DEVA KERALAM
(CHANDRA KALA NADI)

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BY

ACHYUTA OF KERALA

BOOK I

(Containing 2718 Slokas)

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Preface & Introduction

Salutations to Lord Ganesa, the Remover of Obstacles; to Goddess Saraswathi, the all-pervading Mother of Learning, and to Nava Grahas, the destiny-makers of the Universe. After bringing out Essentials of Predictive Hindu Astrology last year, I am happy to be amidst my readers with Book 1 of Deva Keralam with English translation, notes etc.

Some have just heard the name of this work, Deva Keralam. Some have seen the Sanskrit manuscript. Yet, almost every student of astrology has been keen to possess an English translation of this work since decades. And, now, here is an occasion for all of us to actually enjoy the instructions of Achyuta, the author of Deva Keralam.

The name itself suggests that the work belongs to Kerala, in the south of India, which is a treasure-house of original astrological manuscripts like Jatakadesa Marga, Krishneeyam and Prasna Marga. Each work from Kerala is a magnum opus, unto itself.

Deva Keralam has over 8200 slokas in all. Its author Achyuta had unfortunately left no clues about his lineage, place of origin, time period etc. Lack of such information does not affect the greatness of the work adversely. The name however suggests that it hails from Kerala.

The author obviously was a man of letters in astrology and had mastered various Nadi Granthas. He specialized in use of Nadiamsa apart from employing Parasarian principles. He had consulted, in compiling the present work, several Nadi Granthas including Surya Nadi, Chandra Nadi, Kuja Nadi, Budha Nadi, Guru Nadi, Sukra Nadi, Sani Nadi, Lagna Nadi, Lagnadhipathi Nadi, Sarva Nadi and Yoga Nadi.

He had also quoted Garga, Vasishta, Parasara, Yavana etc. As far as I know, these Nadis are not available in any form nowadays. These Nadis, unlike Saptahrshi Nadi, apparently contained principles usable in predictive astrology and not full-fledged horoscopes. The readers may be aware, Saptharshi Nadi contains horoscopes discussing various aspects of natives, but far less instructive principles. The average reader can hardly know of the basis of such conclusions without the help of an experienced tutor. However, in case of the Nadi texts consulted by our author, those apparently fulfilled, inter alia, the sole purpose of laying down rules for exhaustive interpretation of events of numerous kinds mainly from one starting point - Nadiamsa.

Other stages of instructions contain predicting without the help of Nadiamsa, i.e. with the help of special planetary combinations, positions, Ashtaka Varga, Dasa periods and the like as is normal for any standard work we follow.

What is a Nadiamsa is necessary to be explained to the reader. Most of us are us are aware of Shodasa Vargas, the Parasarian division of a sign or Rasi into sixteen different parts of different lengths of longitudes. What is less commonly known or employed is Nadiamsa, the 150th part of a Rasi, or one fifth of a degree. That way, the entire space of 360 deg of the zodiac is divided into 1800 Nadiamsas.

In Table 1, in the immediately ensuing pages, I have enlisted the order and names of Nadiamsas, as collected from the present work (the relevant original slokas appear much later in our work) and from late C.G. Rajan of Madras, a known authority on Nadi astrology in particular. Late Rajan's list

is hence taken with a specific purpose of textual utility on some occasions. And in Table 2, the commencing and ending spaces of these 150 Nadiamsas are given.

In giving notes, I have followed the Nadiamsa divisions as shown in column 5 of Table 1. The reader may use alternative spaces according to his choice and experience if he feels he can obtain better effects of the text.

As could be observed, the order and names of these Nadiamsas are identical for all the four movable signs in a specified manner. Immovable signs again have a common pattern for themselves, but different from those followed by movable and common signs. The same is the case among the four common signs, i.e. these have an exclusive arrangement for themselves.

For example whatever applies in this classification and identity to Aries applies equally to Cancer, Libra and Capricorn; whatever applies to Taurus applies to Leo, Scorpio and Aquarius; and lastly whatever applies to Gemini applies to Virgo, Sagittarius and Pisces.

The Nadiamsa count is different for movable, immovable and common signs as could be witnessed in Table 1. In movable signs, the count is in regular order from 1 to 150 (as shown in col 1).

For an immovable sign, the count is reverse, i.e. from 150 to 1 (i.e. 150, 149, 148, 147, 146, etc.... as shown in col.2).

For common signs the count is firstly from 76 to 150 and then from 1 to 75 (as shown in col.3).

Keeping the list for movable sign as basis. Col. 4 gives the names of these segments as per C.G. Rajan while col. 5 gives what is at one stage followed by our present work. Table 1 will of course make the whole thing very clear.

Now if you observe the list, Vasudha Nadiamsa is the 1st of a movable sign, the 150th of an immovable (or fixed) sign and the 76th of a common (or dual) sign. Vaishnavi Nadiamsa is the 2nd of a movable sign, the 149th of an immovable sign and the 77th of a common sign. Braahmi is the 3rd of a movable sign, the 148th of an immovable sign and the 78th of a common sign. The concerned segments should be selected from Table 2.

Details about all the names and positions of Nadiamsas can be well understood from Table 1.

Table 2 is an easy one and can be used to know the serial number of Nadiamsa when the actual longitude is selected following which the exact name of Nadiamsa should be referred to in Table 1.

For example there is a planet or the ascendant cusp in one of the movable signs (Aries, Cancer Libra, Capricorn) at 10 deg 52' of arc. That is 55th Nadiamsa which is Seethala Nadiamsa (as per col 1. Table 1). The same longitude in an immovable sign (Taurus, Leo, Scorpio, Aquarius) causes Apavargaa Nadiamsa (as per col. 2 of Table 1). Again in a common sign (Gemini, Virgo, Sagittarius, Pisces) the relevant Nadiamsa is Raudri (as per col. 3 of Table 1). We should do well to remember that the first Nadiamsa in a movable sign is Parameswari Nadiamsa, and in a common sign it is Mahamaaya Nadiamsa.

For ascendant, its cusp should be used to find out its Nadiamsa position, and for the planets the usual longitudes we obtain from the ephemeris.

In many cases, the text divides the Nadiamsa in four parts called Vipra, Kshatriya, Vaisya and Soodra Kalas. Vipra denotes a Brahmin, Kshatriya a ruler, Vaisya a trader and Soodra the fourth caste as per Vedic divisions. Kala means time. Simply these are quarters 1 to 4 (each of 3' longitude) of a given Nadiamsa and are superior or inferior in that order for certain purposes. In other words they do not always indicate the birth in a certain caste as prevailing in olden days. These are actually meant for attainment of perfection in prediction. Needless to mention, this kind of division makes the whole

zodiac into 7200 equal minor segments, each of 3' arc (total 21600' accounting for 360deg) - 1800 each of Vipra, Kshatriya, Vaisya and Soodra Kalas, the use of which can hardly allow accuracy to escape from the hands of a master astrologer.

The reader going through the pages will find the extent of changes in events each quarter (viz. Vipra etc.) of a Nadiamsa can introduce. In the same Nadiamsa, for example Vipra Kala gives certain result while another of the 3 parts gives completely different results.

Another division made of this Nadiamsa is first half and second half making the whole zodiac in 3600 parts. That is of 6' longitude. Here again the effects are absolutely in mutual variance.

On quite limited occasions, we find that a Nadiamsa is made into six parts attributing to Garga's authority. Meseems, this division is however questionable and must have been wrongly attributed to the said sage.

True, exact degree of ascendant in terms of degrees and minutes of arc is very essential to use some of the instructions contained hereof. Then without that, there can be no real astrology. Astrology of approximation can only be disastrous. To use the principles containing Nadiamsas, the astrologer must also obtain excellence in standard methods of rectification, prenatal epoch theory and through Horary methods. Once that is done, with known events the correct Nadiamsa can be located.

For an established astrologer, Ayanamsa or precession is not an unsettled issue. Let me however state for the benefit of the new reader that Lahiri's Chaitrapaksha Ayanamsa is the accurate one when the horoscope is cast using the exact coordinates at every point.

Not just for Nadiamsa, accuracy of Ayanamsa is a must even in other cases, like Navamsa, Sapthamsa and Shashtiamsa. To wit, if a planet, say Saturn is in Aries 19deg 59' as per Lahiri ayanamsa, another ayanamsa even with a small difference of minus 2' of arc can place Saturn somewhat ahead and give it Libra Navamsa instead of Virgo navamsa due to Lahiri. Saturn even in Aries Rasi with Libra Navamsa protects one from heart ailments, gives him longevity and helps him progress in his calling. The same Saturn with Aries sign position but in Virgo Navasma makes him wholly unreliable, and makes him a victim of some sort of diseases of hand and legs. This difference could be easily located by an experienced astrologer. Same is the case with other divisions including Nadiamsa.

All the rules given in this book do not, as could be seen, always revolve around Nadiamsa. And each Nadiamsa in each sign is of course not given in the context of delineation. Select Nadiamsas are given and they can be easily applied to the same kind of sign - movable, immovable or common, thus multiplying their use four - fold. Sometimes the reader should be careful for they are just for a given sign only.

Some Nadiamsas appear with synonym though not in that name. Some have not been enlisted in both the lists of the text in which case, I have to the possible extent supplied suitable alternatives. These may or may not be acceptable to the reader.

There are umpteen rules given by the text without ever considering Nadiamsa division. Such rules, which can be rarely found in other sources than the present text, could be of exemplary use. For an easy understanding several groups of slokas have been given suitable captions and any reader can understand where a Nadiamsa features, and where it does not.

The beauty of the text lies in the fact that based on one planetary hint, many of the native's relatives have been exhaustively discussed.

The original suffers from certain defects. In some cases, the Sanskrit heading denoting a certain Nadiamsa and ascendant clashes with the actual text thereof. The reader better follow the body text

for details. In some cases, copying errors, hopeless interpolations etc. are there, particularly in terms of transit, using meaninglessly words like "Sphuta Yoga" even though only one planet features. In some cases, the expression "Sukhi" is used denoting happiness although the effects are not always so. Such misnomers including some corrupt words have been as far as possible, if not invariably but carefully, omitted in translation to protect to the reader from being misguided. This mention is not belittle the author, but with an understanding mind of the limitations of the copyist.

The Contents pages given before the commencement of the text, for understandable reasons, is only brief as it is bound to be. For in each section, a number of items have been discussed and enlisting them is only enlarging the volume.

I have in fact tried to give due exposure to the original's true spirit and I believe I have succeeded to a great extent in this direction.

I have left no stone unturned in fulfilling my task as the reader expects, having provided English translations for rare standard works like Saravali (2 vols), Parasara Hora (**vol 1 only**), Suka Nadi, Hora Sara etc.... etc... Yet there ought to be some shortcoming out of my ignorance, what in Sanskrit, and what in astrology. In such an event, I can only pray the reader's broad-minded favour of forgiving me on such count of failures.

I have however the happiness that I am the first person to have undertaken the task of rendering these slokas in English and the reader is well aware that so far no language translation has been provided for the present original text. The present issue, Book 1, contains 2718 slokas while Book 2 and Book 3 containing discussions on further Nadiamsas in many ascendants, and a number of general rules independent of Nadiamsas, will soon follow to complete the work in question.

The text also excels in suggesting suitable remedies for many shortcomings in the lives of the native and his relatives.

I am specially appreciative of the interest and enthusiasm shown by Mr. Narinder Kumar Sagar in placing the present title before the readers.

I will feel greatly honoured if the reader finds something useful in my present efforts.

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Table 1
List of Nadiamsas
Their Order in Various Rasis (Signs)

Movable Sign (1)	Fixed Sign (2)	Dual Sig (3)	Name of Nadiamsa As Per: C.G.Rajan (4)	Name of Nadiamsa As Per: Deva Keralam (5)
01	150	76	Vasudha	Vasudha
02	149	77	Vaishnavi	Vaishnavi
03	148	78	Brahmi	Braahi (Brahmi)
04	147	79	Kalakoota	Kalakoota
05	146	80	Sankari	Sankari
06	145	81	Sadaakari	Sudhakarasama
07	144	82	Samaa	Saumya
08	143/	83	Saumya	Suraa
09	142	84	Suraa	Maaya
10	141	85	Maaya	Manoharaa
11	140	86	Manoharaa	Maadhavi
12	139	87	Maadhavi	Manjuswana
13	138	88	Manjuswana	Ghoraa
14	137	89	Ghoraa	Kumbhini
15	136	90	Kumbhini	Kutilaa
16	135	91	Kutilaa	Prabhaa
17	134	92	Prabhaa	Paraa
18	133	93	Paraa	Payaswini
19	132	94	Payaswini	Maala
20	133	95	Maala	Jagathi
21	130	96	Jagathi	Jarjhari
22	129	97	Jarjharaa	Dhruvaa
23	128	98	Dhruva	Musalaa
24	127	99	Musalaa	Mudgala(Mudgara)
25	126	100	Mudgara	Pasaa
26	125	101	Pasaa	Chambaka
27	124	102	Champaka	Daamini
28	123	103	Daamini	Mahi
29	122	104	Mahi	Kalushaa
30	121	105	Kalushaa	Kamalaa

Movable Sign	Fixed Sign	Dual Sign	Name of Nadiamsa As Per:	
			C.G.Rajan	Deva Keralam
(1)	(2)	(3)	(4)	(5)
31	120	106	Kamalaa	Kanthaa
32	119	107	Kantha	Kaalaa
33	118	108	Kaalaa	Karikaraa
34	117	109	Karikaraa	Kshamaa
35	116	110	Kshamaa	Durdharaa
36	115	111	Durdhuraa	Durbhagaa
37	114	112	Durbhagaa	Viswa
38	113	113	Viswa	Visirnaa
39	112	114	Visirnaa	Vihwala
40	111	115	Vikata Viswala	Anilaa
41	110	116	Aavilaa	Bhima
42	109	117	Vidrumaa	Sukhaprada
43	108	118	Sukhada	Snigdha
44	107	119	Snigdha	Sodaraa
45	106	120	Sodaraa	Surasundari
46	105	121	Surasundari	Amrutaprasini
47	104	122	Amrithaplavini	Kaala (Karalaa)
48	103	123	Karalaa	Kamadrukkara-Veerini
49	102	124	Kaamadhuk	Gahwaraa
50	101	125	Karaveerani	Kundini
51	100	126	Gahvaraa	Kanthaa
52	99	127	Kundini	Vishakhya (Vishaa)
53	98	128	Raudra/Kaantha	Vishanaasini
54	97	129	Vishaa	Nirmada
55	96	130	Vishavinaasini	Seethala
56	95	131	Nirmadaa	Nimnaa
57	94	132	Seethalaa	Preeta
58	93	133	Nimnaa	Priyavivardhani
59	92	134	Pirida(Preeta)	Manaadha (Maanaghna)
60	91	135	Priyavaasini	Durbhaga

Movable Sign	Fixed Sign	Dual Sign	Name of Nadiamsa As Per:	
			C.G.Rajan	Deva Keralam
(1)	(2)	(3)	(4)	(5)
61	90	136	Maanaghna	Chitraa
62	89	137	Durbhagaa	Vichitra
63	88	138	Chitraa/Chittaa	Chirajivini
64	87	139	Chitrini	Bhoopa
65	86	140	Chiranjeevani	Gadaaharaa
66	85	141	Virupa/Bhoopa	Naalaa
67	84	142	Gadaharaa	Gaalavee
68	83	143	Naala	Nirmalaa
69	82	144	Nalini	Nadi (river)
70	81	145	Nirmala	Sudha
71	80	146	Nadi (river)	mritamsuga
72	79	147	Sadamritamsukala	Kaali
73	78	148	Chapalaa	Kaalika
74	77	149	Saankuraa	Kalushankura
75	76	150	Trailokya-mohanakari	Trailokya-mohanakari
76	75	01	Mahaamaari	Mahaamaayaa
77	74	02	Suseethala	Suseethala
78	73	03	Sumatha/Subhaga	Sukhadaa
79	72	04	Suprabhaa	Suprabhaa
80	71	05	Sobhaa	Sobhaa
81	70	06	Sobhana	Sobhana
82	69	07	Sivadaa	Sivadaa
83	68	08	Siva	Siva
84	67	09	Balaa	Balaa
85	66	10	Jwalaa	Jwalaa
86	65	11	Gadaa	Gadaa
87	64	12	Gaadaa	Gaadaa
88	63	13	Nootanaa	Sootana(Nootana)
89	62	14	Sumanoharaa	Sumanoharaa
90	61	15	Somavalli	Somavalli

Movable Sign	Fixed Sign	Dual Sign	Name of Nadiamsa As Per:	
			C.G.Rajan	Deva Keralam
(1)	(2)	(3)	(4)	(5)
91	60	16	Somalatha	Somalatha
92	59	17	Mangala	Mangala
93	58	18	Mudrika	Mudrika
94	57	19	Sootha	Sudha
95	56	20	Mokshapavarga	Melaa
96	55	21	Valayaa	Apavargaa
97	54	22	Navaneetha	Pasyathaa
98	53	23	Nisakari	Navaneetha
99	52	24	Nirvrithi	Nisachari
100	51	25	Nigadaa	Nivrithi
101	50	26	Saara/Sauraa	Nirgathaa
102	49	27	Sangeetha	Saaraa
103	48	28	Sumathaa	Samagaa
104	47	29	Viswambhara	Samadaa
105	46	30	Kumari	Samaa
106	45	31	Kokila	Viswambharaa
107	44	32	Kunjarakrithi	Kumari
108	43	33	Aindira	Kokila
109	42	34	Swaahaa	Kunjarakrithi
110	41	35	Swaraa	Indra
111	40	36	Vahni	Swaahaa
112	39	37	Preethi	Swadha
113	38	38	Rakshajala	Vahni
114	37	39	Plava	Peethaa
115	36	40	Vaaruni	Yakshi
116	35	41	Madiraa	Achalaprabha
117	34	42	Maitri	Saarini
118	33	43	Haarini	Madhuraa
119	32	44	Harini	Maitri
120	31	45	Maruth	Harini

Movable Sign	Fixed Sign	Dual Sign	Name of Nadiamsa As Per:	
			C.G.Rajan	Deva Keralam
(1)	(2)	(3)	(4)	(5)
121	30	46	Dhananjaya	Haarini
122	29	47	Dhanakari	Maruthaa
123	28	48	Dhanadaa	Dhananjaya
124	27	49	Mricchaya	Dhanakari
125	26	50	Ambuja	Dhanada
126	25	51	Isaani	Kachchapa
127	24	52	Thoolini	Ambuja
128	23	53	Raudri	Isaani
129	22	54	Sivaa	Soolini
130	21	55	Sivakari	Raudri
131	20	56	Kalaa	Sivaasivakari
132	19	57	Kunda	Kalaa
133	18	58	Mukunda	Kundaa
134	17	59	Bharatha	Mukundaa
135	16	60	Pasithaa	Paratha(Bharata)
136	15	61	Kandini	Kadali
137	14	62	Smaraa	Smaraa
138	13	63	Kunthala	Basitha
139	12	64	Kokila	Kodala
140	11	65	Paapa (Sin)	Kokilamsa
141	10	66	Kaamini	Kaamini
142	09	67	Kalasodhbhava	Kalasodbhava
143	08	68	Viraprasoo	Viraprasoo
144	07	69	Sankara	Sangaraa
145	06	70	Sathayaghna	Sathayagna
146	05	71	Sadaavari	Sataavari
147	04	72	Brahvi/Virahapa	Sragvi
148	03	73	Paatalini	Paatalini
149	02	74	Pankajaa	Naagapankaja
150	01	75	Parameswari	Parameswari

Table 2 - S.Nos. & Arcs of Nadiamsas

S.No.	From		To	
	Deg	Min	Deg	Min
01	00	00	00	12
02	00	12	00	24
03	00	24	00	36.
04	00	36	00	48
05	00	48	01	00
06	01	00	01	12
07	01	12	01	24
08	01	24	01	36
09	01	36	01	48
10	01	48	02	00
11	02	00	02	12
12	02	12	02	24
13	02	24	02	36
14	02	36	02	48
15	02	48	03	00
16	03	00	03	12
17	03	12	03	24
18	03	24	03	36
19	03	36	03	48
20	03	48	04	00
21	04	00	04	12
22	04	12	04	24
23	04	24	04	36
24	04	36	04	48
25	04	48	05	00
26	05	00	05	12
27	05	12	05	24
28	05	24	05	36
29	05	36	05	48
30	05	48	06	00

S.No.	From		To	
	Deg	Min	Deg	Min
31	06	00	06	12
32	06	12	06	24
33	06	24	06	36
34	06	36	06	48
35	06	48	07	00
36	07	00	07	12
37	07	12	07	24
38	07	24	07	36
39	07	36	07	48
40	07	48	08	00
41	08	00	08	12
42	08	12	08	24
43	08	24	08	36
44	08	36	08	48
45	08	48	09	00
46	09	00	09	12
47	09	12	09	24
48	09	24	09	36
49	09	36	09	48
50	09	48	10	00
51	10	00	10	12
52	10	12	10	24
53	10	24	10	36
54	10	36	10	48
55	10	48	11	00
56	11	00	11	12
57	11	12	11	24
58	11	24	11	36
59	11	36	11	48
60	11	48	12	00

S.No.	From		To	
	Deg	Min	Deg	Min
61	12	00	12	12
62	12	12	12	24
63	12	24	12	36
64	12	36	12	48
65	12	48	13	00
66	13	00	13	12
67	13	12	13	24
68	13	24	13	36
69	13	36	13	48
70	13	48	14	00
71	14	00	14	12
72	14	12	14	24
73	14	24	14	36
74	14	36	14	48
75	14	48	15	00
76	15	00	15	12
77	15	12	15	24
78	15	24	15	36
79	15	36	15	48
80	15	48	16	00
81	16	00	16	12
82	16	12	16	24
83	16	24	16	36
84	16	36	16	48
85	16	48	17	00
86	17	00	17	12
87	17	12	17	24
88	17	24	17	36
89	17	36	17	48
90	17	48	18	00

S.No.	From		To	
	Deg	Min	Deg	Min
91	18	00	18	12
92	18	12	18	24
93	18	24	18	36
94	18	36	18	48
95	18	48	19	00
96	19	00	19	12
97	19	12	19	24
98	19	24	19	36
99	19	36	19	48
100	19	48	20	00
101	20	00	20	12
102	20	12	20	24
103	20	24	20	36
104	20	36	20	48
105	20	48	21	00
106	21	00	21	12
107	21	12	21	24
108	21	24	21	36
109	21	36	21	48
110	21	48	22	00
111	22	00	22	12
112	22	12	22	24
113	22	24	22	36
114	22	36	22	48
115	22	48	23	00
116	23	00	23	12
117	23	12	23	24
118	23	24	23	36
119	23	36	23	48
120	23	48	24	00

S.No.	From		To	
	Deg	Min	Deg	Min
121	24	00	24	12
122	24	12	24	24
123	24	24	24	36
124	24	36	24	48
125	24	48	25	00
126	25	00	25	12
127	25	12	25	24
128	25	24	25	36
129	25	36	25	48
130	25	48	26	00
131	26	00	26	12
132	26	12	26	24
133	26	24	26	36
134	26	36	26	48
135	26	48	27	00
136	27	00	27	12
137	27	12	27	24
138	27	24	27	36
139	27	36	27	48
140	27	48	28	00
141	28	00	28	12
142	28	12	28	24
143	28	24	28	36
144	28	36	28	48
145	28	48	29	00
146	29	00	29	12
147	29	12	29	24
148	29	24	29	36
149	29	36	29	48
150	29	48	30	00

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45. Mohana Nadiamsa, Mars, Jupiter, Jupiter in Pisces, Sudha Nadiamsa.

46. Relatives, Jupiter in aspect to Saturn.

47. Lord of Lagna, Saturn in Virgo.

48. Maternal relatives, lord of 11th, 3rd dasa, Saturn's transit, 3rd lord's navamsa dispositor.

49. Mercury in 9th, paternal uncle, Venus in 11th lord's Navamsa, Durdhara Nadiamsa, 3rd dasa.

50. 12th house, Daridra Malika Yoga.

51. 4th and 5th dasas, Rahu in 10th, Saturn in 8th, 4th dasa, wealth.

52. Danger to mother, children, malefic transit, Manu quoted.

53. Venus in 11th & Jupiter in 2/10/4th, Sani Nadi quoted, Capricorn Lagna - Sachira Nadiamsa.

54. Capricorn Lagna - Sachira Nadiamsa.

55. Relatives, maternal grand-father, maternal uncles.

56. Paternal grand-father, Venus in Capricorn, co-born, lords of 9th and 10th, 8th lord, Saturn-Mars, Lagna lord.

57. 6th lord, brother-in-law, Saturn in Capricorn.

58. Saturn in Aquarius with Libra Navamsa, evils, Saturn's transit and 11th lord's Navamsa.

59. Father's death, danger to mother, fortunes, old age.

60. 4th dasa, sub periods of Jupiter & Mars, Rahu in 9th.

61. Death, Rahu's transit in Deha Rasi.

62. Pisces Lagna - Kunda Nadiamsa, Mercury aspected by Jupiter.

63. 7th lord, Mercury in Kunda Nadiamsa, Kesari yoga.

64. Maternal relatives, Saturn's transit.

65. Sun-Mercury conjunction, Rahu's Navamsa, Fortunes, Moon's Navamsa.

66. Marriage, danger to father, Mercury in Kunda Nadiamsa, Sun in Harina Nadiamsa, Mercury and 10th lord.

67. Rahu dasa, 4th dasa, Venus dasa, Moon in Virgo, Mercury in Mukunda Nadiamsa, wives.

68. Danger to wife, Mercury-Jupiter, 10th lord, Jupiter in Pisces Lagna.

69. Dhanada Nadiamsa, Virgo Lagna, father, 5th lord.

70. Lagna lord, Jupiter's transit, Saturn-Mars.

71. 2nd dasa, Mercury in Sura Nadiamsa, Venusian Navamsa, Mercury in 2nd, Sun in Libra.

72. Mercury in 2nd, Sun in Virgo, 8th lord, father, Lagna Rasi dasa.

73. Saturn's transit, 8th lord, Jupiter - Rahu, 11th Rasi Dasa, 10th Rasi dasa, danger to father, 10th Arudha, 9th Rasi dasa.

74. Auspicious and inauspicious events, 5th Rasi dasa, Dhanada Nadiamsa, Pisces Lagna - Kamala Nadiamsa, Saturn - Mercury.

75. Saturn - Sun, Lakshmi Yoga, Danger to mother, Scorpio or Aries navamsa.

76. Mars, 3rd lord, 11th lord, 2 planets exalted, wife, brother-in-law.

77. Sister-in-law, Saturn in Leo navamsa, evils, Ketu with Mars, maternal relatives.

।।वसुधांशफलम्।।

Vasudha Nadiamsa

मालिन्यंशे पूर्वभागे कालकूटांशगे गुरौ ।
मातंगयोगजातस्य रक्तवर्णशुभाकृतिः।।१।।
गुरू: स्वोच्चे झषांशस्थे भार्गवेण समन्वितः।
मतंगयोगो विख्यातो निजे ऋक्षांशके शशी।।२।।

1-2. Effects of Vasudhamsa: One born in the first half of Maalini Amsa with Jupiter in Kaala Koota Nadi Amsa with Maatanga Yoga will have blood-red complexion and an auspicious (i.e. or pleasing) appearance. If Jupiter is exalted, simultaneously occupying Pisces Navamsa (i.e.Jupiter in the last Navamsa of Cancer) and is in the company of Venus, Maatanga Yoga is formed. The Moon should further be in her own Rasi and Navamsa (for completion of Maatanga Yoga).

Notes: According to the author, Maathanga yoga is formed when Jupiter is in Cancer between 26 deg. 40' and 30°. The positions of Venus and Moon should also be in Cancer. The Moon should additionally be in Cancer navamsa itself, i.e. be in Vargottama. For this Yoga, only appearance and comlexion are discussed in these two slokas, while in slokas 5 etc. other effects for whole of this Nadiamsa are discussed.

Malini Nadiamsa is not enlisted in the present work, while the caption hereof mentions 'Vasudha'. Vasudha Nadiamsa extends from 0 deg. 0' to 0 deg. 12' in a movable sign, 29 deg. 48' to 30 deg. of an immovable sign, and 15 deg. to 15 deg. 12' of a common sign.

Is the position of Malini identical with Vasudha? Perhaps the compiler's source confirmed this.

Jupiter's position is fixed in Kalakoota Nadiamsa which in Cancer extends from 0 deg. 36' to 0 deg. 48' which cannot allow simultaneously last Navamsa of Cancer.

Apparently, the compiler made some errors. It should be Jupiter in Kalakoota Nadiamsa, or in last Navamsa of Cancer.

चन्द्रत्रिकोणगे पापे मन्दे राहुसमन्विते।
मालिन्यंशे प्रजातस्य मालिन्यकुलजन्मवान्।।३।।

3. Birth of a mean order: Should malefics be in a trine from the Moon while Saturn is in the company of Rahu, a Malini Amsa native will be born in an impure (or dirty) family, i.e. of a mean order.

मातंगयोगमालिन्यं सोदरभ्रातृहीनवान्।
भेदभ्रातृयुतश्चैव कळत्रत्रयवान् पिता।।४।।
जननीदीर्घमायुष्यं दुश्चरित्रसहोदरी।
माता पतिव्रता पुण्या गृहच्छिद्रेण कर्शिता।।५।।

4-5. Maatanga Yoga's effects: One born in this Yoga with Maalini Amsa will have no full brothers and sisters but will have step- brothers. His father will have three spouses. The native's mother will be long-lived and her sister will be of questionable character. The native's mother will be a chaste and devout wife and meritorious. She will become emaciated due to family impediments ("Griha-chidrena", thus losely translated to suit the context) She will have her husband (i.e.the native's father) long-living. She will come to grief following her brother's destruction.

Notes: The 9th lord, Jupiter, as counted from the Moon sign joining both the Moon and Venus denotes step-mother/s for the native. Venus ruling the 4th from the Moon, joining Jupiter and Moon, gives long life to mother.

बहुकालममांगल्या भ्रातृनाशेन दुःखिता।
मतंगयोग एकाकी मतंगांशकगे गुरौ।।६।।
भगिन्येका चिरायुष्या शेषं नाशमितीरयेत्।
पितृव्ये वा मातुले वा स्वगोत्रज्ञातिवर्गगे।।७।।

6-7. The native's father will be long-lived and the mother will be grieved on account of destruction of her brother if Jupiter in the said Maatanga Yoga is in Maatanga Nadiamsa. One of her sisters will be long-lived while others will die prematurely.

Notes: Neither Matanga Nadiamsa is enlisted in the present work.

मतंगयोगजातस्य स्वभार्यासंगमेष्यति।
वियोगवशतश्चैव वैधव्येन मरिष्यति। । ८। ।
पितुरूद्वाहपूर्वं तु बाल्ये वा मृतिमादिशेत्।
सुखाधिपं निशानाथे नीचनक्रनवांशगे। । ९। ।
भाग्याधिपेन संदृष्टे श्रीकारांशस्य नाडिगे।
दुर्भगावसरे जातः सोदरभ्रातृहीनवान्। । १०। ।
भगिन्येका चिरायुष्या मातृदीर्घायुरादिशेत्।
दुर्भगावसरे चन्द्रे भगिन्येका च दुर्भगा। । ११। ।
भेदभ्रातृविनाशं च कळत्रद्वयवान् पिता।
पचमाब्दे त्रयश्चेति स्वपिता बहुभाग्यवान्। । १२। ।
नानादेशेषु संचारं क्रयविक्रयजीवनम्।
रत्नधान्यसवस्त्रादिनानाव्यापारमादिशेत्। । १३। ।
वृद्धिजीवनवाणिज्यं स्वपिता भ्रातृभ्रात्रिमान्।

8-13½ The Matanga Yoga subject will desire union with his spouse (i.e. he will not join others). His spouse will become a widow due to separation and will die. The native's father will die in (native's) childhood or before native's marriage. If the Moon placed in Srikaara Nadi Amsa, becomes the lord of the 4th, (or) occupying Scorpio/Capricorn Navamsa, and is aspected by the 9th lord (Jupiter), one born in Durbhaga Nadi Amsa will have no brothers born after him. His only sister will be long-lived. So also the mother. If the Moon is in Durbhaga Nadiamsa, there will be one sister who will be unfortunate. There will be also destruction of step-brothers while father will have two marriages. After the native attains 15th year of age, the father will become very fortunate. He (father) will tour many countries for business in diamonds, grains, clothes etc. He will live by commercial activities, be an intellectual and will have brothers and sisters.

Notes: Sloka 9 and others deal with Aries ascendant in which the birth Nadiamsa should be Durbhaga (from 7 deg. 12' to 7 deg. 24'). Then birth Navamsa falls in Gemini. Another space for Durbhaga Nadiamsa in Aries is from 11 deg. 48' to 12 deg. (Cancer Navamsa) The Moon should be in aspect to 9th lord Jupiter. She should be in Srikaara Nadiamsa (or) be in Scorpio or Capricorn Navamsa. Then the native will have no younger brother, but one younger sister who along with mother will be long-lived.

Srikaara Nadiamsa is mentioned as Karikaraa Nadiamsa for the Moon to be in, (with other conditions as per out text) by C.G. Rajan. Karikaara Nadiamsa is from 6 deg. 24' to 6 deg. 36' of a movable sign, 23 deg. 24' to 23 deg. 36' of an immovable Rasi and 21 deg. 24' to 21 deg. to 36' of a common sign. Hence Srikaara Nadiamsa of our text is Karikaara Nadiamsa, as per Table of Nadiamsas, supra.

Even though the 4th lord Moon is in debility in Navamsa, or in the 8th in Capricorn in Navamsa, she will give a long lease of life to the mother, because of Jupiter's aspect. The aspect as a rule should be seen in Rasi chart only. Not in Navamsa and other charts. For aspects emanate only by longitudinal distances.

Coborns come in the picture because the Moon is a death-dealer, being lord of 2nd from 3rd.

The sister will be unfortunate if the said Moon is in Durbhaga Nadiamsa. Durbhaga means unfortunate. Instead of acquiring early death, she will live an unfortunate life. Durbhaga Nadiamsa = 7 deg. 00' to 7 deg. 12' in a movable Rasi, 22 deg 48' to 23 deg. 00' of an immovable Rasi, and 2 deg. 00' to 2 deg 12' of a common Rasi. This position also causes loss of step-brothers. This Nadiamsa repeats from 11 deg. 48'-12 deg. 0' of a movable sign, from 18 deg. 0' - 18 deg. 12' of an immovable sign and from 26 deg. 48'-27 deg. of a common sign.

सुरांशगे तात्मकोणे सुखेशांशत्रिकोणगे। । १४। ।
स्फुटयोगं गते मन्दे पितृनाशं विनिर्दिशेत्।
जन्मदाये पितारिष्टं तदभावेअपि वाय वा। । १५। ।
स्वभुक्तौ मृतिमाप्नोति संसारे च रूजातुरः।
मालिन्यंशे पूर्वभागे मतंगे योगजातके। । १६। ।

14-16. Father's destruction: Destruction of father will result if Saturn occupies the degree caused by adding the longitudes of the Sun (Sura = Su) and the 4th lord. For one born in the first half of Maalini Nadi Amsa with Mathanga Yoga, the first sub-period of Janma Dasa (first Dasa) will prove ominous for father bringing illness or death.

Notes: Suramsa also means Sura Nadiamsa.

Seeing the words *'Tattrikonage'* in sloka 14, *'Suramsage' ibid* is not translated as Sura Nadiamsa while it could also mean so. Sura means Sun and hence it denotes degree occupied by the Sun at birth. This should be added to that of the 4th lord.

As stressed by me often in my writings the 4th lord denotes father's death while the 5th lord denotes mother's death. This technique is used widely by many Nadi Granthas. In my own studies, I did find these clues working quite effectively.

Sloka 14 gives important clue about father's death. Saturn should not be in the degree arrived at by adding the degree of the 4th lord (father's death-dealer) and of the Sun (signifying father). If so, being a dire enemy of the Sun, and a planet incharge of death, Saturn will cause early destruction of father.

From this, we can form another rule of our own. The 5th lord rules mother's death. The Moon rules the mother. If Saturn occupies the degree denoted by the degree arrived at by adding the longitudes of the Moon and 5th lord, early loss of mother can be anticipated.

In the absence of Saturn being there, the transits of malefics like Saturn/Rahu/Ketu/Mars will cause some physical adversity to the parent concerned. Not death always.

जन्मदाये क्वचित् सौख्यं मौंजीबन्धनमादिशेत्।
विपद्दाये विवाहं स्यात् कर्माधिपतिभुक्तिषु।।१७।।
विंशोपरि द्विवर्षे वा पंचविंशोपरिस्तथा?।
मतंगयोग उद्वाहं बाल्ये विघ्नप्रदो भवेत्।।१८।।

17-18. Dasa effects: In the first Dasa (Janma Dasa), there will be some comforts and investiture of sacred thread. In the sub- period of 10th lord in the Vipat Dasa (third from birth) there will be marriage or in the 22nd or 25th year? There will be obstacles in childhood for one born in Maatanga Yoga.

Notes: Terms like Janma Dasa occur often in this work. These details could be found in the following table:

1st dasa	: Janma dasa
2nd dasa	: Sampath dasa
3rd dasa	: Vipat Dasa
4th dasa	: Kshema dasa
5th dasa	: Prathyak dasa
6th dasa	: Sadhaka dasa
7th dasa	: Vadha (Nidhana) dasa
8th dasa	: Maitra dasa
9th dasa	: Parama Maitra dasa

A general yardstick is: odd dasas from birth are inauspicious while even dasas are auspicious.

।।कालकूटांश।।

Kaala Koota Nadiamsa

कालकूटांशगे जीवे मतंगे योगजातके।
कन्याविक्रयवित्ताप्तिर्भगिनीधनवान् क्वचित्।।१९।।

19. Kaala Koota Nadi Amsa: One born in Maatanga Yoga, with Jupiter in Kaala Koota Nadi Amsa will earn money by selling unmarried girls and his sister will be somewhat wealthy.

Notes: Kalakoota Nadiamsa in Cancer extends from 0 deg. 36' to 0 deg to 48' and Jupiter should be in that position. For Aries ascendant, Jupiter in this particular Nadiamsa compels one to indulge in immoral activities. Hence this 12' of arc in Cancer should not give him that beneficial status as due to his Vargothama.

Other effects for Jupiter in this Nadiamsa are given in slokas 21 etc. below.

जीवे मन्दे कुळीरांशे तुलांशग्रहसंयुते।
मालिन्यंशे प्रजातस्स भगिन्यार्जितवित्तवान्।।२०।।

20. Saturn and Jupiter in Cancer Navamsa, while Libra Navamsa is occupied by some planet, will give wealth through sister in case of one born in Maalini Amsa.

Notes: This verse dealing with Malini Nadiamsa is an interruption to Jupiter's position in Kaala Koota Nadi Amsa (Vide sloka 21 etc.) which may be carefully understood by the reader.

स्वभुजार्जितवान् किंचिद्बाल्ये च स्वपितार्जितम्।
स्वगोत्रज्ञातिवित्तस्तिर्भगिनीसहितेन वा ।।२१।।
षट्चतुश्च तदर्धं च चतुश्शतमथापि च।
दशाधिकधनं नित्यं वृक्षवाणिज्यजीवनम्।।२२।।

21-22. Jupiter in Kaala Koota Nadi Amsa: He will have self-earned wealth. During childhood he will enjoy some paternal wealth. He along with his sister will receive wealth from his blood- relatives. He will live by selling (plants and) trees.

कर्मेशांशग्रहदशाकाले मित्रविनाशनम्।
भगिनी क्लेशमाप्नोति मात्ररिष्टं ततः परम्।।२३।।

23. During the Dasa of his 10th lord, his friends will be destroyed. Grief to sister and evils to mother will also result.

Notes: The dasa of 10th lord, Saturn, for Aries ascendant is evil to one's friends, sister and mother. This is a general instruction.

मालिन्यंशे स्वजीवेशे वार्धके चित्तविभ्रमम्।
वनान्तरे मृतिं चेति दुष्टजातिमृगेण वा ।।२४।।

24. Maalini Nadi Amsa: One born in this Nadi Amsa will be mentally deranged in his old age. He will die in a forest in the hands of wild animals.

प्रन्थान्तरे मतंगांशे लाभेशे राहुसंयुते।
क्रूरषष्ठ्यंशदोषेण मातृदुर्मरणं वदेत्।।२५।।

25. Bad end to Mother: According to some, the mother will meet with a bad end if the native of Maatanga Nadi Amsa has the conjunction of the 11th lord and Rahu in a malefic Shashtiamsa.

स्वपिता च स्वबाल्येषु स्त्रीहेतुक्लेशमृत्युवान्।
सन्निपातज्वरे मृत्युर्देशे देशान्तरे मृतिः।।२६।।

26. Father: His father will die in the native's childhood due to grief from women. The native will die in a foreign (distant) place due to delirium.

मालिन्यंशे पूर्वभागे वयोमध्ये धनाढ्यवान्।
वार्धके क्लेशदारिद्र्यं बाल्ये किंचित्सुखासुखः ।।२७।।

27. Wealth etc.: One born in the former half of Maalini Nadi Amsa will become wealthy in the middle of his life. His old age will be marked by grief and penury while his childhood will be a mixture of happiness and unhappiness.

त्रिचत्वारिंशतः पश्चात् क्लेशनाद्वत्सरत्रयम्।
प्रत्यग्दाये जन्मदेशे विप्लवेन प्रजापदः।।२८।।

28. Grief: Three years following his 43rd year of age will cause grief. During his 5th Dasa, the people of his country will incur danger due to a revolution(?)

मण्डलाधिपतौ मृत्युर्देशे राजान्तरं सुखम्।
षोडशाब्दात् परं चेति लोके दुर्भिक्षडाम्बरम्।।२९।।

29. Note: This sloka is a mix-up of mundane branch deling with death of king, change of king, famine and the like.

सूर्यांशगे तत्रिकोणे स्फुटयोगं गते शनौ।
मतंगांशे प्रजातस्य पापदेशे नृपावधी।।३०।।

30. For a Maatanga Nadi Amsa native Saturn in transit arriving in the Navamsa Rasi occupied by the Sun at birth, or its trine will wait for a change of king.(This is a mix-up).

मतंगांशे नृपारिष्टं भाग्येशांशे तथैव च।
तत्सप्तमत्रिकोणेषु राज्याधिपतिनाशनम्।।३१।।
कुजांशके तत्त्रिकोणे स्फुटयोगं गते शनौ।
मालिन्यंशे प्रजातस्य लोके दुर्भिक्षडाम्बरम्।।३२।।
मतंगयोगे जातस्य प्रत्यग्दाये तुलाशनौ।
लोके धान्यक्षयादीनि प्रजाक्षेमं विनिर्दिशेत्।।३३।।
व्यये राहुयुते मन्दे कालिकांशे शुभेक्षिते।
रेखायोगं क्वचित्कालं केमद्रुमफलं क्वचित्।।३४।।

31-34. Mathangamasa birth will cause evils to king. So also the Navamsa lord of the 9th lord. The king will be destroyed ....in the respective 7th house or trine thereof. When Saturn tansits the Navamsa Rasi of natal Mars there will be famine in the country for a Malini Nadiamsa native. When Saturn comes to Libra in transit, the Matanga Nadiamsa native men will be distressed. Saturn in Kaalika Nadiamsa, joining Rahu and begetting a benefic's aspect will casue Rekha Yoga and sometimes Kemadruma.

Notes: Sloka 31 to 33 are incoherent and a mix up with mundane astrology. As for sloka 34, it gives Rekha Yoga and Kemadruma Yoga which are adverse.

।। रेखायोगः ।।

Rekha Yoga

व्यये मन्दे सुखे जीवे अष्टमे चन्द्रजातके।
राजयोगं क्वचिच्चेति कर्तरिश्च तथा भवेत्।।३५।।

35.Effects to be interrupted: The effects of Rajayoga (i.e. Maatanga Yoga, Sloka 36) will sometimes be offset (temporarily) if Saturn is in the 12th, Jupiter in the 4th and the Moon in the 8th.

Notes: Jupiter is the main planet in Maatanga Yoga (vide sloka 2, Supra). Saturn and Moon in trines from Jupiter obstruct occasionally the good effects thereof. The interruption will be in Moon's Dasa as seen below.

कतिके मध्यमे चन्द्रे मतंगे योगजातके।
स्वदशायां महत् कष्टं पूर्वार्धे व्याकुलं भवेत्।। ३६ ॥

36. Moon's Dasa: The Moon, placed as above will in her Dasa give great difficulties. In the first half of Moon Dasa, the native will be in a state of bewilderment.

षट्चत्वारिंशत्तद्वर्षे सूर्ययोगं त्रिवत्सरम्।
दारान्तरे सुखं चेति धनलाभं विनिर्दिशेत्।।३७।।

37. Another wife: For three years from the age of 44, the subject will gain happiness from a different wife (i.e. second wife) and will also gain wealth.

Note: The words "*Surya Yogam*" have no proper place in the sloka. These are faulty additions in this context.

कतिके मध्यमे चन्द्रे मतंगे योगजातके ।
स्वदशायां महत् कष्टं पूवर्षि व्याकुलं भवेत् ।।३८।।

38. This sloka is a repetition, vide S.36 above.

मतंगयोगे जातस्य भार्यारिष्टं विनिर्दिशेत् ।।३९।।

39. There will be evils to the wife of the native born in Maatanga Yoga.

Note: The first line of this sloka is not given in the original to give full concept. However from sloka 37, it can be understood that the native's wife will die between 44-46 years of his age.

क्षिप्रेणोद्वाहमाप्नोति पश्चाच्छन्यन्तरे सुखम्।
गुरूभुक्तिं समारभ्य, शनिभुक्तौ शुभाधिकम्।।४०।।

40. Immediately (after expiry of his first wife) he will get (re)married. He will be abundantly happy in Saturn's sub-period (of Moon Dasa). His Jupiter sub-period will give even results.

Notes: The sub-periods of Jupiter and Saturn feature as they are in trines from the Moon, vide Sloka 35, *Supra*.

प्रत्यग्दाये विवाहं स्याद्गृहे कल्याणसंभवम्।
धनलाभं प्रकुर्वीत कूर्मयोगवशात् सुखम्।।४१।।

41. Koorma Yoga: In his 5th Dasa, there will be a marriage in his family, and also financial gains. Due to Koorma Yoga there will occur happiness.

Notes: The 5th Dasa is suggested to be favourable for wealth and a marriage in the family. But why Koorma Yoga all of a sudden is referred to is not known.

The Koorma Yoga otherwise known is caused by benefics being in 5th, 6th and 7th identical with own, friendly or exaltation signs while malefics are in the 1st, 3rd and 11th being in own/exaltation places. Results: Kingship, fame, courage, happinesss and leadership. Also see Sloka 46 *infra*.

सर्वदा चन्द्रभुक्तौ तु कुजभुक्तौ च वा यदि।
द्वीपान्तरे वा सन्तानं प्रत्यग्दाये विशेषतः।।४२।।

42. Specially in the 5th Dasa, in the sub-periods of the Moon and Mars, one will gain (wealth) in a foreign place.

कूर्मयोगे दशाकाले अपरार्धे महत् सुखम्।
बहुव्यापारशिक्षा स्याद्धनलाभं दिने दिने।।४३।।

43. In the Dasa period of Koorma Yoga(?), the second half will give great happiness. The native will gain experience in many business activities and will day by day gain wealth.

Note: "Koorma Yoga Dasa Kale" is meaningless. Actually the verse should be referring to Pratyak Dasa, the 5th from the birth Dasa.

लाभेशांशे तत्त्रिकोणे षष्ठीशांशे त्रिकोणगे।
स्फुटयोगं गते मन्दे सहोदरविनाशनम्।।४४।।

44. Danger to coborn: The native's coborns will be struck by destruction (or danger) when Saturn reaches the Rasis, or trines of the undermentioned planets: (1) Navamsa dispositor of 11th lord.(2) Navamsa dispositor of 6th lord.

Notes: Navamsa dispositor is given high importance in prediction by various Nadi texts. Navamsa dispositor is the owner of the Navamsa a planet is in. Example: Mercury is in Libra Navamsa. Then his Navamsa dispositor is Venus.

The present sloka asks us to note the Navamsa lords of the 11th lord and 6th lord. Then we have to find out in which Rasi, such dispositors are placed. Saturn coming over to such Rasi/trine thereof will prove dangerous to one's brothers/sisters.

The 11th lord is understandable. Why the 6th lord comes in the picture can be understood by some probe. The 6th is 8th from 11th.

In my view, this rule applies only to elder coborn as the 11th, and the 8th from 11th feature. To apply this to younger coborns one should be somewhat careful. But the 11th lord has been cited regarding younger coborn also.

वत्सरे एकपंचाशे अष्टचत्वारिवत्सरे।
मालिन्यंशे पूर्वभागे सहोदरविनाशवान्।।४५।।

45. The native of first half of Maalini Nadiamsa will see his coborns in danger during the progress of his 51st/48th year.

कूर्मयोगे प्रजातस्य लग्नाधिपवशात् सुखम्।
दारान्तरे सुखप्राप्तिवार्धकं स्त्रीषु सौख्यवान्।।४६।।

46. One born in Koorma Yoga will gain happiness on account of his ascendant lord. On account of his second wife there will be obstacles to his happiness. He will gain happiness through women.

Notes: Koorma yoga effects are given under sloka 41 supra. Here it is further stated that the native will gain through the ascendant lord. Thus the ascendant lord will be beneficial to the subject.

चन्द्रे लग्नाधिपे भौमे दशायां गुरूभुक्तिषु।
अतीव क्लेशकार्याणि अपमृत्युस्तथा क्रमः।।४७।।
स्वसमानजनारिष्टं स्त्रीप्रजानाशमेव च।
तदभावे धनच्छेदं दशान्ते वा विनिर्दिशेत्।।४८।।

47-48. Cancer Ascendant: When the Moon is the lord of the ascendant, the sub-period of Jupiter in the dasa of Mars will cause extreme difficulties, untimely death, evils to one's own people, and destruction of female children. In the absence of these, financial destruction will take place in the end of the dasa (of Mars).

Notes: These two slokas relate to Cancer ascendant, as the Moon is required to rule the

ascendant. The dasa of Mars (lord of 5th and 10th) and the sub period of Jupiter (ruling 6th and 9th) is quite destructive for the native in the form of loss of daughters, many difficulties to the native and his kinsmen. He may also have fear of untimely death because the combination of Mars - Jupiter does not seem to be a good augury in general.

Also make a note of Jupiter's period being evil for one born with Cancer Navamsa, in Aries ascendant. This need not be straightaway applied to birth in any of the other eight Navamsas of Aries ascendant.

मेषलग्ने कुळीराशे भूसुतस्य दशासुखम्।
राहुदाये प्रियं चेति स्वपुत्रोद्वाहसंभ्रमम्।।४९।।
जीवान्तरे त्रिषष्ठ्यब्दे मालिन्यशे स जातकः।
अपमृत्युभयप्राप्तिः शान्त्या शान्तिं प्रयच्छति।।५०।।

49-50. Aries Ascendant: For one born in Aries ascendant in Cancer Navamsa, the dasa of Mars will give happiness. Rahu dasa will beget him favours or kindness (from others), and will cause busy activities on account of marriage of a son. Sixty-third year, in Jupiter's interval (i.e. dasa) will bring effects of untimely death to a Maalini Nadiamsa native for which remedies may be resorted to.

Notes: These effects be attributed to rising Navamsa being Cancer, for a native of Aries ascendant. The dasas of Mars and Rahu will be then favourable while Jupiter's dasa, or 63rd year will cause fear of untimely end of the native. By conducting suitable remedy like Mrityunjaya Japa/Homa, the native of Cancer Navamsa as above shall overcome the fear.

मतन्गांशे तथा योगे कालकूटांशजातके।
सप्तसप्ततिमे मृत्युर्नैधनेशदशान्तरे ।।५१।।
वृषभादि त्रिमासेषु अथवा मकरेषु च ।
सोमवारे भवेन्मृत्युरूपःकाले न संशयः ।।५२।।

51-52. Death: One born in Maatanga Nadiamsa, Maatanga Yoga and (or) Kalakoota Nadiamsa(?) will face death in 77th year, in the dasa periods of 8th lord, when the Sun transits Taurus, Gemini, Cancer or Capricorn, on a Monday.

Notes: The three conditions laid down, viz. Matanga Nadiamsa, Matanga Yoga and Kalakoota Nadiamsa are inconsistent. Ignoring these, we can conclude that for an Aries native, the dasa of 8th lord Mars operating in old age will be dangerous.

मतंगांशे व्यये पापे दुर्मृतिर्नात्र संशयः।
पश्चान्निकृष्ठजन्मश्च वार्धक पुत्रयोगवान्।।५३।।

53. For one born in Maathanga Nadiamsa, a malefic in the twelfth house will cause a bad end. He will have children in his old age and his next birth will be in an outcaste family.

।।वृषभलग्नम्।।
(अबलांशः)

Taurus Ascendant – Abala Nadiamsa

अबलांशे स्थिरे लग्नें पूर्वभागे प्रजायते।
विप्रजन्मा सुखी नित्यं श्यामवर्णकृशाकृतिः।।५४।।
ज्येष्ठभ्रातृप्रियः साधुर्बाल्ये क्लेशेन कर्शिता।
भगिनीभर्तृमूलेन देशान्तरसुभाग्यवान्।।५५।।

54-55. Abala Nadiamsa - First half: One born in this part will be a Brahmin, be happy, be dark in complexion and lean in composition. He will be fond of his older brother. He will in his childhood be gentle and have an emaciated physique. Due to the good offices of his brother-in-law he will migrate to a foreign place and will beget prosperity.

Notes: Slokas 54 to 93 deal with an immovable ascendant including Taurus. The reader will suitably according to context understand these.

Abala Nadiamsa is also known as Prabha Nadiamsa according to late C.G. Rajan.

This Nadiamsa in an immovable Rasi extends from 26 deg. 48' to 27 deg. 00' of arc. And can cover even the 9th Navamsa Virgo according to a given case. In case of movable sign, this Nadiamsa extends from 3 deg. to 3 deg. 12' and in a common sign from 18 deg. to 18 deg. 12' of space.

The first half of this Nadiamsa in this case is 26 deg. 48' to 26 deg. 54' of arc, again with a possibility of attaining either Leo Navamsa or Virgo Navamsa.

The effects given in the current slokas are for just birth in first half of Abala Nadiamsa, without reference to positions of any planets.

लग्ने कुजे सुते जीवे अबलांशस्य जातके।
पश्चाद्भ्रातृविहीनश्च जायते मृतिमादिशेत्।।५६।।

56. Coborns: Mars in ascendant (which is an immovable sign) while Jupiter is in the 5th house will deprive the native of after- borns. Even if there be such a birth, only death (of after-born) will result.

Notes: Immovable signs are Taurus, Leo, Scorpio and Aquarius. For Taurus and Aquarius ascendants, this rule can be safely applied as neither Mars nor Jupiter will be in own sign. In case of Leo, Jupiter in 5th will be in Sagittarius, and in case of Scorpio both Mars and Jupiter will be in own signs (Scorpio and Pisces respectively). Hence, for Leo ascendant and Scorpio ascendant, this rule should be used after a thorough scrutiny, more so for Scorpio ascendant.

भगिनीद्वयवान् रागी एकभ्रातृसमन्वितः।
पितृसौख्यविहीनश्च मातृसौख्यविहीनवान्।।५७।।

57. The native of Abala Nadiamsa, first half (independent of sloka 56) will have two sisters and one brother, will be passionate, and will not enjoy paternal happiness. So also maternal happiness will be absent.

उत्तरांशे प्रजातस्य पितृमातृचिरायुषः।
पूर्वभागे ज्येष्ठभ्राता दीर्घमायुश्च विन्दति।।५८।।

58. One born in the second half of Abala Nadiamsa will have long- living parents while the native of former half of this Nadiamsa will have a long-living older brother.

Notes: The second half of Abala (or Prabha) Nadiamsa extends in an immovable sign from 26 deg. 54' to 27 deg. 00'. The first half of this Nadiamsa is adverse for parents, while the second half will promote parental life-spans

कुग्रामे जीवनं चेति सम्पद्दाये विदेशवान्।
पश्चिमीयनदीप्रान्त्ये गोकर्णप्रान्त्यदेशके।।५९।।
बाल्ये संचारमाप्नोति दारिद्र्येण च कर्शितः।
उत्तरांशे प्रजातस्य जन्मदेशे सुभाग्यवान्।।६०।।

59-60. Prosperity: The native of the first half of Abala Nadiamsa will live in a small village and will in his Sampath (2nd) dasa migrate to a foreign place. During his childhood he will wander around western river banks or in Gokarna (a pilgrim center in the Southern India, sacred to Lord Siva) and will suffer from poverty. One born in the 2nd half of Abala Nadiamsa will attain prosperity in his birth country (itself). Due to a revolution he will leave his country and will later on return.

विप्लवेन विनिर्गत्य पश्चात् स्वस्थनमादिशेतु ।
मेषांशे वृषभे लग्ने पुण्यक्षेत्रेषु भाग्यवान् ।।६१।।
आन्ध्रभूद्द्वारदेशे तु प्राबल्यं चोत्तरोत्तरम् ।
पूर्वभागे मध्यखण्डे बाल्ये पितृविनाशवान्।।६२।।
जननीदीर्घमायुष्यमबलांशस्य जातके ।
लाभे शनियुते सूर्ये अबलांशस्य जातके ।।६३।।
सम्पद्दाये पितारिष्टं देशत्यागं विनिर्दिशेत्।
चन्द्रलग्नाष्टमाधीशदशायां पापभुक्तिषु।।६४।।
स्वपितारिष्टमाप्नोति मातारिष्टं विनिर्दिशेत ।
अबलांशे गते चन्द्रे कळत्रत्रययोगवान् ।।६५।।
क्वचित्पक्षे त्रिभार्यश्च दारसौख्यादिहीनवान् ।
अबलांशे पूर्वभागे द्वादशे शनिवीक्षिते ।।६६।।
विवाहद्वयमित्याहुर्ज्येष्ठभार्या दरिद्रिणी ।
अबलांशे पूर्वभागे सुतेशे राहुसंयुते ।।६७।।
लाभे मन्दे प्रजातस्य सन्तानप्रतिबन्धवान्।
उत्तरांशे महाभोगी ज्येष्ठभार्यापि वाथ वा।।६८।।
काकवन्ध्यापतिश्चैव पूर्वभागे अपुत्रवान्।
ग्रन्थान्तरे पूर्वभागे अबलांशस्य जातके ।।६९।।

कालान्तरे सुपुत्रातिर्दारान्तरफलं स्मृतम् ।
लग्नात् पंचमगे जीवे पापद्वयनिरीक्षिते ।।७०।।
अबलांशे प्रजातस्य पुरा ब्रह्म णशापवान् ।
तत्पापपरिहारार्थं सेतुस्नानं शिवार्चनम्।।७१।।
नागेश्वरप्रसादेन सन्तानप्राप्तिमादिशेत् ।
पलमेकं तदर्धेन सोमवारप्रदोषके ।।७२।।
उपोष्य विधिवत् पूजां सायाह्ने दानमाचरेत् ।

61-72½. Taurus Ascendant: One born in Taurus ascendant, with Aries Navamsa, will beget prosperity in a pilgrim center. Gradually his prosperity will increase in Andhra region. The native born in the 2nd one-third of former half of Abala Nadiamsa will lose his father in childhood. For Abala Nadiamsa native, the mother will be long-lived. Saturn in the 11th house along with the Sun, for an Abala Nadiamsa native, will in Sampath (2nd) dasa cause evils to father and displacement of the native from his birth-place. Malefic bhuktis in the dasa of the planet owning the 8th from the Moon will cause danger to both father and mother. The Moon (Saturn according to another text) in this Nadiamsa will give two wives to the native. Yet some say there will be three wives. The native with Moon (or Saturn) in Abala Nadiamsa will be devoid of marital happiness. For one born in the former half of Abala Nadiamsa, Saturn aspecting the 12th house will give two marriages while the first wife will suffer from penury. The native of former half of this Nadiamsa will have obstacles in getting progeny if the 5th lord is with Rahu, while the 11th is tenented by Saturn. One born in the 2nd half of this Nadiamsa will greatly enjoy pleasures; his wife will give birth to just one child and will later on become barren. One will be totally childless if birth be in the former half of Abala Nadiamsa. According to some other authorities, such a native will beget a child in his old age, after a long interval. This will be when Jupiter is in the 5th house in aspect to two malefics. This childlessness for Abala Nadiamsa native will be due to a curse of a Brahmin in previous life. To ward off this evil, bathing in Sethu (in the South) will bless the native with the mercry of Lord Shiva (Nageswara also means the Cobra King) and then children will be born. Donations on Mondays, and worship in the mornings be resorted to.

Notes: Aries Navamsa for Taurus ascendant extends from 10 deg. 0' to 13 deg. 20' (4th Navamsa).

That the native of Abala Nadiamsa will have a long-living mother (irrespective of first/second half) should be applied to only Taurus ascendant and not the other three immovable ascendants, as slokas 57 and 58 give a specific account of parents' lifespans.

अबलांशे पूर्वभागे लाभे सूर्ये प्रजायते ।।७३।।
भानुव्रतादिपुण्येन पुत्रप्राप्तिर्न संशयः ।
अष्टमाधिपतौ जीवे पंचमे शनिवीक्षिते ।।७४।।
अबलांशे प्रजातस्य सन्ततिक्षयमादिशेत्।
नागेश्वरप्रसादेन पूर्वभागस्थ जातके ।।७५।।
कालान्तरे अल्पसन्तानं वार्धके नात्र संशयः।

73-75½. If the blemish is caused by the Sun being in the 11th house, there will be birth of a child to the native of former half of Abala Nadiamsa by fasting (on Sundays) and worshipping the Sun God. If Jupiter rules the 8th house (Ascendant is Taurus as an immovable sign should rise at birth) is placed in the 5th, and is aspected by Saturn the Abalamsa native will have destruction of his race (i.e. to be childless etc.) while one born in the former half will have limited progeny in old age due to mercy of Lord Siva.

ज्येष्ठभ्रातृसुताधीशनीचांशे शुभवीक्षिते ।।७६।।
ज्येष्ठभ्रातृसुतारिष्टं जलगण्डं विनिर्दिशेत्।
अबलांशे पूर्वभागे भगिनीपुत्रयोगवान् ।।७७।।

76-77. Children: The lord of the 3rd(lord of 5th from 11th) in debilitation Navamsa, in aspect to a benefic will cause evils and danger through water concerning the children of the native's elder brother. The sister of the native of former half of Abala Nadiamsa will be blessed with (long-living) children.

Notes: The Moon, Venus, Saturn and Mars are the various 3rd lords for the various immov-

able ascendants. Their occupying debilitation Navamsas; in aspect to a benefic planet (viz. Venus, Jupiter and Mercury as the case may be) will cause (untimely) danger to the native's elder brother's progeny.

पितृव्यमातुलवशाद्बाल्ये श्रीयुवान् सुखी ।
उत्तरांशे प्रजातस्य भगिनी द्वौ सुपुत्रिणी ।।७८।।

78. The native right from his childhood will be rich and happy due to his paternal and maternal relatives. This will apply to birth in former half of Abala Nadiamsa. One born in the second half of this Nadiamsa will have two sisters who will have virtuous daughters.

पूर्वभागे तथा वन्ध्या वैधव्येन च कर्शिता।

78½ If birth be in first half, the native's sisters will be emaciated due to childlessness and widowhood.

निर्मलांशे विक्रमगे अवलांशस्य जातके।।७९।।
सोदराः पंचसंख्या वा द्वित्रिसंख्या चिरायुषः।
उत्तरांशे स्वभागिनी एका मांगल्यमश्नुते ।।८०।।
पूर्वभागे च वैधव्यं सोदरी द्वे न संशयः।

79-80½ . Coborns: If the 3rd lord is in Nirmala Nadiamsa, the native of Abala Nadiamsa will have five brothers out of whom two will be endowed with long lives. The sister of the native of second half of Abala Nadiamsa will have long married life while in the case of first half, the sisters will be widowed (early).

Notes: Nirmala Nadiamsa extends from 13 deg. 24' to 13 deg 36' of a movable sign, from 16 deg. 24' to 16 deg. 36' of an immovable sign and from 28 deg. 24' to 28 deg. 36' of a common sign. That is the space where the 3rd lord should be in case of birth in an immovable sign for one to have two long-living brothers out of a total of five.

चन्द्रात् सप्तमगे भौमे असितेन निरीक्षिते ।।८१।।
अवलांशे प्रजातस्य मात्रारिष्टं विनिर्दिशेत्।
सुताधिपदशाकाले दारे पापोऽपि वा यदि ।।८२।।
पित्रारिष्टात् परं माता परलोकं प्रयास्यति।
पूर्वभागे मध्यखण्डे मात्रारिष्टात् परं पिता ।।८३।।

81-83. Evils to mother: If the planet Saturn aspects Mars in the 7th house from the Moon, the Abala Nadiamsa native will incur danger to mother, in the Dasa of the 5th lord. The same effect will occur if a malefic is in the 7th house (from the Moon in aspect to Saturn). The mother will quit the world after the expiry of the father. But in the second one-third of this Nadiamsa, the reverse will take place - mother will die prior to father's death.

सम्पद्दाये मृतिं चेति दशवर्षात् परं वदेत्।
अष्टमाब्दे द्वादशाब्दे अथवा षोडशाब्दके।।८४।।
चतुर्विंशेथ वा चेति मातापितृविनाशनम्।

84-84½ . These deaths will occur in the native's second dasa (or) after the 10th year of age, (or) in 8th/12th/16th/24th year of age.

वर्गोत्तमे निशानाथे अबलांशस्य जातके ।।८५।।
उत्तरांशे विपद्दाये सन्धिकाले अरिष्टकृत्।
जन्मदेशं परित्यज्य पूर्वभागस्य जातके ।।८६।।
देशान्तरे पिता माता अरिष्टं मनुरब्रवीत्।
ग्रहांशनाडीविस्तारं प्रस्ताराष्टकवर्गगे।।८७।।

85-87. Third Dasa: If the Moon is in Vargothama Navamsa, one born in second half of Abala Nadiamsa will incur evils in the end of the 3rd Dasa, while one born in the first half (with Moon in Vargothama) will have to leave his birth country (in the end of the 3rd Dasa), and his parents will die in a place different from birth place. Relative results are detailed under Prastarashtaka Varga (elsewhere).

अबलांशे प्रजातस्य फलमन्यद्विचार्यते।
स्वोच्चांशगे कर्मनाथे निर्मलांशे निशाकरे।।८८।।
वेदान्तज्ञानतत्वज्ञः सदा वैदिककर्मवान्।
यतिभक्तिरतो नित्यं निर्मलांशे निशाकरे ।।८९।।
सात्तिवकोगुणवान् वाग्मी हरिशंकरभक्तिमान्।
विप्लवेन विनिर्गत्य दशवर्षात् परं विपत्।।९०।।
द्वादशाब्दात् परं चेति नानादेशेषु संचरन्।
पितृमातृविनाशेन क्लेशं प्राप्नोति भूरिशः।।९१।।

महानदि तीरपुरे निवासं योगं वदेदबलांशजाते।
अतीव सौख्यं मुनयो वदन्ति विपद्दशन्त्यादिसु
भाग्यवृद्धिः ।।९२।।

88-92. Sixth Lord: For effects of Abala Nadiamsa, other sources may also be consulted. If the Moon is in Nirmala Nadiamsa as the 10th lord is in his own Rasi/Navamsa, the native will have knowledge of Vedanta (second and most important part of *Mimamsa* or third of the three great divisions of Hindu philosophy) and Tatwas (24 in number) and will perform actions enjoined by the Vedas. He will be ever-pious. He will be pure, virtuous, eloquent in speech and will worship Lord Vishnu and Lord Siva. He will leave his birth country in a revolution. He will incur danger after his 10th year or 12th year. He will wander in many countries. Due to destruction of parents, he will incur abundant grief. He will live in a town on the banks of the Mahanadi. One born in Abala Nadiamsa will enjoy yoga (i.e. effects due to fortunate birth), and will be quite happy. His fortune will be on the increase in the beginning and end of 3rd dasa.

Notes: From hereon, the relative slokas deal with Aquarius ascendant, an immovable sign. The Moon is the 6th lord who should be in Nirmala Nadiamsa. The lord of 10th Mars should be in Aries or Scorpio, either in Rasi or in Navamsa. Then the native will be skilful in Vedanta and the like. Other effects may also be noted.

The beginning and concluding parts of 3rd dasa causing prosperity suggests that the middle portion will be adverse.

Maha Nadi can be interpreted to be the river so named, or a great river like the Ganges or Cauvery.

क्षेमदाये महद्भाग्यं चत्वरिंशे महद्विपत्।।९३।।

93. In his 4th Dasa he will enjoy much happiness. His 40th year will greatly endanger him.

Note: First line of S.93 is missing in the original.

त्रिंशोपरि सुभाग्याप्ती राजान्तरवशात् सुखम्।
योगभंगं मनस्तापं शनिचारवशात् फलम्।।९४।।
षष्ठीशांशत्रिकोणर्क्षे स्फुटयोगं गते शनौ ।
अतीव क्लेशकार्यपि शान्त्या सौख्यं विनिर्दिशेत्।।९५।।
सुखधिपदशाकाले अतीव श्रियमश्नुते।
रन्ध्रधिपदशामृत्युरापत्संन्यासयोगवान्।।९६।।

94-96. After the age of thirty he will attain great prosperity, and happiness through royal patronage. Due to Saturn's adverse transits, his enjoyments will be interrupted and he will be in mental agony; when Saturn comes to the Navamsa Rasi of the dispositor of 6th lord or its trine, much grief will descend upon him. Remedies will restore happiness to him. In the Dasa of 4th lord, he will gain much wealth. He will die in the Dasa of the 8th lord. He will take to ascetic order following a calamity in the family.

Notes: The 6th lord for Aquarius is the Moon. If Saturn in transit comes to the Rasi occupied by the Moon at birth, or alternatively the Rasi represented by the Moon-occupied Navamsa at birth, the subject will incur abundant grief.

।। कन्यांश ।।

Virgo Navamsa

कन्यांशे वृश्चिके जीवे बुधे स्वोच्चझषांशके।
विप्रकाले प्रजातस्य गर्भश्रीमान् धनी भवेत्।।९७।।
वैश्यकाले वैश्यवृत्तिः क्षत्रियस्य तथा भवेत्।
शूद्रकाले तथा विन्द्यात् संकरस्य तथैव च।।९८।।

97-98. Jupiter in Scorpio, falling in Virgo Navamsa as Mercury occupies the Navamsa of Virgo/Pisces wil make one born in Vipra Kaala wealthy right from birth. (But) the native if born in Vaisya Kaala will be engaged in trading, in Kshatriya Kaala be a king, and in Soodra Kaala will take to such calling prescribed for his caste.

Note: There is no Agada Nadiamsa enlisted in our test. Agada is Sukhada as per C.G.Rajan. Thus it covers 20 deg. 36' to 20 deg. 48' of a movable sign, 9 deg. 12' to 9 deg. 24' of an immov-

able sign and 5 deg. 36' to 5 deg. 48' of a common sign. Although Viprakala etc. are mentioned in these slokas, there is no reference to particular Nadiamsa hereof. However, in sloka 108 infra, we find Agada Nadiamsa which reference is carried on, in the slokas ahead. Hence results from S.97 must belong to Agada Nadiamsa.

Vipra Kaala, Kshatriya Kaala, Vaisya Kaala and Soodra Kaala in order are for 3'of arc of ascendant, each in any Nadiamsa.

विश्वंभरांशके जीवे गौरवर्णशुभाकृतिः।
श्यामवर्णयुतश्चेति विद्याविघ्नप्रदस्सुखी।।९९।।

99. Jupiter in Viswambhara Nadiamsa gives following effects. The subject will be endowed with a fair complexion and pleasing appearance. He will face obstacles to his learning and be happy (in general).

Notes: For Aquarius ascendant, Jupiter's position in Viswambhara Nadiamsa causes obstacles to one's academic pursuits. This Nadiamsa extends from 21 deg. 00' to 21 deg. 12' of a movable sign, from 8 deg. 48' to 9 deg. 00' of an immovable sign, or from 6 deg 0' to 6 deg. 12' of a common sign.

विश्वंम्भरांशके जीवे रन्ध्रे लाभत्रिकोणगे।
पश्चाद्भ्रातृविहीनश्च भेदभ्रातृयुतो भवेत्।।१००।।

100. If Jupiter in Viswambhara Nadiamsa is positioned in 8th/11th or in a trine, the subject will not have an after-born, but will have half-brothers.

Notes: The 11th house deals with elder brothers/sisters. But the text deals with younger coborn also in this context. This kind of treatment features in our text in many places.

कीटे कन्यांशगे जीवे समगात्रप्रगल्भवान्।
धार्मिको इंगितज्ञश्च धर्मज्ञः सत्यवाचकः।।१०१।।
लेख्यविद्यासमर्थश्च मुखरो मतिमान् दृढः।
राजसेवापरो नित्यं स्वपितावृत्तिजीवनम्।।१०२।।

101-102. Jupiter in Scorpio: Jupiter in Scorpio, occupying Virgo Navamsa will make the native even-bodied. He will be resolute, righteous, skilled in the expression or interpretation of internal sentiments by external gesture i.e. skilful in understanding others' minds, and be truthful.

He will excel in writing and studies (will be a skilful writer endowed with great learning), will be talkative and be intelligent.

Notes: For a birth in Aquarius ascendant, Jupiter in the 10th house and attaining the Navamsa position of Virgo causes excellence in writing and other related activities. This can also bless the subject with a high degree of ancestral inheritance, as Jupiter connected with 10th and 2nd occupies the 8th Navamsa Rasi.

मित्रर्क्षगे देवगुरौ बुधांशे
सदातिकामी नृपसेवकश्च।
विश्वम्भरांशे धनिकः प्रदिष्ठः
सपत्निमातृसुतवत्सलश्च।।१०३।।

103. Mercury's Navamsa: Jupiter in a friendly Rasi which gives him a position in Mercury's Navamsa will make the native highly passionate and serve the king. The said planet in Viswamabhara Nadiamsa will cause riches. The native will be fond of his half- brothers.

राहुविलग्ने रविदृष्टियोगे
समीर मयदेहभाक् स्यात्।।
कालान्तरे बन्धुजने विरोधे
स्वमातृमूलादपि शोकभाक् स्यात्।।१०४।।
बाल्ये क्लेशं पितारिष्ठं भेदभ्रातृवशात् सुखम्।
पश्चाद्विरोधमाप्नोति शूद्रमूलार्थनाशवान्।।१०५।।

104-105. Rahu in Ascendant aspected by Sun: Rahu in the ascendant in aspect to the Sun gives a dark physique. Such a person will after some time develop enmity with his relatives. He will incur grief even on account of his mother. His childhood will cause him grief and evils to father. He will be (initially) happy with his half-brothers but will have enmity with them later on. His wealth will be destroyed by Soodras.

विश्वंभरांशगे जीवे लग्ने राहुप्रजायते।
स्वपिता पापकर्मस्याच्छूद्राचारप्रवोधकृत्।।१०६।।
ज्येष्ठभार्यासुतद्वेषी स्वपिता शूद्रमित्रवान्।
वाणिज्यजीवनं भूरि धनं संपादयिष्यति।।१०७।।

106-107. Jupiter in Viswambhara Nadia: While Rahu is placed in the ascendant, if Jupiter comes to occupy Viswambhara Nadiamsa, the native's father will seek recourse to committing sinful acts and will conduct himself like Soodras (men of the 4th caste as per the Vedas). The native's father will hate the progeny of his first wife and will befriend Soodras. He will earn much wealth through trading activities.

अगदांशे पूर्वभागे जीवे विश्वंभरांशगे।
सोदरभ्रातृहीनश्च केचित्पक्षे सहोदरी।।१०८।।
स्वपिता च तथा विन्द्यात् सोदरभ्रातृहीनवान्।
द्रव्यार्जनविनाशं च ज्येष्ठभार्याविनाशवान्।।१०९।।

108-109. Agada Nadiamsa: The native of this Nadiamsa's first half, with Jupiter in Viswambhara Nadiamsa will have no coborns (at all) while according to some authorities he will have (only) sisters. His father would also get similar effects (about coborn) and (the father) will face destruction of first spouse as well as wealth.

अगदांशे पूर्वभागे कुम्भलग्नस्य जातके।
सापत्नीमातृभाक् चान्ये ज्येष्ठभ्रातृयुतो भवेत्।।११०।।

110. Step-mother: The native of former half of Agada Nadiamsa in Aquarius ascendant will have a step-mother, while in respect of other (immovable) ascendants such birth gives elder coborn.

विश्वंभरांशे लाभेशे अगदांशस्य जातके।
भेदभ्रातृसृदीर्घायुर्भगिनीद्वयसंयुतः।।१११।।

111. Step-brothers: The 11th lord in Viswsambhara Nadiamsa will give long life to the native's step brothers. He will have, in addition, two (full) sisters. This is for a birth in Agada Nadiamsa.

लग्ने राहुः प्रसन्नश्च लाभेशे कर्मराशिगे।
कलहप्रकृतिर्भ्रातृज्येष्ठगः पापचेतनः।।११२।।
भेदभ्रातृफलं चेति कामी विषयलोलुपः।
शूद्राचारप्रियो नित्यं स्वदारद्वेषपापवान्।।११३।।

112-113. When the ascendant is occupied by Rahu as the 11th lord is in the 10th house, the step-brother of the native will remain the eldest issue, be happy, will indulge in sinful acts and be fond of sensual pleasures. He will be a passionate person and will pursue acts due to a Soodra. He will hate his spouse. These are applicable to the step-brother.

भेदभ्रातृसुताधीशे पंचमे वृषभांशके।
मृतप्रजाफलप्राप्तिः सन्तानप्रतिबन्धवान्।।११४।।

114. If the 5th lord is in the 5th house, occupying Taurus Navamsa, the step-brother will have obstacles in begetting progeny as he will obtain (only) dead children.

अगदांशे पूर्वभागे भेदभ्राता नपुत्रवान्।
जायते मृतिमाप्नोति पुरापापस्य हेतुना।।११५।।
तस्य पापोपशान्त्यर्थं सेतुस्नानं शिवार्चनम्।
षष्ठिव्रतोपवासेन सन्तानप्राप्तिमादिशेत्।।११६।।
ग्रन्थान्तरे तु व्यासोक्तेअगदांशे भेदसोदरः।
गोपालप्रतिमादानमगदांश इदं फलम्।।११७।।
सौख्यसन्तानगोपालं कल्पोक्तेन प्रपूजयेत्।
दैवज्ञस्य प्रसादेन आयुरारोग्यपुत्रवान्।।११८।।

115-118. The step-brother of the person born in the former half of Agada Nadiamsa will have no issues. Or they will be dead as they are born, due to the (previous birth's) sins of the said relative. To overcome this evil, the step-brother should bathe in the Setu, worhsip Lord Siva and perform Shashti (the 6th lunar day of either fortnight) Vratha (for example fasting on these days and observing religious rituals). Then he will beget progeny. Other authorities quote Maharshi Vyasa suggesting donation of the image of Lord Krishna (by the said relative to overcome such evils). The idol of Santhana Gopala (Krishna) be also worshipped. Due to the blessings of

astrologers. birth of healthy and long-living children will then be possible.

लाभेशांशे तत्त्रिकोणे भेदभ्रातृप्रजन्मदम्।
लाभेशदृष्टिराशौ तु जन्मलग्नं विनिर्दिशेत्।।११९।।
नवमेन तदीशेन स्वपिता जन्मभं विदुः।
सूर्यांशगे तत्त्रिकोणे योजयेत् कालवित्तमः।।१२०।।

119-120. The ascendant of the step-brother will be the Navamsa Rasi occupied by the 11th lord, or one of its trines. Alternatively the Rasi aspected by the 11th lord could also be such ascendant. From the 9th house and its lord, father's ascendant be deduced. So also from the Navamsa, or its trines, occupied by the Sun (at the time of the native's birth).

मंजुस्वनांशगे सूर्ये सिंहे केतुसमन्विते।
अगदांशे पूर्वभागे बाल्ये पितृवियोगवान्।।१२१।।
स्वपितृभ्रातृहीनश्च व्रणोपद्रवदेहवान्।
पाके जन्मदशान्त्यादिसम्पद्दाये पितुर्विपत्।।१२२।।

121-122. Father: For a native of former half of Agada Nadiamsa, if the Sun placed in Manjuswana nadiamsa joins Ketu, the native will lose his father in childhood. His father will be devoid of coborn, and will be troubled by ulcers in the body. The native's first and second dasa junction will prove fatal to father.

Notes: The Sun should be in Manjuswana Nadiamsa (extending from 2 deg. 12' to 2 deg. 24' of a movable sign, from 27 deg. 36' to 27 deg. 48' of an immovable sign, and from 17 deg. 12' to 17 deg. 24' of a common sign). He should further join Ketu.

मन्जुस्वनांशगे सूर्ये जीवे विश्वंभरांशगे।
जन्मदाये पितृक्लेशं व्रणोपद्रवमादिशेत्।।१२३।।
ज्येष्ठभार्यसुतद्वेषं विभागं च विनिर्दिशेत्।
संचितार्थविनाशेन क्लेशं प्राप्नोति भूरिशः।।१२४।।

123-124. Should the Sun and Jupiter be in order placed in Manjuswana and Viswambhara Nadiamsas, the native in his very first dasa will lose his father. His father will have troubles from ulcers, will hate the progeny of his first spouse, will incur a family-division, and will face heavy financial destruction:

लग्नात् पंचमगे भौमे भाग्येशे पापसंयुते।
स्वपितुर्मरणं चेति देशान्तरमिति स्मृतम्।।१२५।।
मंजुस्वनांशगे सूर्ये कुग्रामे स्वपितुर्मृतिः।
अजीर्णभेदिमूलेन स्वपुत्रस्य त्वसन्निधौ।।१२६।।
सूर्यलग्ने सूर्यकाले भूसुते चैव जातके।
शुभदृष्टिविहीने च मार्गमध्ये पितुर्विपत्।।१२७।।
पापांशगे दुर्मरणं शुभांशे क्षिप्रमारकम्।
पित्ररिष्टस्य समये माता देशान्तरं गता।।१२८।।

125-128. Father's death: If Mars is placed in the 5th house from the ascendant, as the 9th lord is in the company of a malefic, the native's father will die in a foreign place. If the Sun is in Manjuswana Nadiamsa, the father's death will be in a tiny village, due to indigestion and loose motions. At the time of death, the native will be by the side of his father. For birth in Sun's hora, if Mars joins the solar ascendant (i.e. Mars and the Sun be together) without beneficial aspect, father's death will occur *en route*. If these planets occupy benefic Navamsas, death will be instant, but if these are in malefic's navamsa, father will incur a tragic end. At the time of father's death, the native's mother will have gone out of the relevant place.

Notes: These four verses describe place of death of father. The death should not be interpreted to be untimely.

Mars and Sun joining in a hora ruled by the Sun denotes tragic end for the father of Aquarius native. Solar hora is the first 15 deg. of any odd sign, viz. Aries, Gemini, Leo, Libra, Sagittarius and Aquarius. For this, the two planets should also be in a Navamsa ruled by a malefic.

विश्वंभरांशगे जीवे भाग्येशस्य त्रिकोणगे।
देवताप्रार्थने यात्राकाले पितृविनाशनम्।।१२९।।

129. If Jupiter is in Viswambhara Nadiamsa and be in a trine with reference to the ninth lord,

the father's death will be at the time of worshipping the Almighty or during the course of a travel (i.e. pilgrimage).

अगदांशे पूर्वभागे कुटिलांशे निशाकरे।
मातृवंशे महापापं स्वमाता कलहप्रदा।।१३०।।
कुटिलांशगते चन्द्रे क्लेशी मातृसहोदरी।
कुलटा चेति वा काचित् पापमूला च।सा स्मृता।।१३१।।

130-131. About Mother: When the birth is in the former half of Agada Nadiamsa, as the Moon is positioned in Kutila Nadiamsa, following effects may be noticed. Sins will be galore in the mother's family. The mother of the native will be fond of promoting quarrels. There will be many troubles to the mother's sister. The said maternal aunt will be of questionable character and will indulge in sinful acts.

Notes: Kutila Nadiamsa is: from 2 deg. 48' to 3 deg. 0' of a movable sign, from 27 deg. 0' to 27 deg. 12' of an immovable sign, and from 17 deg. 48' to 18 deg. 0' of a common sign. The Moon in one of these three position, while birth is in first half of Agada Nadiamsa in Aquarius, the results described in the slokas above will come to pass.

मातुलाधिपतौ चन्द्रे कुटिलांशे बुधेक्षिते।
स्वमातुलस्य चायुष्यं केचित्पक्षे विनाशनम्।।१३२।।
दुश्चरित्रवती माता भ्रातृक्लेशेन कर्शिता।
भेदपुत्रविरोधेन बाल्ये वैधव्यमादिशेत्।।१३३।।
बहुकालं सुमांगल्यं जननी चिरजीविनी।
मध्यपुत्रा सुसन्तोषं चन्द्रनाडीफलं स्मृतम्।।१३४।।
शुक्रनाडीफलाध्याये मातृवंशे फलाफलम्।
मातुलादिफले चेति विस्तारमिति कथ्यते।।१३५।।

132-135. According to Chandra Nadi: The Moon being the lord of the house signifying maternal relatives (i.e. in 6th house, the ascendant being Aquarius) if placed in Kutila Nadiamsa, in aspect to Mercury gives a long lifespan to maternal relatives. According to some authorities, (early) destruction will take place. The mother of such a native will be of questionable nature, and will incur troubles on account of brothers and be emaciated. She will incur widowhood and also enmity of step-children, during the native's childhood. She will beget auspicious effects for a long time. (This part of the text is a corrupt addition, considering other bad effects, particularly early widowhood.) The mother will, however, be endowed with a long lease of life. She will beget happiness through her middle daughter. These results are declared in *Chandra Nadi*. Effects - good and bad - about mother and maternal relatives have elaborately been dealt with in *Sukra Nadi*.

Notes: In slokas 130 and 131, evil effects are described for the mother, maternal aunts etc. for the Moon being in Kutila Nadiamsa. According to the present slokas, Mercury (the significator of maternal relatives) getting connected with the Moon gives a long-life to maternal uncle. There is another source to specify early end. Long life to maternal relatives, as per *Chandra Nadi* is apparently acceptable. This yoga is however adverse for the mother.

भेदभ्रातृमदाधीशे कुम्भांशे शनिसंयुते ।
भेदभ्रातृफलं चेति चिरकालं सुमंगली ।।१३६।।

136. Note: This sloka suffers from constitutional defects. Pherhaps this is part of group of slokas, while others are missing. *Bhedabhratru* is indicative of step-brother (masculine gender), while the word *'Sumangali'* applies to a female. A partial condition hereof relates to position of Saturn in Aquarius Navamsa. This sloka may be ignored.

कुटिल।शकगे चन्द्रे सूर्ये मन्जुस्वनांशगे।
स्वभेदभगिनी चैका बाल्ये वैधव्यमश्नुते।।१३७।।

137. With the Moon in Kutila nadiamsa while the Sun is Manjuswana Nadiamsa, note the following result: One of the native's step-sister will incur widowhood in her childhood.

विश्वंभरांशगे जीवे अगदांशस्य जातके।
स्वभेदभगिनी चैका अल्पपुत्रवती सुखी।।१३८।।

138. Half sister: Jupiter in Viswambhara Nadiamsa, in case of birth in Agada Nadiamsa, will cause childlessness to a half- sister, but she will (otherwise) be happy.

कुटिलांशकगे चन्द्रे काचिद्भेदसहोदरी।
यमलं पुत्रनाशेन क्लेशं प्राप्नोति भूरिशः।।१३९।।
तद्भर्ता रोगदेहश्च सोदरभ्रातृहीनवान्।
मध्ये भाग्यवियोगेन दारिद्र्येण च कर्शितः।।१४०।।
स्वभेदभगिनीभर्ता राजद्वारे च मानवान्।
कालान्तरे भाग्यवृद्धिः पुत्रमूलात् सुभाग्यवान्।।१४१।।
स्वभेदभगिनापुत्रो विपद्दाये सुभाग्यवान्।
नरवाहनयोगाप्तिः कीर्तिमान् योगवान् सुखी।।१४२।।

139-142. Half sister: If the Moon be in Kutila Nadiamsa, there is a possibility of having twin half-sisters. The half sister will incur much grief on account of destruction of her progeny. Her husband will be pained by diseases and will be bereft of coborn. The half sister will in her mid-life be deprived of fortunes and will suffer penury. Her husband will earn fame through royal service. Their fortunes will recover after some interval. They will prosper through children, when the native will be in his 2nd dasa. The brother-in-law in question will acquire men-borne conveyances, fame and yoga effects (i.e. prosperity) and be happy.

जीवांशाधिपतौ सौम्ये स्वोच्चे नीचांशराशिगे।
स्वभेदभगिनीभ्रातृपुत्रवान् पुत्रिमान् सुखी।।१४३।।

143. Half-sister: With Jupiter placed in a benefic's navamsa, the native's step-sister will have both sons and daughters.

Note: "*Swochche*" means in exaltation. Then it can mean that Jupiter should be in Cancer Rasi.

"*Neechamsa Rasige*" -being in debilitation Rasi/Navamsa. This addition makes no sense.

"*Bhratru*" means brother. The text points out to half- sister. Hence 'brother' is not added to the rendering.

सम्पद्दाये जातकस्य पंचमाब्दात् परं यदि।
अथवा ऋतुवर्षान्ते भगिनीभर्तृभाग्यवान्।।१४४।।

144. When the native will cross his 5th year during the course of his second Dasa, or at the end of the year of the native's step-sister's attaining her puberty, she will have the fortunes of getting wedded.

अगदांशे जन्मदाये जन्माब्दे च द्विवत्सरे।
स्वभेदभगिनी चैव क्लेशमाप्नोति भूरिशः।।१४५।।
सपत्नीमातृमूलेन भेदभ्रातृमनोव्यथा।

145-145 1/2. During the first two years of the native, his half sister will undergo many difficulties, through her step-mother.

मंजुस्वनांशगे सूर्ये स्वपितापुत्रपंचकम्।।१४६।।
तस्य पापवशान् मृत्युः संपद्दाये न संशयः।

146-146 1/2.. The native's step-brothers will be put to mental distress by his (native's) step-mother. He will be the 5th issue of his father if the Sun is in Manjuswana Nadiamsa at birth.

विश्वंभरांशगे जीवे अगदांशस्य जातके।।१४७।।
दशवर्षात् परं भेद भ्रातृभाग्यवशात् सुखी।
जन्मदाये तृतीयाब्दे दशासन्धिश्च कालगे।।१४८।।
गृहच्छिद्रकलापेन क्लेशं प्राप्नोति भूरिशः।

147-148 1/2 . The native of Agada Nadiamsa with Jupiter in Viswambhara Nadiamsa, will be happy on account of his step- brothers. During the native's 3rd year (or) in the junction of 1st/2nd Dasa, the native's family will have abundant quarrels and grief.

विश्वंभरांशे लाभेशे लाभांशे सप्तमाधिपे।।१४९।
वसुवर्षात् परं भ्रातृचित्तशुद्धिप्रदो भवेत्।
भानुव्रतं तस्य धार्यमपरे श्रियमश्नुते।।१५०।।
भ्रातृसौख्यवती चेति बहुकालं सुमंगली।

149-150 1/2 . The 11th lord in Viswambhara Nadiamsa while the seventh lord is in 11th Navamsa will make the native's co-born pure-hearted when the native is 8 years of age.

Notes: When the native will be eight, one of the brothers (apparently older) will become pure-hearted. This means, the said (older) brother will earlier indulge in questionable acts.

Sloka 150 (2nd line) and 150 1/2 (first line of S.151) seem to have got mixed up here wrongly. These two lines however mean: After performing vows for the Sun-god, wealth will be acquired. The mother (the word should be *Mathru*, not *Bhratru*) will be happy and will have her husband living for long time.

मंजुस्वनांशे दारेशे प्रतिबन्धविमोचनम्।।१५१।।
स्वभेदभ्रातृदारादिसौख्यं चेति न संशयः।
भानुव्रतोपवासेन तुलास्नानादिहेतुना।।१५२।।
भेदभ्रातुश्चित्तशुद्धिररिष्टशतनाशनम्।
पश्चात् सन्तानसिद्धिश्च गार्हस्थ्यसुखजीवनम्।।१५३।।
तदभावे दरिद्रः स्याद्भेदभ्रातृसुतं फलम्।

151-153 1/2. Should the 7th lord be in Manjuswana Nadiamsa (instead of being in the 11th in Navamsa, as the 11th lord is in Viswambhara Nadiamsa, vide sloka 159 supra) there will be relief from obstacles (like brothers being with impure hearts) and the native's step-brothers will enjoy marital happiness etc. By the native's observance of vows to the Sun-god, and bathing in the sea on the day of Tula Sankranthi (the Sun's entry in sidereal Libra), hundred evils like the step-brothers being impure-hearted etc. will be cured. Following this, birth of children and happy family life will result to step-brothers. If the remedies are not done, penury will result.

Notes: The remedies suggested, viz. bathing in the sea on the day of Sun's entry in Libra and daily worship of the Sun-God will help in a general context to get relief from troubles with step- brothers, father etc.

भेदभ्रातृसुतारूढे सूर्ये केतुसमन्विते।।१५४।।
शुभदृष्टिविहीने च प्रतिबन्धप्रपीडवान्।
लेख्यकं शूद्रमूलेन भाग्यनाशेन कर्शितः।।१५५।।
तस्य नाशात् परं सौख्यं भेदभ्रातृसुखावहम्।

वसुवर्षं समारभ्य अथवा दशवत्सरे।।१५६।।
स्वपितुर्मित्रशूद्रस्य नाशं नैवात्र संशयः।
ततः परं महत्सौख्यं भेदभ्रातृप्रियावहम्।।१५७।।
स्वभेदभगिनीभर्ता तत्पूर्वे योगमादिशेत्।

154-157 1/2 . The Sun devoid of beneficial aspect, in the 5th from 6th house along with Ketu will be an obstacle for step-brother to beget progeny. He will lose wealth on account of Soodras and will later on be happy. When the native is in his 8th/10th year of age, his father will incur destruction (losses) on account of Soodras. Afterwards he will obtain great happiness which will lead to amiability with step brothers. Prior to this, the native's step-brother-in-law will enjoy effects of good yoga (prosperity).

Note: The sequence of these hints can be arranged thus to have a clear picture:

The Sun with Ketu in the 10th house without a benefic's aspect leads to the following:

1. Step-brother will have difficulties in begetting progeny. He will initialy lose wealth on account of Sudras and then will lead a happy life.

2. When the native will be 8 or 10 years of age, financial losses to father will have to be feared. After sometime he will have good terms with children born to his other wife (than the native's mother) and be happy.

सुखे भाग्याधिपे शुक्रे षष्ठे शनिसमन्विते।।१५८।।
जातकस्य सुविद्याप्तिर्बहुग्रामाधिकारवान्।
लेख्यविद्यासमर्थश्च लिपित्रयसुवाचकः।।१५९।।
राजयोगप्रदो नित्यं हरिशंकरभक्तिमान्।
जन्माधिसप्तमे वर्षे सम्पद्दाये कचित् सुखम्।।१६०।।
स्वभेदभ्रातृमूलेन मौंजीबन्धनमादिशेत्।

158-160 1/2. Lord of the 9th placed in the 4th house while Venus is in the 6th with Saturn will make the native acquire decent learning and head a few villages. He will excel in writing and studies. He will be skilful in three languages. This combination will uninterruptedly give effects of

Rajayoga (wealth, position etc.) and will make the subject a devotee of Lord Vishnu and Lord Siva. For the first seven years from birth, second dasa will give some happiness. His *upanayana* (thread ceremony) will be with the assistance of a step-brother.

Notes: These verses cannot relate to Aquarius ascendant. Venus cannot be in the 4th as well as in the 6th. Apparently this is a general rule, or relates to some other ascendant.

विश्वंम्भरांशगे जीवे सूर्ये मंजुस्वनांशगे। ।१६१। ।
विपद्दाये विवाहः स्यात् स्वभुक्तौ नात्र संशयः।
षष्ठाब्दे अक्षराभ्यासं सप्तमे मौंजीबन्धनम्। ।१६२। ।
द्वादशाब्दे विवाहं स्यादथवा मनुवत्सरे।

161-162½ . Should Jupiter be in Viswambhara Nadiamsa as the Sun is in Manjuswana Nadiamsa, the native will get married in the first sub-period of Vipat (3rd) Dasa. Commencement of education (in sixth year) and sacred thread ceremony will take place in his 7th year of age. His marriage will take place in the 12th year (?) or in the 14th year (Manu Vatsara).

Notes: About marriage, there are conflicting views - in the first sub period of third dasa, or in the 12th year, or in the 14th year. The first hint may however depend on the dasa balance at the time of birth.

कुटिलांशे धने चन्द्रे कुटिलालोचनप्रियः। ।१६३। ।
वाचालको राजसेवी राजद्वारसुकीर्तिमान्।
बालारिष्टभयं किंचिद्वसूरीज्वरगण्डवान्। ।१६४। ।
जीविते भाग्यवांश्चेति जीवे विश्वम्भरांशगे।
चापारूढे धने चन्द्रे जीवे केन्द्रत्रिकोणगे। ।१६५। ।
विंशोपरि शरैर्वर्षैर्मध्ये वाहनभाग्यवान्।
स्वप्राबल्यं प्रकुर्वीत षोडशाब्दात् परं क्वचित्॥ १६६॥
एकोनविंशद्वर्षादिबुद्धिप्राबल्ययोगवान्।
पंचमाब्दे दशासन्धिर्द्वादशाब्दे तथैव च। ।१६७। ।
द्वात्रिंशे अपमृत्युश्च तदर्धे अपमृत्युकृत्।

163-167½ . The Moon in the 2nd house, in Kutila Nadiamsa will make one fond of crooked thoughts. The native will be talkative. He will serve a king and become famous thereafter. The Moon in the said position will cause infantile mortality through small- pox. Once he survives he will be fortunate. The planet Jupiter in Viswambhara Nadiamsa in Sagittarius while the Moon is in the 2nd house, makes the native acquire conveyances after 20. After 16 he will be somewhat famous. He will be highly intelligent after 21 years of age. He will incur danger of untimely death during 5th year, or in a junction period of two Dasas (in childhood), or 12th year, or 32nd year or the 16th year.

Notes: In Sloka 165,"*Jeeve Kendra Trikonage*" means Jupiter in an angle or trine. But this expression is out of place as the Moon is in the 2nd for Aquarius. Hence Jupiter can be only in angle from the Moon, but not in trine.

Kutila Nadiamsa in Pisces extends from 17 deg. 48' to 18 deg. and the Moon therein, for an Aquarius native, will be prone to cause Balarishta and other effects as stated. Kutila means crooked, and the Moon therein will cause crooked thoughts.

लाभेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ । ।१६८। ।
जननीव्याकुलं चेति बन्धुक्लेशं विनिर्दिशेत्।
लाभेशदृष्टिराशौ तु बन्धुवर्ग मनोव्यथा। ।१६९। ।
सुखेशांशे तत्त्रिकोणे सुखेशाक्रान्तराशिगे ।
सुखेशदृष्टिराशौ तु भूपतेर्नाशमीरयेत्। ।१७०। ।

168-170. There will be troubles to the native's mother and his relatives when Saturn in transit reaches the sign represented by the Navamsa Rasi occupied by the 11th lord at birth. There will be mental agony in the circle of one's relatives when Saturn comes to the Rasi aspected by the 11th lord. Danger from king will strike when Saturn comes to one of the undermentioned Rasis: (a) The Navamsa Rasi occupied by the 4th lord at birth. (b) A trine thereof. (c) The Rasi occupied by 4th lord at birth. (d)The Rasi aspected by the 4th lord.

Note: The Yogas featuring the 11th lord as above denote danger to mother (8th from

4th) and to relatives, while the hints given about the 4th lord can be used for professional debacles and troubles from government.

जन्मदाये जन्मदेशे महानृपतिनाशनम्।
तत्पुत्रप्रबलं चेति योगं च दशवत्सरम्।।१७१।।
अथवा द्वादशाब्दं तु पश्चाद्राजान्तरं सुखम्।
जन्मदाये त्वनावृष्टिः किंचिद्दुर्भिक्ष्मादिशेत्।।१७२।।
सम्पद्दाये तथा विद्याल्लोके दुर्भिक्षडाम्बरम्।
विपद्दाये जन्मशनौ विरोधाद्रिपुपीडनम्।।१७३।।
दण्डाधिपतिकोशेषु किंचिदर्थविनाशनम्।

171-173½ . In Janma (first) Dasa, the emperor will be destroyed. The emperor's son will become famous in the 10th year, or the 12th. Later on happiness will come elsewhere. In first Dasa and 3rd Dasa there will be drought. In the 3rd Dasa, with Saturn's transit in Lagna, troubles from enemies will occur, and in royal treasury, some wealth will be lost.

Note: The above hints make no meaning for an individual's horoscope. There is apparently some avoidable mix-up in transmission.

द्वादशान्ते जन्मशनौ विपद्दाये बुधान्तरे।।१७४।।
केत्वन्तरे तथा चेति दारारिष्टं विनिर्दिशेत्।

174-174½ . Danger to wife: During the sub-period of Mercury or Ketu, in the 3rd Dasa, there will occur danger to wife.

Note:"*Dwadasanthau*" = end of the 12th (year?).

"*Janma Sanau*" - Saturn in the ascendant.

These two expressions are omitted from translation as above to make proper use of the instructions contained hereof.

विश्वम्भरांशगे जीवे कळत्रद्वययोगवान्।।१७५।।
सीमन्तशिशुनाशादि पश्चात् सन्तानमायुषं।
त्रयोविंशात् सुतप्राप्तिः तत्पूर्वे च मृतप्रजा।।१७६।।
दारान्तरे पुत्रवृद्धिर्द्वित्रिसंख्याचिरायुषः।
जीवे यावत् फलास्सन्ति तावत् सन्तानयोगवान्।।१७७।
पुत्रिकाद्वयमायुष्यं पुत्रयोगः तथा भवेत्।

175-177½. Should Jupiter be in Viswambhara Nadiamsa, the native will have two wives. Only after the death of first child, he will have long-living children. Such a child will be possible in the 23rd year; till then children born will not survive. He will have surviving children after a remarriage; two or three children will be long-lived. The number of children will correspond to Ashtaka Varga Bindus obtained in Jupiter's A.V. Two of the daughters will also be long-lived.

लग्नात् पंचमगे भौमे तदीशेअष्टमराशिगे।।१७८।।
कालान्तरे सुतायुष्यं मृतप्रजाबहुत्ववान्।
तद्दोषपरिहारार्थं कुमारव्रतमाचरेत्।।१७९।।
सेतुस्नानात् परं चेति दीर्घायुः पुत्रवान् सुखी।
षष्ठाधिपदशाकाले चत्वारिंशतिवत्सरे।।१८०।।
भेदभ्रातृविनाशेन क्लेशं प्राप्नोति भूरिशः।

178-180½. If Mars is found in the 5th as his dispositor is in the 8th house, the native will obtain many dead children (children will die early) and only after a long interval, a long- living child will be born. To overcome these evils, worhship of Lord Kartikeya (Son of Lord Siva, and army chief of gods) and bathing in Sethu (in Rameswaram, Tamil Nadu, where Lord Rama worshipped Lord Siva, installing His idol on the sea-shore before setting off to Lanka). With this remedy, children with long lives will be born to the happiness of the native. Due to the Yoga caused by Mars as above the native in his 6th lord's Dasa, in 40th year, will incur grief on account of destruction of step brothers.

Notes: Remedy for Lord Kartikeya is suggested because Mars represents the said God.

चन्द्रलग्नाष्टमाधीशदशायां चन्द्रभुक्तिषु।।१८१।।
जीवान्तरे अथवा चेति स्वसमानजनावधि।
अपमृत्युभयं तस्य प्राप्तिः शान्त्या प्रमुंजति।।१८२।।

181-182. In the sub-period of the Moon, or of Jupiter, during the Dasa of the 8th lord counted from the natal Moon, there will be untimely death

of a relative equal to the native. Remedies be done to overcome the fatality in question.

Notes: The dasa should be of 8th lord from Moon sign. The sub period - of Moon or of Jupiter. During such directional influence, the Aquarius native will lose a relative in his age-group.

क्रूराब्दे क्रूरमासेशे रन्ध्राधिपतिदायके।
कुजान्तरे ज्वरभयं शान्तया शान्ति प्रयास्यति।।१८३।।

183. There will be (dangerous) fever to the native in the sub- period of Mars, in the main period of 8th lord, in evil years and evil months (denoted by transit Jupiter and the Sun in order). Suitable remedies should be done.

भाग्यराशिदशारम्भे सुतेशे स्वोच्चराशिगे।
जन्माद्यायुषि पर्यन्तं भाग्यवांश्च न संशयः।।१८४।।

184. Wealthy: In the beginning of the Dasa of the ninth Rasi, if the 5th lord is in exaltation, the native will be rich right from birth till the end of his life.

Notes: "Right from birth" should be replaced by "right from then" to make proper sense.

The text also, apart from Vimshottari, uses Rasi dasas. It can be Kalachakra Dasa, or Jaimini dasa.

आयुताधिकवित्ताप्तिः क्षेमदाये सुकीर्तिमान् ।
विपद्दाये सुतावाप्तिः पंचविंशतिवत्सरे।।१८५।।
ततः परं महाभाग्यं प्रबलोद्योगजीवनम।
यावदायुष्यमाप्नोति तावद्भाग्यं विनिर्दिशेत्।।१८६।।

185-186. The subject will gain limitless wealth and fame in the 4th Dasa. Birth of a child will take place in 3rd Dasa, at the age of 25, after which he will gain great prosperity and will flourish in his calling. His wealth will last throughout his life

विश्वंभरांशगे जीवे रवौ मंजुस्वनांशगे।
षट्पंचाशे कालमृत्युः कन्यामासे मृतिं वदेत् ।।
अथवा मीनमासे तु भौमवारे मरिष्यति।।१८७।।

187. Death of the subject: Jupiter should be placed in Viswambhara Nadiamsa as the Sun is in Manjusvana Nadiamsa. Then in the 56th year, the subject will incur death. The month of death will coincide with the transit Sun in Virgo or in Pisces. Tuesday will complete the event of death.

चापे जीवे वारूणांशे निशाकरसमन्विते।
भून्यात्मजेन संदृष्टे सोदरोत्पत्तिनाशनम्।।१८८।।
वारूणांशकगे जीवे निशाकरसमन्विते।
प्रसूतिकाले वर्षान्तं त्रिरात्रमथ वा भवेत्।।१८९।।

188-189. Varuna Nadiamsa - Coborn destroyed: Should Jupiter be placed in Sagittarius in the company of the Moon, and birth be in the Nadiamsa entitled Varuna, in aspect to Mars, the native's coborn will die as they come in this world. Such an event will occur during the last three nights of the end of the first year of (brother's) birth.

Notes: Slokas from 188 to 224 deal with Sagittarius ascendant. The relevant birth Nadiamsa is entitled Varuna - extending from 7 deg. 48' to 8 deg. 0' of Sagittarius. The Nadiamsa's correct name is Varuni, which according to C.G. Rajan and Deva Keralam's alternative Table (Vol. I of original text) is the 115th of a movable sign, 36th of an immovable sign and 40th of a common sign. That is from 22 deg. 48' to 23 deg. of a movable sign, from 7 deg. to 7 deg. 12' of an immovable sign and from 7 deg. 48' to 8 deg. of a common sign.

मिथुनांशकगे जीवे वक्रे शूद्रांशनाडिगे।
शूद्रजन्मा सुखी नित्यं श्यामवर्णस्वरूपवान्।।१९०।।
पित्तप्रकृतिदेहः स मधुराम्लरसप्रिय।
मन्दप्रकृतिमान् साधुर्गंगरस्वनवान् सुधीः।।१९१।।

190-191. Soodra: If Jupiter is retrograde at the time of birth and is in Gemini Navamsa, one born in Soodra Kaala (last one fourth part) of Varuna Nadiamsa, will be a Soodra, be ever happy and will have dark complexioned physique. His body will be bilious in nature. He will be fond of sweet and sour juices. He will have a weak digestion, be gentle in disposition will have a trembling voice and be highly intelligent.

लग्नेशे वारूणांशस्थे स्वक्षेत्रे कुजवीक्षिते।
बाल्ये वसूरिकागण्डं मृतप्रायो हि जीवति।।१९२।।
मारीज्वरव्रणाद्यैस्तु पीडितोत्यन्तशोकवान्।

192-192½. Escaping death: If the ascendant lord is in Varuna Nadiamsa and be in own sign in aspect to Mars, the subject will be troubled by small-pox during his childhood and will nearly escape death. He may also become a victim of plague, (dangerous) fever or ulcer. Thereby he will incur grief.

जन्मदायेअपमृत्युश्च तृतीयाब्दात् परं सुखम्।।१९३।।
स्वपितुर्भाग्यवृद्धिः स्याद्बन्धुमूलात् प्रियावहम्।
राजद्वारे सुकीर्तिश्च बहुमान मानवान्।।१९४।।

193-194. (Results continued): With the combinations mentioned above, the subject will further incur danger of untimely death during (initial years of) Janma (first) dasa. He will be healthy after 3rd year. His father's prosperity will increase. He will be happy through his relatives. He will become famous under royal service and will receive great respect and honours.

वारूणांशकगे जीवे तथान्त्यग्रहदायगे।
पितृव्यारिष्टमाप्नोति राजोपद्रववान् पिता।।१९५।।

195. Danger to father: When Jupiter is found in Varuna Nadiamsa, predict danger and troubles to the native's father through royal displeasure in the dasa of the planet in the 12th.

पंचविन्दुयुते जीवे वारूणांशे कुजेक्षिते।
निधनाधिपसंयुक्ते पंचमाब्दे महाविपत्।।१९६।।
पश्चात् सहोदरारिष्टं वसूरिज्वरहेतुना।
नवमे सोदरोत्पत्तिर्बालारिष्टमृति वदेत्।।१९७।।

196-197. Fifth Year: If Jupiter is placed in Varuna Nadiamsa, in aspect to Mars, and has five dots in his Ashtakvarga (after final reduction) the native's fifth year will be capable of bringing forth fatality to the native. Later on, his coborns will be endangered by small-pox. If the said Jupiter is placed in the 9th house (aspecting the 3rd) the native's coborn will incur infantile mortality and will pass away.

वारूणांशकगे जीवे जन्मतारदशान्त्यगे।
सोदरीजननं चेति दीर्घमायुर्भविष्यति।।१९८।।
सम्पद्दाये तृतीयांशे सोदरोत्पत्तिमायुषम्।
एकभ्रातृयुतश्चैव वारूणांशफलं स्मृतम्।।१९९।।

198-199. Co-borns: Jupiter placed in Varuna Nadi Amsa will in the first Dasa cause birth of a sister who will be long-lived. In the concluding one-third part of Sampath (2nd) Dasa, birth of a brother will take place who will also be long-lived. The native will have (only) one male co-born.

ग्रन्थान्तरे वारूणांशे लग्नाद्विक्रमगे शनौ।
पश्चाद्भ्रातृविनाशः स्याद्भगिन्येकासमन्विते।।२००।।

200. Contrary effect: According to some authorities, Saturn in the 3rd house, for a Varuna Nadiamsa native will give converse results - younger brother will be destroyed while one younger sister will live long.

षष्ठे भूमिसुते रवौ च शशिजे मन्दे तृतीयर्क्षगे
लग्ने देवगुरौ निशाकरयुते देहे शिखी भार्गवे।
स्वर्भानुर्दशमे यथाक्रममिदं जातः सुसौख्ये महान्
बाल्ये क्लेशयुतो वदन्ति च शनावल्पप्रजासन्ततिः।।२०१।।
भ्रातृश्चैव तथा भवेत् क्षितिपतिस्तत्तुल्यभाग्यो धनी
श्रीमान विंशतिवत्सरात परमिदं द्वात्रिंशदब्दे अथवा।।२०२।।
तदर्धात् परतश्चेति स्वपिता सौख्यमश्नुते।
तदर्धे योगभंगत्वाद्वसुवर्षे मनोव्यथा।।२०३।।

201-203. A specific horoscope: Mars, the Sun and Mercury in the 6th house, Saturn in the 3rd house, the Moon joining Jupiter in the ascendant, Venus with Ketu in the 4th, and Rahu in the 10 house: With this array of planets, the native will be quite happy, and be a great man. His childhood will be marked by difficulties. He will have limited number of issues. His coborn will also similarly have limited issues. The native will earn so much wealth and be so prosperous like a king. After 16th, 20th, and 32nd year, his wealth will show increasing trends. His father will be happy. During his 8th year, the native will see his father declining and mentally distressed.

Note: In the second line of the text, "Lagne" and "Dehe" repeat both of which mean "in the ascendant". Seeing a specific mention to Rahu

being in the 10th, the position of Ketu should be in 4th, not in ascendant. Hence Venus with Ketu falls in the 4th. Further when the Sun is in the 6th, Venus cannot be in the ascendant. Now the horoscope, with Sagittarius ascendant is obtained thus:

Ven Ketu		Mars Sun Merc	
Sat	Sloka 201-203		
Asc Moon Jup			Rahu

Let us study the astrological combinations with the help of the future events suggested.

1. The native will become great (professionally, etc.) because of Jupiter being in Lagna while Venus, the 11th lord aspects the 10th, from his exaltation sign.

2. Childhood will be marked by difficulties as the 8th lord is in Lagna.

3. Limited number of issues is because 5th lord Mars joins Mercury in the 6th house. Jupiter's aspect on 5th is a saving grace.

4. Royal kind of wealth and prosperity will occur to the native because of 2nd lord Saturn in Moolatrikona Rasi, conjunction of lords of 5th and 9th, Jupiter aspecting 5th and 9th, Rahu in the 10th aspected by an exalted planet, 5th lord Mars aspecting the Lagna-cum-4th lord Jupiter, dispositor of 5th and 9th lords in exaltation, 2nd lord aspecting the 5th and the 9th etc. etc.

वारूणांशकगे जीवे अष्टादश च वत्सरे।
स्वपितुर्भाग्यवृद्धिः स्याद्राजान्तरवशात् प्रियम्।।२०४।।

204. Father: If Jupiter is in Varuna Nadi Amsa, after the native's 18th year his father's prosperity will increase and the latter will come close to royal family.

वैष्णवप्रबले काले अल्पसौख्यं विनिर्दिशेत्।
वसुवर्षात् परं क्लेशं सायनाब्दे कचित् सुखम्।।२०५।।

205. Happiness: One born in Vipra Kala (of Varuna Nadiamsa), will enjoy limited happiness. The period after 8th year will cause many difficulties. After a year and a half he will regain some happiness.

निधनाधिपदोषेण षष्ठाधिपतिदायके।
कर्माधिपान्तरे कालें स्वपिता योगभंगवान्।।२०६।।
वैष्णवेन जनद्वेषं बन्धुवर्गेण तोषणम्।
राजद्वारावमानेन क्लेशं प्राप्नोति भूरिशः।२०७।।
सोदरोत्पत्तिनाशश्च कर्माधिपतिभुक्तिषु।
(वारूणांशे प्रजातस्य अक्षराभ्यासमादिशेत्)।।२०८।।

206-208. Father's prosperity obstructed: Due to 8th lord's blemish, his father will have obstacles to his progress in the native's 6th lord's Dasa and 10th lord's sub-period. Enmity with Vaishnavites, happiness among kinsmen, grief due to insult from the king, and destruction of brother will also come to pass. Initiation into studies will occur for a Varuna Nadiamsa native.

नवमाब्दे मनस्तापं भ्रातृक्लेशं विनिर्दिशेत्।
लाभाधिपदशाकाले धनाधिपतिभुक्तिषु।।२०९।।
वारूणांशे प्रजातस्य अक्षराभ्यासमादिशेत्।

209-209 1/2. Other effects: In the 9th year, mental agony and grief on account of coborn will come to pass. In the sub-period of 2nd lord and in the major period of 11th lord, the native will be initiated into education.

लग्ने जीवे सुखे शक्रे कुजांशे केतुसंयुते।।२१०।।
लिपित्रयप्रवीणश्च ख्यातविद्याविशारदः।
नाटकालंकृतौ काव्ये प्रियसंगीतवल्लभः।।२११।।
संस्कृतप्रियभाषी स्याद्देवब्राहमण भक्तिमान्।

210-211 1/2. Fame through learning: Jupiter in the ascendant, Venus in the 4th house with Ketu in an Amsa of Mars will give following effects. The native will be an expert in 3 languages, will be famous for his high learning, will be fond of drama, literature and music, cultured, charming in his speeches, and will honour Gods and Brahmins.

असितांशे झषे शुक्रे पुच्छराशिसमन्विते। । २१२। ।
लेखविद्यासुनिपुणो मन्दबुद्धिः क्वचित् क्वचित्। । २१३।

212-213. Venus in Pisces with a Navamsa of Saturn while..... is in a Prishtodaya Rasi....... will give birth to a person who will be skilful in education. Yet the subject will be sometimes a dunce.

Note: Apparently there is a missing link in the Sloka concerning some planet to be in a Prishtodaya Rasi (rising with hind portion). This information, along with some other condition, may have formed part of the first line of sloka No.213 which is missing here originally.

ग्रन्थान्तरे वारूणांशे जीवे कुजनिरीक्षिते।
विद्याविख्यातिमाप्नोति राजद्वारे सुकीर्तिमान्। । २१४। ।

214. Fame and learning: According to other authorities, if Jupiter is aspected by Mars, a Varuna Nadiamsa native will gain wide learning apart from fame through royal media.

विपद्दाये राजयोगं नरवाहनयोगवान्।
स्वपिताधिकयोगं स्याद्राजद्वारे न संशयः। । २१५। ।

215. He will gain conveyances and Rajayoga effects during his 3rd Dasa. His father will gain abundantly through royal favours.

सम्पद्दाये वारूणांशे तृतीये खण्डकालगे।
अतीव प्रबले गेहे विवाहोत्सवसंभ्रमः। । २१६। ।

216. For one born in the third 1/4th part (Vaisya Kala) of Varuna Nadiamsa, the 2nd dasa will give wide fame apart from a family marriage.

ब्रह्मांशकगते जीवे शुक्रे कुंभांशजातके।
स्वजन्मदेश उद्वाह उत्तरेषु वसुन्धरा। । २१७। ।

217. Marriage: Jupiter in Brahma Shashtiamsa while Venus is in Aquarius Navamsa, will give the Varuna Nadiamsa native marriage in his birth place. The girl will be from the northern part of his land.

Notes: Brahma Shastiamsa extends from 10 deg. 30' to 11 deg. in odd signs and from 19 deg. to 19 deg. 30' in even signs.

दारेशांशे तत्त्रिकोणे दारजन्मर्क्षभं विदुः।
दारेशदृष्टिराशौ वा योजयेत् कालवित्तमः। । २१८। ।

218. About bride: The bride's Moon sign will be the Navamsa Rasi of the 7th lord of the native, or one of its trines, or a sign that is in aspect to the 7th lord.

मकरांशे कुजे मन्दे मीने कुम्भांशगे भृगौ।
वारूणांशे प्रजातस्य विवाहप्रतिबन्धवान्। । २१९। ।

219. Obstacles to marriage: The Varuna Nadiamsa native will face obstacles in obtaining his marriage if the following conditions prevail simultaneously at birth. Mars in Capricorn Navamsa, Saturn in Pisces (Rasi), and Venus in Aquarius Navamsa.

यस्य नाडी प्रजातस्य तृतीयर्क्षेअर्कनन्दने।
विवाहयत्नमात्रेण विघ्नं चेत् पापकर्मणि । । २२०। ।
द्वित्रिवारप्रयत्नेन पश्चादुद्वाहयोगवान्।

220-220 1/2 . Obstacles: One born in this Nadiamsa with Saturn in the 3rd house will face obstacles in getting married, by his mere trials (i.e. failures will be in the very first phase of attempts) due to sins (of his previous birth). However after two or three weeks of such trials, he will succeed in getting married.

Notes: Two or three weeks of delay is not a big delay these days. Hence the present combination means major hurdles for some time in respect of getting married.

जामातृपापदोषेण दारवंशे अनिष्ठकृत्। । २२१। ।
तृतीयं श्वशुरस्थानं पापाक्रान्तस्य जातके।
तस्य कन्याप्रदानेन श्वशुरस्य महाविपत्। । २२२। ।
शुभांशे शुभसन्दृष्टे विक्रमेशे बलान्विते।
नदोषकृद्विवाहं स्याच्छ्वशुरस्य शुभावहम्। । २२३। ।

221-223. Father-in-law: The third house is the house of father- in-law. (Having a malefic like Saturn in the 3rd house, as above), due to the Varuna Nadiamsa native's sins, his father-in- law by giving his daughter in marriage to the subject native will confront a grave danger. If however, the third lord is in a benefic's Navamsa, be with strength, and be aspected by a benefic, such a blemish will not exist. Then good will happen to the father-in-law and the native's marriage will take place (without risking any danger).

Notes: The present slokas give us a hint that malefics in the 3rd house are not auspicious for father-in-law of the native.

कलत्राधिपतौ भौमे मंगलांशस्य जातके।
रक्तवर्णकळत्रं स्यद्विवाहानन्तरं सुखम्।।२२४।।
लक्ष्मीकटाक्षवान्नित्यं गेहे गोधान्यसंकुलम्।
उद्वाहानन्तरं चेति नित्यश्रीर्नित्यमंगळम्।।२२५।।

224-225. Mangala Nadiamsa: One born in this Nadiamsa, having Mars as the 7th lord will obtain a spouse who will be blood-red in complexion. Such a native will be happy following marriage. There will be ever-lasting wealth apart from acquisition of quadrupeds and grains, following marriage. The wealth and auspiciousness of this native will be long-lasting.

Notes: Although Mars is required to be 7th lord, this does not apply to Libra ascendant, as it is not a fixed sign. The instructions here relate only to Taurus ascendant.

In Taurus ascendant, Mangala Nadiamsa should rise, according to the sloka. This Nadiamsa in Taurus ranges between 11 deg. 36' and 11 deg. 48' the Navamsa of which is Aries, ruled by Mars. Mars should be in Manjuswana Nadiamsa (sign not specified). The 7th house being that of Mars and the Navamsa ascendant also being that of Mars helps the native to have happy marriage apart from enjoying firm wealth.

मेषांशगे रवौ भौमे मंगलांशस्य नाडिगे।
श्वशुरस्य द्विभार्य स्यान्मातुलस्यैकयोगवान्।।२२६।।

226. Mars in Mangala Nadiamsa: The Sun in Aries Navamsa while Mars is placed in Mangala Nadi Amsa will cause following effects: The native's father-in-law will have two wives. One of the native's maternal relatives will be happy.

Notes: Mangala Nadiamsa is from 18 deg. 12' to 18 deg. 24' of a movable sign, from 11 deg. 36' to 11 deg. 48' of an immovable sign and from 3 deg. 12' to 3 deg. 24' of a common sign. Mars should be in one of these spaces, the Sun should be in Aries Navamsa, and the rising sign be Taurus. Then the father-in-law would be twice-married and a maternal uncle will have a happy living.

(बाल्ये भ्रातृवियोगेन क्लेशं प्राप्नोति भूरिशः।)
षष्ठाधिपदशाकाले षष्ठेशांशत्रिकोणगे।
लग्नेशस्यांशगे वापि मातुलारिष्ठमादिशेत्।।२२७।।

227. (During childhood, the native will, due to separation from coborns, incur difficulties galore). In the dasa of the 6th lord.... be in trinal to the Rasi indicated by the 6th lord's navamsa position, or be in Navamsa ascendant, there will be danger to maternal relatives.

Note: Here we need some clarifications. Seeing the sequence after sloka 226, this sloka does not seem to relate to Mars' position in Mangala Nadiamsa. This apparently relates to Varuna Nadiamsa. Actually Mangala Nadiamsa slokas are wrongly appended hereof, while the slokas otherwise deal with Varuna Nadiamsa.

Secondly sloka 227 has three lines, the first line having been placed in brackets. This is a misplaced line. In the 2nd line, the reference is to some planet in trine to 6th lord's Navamsa position, or with reference to Lagna Navamsa (vide 3rd line). To which planet the reference is made, is not understood. Hence these 3 - line sloka may be treated as defective. Yet, rendering in English has been made as above.

वारूणांशकगे जीवे एकमातुलयोगवान्।
बाल्ये भ्रातृवियोगेन क्लेशं प्राप्नोति भूरिशः।।२२८।।

228. Maternal uncle: Jupiter in Varuna Nadiamsa gives only one maternal uncle. The native during his childhood will incur abundant difficulties due to separation form his coborn.

मातामहाधिपे भौमे मंगलांशस्य नाडिगे।
मातामहचिरायुष्यं बहुभ्रातृविनाशवान्।।२२९।।
वार्धक्ये पुत्रशेकाप्तिः किंचिद्गार्हस्थ्यजीवनम्।

229-229 1/2. Maternal grand-father: If Mars, the ruler of the house signifying maternal grand-father occupies Mangala Nadiamsa, the said relative will be long-lived. However, many of the native's coborns will be destroyed. The native will incur grief, in old age, on account of loss of children. The status of his being pater familias will be for a short duration.

Notes: These relate to Sagittarius ascen-

dant, Varuna Nadiamsa birth. Mars rules the 5th (Aries) which signifies grand-father for a Sagittarius native. For such a birth Mars should be in Mangala Nadiamsa. The only good effect is long lease of life to grand-father while the native will face adversities about his own old age and loss of coborn.

His being *paterfamilias* will also be affected. Depending upon the whole horoscope his marriage will end early, or he may seek ascetism (Sanyasaasrama).

वारूणांशकगे जीवे स्वमाता चिरजीविनी। । २३०। ।
मातामहचिरायुष्यं तथैव च पितामहः।
पितामहाधिपे भौमे मेषांशे मंगलांशगे। । २३१। ।
पितामहप्रसिद्धश्च भ्रातृत्रयसमन्वितः।
उद्वाहानन्तरं भाग्यं स्वपितामहसौख्यवान्। । २३२। ।
वनान्तरपुरे वासो यावदायुष्यसौख्यवान्।
मेषांशगे सुताधीशे शशिजेन समन्विते। । २३३। ।

230-233. Other relatives: Jupiter placed in Varuna Nadiamsa will give a long living mother. His paternal and maternal grand- fathers will be also similarly long-lived. With Mars, ruling the house of paternal grand-father if placed in Aries Navamsa inclusive thereof a Mangala Nadiamsa, the native's paternal grand-father will be very famous. The native will have three brothers. He will prosper after marriage. He will enjoy happiness from his paternal grand-father. He will live in a town surrounded by forests. He will be happy throughout his life, if the 5th lord (Mars) joins the Moon and takes position in Aries in Navamsa.

Notes: Mars to be placed in Aries Navamsa, begetting simultaneously Mangala Nadiamsa allows his position only to be in a fixed sign. Thus for Sagittarius ascendant, he can be in 3rd/6th/9th/12th house. As a result, his grand-father will be quite famous & *C.*

Independent of Mangala Nadiamsa position, the 5th lord Mars joining the Moon will bless a Sagittarius native with happiness throughout his life. Both of them should be in Aries Navamsa. Thus, the 8th lord Moon is remedied and is in a position to make the subject live happily.

। । धनुर्लग्नम् - (प्रभांशः) । ।

Sagittarius Ascendant - Prabha Nadiamsa

प्रभांशके प्रजातस्य बृहद्भोगी पितामहः।
प्रभांशके धनुर्लग्ने तदीशे वारूणांशगे। । २३४। ।
निधनाधिपसंयुक्ते पितृमातृचिरायुषः।
विंशोपरि सुभाग्याप्तिः पंचविंशे सुवाहनम्। । २३५। ।
अष्टादशे श्रियं विन्द्यात् स्वपित्रा सह भाग्यवान्।

234-2351/2 .Sagittarius Ascendant Prabha Nadiamsa: The paternal grand-father of one born in Prabha Nadiamsa would be given to great pleasures. Birth in Prabha Nadiamsa, in Sagittarius ascendant, while its lord Jupiter is in Varuna Nadiamsa will give long life to native's parents provided Jupiter joins the 8th lord (Moon). (Without the Moon being in the picture) additional effects hereof are: After the age of twenty, the native will attain fortunes. While 25th year will prove favourable for conveyances. 18th year will cause wealth, to the native and his father.

Notes: Prabha Nadiamsa (also known as Abala Nadiamsa) extends from 18 deg. to 18 deg. 12' as far as Sagittarius is concerned, which is a common sign.

प्रभांशे चोतरे भागे वारूणांशकगे गुरौ। । २३६। ।
नवमाब्दे मनस्तापं क्लेशः स्यादष्टवत्सरे।

236-2361/2. Birth in the second half of Prabha Nadiamsa, in Sagittarius ascendant, as Jupiter is in Varuna Nadiamsa, the 8th and 9th years of age will cause mental pain and grief to the native.

Notes: Second half of Prabha Nadiamsa in Sagittarius extends from 18 deg. 6' to 18 deg. 12' of arc.

पूर्वभागे प्रजातस्य मनुवर्षात् परं सुखम्। । २३७। ।
स्वपितुर्भाग्यवृद्धिश्च योगं च दशवत्सरे।
पश्चाद्दारिद्रमाप्नोति मनुवर्षात् परं विपत्। । २३८। ।

237-238. Prabha Nadiamsa - first half: One born in the first half of this Nadiamsa will be happy after fourteen years of age. His tenth year will cause prosperity to his father. Later on, the

father will incur penury, and in the native's 14th year danger to father will come to pass.

Notes: First half of this Nadiamsa is from 18 deg. 00' to 18 deg 6' in Sagittarius. Such a birth will cause prosperity to father in the native's tenth year (corresponding to the Navamsa sign with reference to natal ascendant - Virgo Navamsa is 10th from Sagittarius natal ascendant). The prosperity of father will be short-lived. His death will also occur in the native's 14th year. Thus in four years, the father begets wealth, contacts poverty and then dies.

The native will be happy after 14. That is, after the death of father.

उत्तराशे प्रजातस्य सायकाव्दात् परं सुखम्।
स्वपितुर्बहुभाग्याप्तिर्भाग्याधिपदशान्त्यगे।।२३९।।

239. After 11/2 years of birth, the native of second half of Prabha Nadiamsa will be happy. His father will acquire great wealth in the concluding portion of the 9th lord's dasa.

Note: In the first line, the word *"Saayaka"* denotes an arrow, which makes no sense for us here. If the expression is *"Saayanaabde"*, then its meaning is: *Sa* + *Ayana* + *Abde* which means "one year and a half". (Add 6 months denoted by one Ayana to one year, which is 11/2 years).

The second line refers to 9th lord's dasa (i.e. Sun's dasa) being quite favourable in respect of father's prosperity.

लग्ने जीवे सुखे शुक्रे कर्मभाग्येशसंयुते।
स्वपिता वाहनाद्यश्च राजद्वारे सुकीर्तिमान्।।२४०।।
सोदरभ्रातृमान् रोगी ज्येष्ठभ्रातृवियोगवान।
भ्रातृत्रयं चिरायुष्यं भागिन्येका चिरायुषी।।२४१।।

240-241. Father: Jupiter in Sagittarius ascendant, Venus in the 4th house in the company of lords of the 9th and 10th (i.e. the Sun and Mercury), will provide the native's father numerous vehicles, and fame via royal service. He will be endowed with coborns, be diseased and be subjected to loss of older brother. He will have three long-living brothers and one long-living sister.

Sagittarius - Ascendant with Jupiter; Pisces - Venus, Sun and Mercury. This partial horoscope throws up certain clues like father having numerous conveyances (the Sun being 9th lord, with exalted Venus), getting fame through association with king and long-living coborn.

Father being subjected to diseases proves that the 9th lord joining Mercury in debilitation is not good for his wellbeing. Loss of father's older brother is due to 7th lord in debility with Karaka for father, the Sun. The native's 7th house denotes his father's older brother, being 11th from the ninth.

सूर्यकालाधिपे मन्दे तृतीये मकरांशगे।
धनुर्लग्ने प्रजातस्य स्वपिता मन्दभाग्यवान्।।२४२।।

242. Father's Prosperity: The native's father will have checkered prosperity for one born on Saturday, while Saturn is in the 3rd house (in Aquarius Rasi) with Capricorn Navamsa.

Note: *Suryakaala* means day or day time. Surya-kaaladhipa is lord of the week day, here it is Saturn.

सूर्यलग्ने सूर्यकाले पापाक्रान्तस्य जातके।
शुभदृष्टिविहीने च स्वल्पभाग्यं विनिर्दिशेत्।।२४३।।

243. For birth in Prabha Nadiamsa, in Sagittarius Lagna, in day time, if the Sun is in the grip of malefics, and be devoid of benefic aspect, the native will have limited fortunes.

Notes: The Sun rules the native's fortunes being the lord of the ninth house from Sagittarius ascendant. Sloka 242 above deals with birth on Saturday, with Saturn in 3rd (aspecting 9th house) begetting Capricorn Navamsa (given by Saturn's position from 10 deg. to 13 deg. 20' in Aquarius). The present sloka deals with birth in day time, the Sun being ruler of day time. Here he is the 9th lord as well.

चक्रयोगे धनुर्लग्ने तदीशे वारूणांशगे।
भाग्याधिपे कुमारांशे भाग्यवांश्च न संशयः।।२४४।।

244. Ascendant being in Sagittarius, with Chakra Yoga while the lord of ascendant, Jupiter is in Varuna Nadiamsa, and the 9th lord (Sun) is

in Kumara Nadiamsa, will make the native fortunate.

Notes: Referencc to Sagittarius native having Chakra Yoga, along with two more conditions are made in the original. The result of these three conditions is mere fortune, while Chakra Yoga alone can give the most excellent result of emperorship for any Lagna.

For the information of the reader, Chakra Yoga is formed thus: when the six alternative houses from Lagna are occupied by the 7 planets from the Sun to Saturn, this Yoga is formed. As a result, the native will "become the most powerful emperor at whose feet, the heads of many kings will lay in honour". In the face of this effect, Chakra Yoga in the present sloka, with two other conditions, giving mere fortunes is of doubtful origin.

This anamoly is extended to Slokas 250 etc. infra. In my opinion, without Chakra Yoga, these verses be taken.

Kumara Nadiamsa is not found anywhere. It is Kumari that is enlisted in our work which extends from 21 deg. 12' to 21 deg. 24' of a movable sign, from 8 deg. 36' to 8 deg. 48' of an immovable sign and from 6 deg. 12' to 6 deg. 24' of a common sign.

स्वपित्राधिकभाग्याप्तिर्विवाहानन्तरं सुखम्।
वाल्ये सौख्यं विजानियात् कौमारे अलपसुखान्वितः।। २४५।।
यौवने भाग्यमाप्नोति विपद्दाये श्रियो वहम्।
रन्ध्राधिपतिदोषेण पितृपीडा क्वचित् क्वचित्।। २४६।।
पितामहविनाशेन स्वपिता क्लेशवान् सुखी।

245-2461/2. Effects for combinations in sloka 244 - continued: The native's father will also incur a high degree of prosperity. The subject will be happy after marriage. His childhood will also give happiness. There will be less happiness in boyhood while his youth will be fortunate. In his third dasa, he will acquire wealth. Due to 8th lord's blemish, occasionally there will be worries on account of father. Due to loss of the native's paternal grand-father, his father will incur grief. He will be (generally) happy.

Notes: Blemish for 8th lordship is mentioned in the text, without mentioning the position of the Moon, 8th lord for Sagittarius. Apparently she should be related to the Sun, 9th lord, by aspect or by conjunction, or in an angle or in a trine from the Sun.

Thus we gather that the Moon is harmful to Sagittarius native by virtue of her ownership of the 8th house, unless she is connected with Mars, the 5th lord.

कुमारांशकगे जीवे सूर्ये कर्मेशेन समन्विते।। २४७।।
वाधाद्वयं तद्दशायां योगभंगं विनिर्दिशेत्।
जन्मतारदशान्त्यादि भाग्याधिपतिदायके।। २४८।।

247-248. Obstacles: There will be twice obstacles (of major order, causing significant decline) in the first Dasa and the 9th lord's Dasa (ruled by the Sun), if Jupiter is in Kumara Nadiamsa while the Sun is with Mercury.

Notes: "*Taddasayam*" meaning in that Dasa is redundant seeing a specific reference to the Dasa of Janma Nakshatra and 9th lord's Dasa.

The sloka apparently attributes decline of a great order in these Dasas, not once, but twice. Hence for Sagittarius Lagna, Jupiter in Kumara Nadiamsa seems to be a blemish.

निधनाधिपदोषेण सम्पद्दायेन रोगवान्।
अष्ठमाधिपदोषेण सम्पद्दायेन रोगवान्।। २४९।।

249. Illness: Due to the blemish of 8th lord, Moon, the native will incur diseases in the 2nd Dasa.

Notes: The second line of the sloka is a repetition of first line, with some compositional change.

How the Moon should be placed to cause blemish is not specified here. One such position of the Moon could be in Lagna.

अष्ठमाधिपतौ चन्द्रे लग्नेशेन समन्विते।
वारूणांशे चक्रयोगे विपद्दाये श्रियो वहम्।। २५०।।
राजयोगं प्रकुर्वीत तत्समश्च सुखी घनुः।
नरवाहनभूषाप्तिः प्रबलोद्योगजीवनम्।। २५१।।
सन्तानोत्पत्तिमाप्नोति सोदरीश्रियमश्नुते।

250-251½. Third Dasa: The Moon with Jupiter while birth is in Varuna Nadiamsa denotes that the Chakra Yoga native will be wealthy in 3rd Dasa. He will attain kingship or be equal to a king and be happy. He will beget conveyances, ornaments and great professional progress. He will obtain progeny. His brothers will become wealthy.

वारूणांशकगे जीवे चक्रयोगस्य जातके। । २५२। ।
लाभाधिपदशाकाले स्वपित्रा सहयात्रिकः।
लग्नेशांशत्रिकोणे च स्फुटयोगं गते शनौ। । २५३। ।
सेतुयात्राफलप्राप्तिर्लाभाधिपतिदायके।
क्षेमदाये धनं विन्द्यात् प्रत्यग्दाये तथैव च । । २५४। ।

252-254. Pilgrimage: The native of Chakra Yoga having Jupiter in Varuna Nadiamsa will go on pilgrimage in the 11th lord's Dasa along with his father. When Saturn transits the Rasi denoted by the Navamsa occupied by Lagna or a trine thereto, the native will visit Sethu (a pilgrim center in the South). In the Dasas that are 2nd and 5th from birth it will give wealth for the Chakra Yoga native whose Jupiter is in Varuna Nadiamsa.

। । सेतुयात्राफलम्। ।

Pilgrimage to Sethu

सेतुयात्रा त्रिवारं स्याद्गंगास्नानफलावहा।
लग्नात् कर्मगते राहौ गंगास्नायी सुपुण्यभाक्।। २५५।।
तदभावे सेतुयात्रा त्रिवारं नात्र संशयः।
महादानफलप्राप्तिर्भाग्यकर्मेशसंयुतौ। । २५६। ।
अग्रहारप्रतिष्ठादिकीर्तिमांश्च न संशयः।

255-256½. Rahu placed in the 10th house will enable the native earn religious merits by bathing in the Ganges. In the absence of this effect, the native will at least set off on a 3-week pilgrimage to Sethu (in the South). With the conjunction of 9th and 10th lords, the subject will attain the fruits of great charitable acts. He will be famous by donation of lands and villages to Brahmins.

Notes: The yoga caused by the Sun (9th lord) and Mercury (10th lord) is referred to in this part. Some recent writers wrongfully hold that for Sagittarius ascendant, Dharma- Karamadhipa Yoga will not be so effective. By a careful study we learn that combustion and Kendradhipathi dosha (blemish due to ownershi of angle) should not be feared on the face value.

लग्नाधिपदशाकाले शुभाशुभफलं समम्। । २५७। ।
बुधान्तरे अरिष्टं स्याच्छान्त्या शान्तिं प्रयास्यति।
रन्ध्राधिपान्तरे काले लग्नाधिपतिदायके। । २५८। ।
वारूणांशे प्रजातस्य कालमृत्युर्न संशयः।

257-258 ½. Dasa results: The Dasa of ascendant lord will give balanced results, both good and bad. The sub period of Mercury (in the said Dasa) will bring dangers which can be stalled by remedies. He will face due death in the 8th lord's sub period, during Ascendant lord's Dasa in case of birth in Varuna Nadiamsa.

Notes: For birth in Varuna Nadiamsa, Sagittarius ascendant, the dasa of Jupiter is said to give such results which will be both good and bad, but in equal measure. Mercury's sub period (in Jupiter's dasa) being that of 7th lord (death-dealer) will endanger the native. The Moon's sub period, coming much after that of Mercury will unfailingly endanger the native. This applies only to the specified Nadiamsa.

भाग्याधिपे कुमारांशे मंगळांशे सुताधिपे। । २५९। ।
वारूणांशे प्रजातस्य पुरा शूद्रस्य जन्मना।
पश्चाज्जन्म तथा विन्द्याद्ब्रह्मजन्म सुकीर्तिमान्। । २६०। ।
पितृवाक्यरतो नित्यंराजसप्रकृतिः सुखी।
धर्म चेति तथा विन्द्यात् किंचित्तामसकृत्यवान्। । २६१। ।

259-261. One born in Varuna Nadiamsa while the 9th lord is in Kumara Nadiamsa and the 5th lord in Mangala Nadiamsa was a Soodra in his previous birth. The current and next birth are stated to be that of a Brahmana. (In the current birth), he will be famous, will obey father's instructions, will be passionate and happy. Sometimes he will be lazy.

लग्ने जीवे वारूणांशे भूसुतेन निरीक्षिते।
राजसप्रकृतिवान्नित्यं किंचित्तामसकृत्यवान्। । २६२। ।

262. Jupiter placed in the ascendant in Varuna Nadiamsa in aspect to Mars will make one passionate and somewhat lazy (or gloomy etc.) in disposition.

लग्ने जीवे सुखे शुक्रे तृतीये पापखेचरे।
राजमन्त्राधिकारी स्याद्बहुदेशाधिपत्यवान्।।२६३।।
सदा राजसधर्मज्ञः कीर्तिमांश्च पुराणवित्।
शिवभक्तिरतो नित्यं शिवकैंकर्यधर्मवान्।।२६४।।

263-264. Wide rulership: Jupiter in the ascendant, Venus in the 4th, and a malefic in the 3rd house - these 3 planets so placed will make one a king's counsellor, well-versed in royal administration and a ruler of many a country. He will become famous and be learned in ancient scriptures. He will be a devotee of Lord Siva and perform daily rituals to Him.

कुमारांशकगे सूर्ये वृश्चिके काळजातके।
धनुर्लग्ने प्रजातश्च हरिशंकरभक्तिमान्।।२६५।।
सन्मार्गवृत्तिनिरतो वैदिकाचारतत्परः।
देवभक्तिविशेषः स्याद्धर्मपुण्यपुराणवित्।।२६६।।
शिवभक्तिरतो नित्यं धनवाहनसंयुतः।
स्वपिता च तथा विन्द्याद्बन्धुवर्गे सुकीर्तिमान।
भाग्यरूढाधिपे मन्दे स्वक्षेत्रे मकरांशगे।।२६७।।

265-267. Sun in Scorpio: The Sun in Kumara Nadiamsa and Rahu in Scorpio will make a Sagittarius native a devotee of Lords Vishnu and Siva. He will always follow a virtuous path and his conduct will conform to Vedic codes. He will be learned in ancient Sastras, be religious, and endowed with wealth. His father will also have similar qualities. The native will be famous among his men.

अन्तःक्रोधी प्रसन्नात्मा लोभप्रकृतिमान् पिता।
परोपकृतिमान् किंचिद्वाचा धर्मपरायणः।।२६८।।
पितृव्योअस्य महापापी एकः पुण्यप्रदो भवेत्।
सुमंगली पितृष्वसा वहुपुत्रवती सुखी।।२६९।।
पितृष्वसा मन्त्रयोगं प्राबल्यं चोत्तरोत्तरम्।
ज्ञातिभाग्यवशात् कीर्तिर्नरवाहनवान् सुखी।।२७०।।

268-270. If Saturn is the 9th lord and is in Capricorn Navamsa, the native will be inwardly given to anger, be (outwardly) pleased while his father, will be a miser, helpful to others, be somewhat talkative and religiously disposed. The native's paternal uncle will be a great sinner while another paternal uncle will be meritorious. The native's paternal aunt will live a long married life, will have many sons and be happy. She will gradually prosper in the fields of Mantra and Yoga. His relatives will cause him fame and vehicles.

वारूणांशकगे जीवे कुमारंशकगे रवौ।
स्वपितृःसोदरस्त्वेकः पुत्रवांश्च न संशयः।।२७१।।
वन्ध्यापतिद्वयश्चेति एकः कश्चिन्मृतप्रजः।
कालान्तरे सुसन्तानं वृद्धगार्ग्यमतं स्मृतम्।।२७२।।

271-272. According to Senior Garga: With Jupiter in Varuna Nadiamsa while the Sun is in Kumara Nadiamsa, the native's father will have a brother who will have, no doubt, children. He will have two barren wives, one giving birth to dead children. After a long interval, progeny will be born (to one of the wives).

मंगलांशे सुताधीशे रविसौम्यसमन्विते।
वारूणांशे प्रजातस्य अल्पसन्तानमादिशेत्।।२७३।।

273. Limited progeny: The 5th lord in Mangala Nadiamsa in association with the Sun and Mercury will restrict the number of issues (to the native).

लग्नात्तृतीयगे चन्द्रे वारूणांशस्य जातके।
मृतप्रजाबहुत्वं स्यादेकपुत्रचिरायुषम्।।२७४।।
दारद्वये सुतप्राप्तिर्वारूणांशकगे गुरौ।
चापलग्ने प्रजातस्य चक्रयोगस्य जातके।।२७५।।
कुमारांशे फलं स्त्यं पितृव्यौ द्वौ च पुत्रकौ।
कालान्तरे पितृव्यश्च सन्तानप्राप्तिमान् सुखी।।२७६।।

274-276. Dead children: One born in Varuna Nadiamsa having the Moon in the 3rd house will beget many unsurviving children. One of the children will (however) be long-lived. The native of Chakra Yoga having birth in Sagittarius Lagna while Jupiter is in Varuna Nadiamsa will have two wives and obtain progeny. The native of Kumara Nadiamsa will have two paternal uncles endowed with sons. The paternal uncle will have progeny after a long interval. (2 lines after sloka 276 have some mix up).

पितृष्वसा पुत्रयोगं गार्ग्यवारे प्रजायते।
कुमारांशे प्रजातश्च पितृव्येण सुपुत्रवान्।
गार्ग्यः
वारूणांशकगे जीवे कुमारांशकगे रवौ।।२७७।।
स्वपिता सोदरस्त्वेकः पुत्रवांश्च न संशयः।।२७८।।

वन्ध्यापतिद्वयश्चेति एकः कश्चिन्मृतप्रजः।
कालान्तरे सुसन्तानं वृद्धगार्ग्यमतं स्मृतम्।।२७९।।
वारूणांशे सुताधीशे रविसौम्यसमन्विते।
वारूणांशे प्रजातस्य अल्पसन्तानमादिशेत्।।२८०।।
लग्नात् तृतीयगे मन्दे वारूणांशस्य जातके।
मृतप्रजाबहुत्वं स्यादेकपुत्रचिरायुषम्।।२८१।।
दारद्वये सुतप्राप्तिर्वारूणांशकगे गुरौ।
पुत्रत्रयचिरायुष्यं पुत्रिका च तथा भवेत्।।२८२।।
सुतेशे मंगलांशस्थे प्रभांशे चक्रयोगके।
दारद्वये सुतप्राप्तिर्बहुसन्तानयोगवान्।।२८३।।

277-283. Note: These Slokas are repetition of Sloka No.271 to 276 + two lines before Sloka 277, supra. Hence these are not provided with translation again. In Sloka 281, Saturn is indicated in the 3rd house, while in Sloka 274 it is the Moon. The Moon seems to be the right planet, as the 8th lord.

एकोनविंशवर्षादिविपद्दाये सुपुत्रवान्।
तृतीये शनिदोषेण सीमन्तसुतनाशनम्।।२८४।।

284. In the 19th year (or) in 3rd Dasa, birth of a (surviving) child is denoted. Because of Saturn (i.e.Moon) in the 3rd, first child will pass away (early).

धनांशगे तत्त्रिकोणे स्फुटयोगं गते शनौ।
धनेशपृष्ठराशौ तु स्वस्य भाग्यमहद्विपत्।।२८५।।

285. Loss of fortunes: For birth in Varuna Nadiamsa, Saturn in transit in the Rasi denoted by the natal Navamsa of the 2nd lord or its trine will cause loss of fortunes. This transit of Saturn could also be in a Rasi aspected by the 2nd lord at birth.

Notes: Saturn himself is the 2nd lord for Sagittarius ascendant. We have to see in which Navamsa Saturn is placed at birth. When Saturn himself transits such a Rasi or a trine thereof, the native will have decline of fortunes. Similar use of Saturn's transit be made with reference to the Rasi he occupies at birth.

भाग्येशांशे सप्तमे वा द्वादशांशादिजन्मनि।
स्फुटयोगं गते मन्दे स्वमतिक्लेशमाप्नुयात्।।२८६।।

286. Mental agony: When Saturn in transit comes to the 7th Rasi counted from the Navamsa Rasi occupied by the 9th lord at birth, or the 7th from Dwadasamsa Lagna (should be from 12th lord's Navamsa), mental agony to father will come to pass.

भाग्याधिपदशाकाले गोचरे ललने शनौ।
सौम्यस्यान्तर्दशापाके स्वदेशे नृपतेर्मृतिः।।२८७।।

287. King's death (?): The native's ruler will die with Saturn in movement in Virgo during (the native's) 9th lord's Dasa, in a sub-period of benefic (or Mercury).

स्वमाता जनकश्चापि मृयेते नात्र संशयः।
जन्मदाये खेन शनौ झषान्ते वृषभे तथा।।२८८।।
स्ववासदेशनृपतिरपमृत्युं तथाश्रित।
वृश्चिकान्ते जन्मशनौ वारूणांशस्य जातके।।२८९।।
सेवावृत्तिश्च नृपतेर्मृतिर्वा नात्र संशयः।
जीविते राज्यनाशं स्याद्दायादिकलहो महान्।।२९०।।

288-290. In the periods just mentioned (vide sloka 287), there may be death of maternal grand-father. In the end of first Dasa, with the Sun and Saturn moving in the end of Pisces or in Taurus, the king will meet with untimely death(?). For the native of Varuna Nadiamsa when Saturn moves in the end of Scorpio, death of King...... if he survives destruction of kingdom will occur. Big quarrels with relatives will also take place.

Note: The above 3 slokas have got some confusing mix-up, serving no clear hints.

सुतेशांशे त्रिकोणर्क्षे प्रभुसेवकजीवनम्।
भाग्येशांशे त्रिकोणे वा नृपतिस्नेहमादिशेत्।।२९१।।

291. Royal Service and Association: If the 5th lord's Navamsa position is identical with a trine from natal ascendant it will make the native serve a King. The 9th lord's Navamsa position, as above, will enable the native move in association with kings.

Notes: Trines from Sagittarius are Aries and Leo. If Mars is in Aries Navamsa or in Leo Navamsa, for a birth in Sagittarius ascendant, it will enable the native serve a king. Such a deduction be made also with reference to the Navamsa occupied by the Sun at birth.

भाग्येशांशत्रिकोणर्क्षे स्वपिता जन्मभं विदुः।
राज्याधिपे मंगळांशे भाग्यकर्मेशसंयुते।।२९२।।
तद्दशायां महद्भाग्यं बुधभुक्तौ विरोधवान्।

292-292 1/2. The sign that is trinal with reference to the Navamsa occupied by the 9th lord at birth will be the Janma Rasi (Moon sign) of the native's father. Should the 10th lord be in Mangala Nadiamsa while there is a conjunction of the said planet with the lord of the 9th, the native will in the Dasa of the 10th lord enjoy great fortunes. Yet in the sub-period of Mercury (in the Dasa of 10th lord), enmity (with others) will prevail.

रन्ध्राधिपदशाकाले कर्माधिपतिभुक्तिषु।।२९३।।
सहोदरमनस्तापं राजद्वारे कलापवान्।
स्वदारादेहपीडादिक्रूररोगविचारकृत्।।२९४।।
स्वप्रभोश्च मनस्तापं तद्वारि स्वजनावधि।
भाग्याधिपदशाकाले यथाबलमुदाहरेत्।।२९५।।

293-295. Eighth lord: During the Dasa of the 8th lord and in the sub-period of the 10 lord, one will incur sorrow through co- born, and he will be worried on account of severe illness to his spouse and will have sorrow on account of the king. These results depend on the strength (and weakness) of the 9th lord.

प्राबल्यं चैव काले तु बुधभुक्तौ फलं स्मृतम्।
स्वपिता मित्रवर्गेण क्लेशं प्राप्नोति भूरिशः।।२९६।।
पश्चात् प्राबल्यमाप्नोति शुक्रभुक्तौ पिता सुखम्।

296-296 1/2. Other sub-periods: In the sub-period of Mercury (in the 10th Lord's Dasa), the native will see his father troubled through friends after which he will prosper. Venus Bhukti will bring happiness to father.

सिंहे शनीक्षिते काले चापान्ते मकरे शनौ।।२९७।।
कळत्रदेहपीडा च दारवंशे महाविपत्।

297-297 1/2 . Trouble to spouse: At a time when Saturn (in transit) aspects Leo (or) when he transits the end of Sagittarius (or) the sign Capricorn, the subject's spouse will incur physical illnesses, and there will be great evils to her family members.

लाभेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।२९८।।
लाभेशदृष्टिराशौ तु मातृपीडां विनिर्दिशेत्।
विपत्तारदशान्त्यादिक्षेमदाये स्वभुक्तिषु।।२९९।।
मातृदेहभयं व्याधिः क्रूरराशौ विशेषतः।

298-299 1/2. Mother: There will be evils to the mother of Varuna Nadiamsa native when Saturn transits the Rasi identical with the Navamsa position of the 11th lord or its trine. Also when Saturn comes to the sign that is aspected by the 11th lord. Diseases and physical danger to mother will have to be feared in the concluding part of Vipath (3rd) Dasa, or in the first sub-period of Kshema (4th) Dasa.

Notes: Transit Saturn opposing natal Venus, or moving in such a Rasi/trine equal to the Navamsa occupied by Venus at birth endangers the native's mother. Apparently for Sagittarius ascendant, Venus holds some clue about death of mother. (So also the 5th lord Mars).

The 11th house playing a role in this regard can be seen in the following slokas.

सुखेशे वारुणांशस्थे चापे कन्यांशगे शनौ।।३००।।
लाभे शनीक्षिते काले मातृनिर्याणमादिशेत्।
मेषांशे वृषभे मन्दे गोचरे क्षेमदायके।।३०१।।
सूर्यांशे तत्त्रिकोणे वा पितृनिर्याणमादिशेत्।

300-301 1/2. Parents: The 4th lord in Varuna Nadiamsa while Saturn is placed at birth in Sagittarius Rasi and Virgo Navamsa - in this case predict mother's death when Saturn in transit comes to aspect the 11th house. Instead of Virgo Navamsa, if Saturn is in Aries Navamsa, his movements in Taurus will bring about father's end. This can as well occur in the 4th Dasa (Kshema). The death of father may alternatively occur when Saturn transits the Navamsa Rasi of the natal Sun or its trine.

Notes: The 4th lord Jupiter in Varuna Nadiamsa, while Saturn is in Sagittarius 16 deg. 40' to 20 deg. (Virgo Navamsa), the aspect of Saturn on the 11th (from Capricorn/Aries/Leo) will endanger the mother. Instead if Saturn is within 3 deg. 20' of Sagittarius (Aries Navamsa), his transit in Taurus will endanger father.

सूर्यलग्ने सूर्यकाले सुखेशांशत्रिकोणगे।।३०२।।
स्फुटयोगं गते मन्दे पितृपीडां विनिर्दिशेत्।

302-302 1/2 . Danger (or evils) to father can also be foretold with Saturn's transit in the Rasi identical with Navamsa occupied by the 4th lord at birth or a trine thereof.

Note: Surya Lagne Surya Kaale is an unnecessary addition in the text, not suitable to the context.

भाग्याधिपदशान्त्या दि रन्ध्राधिपतिदायके। । ३०३। ।
कीटे शनीक्षिते काले स्वपिता यास्यति व्यथाम्।
अपमृत्युभयप्राप्तिः शान्त्या शान्तिं प्रयास्यति। । ३०४। ।
राजयोगं महच्चापि तत्काले नात्र संशयः।

303-304 1/2 . In the Dasa of the 8th lord, or in the beginning/concluding phase of 9th lord's Dasa, if Saturn aspects the sign Scorpio, the native's father will face mental agony, and fear of untimely death. Suitable remedies be done (to overceome these evils). The native during the said transit will get effects of great Raja yoga.

Notes: From sloka 301 we gather that Saturn's transit in Taurus will be bad for father. From sloka 304, we find that Scorpio being aspected by Saturn (from Aquarius/ Taurus/Virgo) will again prove bad for father. These two clues can be profitably used in case of Sagittarius ascendant according to circumstances.

Untimely death can also turn into some dangerous illness.

व्ययेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ। । ३०५। ।
व्ययेशदृष्टिराशौ तु पुत्रपीडां विनिर्दिशेत्।
तदभावे जन्मदेशे राज्याधिपतिनाशनम्। । ३०६। ।
मातृवर्गे बलारिष्ठमथवा रोगपीडितम्।
स्ववासदेशनृपतेरिदं फलमुदाहृतम्। । ३०७। ।

305-307. Evils to the native's children be foretold when Saturn in transit reaches the Rasi identical with 12th lord's natal Navamsa, or its trine, or a Rasi that is aspected by 12th lord at birth. In the absence of the said effect, Saturn moving in such a Rasi will cause destruction of the ruler of the nativ's country(?) Further infantile mortality and diseases to children belonging to maternal relatives will come to pass.

पाके जन्मदशान्तयादि मिथुनादष्ठमे शनौ।
अनावृष्ठ्याहते देशे किंचिद्दुर्भिक्षमादिशेत्। । ३०८। ।

308. In the beginning and end of first Dasa, Saturn in transit in the 8th from Gemini, (i.e. in Capricorn) will cause drought and lack of rains(?)

अनावृष्ठिश्च महती लोके दुर्भिक्षडाम्बरम्।
चापे जीवे वारूणांशे मिथुनान्त्यत्रिकोणगे। । ३०९। ।
स्फुटयोगं गते मन्दे अनावृष्ठिं विनिर्दिशेत्।
सूर्यांशकत्रिकोणर्क्षे स्फुटयोगं गते शनौ। । ३१०। ।
विप्लवेन मनस्तापं स्वप्रभोश्च विशेषतः।
कन्याशनीक्षिते काले चक्रयोगस्य जातके। । ३११। ।
कृष्णागोदावरीमध्ये वनान्ते सैनिकेश्वरः।
मीनेअर्कनन्दने काले पाण्डयदेशे तथा भवेत्। । ३१२। ।
वृषभे म्लेच्छनाशः स्यात् कुळीरे चोळदेशगे।
तत्त्रिकोणे अथवा चेति पाण्डयभूपतिनाशनम्। । ३१३। ।

309-313. Irrelevant: Note if Jupiter is in Varuna Nadiamsa in Sagittarius, or if he is in the end of Gemini, or its trine (Libra or Aquarius end). Then, Saturn in transit reaching an identical position will cause lack of rains, drought etc., and mental agony to the native's king due to revolutions(?) For a Chakra yoga native Saturn coming to aspect Virgo will cause headship of an army in the hilly region located between Krishna and Godavari rivers, and in Pandya kingdom when Saturn is in Pisces. Destruction of Mlechcha kingdom will occur when Saturn transits Taurus, and Chola kingdom will be destroyed if he is in transit in Cancer. In a trine to Taurus, he will destroy the Pandya ruler.

प्रभुस्थानाधिपे सूर्ये राजभावे समन्विते।
कर्माधिपेन संयुक्ते कुमारांशस्य जातके। । ३१४। ।
सुकुमारशरीरश्च स्थूलकायो महामतिः।
बहुशो नृपतिस्नेहः महाराजप्रियः सुखी। । ३१५। ।
तद्द्वारप्रबलश्चेति राज्याधिपतिदायके।
राजन्यद्वेषवान किंचित् त्रिवारं राजविग्रहम्। । ३१६। ।
विपद्दायेशवारं स्यात् क्षेमदाये तथा भवेत्।
प्रत्यग्दाये विशेषः स्यान्मारकग्रहभुक्तिषु। । ३१७। ।

314-317. Sagittarius Lagna - Sun in 10th: The native of Kumara Nadiamsa in Sagittariuas Lagna, having the 9th lord Sun in the 10th house in the company of the 10th lord (Mercury) will

acquire the following results. He will be endowed with a big but soft physique and a sharp mind. He will frequent royal circles and be dear to emperor. He will be happy. In the Dasa of Mercury he will become famous through royal service. He will however incur royal wrath and enmity for about three weeks. The week-day of the lord of the 3rd Dasa will be inauspicious (in this context). So also in the Dasa that is 4th in order (bringing royal wrath etc.) and also in the sub period of a killer-planet during 5th Dasa.

Notes: For Kumara Nadiamsa, plese see notes under sloka 244 supra.

षष्ठाष्टमव्ययाधीश राश्यंशेशदशादिपु।
वेधकस्योत्तरे काले राजोपद्रवमादिशेत्। । ३१८। ।
कारागृहभयप्राप्तिः संचितर्थविनाशनम्।
क्लेशकालं विजानीयाद्भुक्तिमार्गेण योजयेत्। । ३१९। ।

318-319. Royal Displeasure: For the above native, displeasures from the king will come to pass in the Dasa periods of Rasi and Navamsa lords of 6th, 8th and 12th. These Dasas in their second halves will reveal such result. Further there will occur imprisonment, loss of acquired wealth, and other difficulties. The sub-periods of the occupants of these three houses be also looked upon in the same light.

चापकन्यांशगे चन्द्रे कुम्भे द्वेष इति स्मृतम्।
कन्याजीवमिति प्राहुस्तमोग्रहरूजातुरः। । ३२०। ।

320. The native having Sagittarius ascendant with Virgo Navamsa while the Moon is in Aquarius will hate others. (The 2nd line is a mix-up but indicates troubles on account of diseases).

जन्मदाये जन्मभुक्तौ मृतप्रायो अपि जीवति।
रन्ध्राधिपदशाकाले अपमृत्युस्तदाश्रितः। । ३२१। ।
चक्रसन्धौ दशासन्धौ काले वा गोचरे शनौ।
जीवराशौ भवेत्तत्र स्वजनारिष्टमादिशेत्। । ३२२। ।
तुलाचक्रदशान्त्यादिवृश्चिके चक्रकालगे।
अतीव क्लेशकार्याणि कन्यान्ते तौलिगे शनौ। । ३२३।
अपमृत्युभयप्राप्तिश्चक्रदानं समाचरेत्।

321-323 1/2. Dasa effects: In the first sub-period of Janma (1st) Dasa, the subject will overcome death. Fear of untimely death will exist in the Dasa of the 8th lord or that of the occupant of the 8th house. Evils to one's relatives will come to pass in the Dasa junction (i.e. the end of either of these two Dasas), or when Saturn in transit reaches he concluding degrees of Cancer, or Scorpio or Pisces or when he moves in a Jupiterian Rasi. Much difficulties and fear of untimely death will result in the transit of Saturn in the end of Virgo or in Libra. To overcome these evils donation of an image of the Zodiac be done.

विंशाव्देएकविंशाब्दे एकोने विंशवत्सरे। । ३२४। ।
कालचक्रदशासन्धौ वारूणांशेष्युपद्रवम्।
तद्दोषपरिहारार्थं शान्ति कुर्याद्विचक्षणः ३२५। ।
एकाशीतिपदं चक्रं दैवज्ञाय प्रदापयेत्।
अपमृत्युभयं नास्ति दीर्घमायुश्च विन्दति। । ३२६। ।
स्वसमानजनारिष्टं ज्ञातिवर्गे शिशुक्षयं।
मातामहविनाशादि मातुलक्लेशमादिशेत्। । ३२७। ।

324-327. The native of Varuna Nadiamsa will have troubles in the years 20, 21 and 19 and in the junction periods of two Kala Chakra Dasas. To overcome this blemish, remedies be resorted to. Donation of an image of one white-footed(?) Zodiac be also done. Then there will be no fear of untimely death, and a long lease of life will come to pass. In the said Dasa periods, the native's relatives will incur evils, and children in their families will pass away. His mother will be grieved on account of her father's death.

कुम्भे शनिक्षिते काले देहपीडा मनोव्यथा।
बाहुचक्रदशारोग्यं सन्तानोत्पत्तिनाशनम्। । ३२८। ।

328. During the time of Saturn's aspect to Aquarius, the subject will undergo physical ailments and mental distress. And children being born to him then will die.

Notes: "Baahu Chakra Dasa Arogyam" is not amenable to a meaningful translation. Baahu = hand; Chakra = wheel, Dasa = major period, Arogyam = health.

Apparently these words are a corrupt addition.

देहे पापे देहपीडा जीवे पापे तथैव च।
तावुभौ पापसंयुक्तौ तत्काले च दशान्त्यगे। । ३२९। ।

मृतभुक्तेश्च संप्राप्तिर्मारकः स्यान्न संशयः।
विपरीतमृतिर्नास्ति देहायासाद्युपद्रवम्।।३३०।।

329-330. Should the Deha Rasi and or the Jeeva Rasi contain malefic or malefics, as the case may be, the native will contract physical ailments in the end of such Dasa or Dasas. In the sub-periods of death-dealers, the native will face a dangerous end, or ailments and troubles to his physique.

Notes: The text often refers to Kala Chakra dasa periods also. For calculation of KCD, see my work Essentials of Predictive Hindu Astrology.

कुम्भकन्याधनुर्मासे मन्दे मिथुनमासके।
प्रत्यब्दे क्रूरमासे च देहायास कश्चित्क्वचित्।।३३१।।
क्रूरराशौ पापयोगे क्रूरभागे भवेद्यदि।
विशेषोपद्रवं चेति योजयेत् कालवित्तमः।।३३२।।

331-332. (During the operation of the above Deha/Jeeva Rasi Dasas) in the months of the Sun's transit in Aquarius/ Virgo Sagittarius/Gemini, or in evil months of every year (during these Dasa), the subject will be somewhat troubled by illnesses. (If the said) malefics (in the said Deha/Jeeva/Rasis) be in evil Rasis or evil divisions, the troubles will be specially pronounced.

Notes: In sloka 331 above, "Mande" appears which denotes Saturn. Some texts have the word "Made" meaning the 7th house. These are excluded from the translation as no suitable meaning emerges thereby.

लग्नाधिपेन सन्दृष्टे रन्ध्राधिपसमन्विते।
बुधास्तमनकाले वा जीवास्तमयगेऽपि वा।।३३३।।
षष्ठाष्ठमाधीशवारे देहोपद्रवमादिशेत्।
स्वसोदरप्रपीडा च अथ वा स्वजनामयः।।३३४।।
प्रत्यब्दगे क्रूरमासे य इदं फलमश्नुते।

333-334 1/2. Physical Troubles: See if the lord of the ascendant aspects and the 8th lord joins (the said Deha/Jeeva Rasi) and if so declare physical troubles to the native on the week-days indicated by the 6th/8th lords during the setting periods of Mercury/Jupiter. Further, difficulties to the native's co-borns and relatives be also foretold. These adverse results can occur in evil months of every year (during the dasa periods of Deha and Jeeva Rasis).

Notes: The 8th lord Moon should be in either the Deha Rasi, or Jeeva Rasi, and aspected by Jupiter, the lord of Sagittarius ascendant. The setting periods of Jupiter/Mercury should come in such intervals. (These setting periods because of combustion in the Sun can be known from standard ephemeris). The week-days that are important in this context are Friday and Monday.

An important clue emerges from the present discussion. The lord of 8th in Deha Rasi or Jeeva Rasi according to KCD is unwelcome.

Sloka No. 333 should be related to sloka 331 for a clear picture, and that is what we have done here.

मंगळे मंगळांशस्थे कुमारांशे दिवाकरे।।३३५।।

335. There will be no untimely death for a Varuna Nadiamsa native, with Chakra yoga if Mars is in Mangala Nadiamsa while the Sun is in Kumara Nadiamsa.

Notes: "Chakra yoga" is an unnecessary condition appended. Such mentions occur a couple of times which the reader may ignore for practical purposes as some such yogas are not connected with life-span, long or short, and many other events.

चक्रयोगे वारूणांशे अपमृत्युर्न विद्यते।
साधनेशदशामृत्युर्मेषान्ते वृषभे शनौ।।३३६।।
तत्त्रिकोणे अपमृत्युश्च शान्ति कुर्याद्विचक्षणः।
ग्रहचारफलं चेति त्रिग्रहं च फलं स्मृतम्।।३३७।।
वृषभेशदशारम्भे तदीशे स्वोच्चराशिगे।
राजयोगं प्रकुर्वीत विपद्दाये श्रियो वहम्।।३३८।।

336-338. The native of Varuna Nadiamsa will face untimely death in the 4th Dasa while Saturn moves in end of Aries/Taurus, or its trine, for which remedies be done. If at the time of commencement of Venus Dasa, Venus is in exaltation, (the Dasa will give) Raja Yoga effects. In the 3rd dasa, wealth will accrue.

केतुयोगदशाक्लेशं तृतीयांशेऽपरार्धगे।
स्वपितुर्योगभंगः स्यात् क्लेशः स्याद्वसुवत्सरम्।।३३९।।

युग्मराशिफलं चेति संपद्दाये प्रभांशगे।
रन्ध्रेशदृष्ठिदोषेज स्वप्राबल्यं न विन्दति।।३४०।।

339-340. A period of eight years or the last one-third part of the Dasa of the Rasi having Ketu at birth (as per KCD) will obstruct father's prosperity. Due to the blemish of 8th lord, the native of Prabha Nadiamsa of a dual sign, will face obstacles to his own progress.

जामित्रभवने सूर्ये दशायां मध्यखण्डके।
स्वपिताराजसन्मानं विवाहोत्सवसंभ्रमम्।।३४१।।

341. Royal honours: If the Sun is in the 7th house, the middle of Sun's Dasa will bring forth royal honours to the native's father. In addition, the native will be busy with (his) marriage activities.

भाग्येशांशे त्रिकोणर्क्षे दशारंभे तदीशगे ।
लग्नाधिपतिना युक्ते तद्दशायां शुभं वदेत्।।३४२।।
चक्रयोगे वारूणांशे विशेषफलमश्नुते।
स्वप्राबल्यं प्रकुर्वीत नरवाहनवान् भवेत्।।३४३।।

342-343. Predict auspicious results in the Dasa of the Navamsa dispositor of the 9th lord if the former (said dispositor) is in a trine with Lagna lord at the commencement of his (dispositor's) Dasa. The effects will be more pronounced for a Chakra Yoga subject born in Varuna Nadiamsa. The native will additionally become famous and will acquire men-born conveyances.

दशां द्वादशधा कृत्वा बीजयुग्मानुसारतः।
अन्तर्दशाफलं चेति योजयेत् कालवित्तमः।।३४४।।

344. Astrologers predict effects of sub periods dividing a dasa into 12 various segements, according to odd and even signs.

Notes: In the first line, the expression 'Beejayugmaanu- saarathah' should be 'Ojhayugmaanusaarathah' to make proper sense. The author suggests that each Rasi dasa should be made into sub periods spreading over twelve zodiacal signs according to odd and even signs. For odd signs, the counting is in the reverse orders while for even signs, the counting is in usual ascending order. But there is no clear instruction as to what particular Jaimini dasa is referred to Apparently, this sloka is a lone occupant of this part of the text.

लग्नाधिपेन सन्दृष्टे राशै सौख्यफलं विदुः।
भाग्यकर्मेशराज्येशैराकान्ते दृष्टिराशिषु।।३४५।।
वारूणांशे चक्रयोगे शुभं भवति नित्यशः।

345-345 1/2 . The native will get auspicious effects relating to the Rasi aspected by the lords of ascendant, and 9th and 10th. (That is, these bhavas will turn auspicious). So also the Rasis aspected by 9th/10th lords.

Notes: Here are given some general rules. The house aspected by the lord of the ascendant will prove favourable. This rule is generally found in many standard texts. But in this text we find some additional instructions about 9th and 10th lords. The house aspected by such a lord, or the house occupied by such a lord, will prove auspicious. One of these lords for example related to the 2nd house as above will give wealth, happy family life and the like. To the 3rd - acquisition of coborn, good terms with them etc. To the 4th - education, conveyances etc. To the 5th - progeny, intelligence etc. To the 6th - freedom from diseases, debts etc. only when the planet in question is well-placed. To the 7th - auspicious marriage, chaste sex life etc. To the 8th - the 9th lord will confer fortunes if strong; misfortunes/ professional adversities if weak. To the 12th - success in foreign countries by 9th lord if strong and professional progress if 10th lord is strong. As far as ascendant is concerned, such relation by lord of 9/10th is a Raja Yoga.

सम्पद्दशान्त्यमारभ्य चतुःकेन्द्रदशाशुभम्।।३४६।।
मिथुनान्ते श्रियोअवाप्तिः कुळीरे बहुभाग्यकृत्।
सहोदरीविवाहं च सिंहांशे ललने गुरौ।।३४७।।
राजयोगं च सुमहत् पितृमूलाच्छुभावहम्।

346-347 1/2. The 2nd dasa and the Rasi dasas of the four angles will be auspicious for the native of Varuna Nadiamsa. When Jupiter in transit arrives at the end of Gemini, the subject will earn wealth; his fortunes will increase with Jupiter moving in Cancer. When Jupiter obtains the Navamsa of Leo during his transit in Virgo, the

subject's sister will be married off. The native will obtain Rājayoga effects, and auspiciousness will accrue to him through his father.

Notes: The first line of sloka 346 states that one born in Chakra Yoga, with the rising Nadiamsa being Varuna (in Sagittarius) will be ever fortunate. There seems to be some erroneous composition in the line, hence not added in the translation.

Second dasa refers to Vimsottari. Rasi dasa referred to in this sloka cannot be KCD as 4 Kendra Rasi dasas are referred. These refer to Jaimini dasas. But the clues here are too limited to make wide use of.

पापाक्रान्तान्तरे काले पूर्वोक्तक्रूरकालगे। । ३४८। ।
अतीव क्लेशकार्याणि योगभंगं विनिर्दिशेत्।
सिंहे भौमदशाकाले लग्नेशेन निरीक्षिते। । ३४९। ।
तद्दशायां महद्भाग्यं धनुर्लग्नस्य जातके।
द्वितीयोद्वाहमाप्नोति चक्रयोगे तु जायते। । ३५०। ।

348-350. In the malefic dasa cited earlier and during malefic sub periods, he will be subjected to great miseries and his prosperity will be obstructed. During the dasa of Mars, coinciding with transit Jupiter's aspect on Leo, the native of Sagittarius ascendant will attain a high degree of fortunes. He will be married for the second time.

Notes: The second marriage cited here shall apply only to Varuna Nadiamsa native but not to all Sagittarius natives. However, we can take advantage of the condition that Jupiter's aspect on the Leo, during the dasa of Mars will increase fortunes. So to say, if the 9th house if favourably aspected by a favourable planet or by Jupiter during the currency of a Yogakaraka's dasa, the native of any ascendant will reap better fortunes.

For example in case of Libra ascendant, Saturn is a benefic planet. If he aspects the 9th, Gemini, while in transit, during the rulership of Mercury dasa, or Saturn dasa, the native will become more fortunate.

In case of another ascendant, say Aries, Jupiter if in transit aspects Sagittarius during the dasa of Sun/Moon/Mars/Jupiter, the subject will obtain better results.

विपद्दाये तृतीयांशे पूर्वार्धे क्षेमदायगे।
मकरांशे घटे मन्दे द्वितीयोद्वाहमादिशेत्। । ३५१। ।
दशाकालादि निश्चित्य फलानि परिचिन्तयेत्।
गोचरे स्फुटयोगांशे पलं ब्रूयाद्विचक्षणः। । ३५२। ।

351-352 Saturn in Aquarius with Capricorn Navamsa at birth will cause second marriage either in the last one-third part of Vipat Dasa (3rd from birth) or in the first half of Kshema Dasa (4th from birth). Results should be declared after analysing suitably the dasa periods. Also after analysing the transits (of the relevant planets) on the degrees concerned.

सुताधिपदशाकाले पितृव्यस्य महाविपत्।
चन्द्राधिपदशाकाले स्वपितुस्सोदरव्यथा। । ३५३। ।

353. The dasa ruled by 5th lord will greatly endanger the native's paternal uncle. Distress to paternal uncle will come to pass in the dasa of the Moon's dispositor.

Notes: The hints given hereof will specifically apply to Sagittarius ascendant. The dasa of Mars will endanger paternal uncle. One's paternal uncles are denoted by 11th house as well as the 7th.

Distress to paternal uncles during the dasa of the planet in whose house the Moon at birth is placed is a significant clue. For Sagittarius ascendant, the Moon's dispositor has something specially to do, with paternal uncle.

तत्तद्भावाष्टमेशांशे स्फुटयोगं गते शनौ।
तत्तन्मारकदोषेण तत्तन्निर्याणमादिशेत्। । ३५४। ।

354. Take a particular bhava. See in which Navamsa, the 8th lord for that bhava is placed. When Saturn in transit comes to Navamsa Rasi in question, the relative indicated by the bhava will be endangered.

Notes: Given in this sloka are gneral hints, not for one particular ascendant.

For example the 9th rules father. The lord of the 8th counted from the 9th house is the 4th lord. See in which Navamsa the 4th lord is placed. Take it as a Rasi. When Saturn comes to that Rasi in a future transit, he will prove ominous to the father

of the native. Following are the relatives identified by the various bhavas along with the 8th house thereof (Col.1 and 3 counted from ascendant).

Bhava	Relative	8th from Bhava
1st	Self, paternal great grand-father	8th house
2nd	Father's maternal uncle	9th house
3rd	Younger coborn, step-mothe	10th house
4th	Mother, step-father-in-law, paternal great grand-mother	11th house
5th	Sons/daughters, paternal grand-father, elder brother-in-law, elder coborn's spouse	12th house
6th	Maternal uncles/relatives, step grand-father	1st house
7th	Spouse, maternal grand-mother, elder paternal uncle	2nd house
8th	Elder coborn's mother-in-law	3rd house
9th	Father, maternal kinsmen younger coborn's spouse	4th house
10th	Mother-in-law, maternal great grand-mother	5th house
11th	Elder coborn, Father's younger brother	6th house
12th	Maternal kinsmen of spouse, paternal grand-mother, maternal grand-father.	7th house

With the help of above table, we can find easily the Navamsa dispositor of the lord of the house noted in column 3. Then we can link it to Saturn's transit. An inquisitive reader can take a great advantage of these clues. Also, see slokas 526-527 infra.

Further to an intelligent student, the above table will clarify, why the 9th house is treated as house of father instead of 10th which is 7th from 4th.

पंचात्रिंशात् परं भाग्यं वारूणांशे प्रजायते।
गजान्तैश्वर्यमाप्नोति प्राधान्यं नात्र संशयः।।३५५।।
राज्याधिपतिसन्मानं बुधे जयति शात्रवान्।
अतीव बहुमानादिकीर्तिमांश्च न. संशयः।।३५६।।

355-356. The native of Varuna Nadiamsa will prosper after 35 years of age. He will obtain importance apart from elephants, wealth etc. He will be honoured by the king and will be victorious over a multitude of enemies. He will earn a great deal of honour and fame.

कामेशांशगते सूर्ये कुम्भकाळार्कयोगगे।
परस्त्रीगमनं किंचिद्वातमेहशरीरवान्।।३५७।।
कालान्तरे चित्तशुद्धिः परस्त्रीभोगवर्जितः।
दुर्मार्गनिरतो नित्यं किंचिद्रोगशरीरवान्।।३५८।।
सर्वदा दाररोगश्च मध्ये मध्ये क्वचित् सुखम्।
शुक्रांशे योगविस्तारं दारसौख्यं फलं स्मृतम्।।३५९।।

357-359. Should Rahu and the Sun be in Aquarius, while the Sun begets a Navamsa ruled by 7th lord (i.e. ruled by Mercury), the subject will have union with other women, that is, he will be adulterous. Further he will suffer from windy and urinary disorders. After some interval he will emerge pure-hearted and will give up the habit of adultery. He will ever take to bad path and be somewhat troubled by diseases. His wife will be perennially ill, but will intermittently recover. If the Sun is in a Navamsa of Venus (while being in Aquarius Rasi in association with Rahu), the native will enjoy abundant prosperity. He will be happy through spouse (i.e. she will be devoid of health problems).

Notes: In the above yoga, Sun in Mercury's Navamsa will be a source of health problems while in Venusian Navamsa he will give her good health.

चक्रयोगे वारूणांशे कुमारांशे दिवाकरे।
मंगळांशकगे भौमे पंचषष्ठिसुजीवितः।।३६०।।
तदर्धे देहजाडयं स्यात् षट्त्रिंशाब्दे महाविपत्।
विंशाब्दे ज्वरपीडा च सन्तानोत्पत्तिनाशनम्।।३६१।।

360-361. For birth in Varuna Nadiamsa, with Chakra Yoga, if the Sun is in Kumara Nadiamsa while Mars is Mangala Nadiamsa, the subject's life-span will be 65. In the middle of his life (around 33rd year) he will incur illness. A grave danger will emerge in his 63rd year. In the 20th year of age he will be inflicted by (dangerous) fever and loss of progeny.

मेषचक्रदशाकाले लग्नाधिपतिदायके।
वारूणांशे मेषशनौ धनुर्मासे मृतिं वदेत्।।३६२।।
अथवा मिथुने मासे कन्यामासे अथवा यदि।
शुक्लपक्षे सोमवारे निर्यागमिति चादिशेत्।।३६३।।

362-363. He will die in the dasa of Aries Rasi (or) in ascendant lord's dasa when Saturn is in Aries and the Sun in Sagittarius, or in Gemini or in Virgo, in bright half, on a Monday.

ग्रन्थान्तरे कुमारांशे मंगळांशस्य जातके।
गुरूवारे मृतिश्चेति शुक्लपक्षे न संशयः।।३६४।।
सूर्यैकराशिषष्ठयशे कुमारांशस्य नाडिगे।
वारूणांशेशलग्नेशपापपुण्यं समं भवेत्।।३६५।।
पुण्यलोकं तथा विन्द्यात् केचित्पक्षे सुलोकवान्।
व्ययेशे देवषष्ठयशे मंगळांशस्य नाडिगे।।३६६।।
स्वजात्यनुगुण लोके अन्ते ज्ञानप्रदो भवेत्।।इति।
त्रिग्रहांशफलं चेति प्रत्यक्षं देवकेरळम्।।३६७।।

364-367. In other texts, death on a Thursday in bright half is denoted for (the Sun in) Kumara Nadiamsa and (Mars in) Mangala Nadiamsa. The Sun in Kumara Nadiamsa, in an identical Rasi and Shashtiamsa will cause sins and merits (Paapa Punyam) in equal measure. The native will after death attain Punya Loka, and according to some he will attain a good world (surviving destruction). If the 12th lord is in Deva Shashtiamsa, the native will attain the world according to his caste and in the end of his life he will beget wisdom. These are the effects as foretold in Deva Keralam.

Notes: Deva Shashtiamsa occurs twice in each Rasi. It is from 1 deg. to 1 deg. 30' and from 12 deg. to 12 deg. 30' of an odd sign, and from 17 deg. 30' to 18 deg. as well as 28 deg. 30' to 29 deg. of an even sign.

।।कटकलग्नम् - (उरगांशः) (चन्द्रनाडी)।।

Cancer Ascendant - (Uraga Nadiamsa) (Chandra Nadi)

उरगांशे निशानाथे चन्द्रे गुरूसमन्विते।
विप्रकाले प्रजातस्स विप्रजन्मा सुखी भवेत्।।३६८।।
बालारिष्टं प्रकुर्वीत चन्द्रे कुम्भे युतेक्षिते।
उरगांशे निशानाथे शूद्रकाले तु जायते।।३६९।।
शूद्रजन्मा सुखी नित्यं बालारिष्टं न विद्यते।

368-369½. Uraga Nadiamsa: The Moon in Uraga Nadiamsa begetting the company of Jupiter will cause the birth of a Brahmin. The Moon in Aquarius or aspecting Aquarius (i.e. placed in Leo) will cause Balarishta (infantile mortality), to a Brahmin. If birth be in Soodra Kala of Uraga Nadiamsa, the native will be happy and be free from Balarishta effects.

Notes: Uraga Nadiamsa is found in none of the sources in my possession. Uraga means snake. In one place we find Naga Nadiamsa, which is 148th of a movable sign, 3rd of a movable sign and 73rd of a common sign. This in Cancer extends from 29 deg. 24' to 29 deg. 36'. The decision is left to the discerning reader.

उरगांशे कीटलग्ने कीटांशे च प्रजायते।।३७०।।
सद्यो मरणमाप्नोति कीटे च भाग्ययोगवान्।
उरगांशे निशानाथे पूर्वभागे प्रजायते।।३७१।।
शूद्रजन्मा सुखी नित्यं तृतीयो गर्भजातकः।
अथवा च द्वितीयः स्यात् पश्चाद्भ्रातृविनाशनम्।।३७२।।

370-372. One born in Uraga Nadiamsa, Scorpio ascendant will die instantly (i.e. early in childhood). (If he survives) he will enjoy prosperity. Birth in the first half of this Nadiamsa with the Moon therein will give the following effects: He will be a Soodra (4th caste), be happy for ever, be either the 2nd or the 3rd issue of his parents. Issues born after him will not survive (that is he will be the last among surviving children) in the family.

Notes: In sloka 370 "Keetamse Cha" meaning "and in Scorpio Navamsa" is contradictory to Uraga Nadiamsa. The latter fixes a specific position for the ascendant in contrast with Scorpio Navamsa. Similarly in sloka 371, "Keete Cha" meaning "and in Scorpio ascendant" is redundant. Hence these are excluded in the rendering.

अपरांशकगे चन्द्रे कर्मे गुरुनिरीक्षिते।
पूर्वभागे राहुयोगं नाळवेष्ठनमादिशेत्।।३७३।।
उत्तरांशे प्रजातस्य वेष्ठन च न विद्यते।
पूर्वभागे क्वचिच्चेति गुरुदृष्टिवशात् सुखम्।।३७४।।

373-374. Umbilical cord: If the 10th house is aspected by Jupiter while the Moon is with Rahu in the first half of Uraga Nadiamsa in Scorpio, the child born will be entangled with umbilical cord. If the birth is in the 2nd half, there will be no such entanglement. Jupiter aspecting the birth in former half of this Nadiamsa will at times give happiness (at the time of delivery, free from such complications).

कुलारिष्ठभयं नास्ति उत्तरांशे क्वचित् क्वचित्।
उत्तरांशे नदीप्रांन्ते जीवनं म्लेच्छपटट्णे।।३७५।।
पूर्वभागे पुण्यदेशे अग्रहारे प्रसूतिमान्।
ग्रन्थान्तरे पुण्यदेशे महादेवपुरालये ।।३७६।।
जीवनं च इति प्राहुरेकाकी भ्रातृनाशवान्।
उत्तराशे प्रजातस्य भ्रातृभ्रात्रीसमन्वितः।।३७७।।
बाल्ये पितृविनाशःस्याज्ज्येष्ठपुत्रत्रयं सुखम्।
पूर्वभागे ज्येष्ठभ्रात्री एका सौख्यवती सुखी।।३७८।।
पुत्रिणी पतिभक्ता च व्यापारे बहुभाग्यवान्।

375-378 1/2. Other effects: Birth in second half of Uraga Nadiamsa will eliminate fear of extinction of the family. In addition, the subject is born in a city ruled by Mlechchas, in a region of river. If the birth is in first half of this Nadiamsa, it will be in a pilgrim center in a colony of Brahmins. Other authorities state that the birth will be in a place specially devoted to Lord Siva. The native mentioned above will be a lonely child of the family whose after-borns will remain destroyed. One born in the second half of this Nadiamsa will be blessed with brothers and sisters. He will lose his father in childhood. Three of his elder sons will be happy. One born in first half of this Nadiamsa will have one elder sister who will be happy. He will have various business activities. His daughter will be devoted to her husband.

उत्तरांशे प्रजातस्य वसुवर्षे पितुर्विपत्।।३७९।।
जीविते दशमे वर्षे पित्ररिष्टं भवेद्ध्रुवम्।

379 -3791/2. Death of Father: The native of second half of Uraga Nadiamsa will lose his father in his 8th year. If not unfailingly in the 10th year.

ज्येष्ठभ्रातृवशात् सौख्यमुद्वाहादिशुभावहम्।।३८०।।
षोडशाब्दे सुखं चेति उरगांशे फलं स्मृतम्।

380-380 1/2. Elder brother: The said native will be happy on account of his elder brother and his marriage etc. will be celebrated under the auspices of elder brother. His 16th year will cause happiness.

पूर्वभागे पिता जीवी जननी रोगपीडिता।।३८१।।
विपद्दाये मृतिं चेति तुलान्ते वृश्चिके शनौ।

381-381 1/2. First Half of Uraga Nadiamsa: Birth in this half will ensure a (long) living father. The native's mother will be (often) troubled by diseases. His 3rd dasa will cause her death, with Saturn moving in the end of Libra, or in Scorpio.

Notes: In Cancer, the first half of this Nadiamsa extends from 29 deg. 24' to 29 deg. 30' of arc. The second half extends from 29 deg. 30' to 29 deg. to 36'. Birth in first half will give a long-living father while the 2nd half will cause danger to the father during the native's 8th/10th year of age. Also see sloka 396 infra.

The first-half native will not however be happy about father, nor will he inherit paternal property (vide slokas 388-390 infra).

उरगांशे निशानाथे दशमे राहुसंयुते।।३८२।।
पूर्वभागे नीलवर्णस्सुशरीरस्सुबुद्धिमान्।
विशालनयनो वाग्मी श्यामवर्णकळत्रवान्।।३८३।।
अल्पपुत्रार्थसंयुक्त उरगांशे प्रसिद्धिमान्।

382-383 1/2. Moon-Rahu: With the Moon in Uraga Nadiamsa, as Rahu is in the 10th house, one born in the first half of this Nadiamsa will have dark complexion and a pleasing physique (appearance). His happiness will increase (day by

day). He will have broad eyes. His wife will (also) be dark-bodied. He will have limited progeny and limited wealth, and be endowed with fame.

सिंहांशे दशमे राहौ कर्मेशेन समन्विते। । ३८४। ।
धनाधिपतिना दृष्टे बाल्ये क्लेशदरिद्रते।

384-384 1/2. Rahu in 10th: Should Rahu be with the 10th lord, be in aspect to 2nd lord and be in Leo Navamasa, the native's childhood will be marked with difficulties and poverty.

चन्द्रांशाधिपतौ जीवे स्वेक्षिते स्वनवांशके। । ३८५। ।
वियोगे पापकर्मेशे तामसप्रकृतिर्धनी।
उरगांशे निशानाथे पापयोगे शुभेक्षिते । । ३८६। ।
अन्तःक्रोधी प्रसन्नात्मा हितशत्रुत्वमाप्नुयात्।

385-3861/2. Jupiter: Should Jupiter be the Navamsa dispositor of the Moon and be in own Rasi and Navamsa, as the 10th lord is devoid of malefic association, the subject will be rich but indolent. Should the Moon be in Uraga Nadiamsa with a malefic, but be aspected by a benefic, the native will be inwardly angry in disposition, but be pleased and be a well-wisher (even) of his enemies.

उरगांशे निशानाथे गुरूसंयुतवीक्षिते। । ३८७। ।
पूर्वभागे शान्तबुद्धिर्वीर्यवान् धनवान् सुखी।

387-3871/2 . The Moon related to Jupiter: The Moon in Uraga Nadiamsa in aspect to or association with Jupiter will cause following effects provided birth is in first half of the said Nadiamsa. The subject will be calm in disposition, be valorous, wealthy and happy.

उत्तरांशे चौर्यकृत्यं परस्त्रीभोगलोलुपः। । ३८८। ।
तदभावे दुष्ठभार्याहेतुमूलकलापवान्।
पूर्वभागे सत्कुटुम्बी पितृभाग्यविहीनवान्।। ३८९। ।
स्वभुजार्जितसम्पन्नः पितृमातृप्रियः सुखी।
भुजंगनक्षत्रभवो भुजंगः
धनान्वितः साहसिकः कृतज्ञः।
खरांशगः पापमतिः निकृष्ठः
स्यात् सर्वभक्षश्च सदाप्यरोगः। । ३९०। ।

388-390. Family, wealth etc.: One born in the second half of this Nadiamsa will indulge in thieving. He will be addicted to others' women. Otherwise he will get a wicked spouse promoting quarrels. The native of the former half will have a good family but be bereft of happiness through father. He will have self- earned wealth and be fond of parents. Rahu placed in Arudra Nakshatra will give wealth, valour and gratefulness. If Rahu is in Navamsa (or divisions) of a malefic, the native will be base and be a sinner. He will eat anything and be ever troubled by diseases.

चतुर्थचरणे मध्ये उरगांशे सुहृत्प्रियः।
पूर्वभागे वैश्यवृत्तिर्न्यायार्जितधनाढ्यवान्। । ३९१। ।
अन्यायार्जितवित्तः स्यादुत्तरांशफलं स्मृतम्।
म्लेच्छसेवापरो नित्यं बहुव्यापारजीवनम्। । ३९२। ।
ज्येष्ठभ्रातृत्रयं कश्चिदुत्तरांशे द्विभार्यवान्।
पूर्वभागैकभगिनी बहुकालं सुमंगली। । ३९३। ।

391-393. Rahu: The native of Uraga Nadiamsa with Rahu in the 4th quarter of Arudra (i.e. in Pisces Navamsa) will be fond of friends. One born in the first half of this Nadiamsa will be a Vaisya (trader) and will have wealth gathered by just means. if the birth be in the second half, the subject's wealth will be by unjust·means. He will be in the service of Mlechchas and will have abundant business activities. He will have three elder brothers. Sometimes birth in second half of this Nadiamsa will give two marriages. One born in the first half of the said Nadiamsa will have one sister who will be auspicious (having a living husband etc.) for a long lease of time.

पूर्वभागे प्रजातस्य पितामहश्चिरायुषः।
पितामहमृतिश्चेति वसुवर्षात् परं भवेत्। । ३९४। ।

394. Grand-father: The Grand-father of the native of first half of the Uraga Nadiamsa will be long-lived. If at all early death is denoted, it will be only after the native's 8th year.

उत्तरांशे राहुदोषं बहुत्वमिति कथ्यते।
गुरूदृष्ठिफलं वेति पूर्वभागस्य जातके। । ३९५। ।

395. For a native of Uraga Nadiamsa, second half, Rahu will cause a great deal of blemish. These are the effects for Jupiter's aspect concerning birth in first half of this Nadiamsa.

Notes: Rahu's adverse placement, in undesirable houses etc. and his association with

malefic planets for Scorpio Lagna, will cause more troubles to the native. This is a general hint that will be useful in estimating the tendencies of Rahu.

The second line of the sloka is not in the proper place.

उत्तरांशे प्रजातस्य जननी दीर्घमायुषम्।
पूर्वभागे पिता चेति दीर्घमायुर्नसंशयः। । ३९६। ।

396. Parents: Birth in the second half of Uraga Nadiamsa gives a long lease of life to the native's mother, and the first half to father.

उत्तरांशे षोडशाब्दे पितामहविनाशनम्।
पूर्वभागे प्रजातस्य पितामहिविनाशनम्। । ३९७। ।

397. Paternal grand-father: For one born in the 2nd half of the said Nadiamsa, grandfather will incur fatality in the native's sixteenth year. In case of the first half, the paternal grand- mother will die early.

The 16th year of the native of first half of this Nadiamsa will prove dangerous for his paternal grand-father. If birth is in the 2nd half of this Nadiamsa, it will be paternal grand-mother that will be endangered during the native's 16th year of age.

उरगांशे निशानाथे पूर्वभागे शुभेक्षित।
मित्रांशके प्रजातस्य मातृवंशक्षयं गतम्। । ३९८। ।
उत्तरांशे मातृ वर्गप्रजावृद्धिर्महत् सुखम्।
मातुलत्रयनित्याहुरेकः कश्चित् सुभाग्यवान्। । ३९९। ।

398-399. Maternal relatives: The Moon placed in Uraga Nadiamsa's first half with benefic's aspect will cause destruction of maternal relatives for one born in Leo Navamsa (Mitramsa is the navamsa owned by the Sun) in Scorpio ascendant. If she be in second half of the said Nadiamsa, there will be manifold growth of members of maternal relatives' families. They will in addition be happy. The native will have three maternal uncles while one of them will be somewhat fortunate.

Notes: Mitra means the Sun. It also means a friend. But seeing the reference to Scorpio ascendant, the Navamsa of the Sun is a befitting rendering instead of friendly Navamsa. Here the reference is not to Mars, but to Scorpio.

The Moon in first half of Uraga Nadiamsa, while birth is in Leo Navamsa, Scorpio ascendant (3 deg. 20' to 6 deg. 40') will cause maternal kinsmen's destruction. Just by change of the Moon into the 2nd half of this Nadiamsa, the other condition being present, the maternal family will see growth.

सम्पद्दाये पूर्वभागे मातृवंशेत्वरिष्ठकृत्।
संचितार्थविनाशेन स्वपिता ऋणशोकवान्। । ४००। ।

400. Evils: In the 2nd dasa, the native of former half of Uraga Nadiamsa will see evils for maternal relatives. His father will incur debts because of loss of wealth saved. As a result he will be grief-ridden.

उत्तरांशे भर्तृयोगं प्राबल्यं चोतरोत्तरम्।
तन्मूलादिष्टसिद्धिं च विवाहादिश्रियोवहाम्। । ४०१। ।

401. For one born in the 2nd half of this Nadiamsa, prosperity will be on progressive increase. Thereby the native will achieve his desired objects. He will get married and acquire wealth. (Bhartru denotes husband which expression has no relevance here.)

उत्तरांशे पूर्वभागे राहुयोगे शुभेक्षिते।
पर्वभागे प्रजातस्य नगान्तरपुरे वसन्। । ४०२। ।
लग्नाधिपदशाकाले पूर्वभागस्य जातके।
लाभाधिपदशाकाले वायव्ये पाणिसंग्रहम्। । ४०३। ।

402-403. One born in first half of Uraga Nadiamsa with Rahu's conjuction therein, and with benefic aspects .... (results not mentioned). One born in first half will live in a town surrounded by (adjacent to) hills. The native of first half will get married in the bhukti of 11th lord and in dasa of Lagna lord. His marriage will take place with a girl hailing from the north-west.

उत्तरांशे निशानाथे पूर्वभागस्य जातके।
मायाब्दे मधुमासे वा गुरूशुक्रज्ञवासरे।
ग्रीष्मर्तौ वा विवाहं च लग्नाधिपतिवासरे। । ४०४। ।

404. Marriage: For one born in Uraga Nadiamsa's first half with the Moon therein, mar-

riage will take place in the 15th year in Chaitra month on Wednesday/Thursday/Friday, or in Greeshma Ritu (summer) on the day ruled by the ascendant lord.

Notes: In some slokas in this part of the text, 'Uttaramse' appears in place of Uragamse. The translation is accordingly corrected while the original text is left unaltered. In some cases the word 'Uttaramse' rightly appears hereof.

दाराधिपतिवारे वा दारेशांशत्रिकोणभे।
दारजन्मशुभं चेति पूर्वभागफलं स्मृतम्।।४०५।।

405. Marriage can also take place (vide sloka 404) on the day ruled by the 7th lord, or of trinal lords from 7th lord's Navamsa. The wife would have an auspicious birth. (To wit, she will hail from a good family). These are for first half.

Notes: The clue given for day of marriage are theoretical and may not give practical guidance.

उत्तरांशे निशानाथे पूर्वभागे शुभेक्षिते।
दारवंशाभिवृद्धिश्च श्वशुरस्य चिरायुषम्।।४०६।।

406. The native of Uraga Nadiamsa, first half, with Moon therein in aspect to a benefic will have flourishing in-laws' family. His father-in-law will be long-lived.

उत्तरांशे प्रजातस्य पित्ररिष्टं स्वकन्यका।
उद्वाहमिति च प्राहुर्मायाब्दे नात्र संशयः।।४०७।।

407. The native of second half of Uraga Nadiamsa will incur (early) danger to father. His marriage will take place in the 15th year.

Notes: That the father of the native of 2nd half of Uraga Nadiamsa will die early was referred to in previous slokas also. But the expression 'Swakanyaka' means nothing for us here. Hence omitted in translation.

पूर्वभागे प्रजातस्य त्रयोदश च वत्सरे।
सम्पन्नगेह उद्वाहं श्वश्रूश्वशुरवान् धनी।।४०८।।

408. If birth be in the former half of Uraga Nadiamsa, marriage will take place in the 13th year in a wealthy family. He will have parents-in-law (alive at the time of marriage) and will be wealthy.

उरगांशे निशानाथे पूर्वभागस्य जातके।
षोडशाब्दात्परं माता परलोकं प्रयास्यति।।४०९।।
पक्षान्तरे पूर्वभागे पाशाब्दे मातृनाशनम्।
द्वाविंशाब्दे सुतप्राप्तिर्विंशाब्दे वा भाविष्यति।।४१०।।

409-410. Mother's death: The Moon in Uraga Nadiamsa will cause mother's death in the 15th year in case of birth in former half. Within a fortnight, in the 15th year, mother's death will occur. In his 20th year or 22nd year, birth of a child will occur.

Notes: Mother's death twice appears above. Apparently, the 2nd death within a fortnight should be of some other relative than the mother.

चन्द्रात् सप्तमगे भौमे तदीशे गुरूवीक्षिते।
उरगांशे पूर्वभागे सदारोगकळत्रवान्।।४११।।

411. Spouse: One's spouse will be ever sick if Mars is in the 7th from the Moon while the dispositor of Mars is aspected by Jupiter.

केतुयोगे बुधाधांशे दारशत्रुर्भविष्यति।
स्वपुरादृष्ठिरोगेण किंचिद्रोगकळत्रवान्।।४१२।।

412. Mercury's dispositor joining Ketu denotes enmity with one's wife. She will be somewhat sickly, due to eye disorders.

उत्तरांशे धूर्तभार्या अरोगदृढशालिनी।
कुलटा चेयमायुष्यं मृति चेति पातव्रता।।४१३।।
उत्तरांशे द्विभार्यः स्यात् पूर्वभागे सुदारवान्।
सत्कुलस्त्रीषु सन्तानं दशसख्यमिति स्मृतम्।।४१४।

413-414. One's spouse will be wicked and unchaste in case of birth in second half in Uraga Nadiamsa. She will be healthy, and firm in disposition. This native will have two wives. One born in former half will have a virtuous wife who will be from a good family. He will have ten children.

उरगांशे पूर्वभागे चन्द्रे गुरूनिरीक्षिते।
पुत्रद्वयं चिरायुष्यं पुत्रिका च तथा भवेत्।।४१५।।
उद्वाहसमये मध्ये उत्तरांशे सुवृष्ठिदः।
पूर्वभागे राजपीडा बन्धुवर्गे विशेषतः।।४१६।।

415-416. Children: However if the Moon is aspected by Jupiter, the native of first half of this Nadiamsa will have two sons and one daughter

who will be longlived. There will be heavy rains at the time of marriage of the native of second half of Uraga Nadiamsa, and troubles to relatives on account of kings will occur if birth be in former half.

षष्ठे जीवे सुरांशस्य दशमे चन्द्रसंस्थिते।
नक्षत्रगण्डदोषस्तु नास्तीति मनुरब्रवीत्। ।४१७। ।

417. Jupiter in the 6th while the Moon is in the 10th with Leo navamsa (or in Sura Nadiamsa) will ward off blemishes of (inauspicious) asterisms.

Notes: The blemishes of inauspicious asterisms refer to Doshas for birth in Moola and such other Nakshatras.

उरगांशे पितायुष्यं श्वशुरस्तु विशेषतः।
जनन्याः पूर्वभागे च विपद्दाये मृतिं वदेत्। ।४१८। ।

418. The native's father and father-in-law will be longlived if birth is in Uraga Nadiamsa. If it is in former half, mother's death will take place in the 2nd dasa.

उरगांशे पूर्वभागे एकत्रिशे पिताविपत्।
एकविंश अथवा चेति षटत्रिंशांशे न संशयः। ।४१९। ।

419. Danger to father: There will be fatal effects concerning father of the native of first half of Uraga Nadiamsa in the following years: 31, 21 or 36.

सूर्यांशके युगे तत्र शुभेशांशत्रिकोणके।
स्फुटयोगम् गते मन्दे पितृनिर्याणमादिशेत्। ।४२०। ।

420. Saturn's transit: Saturn transiting the Rasi obtained by adding the longitudes of the Sun and the 9th lord's dispositor, or a trine thereof shall be fatal to the native's father.

विंशाब्दे स्वपितृव्यस्य मात्ररिष्ठात् परं मृतिः।
स्वपित्ररिष्ठतः पश्चाच्छवशुरारिष्टमादिशेत्। ।४२१। ।

421. After the death of mother, a paternal relative will pass away in the 20th year. The native's father-in-law will die after the father's exit.

कर्माधिपदशाकाले कर्मेशांशत्रिकोणगे।
स्फुटयोगं गते मन्दे श्वशुरारिष्टमादिशेत्। ।४२२। ।

422. Father-in-law: His death will occur in the native's dasa ruled by the 10th lord. Saturn's transit in the sign denoted by the Navamsa occupied by the 10th lord, or a trine thereof will prove fatal to father-in-law.

रन्ध्राधिपादशासन्धौलाभाधिपतिदायके।
मेषे शनीक्षिते काले पूर्वभागे पितुर्विपत्। ।४२३। ।

423. Father: If birth be in former half of Uraga Nadiamsa, Saturn's aspect on Aries, in transit, will prove fatal to father, in the end of the 8th lord's or 11th lord's dasa.

विपत्तारदशाकाले अपरार्धे शुभावहम्।
स्वबुद्धिप्रबलंचेति स्वप्राबल्यं विनिर्दिशेत्। ।४२४। ।

424. 3rd dasa: The 2nd half of third dasa will prove auspicious when the native will progress well on account of his wisdom.

उरगांशे पूर्वभागे वार्धके क्लेशमश्नुते।
मिथुनेशदशाकाले अपमृत्युभयं भवेत्। ।४२५। ।

425. Old age: Birth in former half of Uraga Nadiamsa will cause grief in old age. Mercury dasa will cause fear of untimely death.

उत्तरांशे प्रजातस्य धनाधिपतिदायके।
षटपंचांशे मृतिं चेति पतत्येवमथोगतिः। ।४२६। ।

426. Second lord's dasa (or) 56th year will cause death of the native of second half of Uraga Nadiamsa.

कूर्मयोगफलाध्याये लग्नाधिपतिनाडिषु।।
उरगांशे पूर्वभागे फलं विस्तारमादिशेत्। ।४२७। ।

427. In the chapter entitled 'Koorma Yoga Phala', 'Lagnadhipathi Nadi' (?) describes in detail effects of birth in former half of Uraga Nadiamsa.

लग्नाधिपदशाकाले पूर्वभागे प्रजायते।
अपरार्धे शुभाधिक्यं स्यालकःप्रबलं सुखम्। ।४२८। ।
लाभाधिपदशाकाले शनिभुक्तौ महाविपत्।
गुरूभुक्तौ मनस्तापं शुभाशुभफलं समम्। ।४२९। ।
कर्माधिपदशाकाले वातरोगभयं क्वचित्।
धनधान्याभिवृद्धिः स्यत् स्यालकःप्रबलं सुखम्। ।४३०। ।
शुक्रशन्यन्तरे काले पष्ठार्धिपतिभुक्तिषु।
अतीव क्लेशकार्याणि प्रत्यग्दाये फलं स्मृतम्। ।४३१। ।

428-431. First half of Uraga Nadiamsa: For this native, the second half of the dasa ruled by Lagna lord will give highly auspicious effects and his brother-in-law will obtain great happiness. The subject will incur a great danger in Saturn's sub period in the dasa of 11th lord. In Jupiter's bhukti, mental agony will come to pass while good and bad results will otherwise be in equal proportion. In the dasa of the tenth lord the native will be troubled by windy disorders, but his wealth increase apart from happiness to brother-in-law. In the 5th dasa, the sub periods of Venus, Saturn and that of 6th lord will cause abundant difficulties.

सुतेशांशत्रिकोणेषु व्ययेशांशत्रिकोणगे।
स्फुटयोगं गते मन्दे देशे राज्ञां कलापकृत्। ।४३२। ।
अनावृष्ठिहते देशे दुर्भिक्षभयमादिशेत्।

432-4321/2. Irrelevant: Troubles to the king are denoted if Saturn in transit reaches the Rasi, or a trine thereof, counted from the Navamsa Rasi of the 5th/12th lord. The country will reel under famine and absence of rains.

उरगांशे निशानाथे पूर्वभागे प्रजायते। ।४३३। ।
नीचे नीचांशगे सूर्ये दीर्घमायुश्च विन्दति।
एकसप्ततिवर्षाणि योगायुर्दायनिर्णयम्। ।४३४। ।
अंशायुश्चैकषष्ठिश्च दक्षिणायनगे मृतिः।
कुळीरे वृश्चिके मासे कन्यामासेअथवा यदि। ।४३५। ।
उरगांशे पूर्वभागे शुक्रवारे मृतिं वदेत्।
देहान्तरे पूर्वभागे पापपुण्यफलं समम्। ।४३६। ।
पश्चादिन्द्राश्विनी नक्षत्रे शूद्रजन्मप्रतापवान्।
उत्तरांशे महापापे परलोको न विद्यते। ।४३७। ।
पूर्वभागे मिश्रफलं उत्तरांशे सुखासुखम्।

433-437 1/2. Exit: One born with the Moon in Uraga Nadiamsa, in first half will have a long life if the Sun is in debilitation Rasi and such Navamsa. His life span will be 71 years. At 61 (contrary to 71 just mentioned) he will die in Dakshinayana (Sun's southerly course) when the Sun will be moving in Cancer/Virgo/Scorpio. His death will be on a Friday. In his next birth, his natal constellation will be Aswini. One born in second half of this Nadiamsa will be a great sinner and will not attain heavens. The general effects for birth in former half will be mixed, and for second half both happiness and unhappiness will result.

। । मीनगुरूदुर्धरांशः । ।
(मालिकायोगः)

Jupiter in Pisces – Durdhara Nadiamsa (Malika Yoga)

दुर्धरांशकगे जीवे शनिसंयुतवीक्षिते। ।४३८। ।
स्थिरलग्ने प्रजातस्य ज्येष्ठभ्रातृविनाशनम्।
पश्चाद्भ्रातृयुतः श्रीमान् वाल्ये क्लेशेन कर्शितः। ।४३९। ।
कळत्रत्रयवान् रागी कोपी क्षिप्रप्रसादवान्।
विद्याबुद्धिप्रदो नित्यं मधुराम्लरसप्रियः। ।४४०। ।
कामी मातृप्रियस्त्यागी युवतीजनवल्लभः।
पित्रार्जितार्थसंपन्नः कनिष्ठभ्रातृवत्सलः। ।४४१। ।
पितृव्यनाशवान् बाल्ये वसूरीज्वरगण्डवान्।
व्रणांकितशरीरश्च दन्तवायुप्रपीडितः। ।४४२। ।
राजसप्रकृतिः कामी किंचित्तामसकृत्यवान्।
अभक्ष्याभक्षणं नित्यं किंचित्सात्त्विकबुद्धिमान्। ।४४३। ।
द्रव्यार्जनसमर्थश्च सीमन्तशिशुनाशनम्।
दारान्तरे पुत्रवृद्धिःपुत्रिकात्रयमायुषम्। ।४४४। ।
पुत्रयोगं तथा विन्द्यात् सहोदरफलं तथा।

438-4441/.2. Durdhara Nadiamsa: If Jupiter joins Saturn or is aspected by him, one born in an immovable ascendant with Durdhara Nadiamsa will incur destruction of elder brothers. He will be endowed with younger coborns, will be wealthy and will be emaciated in childhood due to grief. He will have three wives, be passionate, given to anger but could be appeased instantly. He will be endowed with learning and intelligence. He will be fond of sweet and sour juices, will be lustful, dear to mother, sacrificing in nature and attached to women. He will be wealthy on account of his fahter's properties and will be affectionate to his younger coborn. During his childhood, loss of a paternal uncle will come to pass. He will further be troubled by smallpox, ulcers, dental and windy disorders. He will be somewhat mixed in disposition with Satwa, Rajas and Tamas. He will eat even uneatable food. He will be skillful in gathering wealth. His first child will be destroyed. He will attain surviving children through second wife. Three of his daughters will be longlived. These are the effects concerning progeny and coborn.

Notes: Durdhara Nadiamsa in an immovable sign (Taurus/Leo/Scorpio/Aquarius) extends from 23 deg. 0' to 23 deg. 12' of arc. (In case of movable signs, from 6 deg. 48' to 7 deg. 0' and in case of common signs from 21 deg. 48' to 22 deg. 0' of arc.)

मोहनांगे विलग्नेशे निधने गुरूवीक्षिते। ।४४५। ।
बालारिष्टभयं किंचिच्छान्त्या शान्ति प्रयास्यति।
षष्ठाधिमालिकायोगे यो नरः सुखरूपवान्। ।४४६। ।
मोहनांशे प्रजातस्स परकार्यार्थवंचकः।
पितृकार्यरतो नित्यं अग्निमान्द्यप्रपीडितः। ।४४७। ।
परोपकारवान् रागी किंचिद्धर्मसुदेहवान्।

445-4471/2. Mohana Nadiamsa: The ascendant lord in Mohana Nadiamsa while Jupiter aspects the 8th house will cause danger in childhood. Malika Yoga formed from the Rasi occupied by 6th lord will give a charming appearance. One born in Mohana Nadiamsa will deceive others and will gather wealth by questionable means. He will be dutiful to his father and will be troubled by digestive disorders. He will help others, be passionate, be somewhat religious. (Dharma Sudehavaan is an improper addition. Apparently the text implies acquisition of a beautiful physique).

Notes: Here the ascendant refered to is an immovable one, with Durdhara Nadiamsa on the horizon. The lord of such ascendant should be in Mohana Nadiamsa.

Mohana Nadiamsa is not enlisted. But we have Trailokya Mohanakari Nadiamsa which extends from 14 deg. 48' to 15 deg. 0' of a movable sign, from 15 deg. 0' to 15 deg. 12' of an immovable sign and from 29 deg. 48' to 30 deg. of a common sign. Mohana is an abbreviation, for metric purposes.

कन्यामन्दे झषे जीवे दुर्धरांशे प्रजायते। ।४४८। ।
अल्पसन्तानमाप्नोति मृतापत्यबहुत्ववान्।
एकपुत्रश्चिरायुष्यं पुंत्रिका च तथा भवेत्। ।४४९। ।

448-449. Durdhara Nadiamsa: Saturn in Virgo while the planet Jupiter is in Pisces will give following effects to a Dhurdhara Nadiamsa native. The subject will have a limited number of children and many of his children will be born dead. However one son and one daughter will be endowed with long lives.

भ्रातृस्थानाधिपे भौमे तुलांशे केन्द्रराशिगे।
भगिनीद्वयमायुष्यमेकाक्लेशवता भवेत्। ।४५०। ।

450. Mars: If Mars be the ruler of the third house (i.e. ascendant is Aquarius, as immovable sign is mentioned), be in an angle (except Taurus) occupying simultaneously Libra Navamsa, two sisters will be longlived, while one of them will be grief-torn.

दुर्धरांशगते जीवे भगिन्येका चिरायुषी।
काचित् सहोदरभ्रातृधूर्तस्थान् नाशको ध्रुवम्। ।४५१। ।
सन्तानप्रतिबन्धश्च भ्रातृद्वेषकरो भवेत्।

451-4511/2. Jupiter: One sister will be endowed with long lease of life if Jupiter is in Durdhara Nadiamsa. This position will destroy younger coborns. Additionally the native will have obstacles in obtaining progeny and will hate his younger brothers.

मीने जीवे सुधर्मात्मा दुर्धरांशे सुभाग्यवान्। ।४५२। ।
धर्मकार्यरतो नित्यं सदा रोगशरीरवान्।
सहोदरश्च यः कश्चित् कळत्रद्वयरोगवान्। ।४५३। ।
पुत्रवान् बुद्धिमांश्चेति द्रव्यार्जनसमर्थकः।

452-4531/2. For a native of Durdhara Nadiamsa, Jupiter in Pisces will give religiousness and abundant fortunes. The native will be charitable but be ever troubled by diseases. His brother will have two wives and will be sickly. The native will have children, be intelligent and skilful in gathering wealth.

सुधांशगे निशानाथे स्वक्षेत्रे गुरूवीक्षिते। ।४५४। ।
कुम्भलग्ने प्रजातस्य मातुलायुष्यवर्धनम्।

454-454 1/2. Sudha Nadiamsa: The Moon placed in Sudha Nadiamsa in Cancer in aspect to Jupiter will ensure long-living maternal uncles in case of birth in Aquarius Lagna.

Notes: Discussions for Durdhara Nadiamsa in Aquarius ascendant continue. Now the position of the Moon in the 6th in Cancer in Sudha Nadiamsa is dealt with. Sudha Nadiamsa in Can-

cer extends from 18 deg. 36' to 18 deg. 48'. (In Immovable sign it is from 11 deg. 12'-11 deg. 24' and in common signs from 3 deg. 36' to 3 deg. 48' of arc.)

For Aquarius Lagna, the Moon is the 6th lord, denoting maternal uncles. The 11th is the 6th from the 6th and the 11th lord is Jupiter. The Moon in the said Nadiamsa falls in Sagittarius Navamsa. Such a yoga assists maternal uncles with long-lives.

चन्द्रे यावत् कलाः सन्ति सूर्ये यावत् कलायुते।। ४५५।।
तावत्संख्या पिता माता सोदरस्य मृतिः स्मृता।

455-4551/2 . Relatives: The number of relatives that will face (early) death will correspond to the number of Ashtaka Varga Bindus (after reduction) in the Ashtaka Vargas of the Moon and the Sun. The Moon denotes maternal uncles and the Sun paternal uncles. (This applies to Durdhara Nadiamsa native.)

Notes: This sloka deals with maternal and paternal uncles. Some condition detailing their deaths seems to be missing. What all we gather Moon's Ashtaka Varga deals with maternal relatives and the Sun's Ashtaka Varga paternal uncles. This deals with Durdhara Nadiamsa in Aquarius ascendant. Also see sloka 458 1/2 infra.

ग्रन्थान्तरे दुर्धरांशे स्वपिता भ्रातृहीनवान्। । ४५६। ।
कालान्तरे भाग्ययोगं बाल्ये क्लेशेन कर्शितः।
पितुर्मातुलगेहेषु बाल्ये पापमति स्मृतम्। । ४५७। ।
स्वपिता भगिनीभर्तृस्नेहेन सुखजीवनम्।
मातुलाधिपतौ चन्द्रे सुधांशे गुरूवीक्षिते। । ४५८। ।
मातृवंशाभिवृद्धिः स्यान्मातुलद्वययोगवान्।

456-4581/2 . Other texts state that one born in Durdhara Nadiamsa will not have paternal uncles. His father will attain prosperity after a long interval. The native's childhood will be marked by troubles. There will be difficulties in the native's father's home and that of maternal uncles. His father will be happy because of help from his brother-in-law. With the Moon ruling the 6th if placed in Sudha Nadiamsa in aspect to Jupiter, the native will have two maternal uncles and there will be growth of (prosperity for) maternal relatives.

Notes: These slokas deal with birth in Durdhara Nadiamsa in Aquarius ascendant without reference to any planet. The last instruction hereof however relates to the Moon's position in Sudha Nadiamsa as a continuing link to sloka 454-4541/2 supra.

दुर्धरांशकगे जीवे असितेन निरीक्षिते। । ४५९। ।
कुम्भलग्ने प्रजातस्य केचित्पक्षैकमातुलः।
मातृद्वयं फलं चेति कालान्तर इति स्मृतम्। । ४६०। ।
दुर्धरांशकगे जीवे नारदीयस्य जातके।
मातामहचिरायुष्यं मातुलद्वयमादिशेत्। । ४६१। ।
मातृष्वसद्वयं चेति पुत्रेणैकेन जीवति।

459-4611/2 . Jupiter in Durdhara Nadiamsa in aspect to Saturn for an Aquarius Lagna native according to some will give one maternal uncle. After a long interval, the native will acquire a step- mother. As per Naradeeya Jataka, Jupiter in this Nadiamsa will give a long-living maternal grand-father. The native will have two maternal uncles. His mother will have two fathers-in-law. (That is, the native's paternal grand-mother would have two marriages.) She will have only one long-living son. She will be somewhat sickly and will be grief-ridden on account of death of a brother. She will have progeny after a long interval and will be highly prosperous and happy.

Notes: Jupiter's position could be in any sign, as no sign is mentioned. But he should be in Durdhara Nadiamsa in aspect to Saturn, while birth be in Aquarius ascendant, with Durdhara Nadiamsa. As a result, the native will have one maternal uncle apart from acquiring a step-mother after a long interval. That is, the native's father will remarry.

Clues from Naradeeya Jataka given hereof relate to Jupiter's position in Durdhara Nadiamsa without mention of Saturn.

मीने कुंभांशगे जीवे चापे शुक्रे सुभाग्यवान्।। ४६२। ।
तद्दशायां महद्भाग्यं उत्तरार्धे सुवाहनम्।
स्वापितुर्भागिनीभर्तृयोगकाले सुकीर्तिमान्। । ४६३। ।
तदारभ्य फलं चेति नरवाहनयोगवान्।

462-4631/2 . Jupiter placed in Pisces, with Aquarius Navamsa, as Venus is in the Rasi Sagittarius will give following effects in Jupiter's dasa.

The said dasa will be greatly prosperous. Second half of the dasa will give conveyances. The native's paternal aunt's husband will enjoy prosperity and fame and will acquire conveyances.

Notes: For Aquarius ascendant, Jupiter is generally described as a malefic. He can however be favourable in given circumstances. One of this is: Venus should be in Sagittarius in Rasi, while Jupiter in Pisces should get Aquarius Navamsa (23 deg. 20' to 26 deg. 40'). Then the dasa of Jupiter will be prosperous & C. Also see slokas 509-515 1/2 infra.

मोहनांशे विलग्नेशे मेषारूढे शुभेक्षिते। ।४६४। ।
जन्मदाये महद्भाग्यं द्वितीयाब्दे शुभाधिकम्।
स्वपितुर्भगिनीभर्तृभावेशे भाग्यराशिगे । ।४६५। ।
तद्दशायां महद्भाग्यं द्वितीयाब्दे श्रियो वहम्।
मोहनांशे विलग्नेशे मेषारूढे शुभेक्षिते। ।४६६। ।
जन्मदाये महद्भाग्यं द्वितीयाब्दे शुभाधिकम्।
स्वपिताभागिनीभतृभावेशे भाग्यराशिगे। ।४६७। ।
तद्दशायां महद्भाग्यं द्वितीयाब्दे श्रियो वहम्।

464-467 1/2 . The lord of the ascendant in Mohana Nadiamsa in Aries in aspect to a benefic will give great prosperity (to the native's family) in the first dasa. Second year will prove highly auspicious. If the 5th lord is in the 9th, his dasa will give abundant prosperity. The 2nd year (of the dasa) will bring wealth. (Sloka 466 to Sloka 467 1/2 are a repitition).

Notes: For Mohana Nadiamsa, see notes under sloka 445 supra. Saturn should be in such a space in Aries (in debility). Even then he will allow the native's family to prosper after his birth, in the first dasa.

Mercury placed at birth in Libra during his dasa will give great progress to an Aquarius native. In the first sub period ruled by Mercury, the native will commence acquiring wealth.

मोहनांशे विलग्नेशे मेषारूढे शुभेक्षिते। ।४६८। ।
निरीक्षिते च गुरूणा जन्मप्रभृति भाग्यवान्
स्वपिताभगिनीपुत्रः वाहनत्रययोगवान्।
विपद्दाये फलं पूर्णं स्वप्राबल्यं सुवाहनम्। ।४६९। ।

468-469. The ascendant lord (as per sloka 464) if aspected by Jupiter will give following effects: The native will be rich right from birth. His paternal aunt's son will have three vehicles. The native will get auspicious effects in the 3rd dasa and will have conveyances.

कन्याशनौ जन्मदेशे भूपतिक्लेशमादिशेत्।
अमात्यजनशोकादिजन्मदेशे प्रजावधि। ।४७०। ।
अतिचारगते जीवे शनौ वक्रत्वमागते।
हाहाकारं जगत्सर्वं विशेषाद्दक्षिणदिशि। ।४७१। ।

470-471. Saturn in Virgo in transit will cause grief to the ruler of the country. Ministerial members will also incur grief. At the time of Jupiter's accelerated motion and Saturn's retrograde motion, the entire world will be wailing aloud in grief, particularly the southern region.

Notes: These clues do not pertain to any individual horoscope but are applicable to annual horoscopes of countries.

व्ययेशांशत्रिकोणेषु स्फुटयोगं गते शनौ।
पुत्रनाशमिति प्रोक्तं राजाधिजनविग्रहम्। ।४७२। ।
अमात्यप्राणनाशः स्यात् स्वपितृव्योऽपि पीडितः।

472-472 1/2 . When Saturn in transit comes to the Rasi represented by the Navamsa position of the 12th lord, or its trine, the native will incur grief due to destruction of his children and troubles from royal people. The minister of the country will die. (This clue is irrelevant.) The native's paternal unlces will be subjected to troubles.

मोहनांशे विलग्नेशे विरोधावस्थचेष्ठने। ।४७३। ।
विपद्दाये विरोधादिराजोपद्रवशोकवान्।
क्षेमदाये द्विवारं स्यत् स्थाननाशे मनोव्यथा। ।४७४। ।
पश्चात् सन्तानमाप्नोति राजमातृप्रसादवान्।

473-474 1/2 . If the ascendant lord is in Mohana Nadiamsa and be in Virodhavastha, the native will be troubled by kings and will consequently be grieved. For two weeks(?) in the 4th dasa he will be displaced and grieved. Later on he will beget children and will acquire favours from royal mother (king's mother).

Notes: These verses lack coherence in the latter part. The text seems to suggest that the fourth dasa will cause an undesirable change of place initially. "For two weeks" is an insignificant

clue. About begetting progeny the hints are not clear. Perhaps it means 'in the latter half of the 4th dasa'.

चन्द्रांशाधिपतौ जीवे दुर्धरांशे शनीक्षिते ।।४७५।।
मातुलद्वयमायुष्यं मातृष्वसा तथा भवेत्।
मातुलौ द्वौ दत्तपुत्रौ एकमेकस्य नाशनम्।
कालान्तरे मातुलस्य भ्रातृशोकप्रदो भवेत्।।४७६।।
मातृष्वसद्वयं चेति पुत्रीपुत्रसमन्विता।
एका क्लेशवती चैका भर्तृनाशेन कर्शिता।।४७७।।
एका सुमंगली चेति बहुपुत्रवती सुखी।

475-477 1/2 . Maternal relatives: Jupiter should be in Durdhara Nadiamsa, be the ruler of the Moon-occcupied Navamsa, and be lastly aspected by Saturn. Then, the native will have two maternal uncles and two maternal aunts. Both the maternal uncles will have adopted sons who will only be destroyed. After a long interval, maternal uncles will be grieved on account of peternal destrucion. The two maternal aunts will be endowed with sons and daughters. One of them will be troubled by grief, will lose her husband and be emaciated. The other one will have a long-living husband and be endowed with many sons and be happy.

पितृव्यभवने एका मेषान्ते मृत्युचेष्ठने।।४७८।।
जातस्य जननात् पूर्वं स्वपिताभ्रातृशोकवान्।
ज्येष्ठभ्रातृविनाशेन स्वपिता क्लेशवान् भवेत्।।४७९।।

478-479. (The lord of the 11th) in the end of Aries in Mrithavastha denotes that the native's paternal uncle would have passed away prior to his birth. The native's father would also incur grief on account of loss of his elder sons (born prior to the native's birth).

Notes: Pitruvyabhavana denotes the 11th house - paternal relatives. But there is no mention of its lord. This verse relates to Aquarius Lagna, and a reference to Jupiter occurs in sloka 475. The 11th house in addition denotes native's elder brothers.

Mrithavastha in Aries (or in an odd sign) occurs to a planet when it is in the last six degrees.

विपद्दाये कनिष्ठश्च स्वपितृभ्रातृशोकवान्।
दुर्धरांशकगे जीवे असितेन च निरीक्षिते।।४८०।।
स्वपितुर्मातुलं हन्ति सन्ध्यायोग इति स्मृतम्।
क्लेशेन मातुलानी तु यत्किंचिद्गूढचारिणी।।४८१।।
मातृवंशे कळंकः स्याद्दुर्धरांशे न संशयः।
स्वपितुर्मातुलः पत्नी अथ वा च स्वपुत्रिका।।४८२।।
दुर्धरांशे जारिणी स्यात् स्वमाता पतिभक्तिनी।

480-482 1/2. In the 3rd dasa, grief to father on account of loss of coborn be foretold. Jupiter in Durdhara Nadiamsa in aspect to Saturn will cause (early) destruction of father's maternal uncles. This is called Sandhya Yoga. The native's maternal uncle's wife will be somewhat spying in nature (Goodhachaarini). His maternal family will incur some blemish. The native's daughter or his father's uncle's wife will be of questionable character. The mother of the native will be a devout spouse.

भाग्येशांशत्रिकोणेषु स्फुटयोगं गते शनौ।।४८३।।
स्वपितुर्भगिनीपुत्रो नाशं चेन्मनुरब्रवीत्।
लाभेशांशत्रिकोणे च स्फुटयोगं गते शनौ।।४८४।।
मातृवंशजनारिष्टं क्लेशं चेति स्वमातुलः।

483-484 1/2 . Saturn's transit: Children of the native's father's sister will be destroyed when Saturn in transit reaches the sign represented by the navamsa occupied by the 9th lord, or its trine. The native's maternal uncle or other maternal relatives will be endangered with Saturn in transit in the Rasi denoted by the Navamsa occupied by the 11th lord or its trine.

पितृप्वसृसुतांशेशे केन्द्रे लाभत्रिकोणगे।।४८५।।
पितृप्वसृसुतः श्रीमान् भ्रातृभ्रातृसमन्वितः।
भेदभ्रातृयुतो मानी पित्रार्जितधनाढ्यवान्।।४८६।।
द्वे भार्ये जनकस्यैका सोदरोत्पत्तिदुःखदा।
पितृष्वसृसुतफलं विवाहो रविवत्सरे।।४८७।।
वसुवर्षात् परं चेति विवाहोत्सवसंभ्रमम्।

485-487 1/2 . If the 3rd lord's navamsa dispositor is in an angle or in a trine, a son of the native's paternal uncle will be rich, endowed with coborns, step-brothers and be honourable, and be rich by paternal wealth. He will have two wives and will incur grief on account of loss of coborn. His marriage will be in the 12th year/8th year.

पितामहाधिपे सौम्ये भाग्ये रविसमन्विते।।४८८।।
वित्ते जीवे प्रजातश्च प्रपितामहभाग्यवान्।

पितामहक्लेशजैकज्येष्ठभ्रातृसमन्वितः।।४८९।।
भगिन्येका अजीवा च भ्रातृभ्रातृविनाशवान्।

488-4891/2. Mercury ruling the house of paternal grand-father placed in the 9th house in the company of the Sun, as Jupiter is in the 2nd house, denotes a prosperous paternal grandfather. He will have one brother and will be grieved. His lonely sister will not be longlived.

Notes: For Aquarius, Mercury is the lord of the 5th - 9th from the 9th. Hence he denotes paternal grand-father.

पितामहभ्रातृपुत्रो भ्रातृ-भ्रातृसमन्वितः।।४९०।।
व्यवसायपरो नित्यं पुत्रीपुत्रसमन्वितः।
जातस्य जननात् पूर्वं वैधव्यं मृतिमादिशेत्।।४९१।।

490-491. The native's paternal uncle will be endowed with coborns and progeny and will be engaged in agriculture. Before the native's birth, death and widowhood would have occurred(?)

लाभेशांशगते शक्रे व्ययेशे मोहनांशके।
मातामहश्चिरायुष्यं मातामही तथैव च।।४९२।।
मातामहानुजः कश्चिद्दत्तपुत्रो भविष्यति।
मातुलस्यैकमायुष्यं भगिनीत्रयमायुषम्।।४९३।।

492-493. Venus in a navamsa owned by the 11th lord while the 12th lord is in Mohana Nadiamsa gives the following effects: The native's maternal grand-parents will be long-lived. Brother of maternal grand-father may have adopted son. The native's maternal uncle and three sisters will be long-lived.

Notes: 11th lord for Aquarius is Jupiter. Venus should be in Sagittarius/Pisces Navamsa, while Saturn is in Mohana Nadiamsa (see notes under sloka 445 supra). This deals with maternal grand-parents.

सम्पद्दायेदुर्धरांशे स्वमातुलगृहे व्यथा।
मातामहःक्लेशमेति जामात्रारिष्टहेतुना।।४९४।।
मातृष्वसा मृतिं विन्द्यादन्तर्वत्नी समादिशेत्।

494-4941/2. The native of Durdhara Nadiamsa will in his second Dasa see grief in his maternal uncle's family. Troubles will occur to maternal grand-father, because of evils to his son-in- law. A maternal aunt will pass away, during pregnancy.

Notes: This deals with birth in Durdhara Nadiamsa in Aquarius without relevance to any planet.

दुर्धरांशकगे जीवे मीने च शनिवीक्षिते।।४९५।।
मातृष्वस्रामयं कंचिद्गर्भध्वंसे मृतिं वदेत्।
मातुलस्याथवा पत्नी अन्तर्वत्नी मरिष्यति।।४९६।।
तन्मूलात् क्लेशमित्याहुर्मातामहमनोव्यथा।
विपद्दाये पुत्रनाशः क्लेशवान् स्वपितामहः।।४९७।।

495-497. Jupiter in Pisces in Durdhara Nadiamsa in aspect to Saturn causes death of mother's sister due to miscarriage. This could also happen to the wife of mother's brother. Because of this, the native's maternal grand-father will be distressed. In the native's 3rd dasa, his progeny will be destroyed. This period will also bring grief to maternal grandfather.

चरांशगे शुभाधीशे हिबुके शिखिजातके।
तद्दशायां पापभुक्तौ मातृवंशेत्वरिष्ठकृत्।।४९८।।

498. Ketu dasa: One born with the 9th lord placed in a movable Navamsa, while Ketu is in the 4th house, will in Ketu Dasa, in a malefic's sub-period, find destruction among maternal relatives.

मातामहारिष्ठकाले विपद्दाये भविष्यति।
मन्देशांशत्रिकोणेषु स्फुटयोगं गते शनौ।।४९९।।
मन्देशदृष्टिराशौ तु मातामहविनाशनम्।

499-499 1/2. The third dasa will prove inauspicious for maternal grand-father. The grand-father in qusetion will be destroyed when Saturn in transit arrives the Rasi denoted by his natal Navamsa dispositor, or a trine thereof, or a sign that is at birth in aspect to Saturn himself.

लग्नेशांशत्रिकोणेषु स्फुटयोगं गते शनौ।।५००।।
मातामहस्यारिष्टं स्यान्मातुलस्य मनोव्यथा।

500-500 1/2. The said destruction can also happen with Saturn's transit in a Rasi denoted by the Navamsa occupied by the natal ascendant lord at birth, or a trine thereof, causing distress to the native's maternal uncle.

मातृष्वसा भर्तृभावे पापाक्रान्तस्य जातके। । ५०१ । ।
मातृष्वसैकसन्तानं मृतपुत्रा सुमंगली।
विपद्दाये दुर्धरांशे सम्पत्तारदशान्त्यगे। । ५०२ । ।
इदमेव फलं सत्यं प्रत्यक्षं देवकेरळम्।

501-502 1/2. . The 12th house in occupation by a malefic will cause the undermentioned effects: The native's mother's sister will have at last one son only, she will beget dead children, and will have a long-living husband. These can happen in the end of 2nd dasa or in the initial phase of 3rd dasa.

पितृष्वसुर्भर्तृभावो दीर्घायुर्धनवान् सुखी।
जन्मतारदशान्तयादौ सम्पद्दाये श्रियो वहम्। । ५०३ । ।
द्वितीयार्धे फलं पूर्वं योगारम्भं विनिर्दिशेत्।
बन्धुवर्गे मनस्तापं स्वपितृमित्रवर्गके। । ५०४ । ।
अतीव क्लेशकार्याणि सम्पद्दाये फलं भवेत्।

503-504 1/2. The native's paternal uncle will be long-lived, rich and happy. (The relevant astrogical condition for these effects are missing.) The native will beget wealth in the end of first dasa or in the course of 2nd dasa. The 2nd half of 2nd dasa will give the native auspicious effects, but will cause distress for his kinsmen and troubles to father through friends. In the 2nd dasa, the native's father will incur many difficulties.

षष्ठीशांशान्तरे यस्तु मालिकायोगजातके। । ५०५ । ।
दारिद्र्ययोगमित्याहुर्बाल्ये क्लेशं विनिर्दिशेत्।
दारिद्र्ययोगे निधने पापखेचरे। । ५०६ । ।
शुभदृष्ठिविहीने च दारिद्र्यं प्राप्नुयाद्ध्रुवम्।

505-506 1/2. Daridra Malika Yoga: If the seven planets are disposed in the various seven Rasis continuously counted from the Navamsa Rasi of the 6th lord, the native will incur penury and many difficulties in childhood. A malefic in the 8th house without a benefic aspect will also cause poverty.

Notes: Only seven planets from the Sun to Saturn are considered in Malika Yoga. They should be progressively in continuous seven houses. Thus 2 planets cannot be in one house. When the Yoga starts from ascendant, it is called Lagna Malika. From the 2nd Dhana Malika, from the 3rd Vikrama Malika, so on and so forth. To simplify, the Malika yoga goes under the name of the house from where it commences.

The present work adopts a practice of counting Malika Yoga from the Navamsa occupied by a certain planet. Here it takes the 6th lord Moon. We should note Moon's navamsa, and from the Rasi identical with said Navamsa, we should find seven planets in seven continuous houses. Then the native instead of getting a Raja yoga will suffer from poverty etc.

For Aquarius ascendant, a malefic in the 8th house (Virgo) should be related to a benefic lest he should cause penury.

दारिद्र्यमालिकायोगे अष्ठमे घनिजातके। । ५०७ । ।
वित्ते जीवे प्रजातस्य भाग्यवांश्चेन्न संशयः।
वार्धिके बहु दारिद्र्यं बाल्ये किंचिच्छुभावहम्। । ५०८ । ।
मध्ये भाग्यसमृद्धिं च नरवाहनयोगवान्।

507-508 1/2. In the above Daridra (poverty) Yoga, Jupiter placed in the 2nd house will make the native rich, but in old age will cause utter poverty. The childhood will somewhat produce auspicious effects. In the middle part of life, the native's prosperity will increase and he will obtain conveyances.

लाभे शुक्रे धने जीवे अवयोगशतैरपि। । ५०९ । ।
धनिकः कीर्तिमांश्चेति राजद्वारे प्रसिद्धिमान्।
विपद्दाये महद्भाग्यमुत्तरार्धे विशेषतः। । ५१० । ।
नित्यश्रीवबहुमानादिप्रबलोद्योगभाग्यवान्।

509-510 1/2. Even a hundred adverse Yogas (for prosperity) will become ineffective if Venus is in the 11th house while Jupiter is in the 2nd house. In addition, the native will become wealthy, famous by serving a king, and in the 3rd dasa, particularly 2nd half, will acquire huge wealth. He will have firm wealth, great honours and prosperous calling.

Notes: Also see slokas 462-464 1/2 relating to Jupiter and Venus for Aquarius ascendant. Slokas 532-542 give elaborate treatment in this regard.

पितृष्वसुः पुत्रयोगे काले सौख्यं फलं विदुः। । ५११ । ।

क्षेमदाये विशेषं स्यात् प्रत्यग्दाये विशेषतः।
शुभाशुभफलं चेति योगरोगं विनिर्दिशेत्।।५१२।।

511-512. In the native's fourth and fifth dasas, the paternal uncle will obtain progeny, happiness, and a mix of good and bad results, apart form diseases.

द्विपंचाशात् परं कष्टं निधने कथने व्यथा।
अपरार्धे दरिद्रः स्यात् पुत्रशोकं विनिर्दिशेत्।।५१३।।
दशान्ते मृतिमाप्नोति दशामध्ये अपमृत्युमान्।
सम्पद्दाये सेतुयात्रा पित्रा बन्धुजनैस्सह।।५१४।।
मार्गमध्ये मनस्तापं सुतमूलो द्विरात्रकः।
तद्दोषपरिहारार्थं क्षीरकुम्भं प्रदापयेत्।।५१५।।
पश्चादारोग्यमाप्नोति स्वदेशं पुनरेष्यति।

513-515 1/2. After 52, the native will pass away. In the 2nd half of 5th dasa poverty will result. Loss of progeny be also declared. He will die in the end of 5th dasa, while in the middle part fear of untimely death may come to pass. In his 2nd dasa, father will proceed on a pilgrimage along with his relatives. En route, he will be troubled for two nights on account of a son. To overcome this evil, donation of a pot filled with milk be restored to. As a result health (to the said son) will be restored and the group will return home happily.

कर्मराहौ प्रजातो यः विपद्दायेसुयात्रवान्।।५१६।।
पुण्यतीर्थफलं सिद्धं गंगास्नानफलं स्मृतम्।
दुर्धरांशकगे जीवे गंगास्नाने तु विघ्नवान्।।५१७।।
सेतुस्नानं त्रिवारं स्याद्गंगास्नानफलं समम्।

516-517 1/2. One who has Rahu in the 10th house will undertake a pilgrimage in the third dasa. He will acquire merits of visiting a sacred place and bathing in the Ganges. Jupiter in Durdhara Nadiamsa will be an obstacle to bathing in the Ganges. But he will enable the subject bathe in Sethu for three weeks which is equal to bathing in the Ganges.

लाभे गदांशगे शुक्रे योगकाले गदातुरः।।५१८।।
अग्निमान्द्यप्रपीडादि यातायातं त्रिवत्सरम्।

518-518 1/2. **Venus in Gada Nadiamsa:** Venus in the 11th house in Gada Nadiamsa will cause sickness, and indigestion. The native will be engaged in travels for three years.

Notes: Gada Nadiamsa in Sagittarius extends from 2 deg. to 2 deg. 12' of arc (a common sign). (In movable sign this Nadiamsa rules from 17 deg. to 17 deg. 12' of arc, and in fixed signs from 12 deg.48' to 13 deg of arc).

Venus should be in Sagittarius from 2 deg. to 2 deg. 12' (in Aries Navamsa). Then the native will face sickness, indigestion etc. Gada means disease.

लग्नाष्ठमगते मन्दे विषूचीज्वरगण्डवान्।।५१९।।
सन्निपातभयं किंचिदतिसारप्रपीडितः।

519-519 1/2. Saturn in the 8th house will cause troubles from cholera and delirium, and also to some extent from dysentery.

क्षेमदाये यदा चैष फलान्यो शनिभुक्तिषु।।५२०।।
सर्वदाये जीवभुक्तौ कुजभुक्तौ विशेषतः।
क्रूरमासे देहजाडयं बुधभुक्तौ क्वचित् क्वचित्।।५२१।
शन्यन्तरे क्रूरमासे शन्यस्तमयकालगे।
स्वदेहायासमाप्नोति सौम्यार्किगुरूवासरे।।५२२।।

520-522. These will be in the sub period of Saturn in the 4th dasa, or in the sub periods of Jupiter as well as Mars, in any dasa (ruled by any planet). The native's health will decline in Mercury sub period, with Sun's transit in an evil Rasi, or at the time of Saturn's combustion in Gochara, on Wednesday, Thursday or Saturday.

Notes: The adverse results (not travels) mentioned in slokas 518 - 519 1/2 will materialise in Saturn's sub period in the dasa which is 4th from birth. Alternatively, the sub period of Mars and of Jupiter, in any dasa, can also be noteworthy in this regard.

The period of illness relating to Saturn's combustion in transit may specially be noted. That is, combustion is one of the clues to time events, like retrogression/direction.

चापे गुरूस्थिते काले मेंषे वा मदगेअपि च।
विपद्दाये महद्भाग्यं पित्रादिश्रियमश्नुते।।५२३।।

523. Wealth: In the course of the third dasa, the native will acquire wealth (on his own) and

through his father, when Jupiter reaches Sagittarius, Aries, or the 7th house.

Notes: This relates to Jupiter's transit only and has nothing to do with the above slokas dealing with Venus and Saturn.

गुरूस्तृतीयपर्याये तुलान्ते वृश्चिके गुरौ।
कुलीरे वा मृतिर्मातुः तत्त्रिकोणे प्रपीडिता। ।५२४। ।

524. Danger to mother: The mother will quit the world in the 3rd round of transit of Jupiter, in the end of Libra, or in Scorpio or in Cancer. When he is in a trine thereof, the mother will be troubled (by diseases).

व्ययेशांशत्रिकोणे तु स्फुटयोगं गते शनौ।
व्ययेशदृष्टिराशौ तु सन्तानारिष्ठमादिशेत्। ।५२५। ।

525. Danger to children: When Saturn in transit reaches the sign represented by the Navamsa Rasi occupied by the 12th lord, or a trine thereof, danger to the native's children will have to be feared. Saturn in transit in the sign that is at birth in aspect to the 12th lord can also cause danger to children.

तत्तद्भावाष्टमेशांशे स्फुटयोगं गते शनौ।
दृष्टिराशौ तथा चेति तत्तन्निर्याणमादिशेत्। ।५२६। ।
मात्रादिव्ययभावान्तं योजयेत् स्फुटयोगके।
ग्रहचारफलं सत्यं प्रत्यक्षं देवकेरलं। ।५२७। ।

526-527. Take any bhava. See who rules the 8th house from there and note the Navamsa Rasi occupied by him, or the Rasi aspected by him. When Saturn (in appropiate age) comes to that particular Rasi or a trine, the death of the particular relative be foretold. The transit effects stated for houses from 4th to 12th in this work will actually come to pass(?)

Notes: For details see notes given under sloka 354, supra. An addition here is the Rasi aspected by the 8th lord counted from a certain bhava.

देहे पापग्रहे काले देहपीडां विनिर्दिशेत्।
जीवयोगे जीवनाशं दशासन्धौ महाविपत्। ।५२८। ।
चक्रसन्धौ मनस्तापं योजयेत् कालवित्तमः।

528-528 1/2. When a malefic transit in Deha Rasi (as per KCD) it will cause physical troubles. When it comes to Jeeva Rasi, loss of life will occur. In the junctions of two Kala Chakra dasas, great danger be foretold. When a malefic reaches the junctions of a watery sign and a fiery sign, astrologers predict mental agony.

राज्यस्थानं पंचमम् स्यान्नवमं प्रभुरूच्यते। ।५२९। ।
दशमं मित्रभवनं चतुर्थं बन्धुमादिशेत्।
स्वराजराष्ठ्रनृपतिबन्धुमित्रादिवर्गके। ।५३०। ।
तत्तद्भावाष्ठमेशांशे फलानि परिचिन्तयेत्।

529-530 1/2. The 5th house is called Rajyasthana, the 9th Prabhu sthana, the 10th Mitra sthana (friends) and the 4th Bandhu (relatives) Sthana. From each of the bhavas, note the Navamsa position of the 8th lord concerned and declare effects (as per sloka 526) for the king and his relatives.

Notes: The king and his relatives coming in the context of someone's horoscope is ununderstandable. Apparently, there is erroneous addition here.

मूर्त्यादिभावाष्ठमभावदाये
स्फुटांशके चार्कसुतेशकाले।
तदृष्टिराशौ मरणं च वाच्यं
शुभाशुभं तत्र विचारणीयम्। ।५३१। ।

531. According to Manu: From Lagna to 12th, the movements of Saturn in the respective 8th Bhava denote death of concerned relatives. Or when Saturn transits such Rasis as aspected by him at birth will also give same effect. Good and bad for them be estimated accordingly.

Notes: This sloka may be linked to sloka 354 and 526-527 supra. According to Manu, the planet Saturn holds key to deaths of various kinsmen which can be foretold from one horoscope.

लाभे शुक्रे भवे जीवे त्वच वा दशमेअपि च।
दुर्धराशे प्रजातस्य मातृस्थाने सुभाग्यवान्। ।५३२। ।
महानदीप्रान्त्यदेशे नगरे भाग्यमश्नुते।
विदेशे योगवान् भोगी नीचप्रभुनिषेवकः। ।५३३। ।
वाणिज्ये स्नेहवान् रागी त्यागभोगवशान्यवान्।
विपद्दाये सुखावाप्तिः सन्तानोत्पत्तिमान्नरः। ।५३४। ।
योगरोगं प्रकुर्वीत क्षेमदाये सुकीर्तिमान्।
पूर्वभुक्तं परित्यज्य नित्यश्रीसौख्यवान् सुखी। ।५३५। ।

विंशोपरि शरैर्वर्षे स्वप्राबल्यं क्वचित् सुखम्।
षट्त्रिंशाब्दात् परं भोगी धनं सह शयिष्यति।।५३६।।
मित्रप्रभुविनाशेन क्लेशं प्राप्नोति भूरिशः।
राजान्तरवशाद्भाग्यं क्षेमदाये श्रियो वहम्।।५३७।।
पुत्रिकोद्वाहसौख्याप्तिः पुत्रोद्वाहं ततः परम्।
प्रत्यग्दाये फलं सत्यं मित्रद्वेषान्तरं व्यथा।।५३८।।
सोदरोत्पत्तिसन्तोषं सम्पद्दाये तुलाशनौ।
कन्याशनौ भाग्यवृद्धिर्बन्धुवर्गे विशेषतः।।५३९।।
स्वपितुर्भगिनी भर्तुर्योगकाले पितुस्सुखम्।
तुलाशनौ धनप्राप्तिः कन्यामध्ये शुभं क्वचित्।।५४०।।
वृश्चिकान्ते चापशनौ स्वपितामहिनाशनम्।
तत्त्रिकोणे चोळदेशे प्रजाक्षोभं विनिर्दिशेत्।।५४१।।
मण्डलाधिपतेर्मृत्युर्देशे राजान्तरं स्मृतम्।
शनिनाडीफलाध्याये वाचा राष्ट्रफलानि च।।५४२।।

532-542. Venus in the 11th, while Jupiter is in 2nd/10th/4th - this Yoga will give following effects if birth is in Durdhara Nadiamsa. The native will be very prosperous. His prosperity will be in the region of Mahanadi(also a great river) or in a foreign country. He will enjoy pleasures, will serve a mean king, will befriend many in the course of his business activities, will be passionate and will be sacrificing in nature. In his second dasa, he will beget happiness and children. In 4th dasa he will prosper, will get sickness, and will be famous. He will reject remnant food, be endowed with firm riches; his fame will specially increase after the 25th year. He will enjoy pleasures after 63rd year and gather riches. He will incur abundant grief on accóunt of loss of friends and employer. In the 4th dasa, in a different kingdom he will acquire wealth. In the same dasa, he will get his daughter and son married in that order. In the 5th dasa he will be grieved on account of enmity with his friends. In the 2nd dasa, he will be happy following birth of coborn when Saturn will be in Libra. Saturn moving in Virgo will increase prosperity of relatives. At the same time, the husband of father's sister will also prosper and his father will acquire happiness. Saturn in transit in Libra will give wealth; in the middle of Virgo he will cause auspicious effects. When he moves in the end of Scorpio or in Sagittarius, he will cause the death of paternal grand-mother. In trines thereof he will cause the wellbeing of the inmates of Chola kingdom(?) The ruler of his country will die in a war(?) These effects relating to countries have been stated in Sani Nadi.

Notes: These eleven slokas apart from sloka 462-462 1/2 and 509-510 1/2 supra deal with Jupiter and Venus for the ascendant Aquarius.

विस्तारमिदमाप्नोति विचित्रफलमद्भुतम्।
भाग्यादीशे लाभगते दशांशे विप्रकालगे।।५४३।।
पुरा ब्रह्मणसन्मानं पश्चाद्वैदिकजन्मवान्।
ब्रह्मजन्मान्त्यकालेषु आपत्संन्यासमादिशेत्।।५४४।।
तस्य पुण्यप्रभावेण वेदवैदिकजन्मवान्।
पश्चाज्जन्मान्तरे मुक्तिव्ययेशे गुरुवीक्षिते।।५४५।।
चतुस्सप्ततिवर्षाणि अंशमायुश्च विन्दात।
योगे चास्य तदर्धे त्यादेकपर्यायसुयुतम्।।५४६।।
मृतिरेकोनपञ्चांशे द्विपञ्चाशेअथ वा यदि।
भाग्यनाथयुते जीवे मरणं चैकसप्ततिः।।
गुरुनाडिफलं सत्यं प्रत्यक्षं देवकेरळम्।।५४७।।

543-547. The said *Sani Nadi* extensively discusses (such) effects in a surprising manner. One born in Vipra Kala of Durdhara Nadiamsa (read Durdharamse instead of Dasamse) with the 9th lord placed in the 11th house would have been a Brahmin in the previous birth. In the next birth he will be a Vaidic (following codes prescribed by the Vedas) Brahmana. Following a calamity in the family he would then take to ascetic order. Birth as Vaidic Brahmana will be due to the meritorious deeds done by him. If the 12th lord is aspected by Jupiter, he will attain final emancipation following the next birth. (That is he will have one more birth after the current one.) His life's length will be 74 years. 49th/52nd year will cause effects of untimely death. If the 9th lord joins Jupiter, 71st year will be fatal. These effects as stated in *Guru Nadi* will be unfailing.

।। मकरलग्नम्-सचिरांशः (शनिनाडी)।।

Capricorn Ascendant - Sachira Nadiamsa (Sani Nadi)

लग्ने (च) सचिरांशस्थे भूसुतेनं समन्विते।।५४८।।
मातुः शरीरदोषः स्यात् स्वज्येष्ठभागिनी च वा।
विषारच्यांशकगे चन्द्रे मीने केतुसमन्विते।।५४९।।
सहोदर्यास्वमातुश्च जारसंसर्गमादिशेत्।

548-549 1/2. Sachira Nadiamsa: Ascendant (Capricorn) in Sachira Nadiamsa with Mars

therein will cause physical ailments to the native's mother, or to his older sister. If the Moon is in Pisces in her fateful degree and in the company of Ketu, the native's mother's sister will indulge illicit contacts. (*Vishakyamsa* can also be interpreted as Visha Nadiamsa instead of fateful degree.)

Notes: In none of the works in my possession Sachira Nadiamsa is enlisted. Not even in the present work.

I do not know if I am right when I feel it is Chitra Nadiamsa. This extends from 12 deg. to 12 deg. 12' in a movable sign, from 17 deg. 48' to 18 deg. of an immovable sign, and from 27 deg. to 27 deg. 12' in a common sign.

Mars rules the 4th (mother) and 11th (older coborn) and hence relatives are referred to here when Mars is in Capricorn ascendant.

The second clue given is: the Moon in her fateful degree in Pisces, and to be with Ketu.

The fateful degrees for the Moon are:

Rasi	As per *Jaathaka Parijatha*	As per *Phala Deepika*
Aries	8th degre	26th degree
Taurus	5th degree	12th degree
Gemini	22nd degree	13th degree
Cancer	22nd degree	25th degree
Leo	21st degree	24th degree
Virgo	1st degree	11th degree
Libra	4th degree	26th degree
Scorpio	23rd degree	14th degree
Sagittarius	18th degree	13th degree
Capricorn	20th degree	25th degree
Aquarius	20th degree	5th degree
Pisces	10th degree	12th degree

The degrees given by Vaidyanatha in his *Jaathaka Parijata* appears to be more or less acceptable to a majority of astrologers. The views followed by Mantreswara agree with the work entitled *'Brihat Prajapatyam'*.

For Visha Nadiamsa, see notes under sloka 554-559 infra.

सचिरांशे घटे मन्दे भृसुतेन समन्विते। ।५५०। ।
मृगलग्ने प्रजातस्स मातृवंशे कळत्रवान्।
भाग्येशे मिथुनांशस्ये नवमे राहुसंस्थिते। ।५५१। ।
निशाकरेण संदृष्टे परासक्ता तु सोदरी।
सिंहांशे मकरे लग्ने तदीशे गुरूसंयुते। ।५५२। ।
स्वमाता दुर्भगा धूर्ता भर्तृवाक्यं न श्रृण्वती।
चारवस्थे सुखाधीशेअसितेन च समन्विते। ।५५३। ।
स्वमातुर्दीर्घमायुष्यं गुप्तजारवती शुभा।

550-5531/2. One born in Capricorn ascendant, Sachira Nadiamsa, having Saturn in Aquarius with Mars will marry a girl hailing from mother's side. The 9th lord in Gemini Navamsa while the 9th contains Rahu in aspect to the Moon denotes a sister (i.e. the native's coborn) being interested in other men. Birth in Capricorn ascendant with Leo Navamsa while Saturn is in conjunction with Jupiter denotes an unfortunate and wicked mother, who will not care to honour her husband's words. The 4th lord in Chaaravastha(?) in the company of Saturn will give a long living mother, who will have secret relations with others and be auspicious (?)

Notes: In these slokas four important events are prescribed which are independent:

(1) Ascendant Capricorn, Sachira Nadiamsa, containing Saturn-Mars in it - bride from mother's side.

(2) The lord of 9th Mercury in Gemini Navamsa, while Rahu is in the 9th house (Virgo) in aspect to Moon - sister with illicit connections.

(3) Capricorn ascendant with Leo Navamsa (i.e. 23 deg. 20' to 26 deg. 40' of Capricorn rising) while Jupiter and Saturn are together in Rasi - unfortunate and wicked mother who does not care for her husband, i.e. the native's father.

(4) 4th lord Mars (in Charavastha?) with Saturn - long-living mother but with illicit ties.

सचिरांशे विलग्नेशे सुखेशेन समन्विते। ।५५४। ।
मातृवंशे महद्भाग्यं स्वपितुर्जीवनं स्मृतम्।

चापारूढे सुखाधीशे कुम्भे शनिसमन्विते। । ५५५। ।
चापे जीवे प्रजातस्तु मातामहसुभाग्यवान्।
बहुपुत्रार्थसम्पन्नः सोदरभ्रातृभ्रात्रिमान्। । ५५६। ।
राजद्वारे प्रसिद्धिः स्यान्नरवाहनभाग्यवान्।
लग्नारूढे निशानाथे विषनाड्यांशजातके। । ५५७। ।
माता सौख्यवती पूता भ्रातृभ्रात्रीसमन्विता।
ग्रन्थान्तरे विलग्नेशे राजावस्थग्रहैर्युते। । ५५८। ।
स्वमातृसोदरी नास्ति माता भ्रातृसमन्विता।
चन्द्राष्ठवर्गे निक्षिप्य चन्द्रे यावत्फलैर्युते। । ५५९। ।
तावत्संख्या चिरायुष्यं मातृसोदरमादिशेत्।

554-559 1/2. Relatives: Saturn in Sachira Nadiamsa with the lord of the 4th denotes an abundantly prosperous maternal family. The native's father will have a (good) living. The 4th lord in Sagittarius along with Jupiter, as Saturn is placed in Aquarius denotes a fortunate maternal grand-father. The said grand-father will have numerous children, much wealth, brothers and sisters, will acquire fame in royal service and will have men-borne conveyances. The Moon in the ascendant for a birth in Visha Nadiamsa will cause happiness to mother who will be pure-minded and will be endowed with brothers and sisters. Elsewhere it is stated that the ascendant lord (Saturn) in the company of a planet that is in Rajavastha denotes a mother bereft of a sister but endowed with brothers. The number of living coborns will correspond to the net Bindus in Chandrashtaka Varga.

Notes: In sloka 557, Visha Nadiamsa is cited. This Nadiamsa in a movable sign extends from 10 deg. 12' to 10 deg. 24'; in an immovable Rasi from 19 deg. 36' to 19 deg. 48'; and in a common sign from 25 deg. 12' to 25 deg. 24' of space.

In Capricorn, this Nadiamsa rises from 10 deg. 12' to 10 deg. 24'. In such a case, the Moon should be in Ascendant. Then the mother will be happy & *C.*

मीनारूढे विलग्नेशे स्वोच्चांशे कुजसंयुते। । ५६०। ।
स्वमातृसोदरः सप्त अथ वा वसुसंख्यया।
मातुलद्वयमायुष्यं शेषं नाशमितीरयेत्। । ५६१। ।

560-561. Maternal uncles: Saturn in the company of Mars placed in Pisces Rasi and in Libra Navamsa denotes 7 or 8 brothers for the native's mother. Only two of them will be long-lived and the rest will not survive.

सुखेशे वृषभांशस्थे लग्नेशे सचिरांशगे।
मातामहः प्रसिद्धः स्यादग्रहारप्रतिष्ठवान्। । ५६२। ।

562. Maternal grand-father: The lord of ascendant (Saturn) in Sachira Nadiamsa while the 4th lord (Mars) is in Taurus Navamsa denotes the following. The native's maternal grand-father will be famous in his colony (of Brahmins).

मातुलाधिपतौ सौम्ये मकरे रविसंयुते।
क्षयावस्थे प्रजातस्य मातुलः क्षयरोगवान्। । ५६३। ।

563. Maternal uncle: If Mercury, as a ruler of the 6th house, is in Capricorn ascendant in the company of the Sun, the native's maternal uncle will be troubled by tuberculosis of the lungs. (Kshayavastha is a strange term we find in this context. Hence excluded.)

वृषभांशे सुखाधीशे लग्नेशेन समन्विते।
क्षयरोगं मातृवंशे मातुलद्वयनाशनम्। । ५६४। ।

564. Destruction of maternal uncles: Two of the native's maternal uncles will be destroyed on account of lung tuberculosis if the 4th lord (Mars) joins the ascendant lord (Saturn) and occupies Taurus in Navamsa.

राजावस्थे सुखाधीशेष्यसितेन समन्विते।
माता पुत्रवती चैव स्वकुले गुप्तचारिणी। । ५६५। ।
स्वज्येष्ठभगिनी चेति जायते मृतपुत्रिणी।
चरावस्थाफलं सत्यं स्वपिता सोदरीयुतः। । ५६६। ।

565-566. Mars in Rajavastha (?) with Saturn denotes female children to mother (i.e. the native will have sisters). The mother will be skillful in extracting the secrets of her family members. Her elder sister will give birth to dead children. The native's father will be endowed with sisters. Effects thus stated for Charavastha (?) will be true.

Notes: Certain terms relating to Avasthas, viz. Charavastha, Chaaravastha, Rajavastha, Kshayastha have never been come across by me. These terms seem to be strange.

पितृव्याधिपतौ भानौ चारावस्थेअर्कनन्दने।
स्वपितृव्यस्य यः कश्चिज्जारयोगशिखामणि। । ५६७। ।
मेहप्रकृतिदेहस्स मृतसन्तानयोगवान्।
पितृव्यौ द्वौ पुत्रवन्तावेको वन्ध्यापतिर्भवेत्। ५६८। ।

567-568. Saturn being in Chaaravastha, the Sun being the lord of the (seventh) house denoting paternal uncle (the relation between these two planets remains unstated)...denotes a paternal uncle who will be an expert in adultery. Further he will be troubled by urinary disorders and will beget dead children. The native will have two paternal uncles one of whom will have children and the other will be childless. [This rule applies to Aquarius ascendant.]

सचिरांशे विलग्नेशे विषनाड्यंशजातके।
मुकुन्दांशकगे सूर्ये लग्नेशे सचिरांशके। । ५६९। ।
पितामहप्रसिद्धिः स्यात् सोदरभ्रातृमित्रवान्।

569-5691/2. The native's paternal grandfather will be famous and be endowed with brothers and sisters if the native belongs to Visha Nadiamsa, while Saturn is in Sachira Nadiamsa, and the Sun in Mukunda Nadiamsa. [From here on, Capricorn ascendant is discussed.]

पंचमाधिपतौ शुक्रे मकरे मिथुनांशगे। । ५७०। ।
भाग्याधिपेन सन्दृष्टे राजसेवी पितामहः।
विदेशे वासवान् रागी व्यवसायपरःसुखी। । ५७१। ।
अग्रहारनिवासः स्यात् किंचिदुद्योगलाभवान्।

570-5711/2. If the 5th lord Venus is in Capricorn ascendant, in Gemini Navamsa in aspect to 9th lord, the paternal grand-father will be in royal service. He will live in a foreign land, be passionate, will live by agriculture (also), and be happy. He will reside in a Brahmins' colony. He will somewhat gain serving others.

लग्नात्तृतीयगे चन्द्रे कुम्भांशे केतुसंयुते। । ५७२। ।
भगिनीद्वयमायुष्यं भ्रातृद्वयचिरायुषः।
शेषं नाशमिति प्राहुस्तत्तन्मारककालगे। । ५७३। ।

572-573. Coborn: The Moon in the 3rd house from the ascendant (i.e. placed in Pisces Rasi) in the company of Ketu, and occupying Aquarius Navamsa: two each of brothers and sisters of the native will be long-lived while rest will pass away (prematurely) in their respective Maraka periods.

भाग्यकर्माधिपे लग्ने तदीशे सचिरांशगे।
विंशद्वर्षात् परं भाग्यं विपद्दाये सुकीर्तिमान्। । ५७४। ।

574. The lords of the 9th and 10th (i.e. Mercury and Venus) placed in the ascendant while Saturn is in Sachira Nadiamsa will give prosperity after 20th year of age. In 2nd dasa he will attain wide fame.

अष्टमाधिपतौ लग्ने शुभद्वयसमन्विते।
जन्मान्तगे जन्मदाये मृतप्रायोअपि जीवति। । ५७५। ।

575. See if the 8th lord is placed in (Capricorn) ascendant in the concluding portion. If he then joins two benefics, the native in his first dasa will meet near-death, but will survive.

Notes: The 8th lord should be in the last degrees of the ascendant Capricorn. If he joins two benefics, the near-death in the first dasa will be overcome. (Otherwise, without benefics in the picture, the native may face early threat to his life-span.)

स्वोच्चांशगे विलग्नेशे भूसुतेन समन्विते।
विद्याविनयसम्पन्नः कोपी क्षिप्रप्रसादवान्। । ५७६। ।

576. Saturn joining Mars, and placed in Libra Navamsa denotes a person with learning and modesty. He will be in the grip of anger only to be passified instantly.

Notes: The navamsa position is for Saturn. Mars may be in any Navamsa.

सचिरांशे विलग्नेशे राजद्वारे सुकीर्तिमान्।
कळत्रद्वयवान् भोगी स्वभुजार्जितयोगवान्। । ५७७। ।
विपद्दाये महद्भाग्यं ज्येष्ठभ्रातृसुखावहम्।
गृहे लक्ष्मीकटाक्षादिनरवाहनयेगवान्। । ५७८। ।
प्रबलोद्योगवान् भोगी लग्नेशे सचिरांशगे।
भगिनीद्वयमायुष्यं भ्रातृद्वयचिरायुषः। । ५७९। ।

577-579. The ascendant lord in Sachira Nadiamsa will make the native earn fame through royal service. He will have two wives, will enjoy pleasure and will have self-earned wealth. In the 2nd dasa, he will attain great prosperity and will beget happiness through his older brother. His

family will be blessed by Goddess Lakshmi (i.e. wealth will multiply) and he will acquire men-borne conveyances. He will get into superior jobs and enjoy pleasures. Two each of his brothers and sisters will enjoy longevity.

मातुलाधिपतौ सौम्ये क्षयावस्थे विलग्नगे।
सचिरांशे मातुलस्तु क्षयरोगेण कर्शितः।।५८०।।
मातुलौ द्वौ पुत्रवन्तौ पुत्रभावमिति स्मृतम्।
मातुलस्यैकमायुष्यं सचिरांशस्य जातके।।५८१।।

580-581. The 6th lord Mercury in Kshayavastha in the ascendant will cause to the Sachira Nadiamsa native an emaciated maternal uncle troubled by tuberculosis of the lungs. The native will have (in all) two maternal uncles, endowed with sons. One uncle will be long-lived.

Note: These are repitition of slokas 563 etc.

षोडशाब्दात् परं भाग्यं स्वज्येष्ठभगिनीसुखम्।
दीर्घायुषी पुत्रिणी च भर्तृभाग्यप्रदःसुखी।।५८२।।

582. The native (with Mercury in Capricorn Lagna) will prosper after the 16th year of his age. He will enjoy happiness through his older sister. She will be long-lived and will be fortunate for her husband.

सचिरांशे विलग्नेशे लाभेशेन समन्विते।
स्वज्येष्ठभगिनीभर्तृ मित्रमूलात्सुभाग्यवान्।।५८३।।
दीर्घायुर्भ्रातृहीनश्च विद्यावादेन जीवति।
भेदभ्रातृयुतो मानी मृतसन्तानयोगवान्।।५८४।।
कालान्तरे सुतप्राप्तियोगवान् भाग्यवान् सुखी।

583-5841/2. Brother-in-law: If the ascendant lord (Saturn) is placed in Sachira Nadiamsa in the company of 11th lord (Mars), the native's elder brother-in-law will prosper through his friends. The said relative's brothers will not be long-lived. He will live by teaching and law. He will have step-brothers and be honourable. He will beget dead children. After a long interval he will obtain a son that will survive.

सचिरांशे विलग्नेशे अष्टादशकवत्सरे।।५८५।।
स्वज्येष्ठभगिनीभर्तृपितामूलात् सुभाग्यवान्।
कनिष्ठभगिनीभर्ता किंचिद्रोगेण कर्शितः।।५८६।।
बहुसन्तानवांश्चेति अल्पयोगप्रदः सुखी।

585-5861/2. During the native's 18th year the said relative (older brother-in-law) will prosper through father. The native's younger brother-in-law will be somewhat sickly and emaciated. He will have many children and checkered prosperity. He will be happy.

मीने कुभांशगे चन्द्रे मृगे मन्दे तु जायते।।५८७।।
जन्मदाये मीनशनौ जन्मदेशे नृपावधि।
मातुलस्तु सुसन्तानं क्षयरोगेण कर्शितः।।५८८।।
मातृवंशे भाग्यवृद्धिः पितृसौख्यं क्वचित् सुखम्।
सहोदरी विवाह च दशान्ते,मौन्जीबन्धनम्।।५८९।।
सम्पद्दाये विवाहः स्याद्विपद्दाय श्रियो वहम्।
केत्वशगे तात्त्रकोणे स्फुटयोग गते शनौ।।५९०।।
सचिराशे जन्मदेशे सेनाधिपतिनाशनम्।

587-5901/2. Saturn in Capricorn while the Moon is in Pisces Rasi with Aquarius Navamsa - this yoga will give virtuous children to maternal uncles, but troubles on account of tuberculosis and emaciation. The native's maternal relatives will prosper while his father will sometimes be happy. With Saturn in Pisces in transit coinciding with the native's first dasa, his sister will get married and he will have his Upanayana (Sacred thread ceremony as per Vedic prescriptions). His marriage will occur in his second dasa. His third dasa will cause acquisition of wealth. When Saturn comes to the Rasi indicated by the navamsa position of Ketu at birth, or its trine, the country's army-chief will be destroyed(?)

Notes: The Moon in Pisces will beget Aquarius Navamsa when placed between 23 deg. 20' and 26 deg. 40'. The Moon rules maternal uncles only when she is the 6th lord. But here the text takes the Moon into account although she is the lord of the 7th. The Navamsa ascendant being Aquarius and the Moon being ruler of mother, the text gives importance to the planet. The Moon is 6th lord from Navamsa ascendant.

Saturn's transit in 3rd in Pisces features in respect of sister's marriage. This is because of the Moon's position therein.

कुम्भे तुलांशगे मन्दे दुग्धराशिचतुष्टये।।५९१।।
मृतियोगं गते मन्दे जन्मदेशे नृपावधि।
दायादिप्रमुखैः क्लेशं मातृवंशे महाविपत्।।५९२।।
स्वजनारिष्ठमाप्नोति प्रबलक्लेशवान् भवेत्।

591-5921/2. For a Capricorn ascendant native, Saturn in Aquarius with Libra Navamsa, (or) in an angle from the 8th, will cause quarrels with important relatives, great dangers to maternal kinsmen and his own relatives and a great deal of agony to the native himself.

Note: First line of sloka 592 has an erroneous Yoga and an unrelated effect.

सचिरांशे विपद्दाये मातुलज्ञातिवर्गक ।।५९३।।
विशेषाद्भाग्यमित्याहुः पुत्रसन्तानवृद्धिकृत्।

593-5931/2. Second dasa: For one born in Sachira Nadiamsa, his second dasa will give abundant prosperity to maternal relatives. Birth of children will occur in their families.

धने मन्दे शुभे राहौ चारेशे पापेसंयुते।।५९४।।
विपद्दाये दारहानि क्षिप्रेणोद्वाहयोगवान्।
धनेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।५९५।।
व्ययेशदृष्ठिराशौ तु सन्तानारिष्ठदोषवान्।
लग्नेशांशे तत्त्रिकोणे रन्ध्रशांशत्रिकोणगे।।५९६।।
स्फुटयोगं गते मन्दे मातुलारिष्ठशोकवान्।
तदभावे मातृवंशे प्रबलज्ञातिनाशनम्।।५९७।।
बन्धुवर्गे विचारः स्यात्क्रूरमासे विशेषतः।

594-5971/2. Evils: Saturn in the 2nd, Rahu in the 9th, and the lord of the week-day of birth with a malefic - this yoga kills the native's wife in the (very) second dasa, and immediately re- marriage will occur to the native. Saturn coming in transit to the Rasi represented by the natal Navamsa position of the 2nd lord, or to a trine thereof, or to the Rasi that is aspected by the 12th lord, will cause danger to the native's children. Maternal uncles will be destroyed with Saturn's transit in the Rasi identical with the natal Navamsa position of the ascendant lord, or its trine, or the Rasi identical with 8th lord's Navamsa position or trine thereof. In the absence of this, there will be severe destrucion of some other maternal relatives. The Sun's transit in evil Rasis will in this connection be revealing. The entire clan of relatives will be grief-struck (on account of such death/deaths).

Notes: The lord of the week-day of birth is brought into the picture in this 3-planet yoga. Saturn in 2nd in Aquarius, Rahu in 9th in Virgo, and lord of week-day of birth in association with a malefic. This will cause wife's death in the native's 2nd dasa, paving way for an immediate remarriage. From this we understand that the lord of the week-day of birth is not less important than the lord of ascendant.

The seven week-days are named after the seven planets from the Sun to Saturn. Ketu denotes Tuesday and Rahu Saturday.

Exclude this 3-planet yoga in respect of danger to children. The requirements then are: Saturn should come to the Rasi in transit which is identical with his own natal Navamsa position. Alternatively he can transit the Rasi which at birth is aspected by the lord of the 12th (i.e. Jupiter). Such a transit of Saturn will endanger the native's offspring.

The Rasi aspected by 12th lord assumes additional importance as the 12th house for Capricorn ascendant is ruled by Jupiter, the significator of progeny.

लाभेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।५९८।।
जननीव्याकुलं चेति मातृवर्गेअत्युपद्रवम्।
कर्माधिपदशाकाले कर्मराशित्रिकोणगे।।५९९।।
सहोदरभ्रातृपीडा स्फुटयोगस्य जातके।
सुखेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।६००।।
स्वपिता देहजाड्यादि दृष्टिराशौ महाविपत्।
सचिरांशे विपद्दाये सुखेशांशत्रिकोणगे।।६०१।।
स्फुटयोगं गते मन्दे पित्ररिष्टं विनिर्दिशेत्।
जननीव्याकुलं चेति पितृव्यस्य तथापि च।।६०२।।
पितापितृसमो मृत्युर्विपद्दाये न संशयः।

598-6021/2. The period of Saturn's transit in the Rasi identical with the Navamsa position of the 11th lord or a trine thereof will cause agony to mother and troubles to her relatives. Troubles to brothers be foretold in the native's 10th lord's Dasa if Saturn in transit as above is related to the 10th lord's Navamsa position. The 4th lord's Navamsa as above vis-a-vis Saturn's transit will cause health problem and great danger to father in the native's third Dasa. Also consider the sign aspected by the 4th lord's navamsa dispositor. Where Saturn's transit will further distress the native's mother and paternal uncle. Third dasa will cause death of father or of a relative of similar status.

Notes: Saturn's transit for Capricorn ascendant in the Rasi denoted by Navamsa positions of certain bhava lords at birth will be adverse for the following relative, vide slokas 594 to 602½ as indicated below:

2nd lord's Navamsa Rasi	- Children
Rasi aspected by 12th lord	- Children
Ascendant lord's Navamsa Rasi	- Maternal uncles
8th lord's Navamsa Rasi	- Maternal uncles
11th lord's Navamsa Rasi	- Mother & Relatives
10th lord's Navamsa Rasi	- Brothers
4th lord's Navamsa Lord	- Mother, paternal uncle.
4th lord's Navamsa Rasi	- Father

For Capricorn ascendant, Saturn is himself lord of ascendant and 2nd. Mars rules 4th as well as 11th. Interpretation should be made according to situation, apart from dasas etc. to identify the right individual relative.

सचिरांशकगे मन्दे मुकुन्दांशे दिवाकरे। । ६०३। ।
विपद्दाये पित्ररिष्टं वृश्चिकान्त्यांशगे गुरौ।
अथवा मकरे मृत्युः क्रूराब्दे क्रूरमासगे। । ६०४। ।
स्वमाता विधवा भूत्वा बहुकालं सुजीवति।

603-604½. Father's death: Saturn in Sachira Nadiamsa while the Sun is in Mukunda Nadiamsa will prove fatal to the native's father or a relative equal to father during third Dasa when Jupiter in transit comes to the last degrees of Scorpio, or when he moves in the sign Capricorn, in adverse months. The mother will live for a long time as a widow.

Notes: Mukunda Nadiamsa extends from 26 deg. 36' to 26 deg. 48' in movable signs; from 3 deg. 12' to 3 deg. 24' in immovable signs; and from 11 deg. 36' to 11 deg. 48' in common signs.

Mukunda is a synonym of Lord Vishnu who is known so for He is the authority to bestow final emancipation or Moksha. Thus this Nadiamsa deals with one's exit from this world. The Sun is the indicator of father.

As per the present slokas, the Sun should be in Mukunda Nadiamsa which denotes short life to father.

विपत्तारदशान्त्यादिक्षेमदाये स्वभुक्तिषु। । ६०५। ।
मात्ररिष्टमिति प्राहुः स्फुटयोगान्त्यकालगे।

605-605½. The learned declare danger to mother when the native will be in the concluding part of 3rd Dasa, or in the first sub- period of 4th Dasa. (*Sphutayoganthyakaalage* is an unintelligible addition in the text.)

कर्मभाग्याधिपे केन्द्रे रन्ध्रे शनिसमन्विते। । ६०६। ।
भययोगमिति प्राहुरल्पभाग्यप्रदस्सुखी।
चतुर्विंशात् परं भाग्ययोगं च द्वित्रिवत्सरः। । ६०७। ।
अथवा वसुवर्षाणि पश्चात् क्लेशं विनिर्दिशेत्।

606-607½. Fortunes: One will have meagre fortunes and be under fear if the 9th and 10th lords are in an angle as Saturn is in the8th house. The native will enjoy fortunes for two or three years after he is 24. He will have difficulties after the age of eight.

Notes: For Capricorn ascendant, the lords of 9th and 10th (Mercury and Venus) joining in an angle will be checked from giving Raja Yoga effects, if Saturn is in Leo.

धने पापद्वये योगे नवमे राहुसंस्थिते। । ६०८। ।
वार्धिके क्लेशमाप्नोति यौवने भाग्यवान् क्वचित्।
दारान्तरे सुतप्राप्तिरल्पसन्तानयोगवान्। । ६०९। ।

608-609. Old age: Two malefics in the 2nd house as Rahu is in the 9th house will cause troubles in old age, but some fortunes will accrue in the native's youth. He will beget sons through his second wife, but will have limited progeny.

सचिरांशे विलग्नेशे बहुसन्तानयोगवान्।
मृतप्रजाबहुत्वं च द्वित्रिसन्तानवान् सुखी। । ६१०। ।
सुतेशे राशिमसंख्यानि भुक्तियोगांश संख्यया।
तावत्संख्या सुतप्राप्तिदीर्घमायुश्च विन्दति। । ६११। ।

610-611. Children: Saturn in Sachira Nadiamsa will give a number of children. Many children will be born dead. Ultimately the native

will be left with two or three surviving children. The number of long-living children will depend on the rays obtained, or on the Navamsa past, by the 5th lord.

Notes: For Capricorn ascendant, Saturn in Sachira Nadiamsa carries with him the blemish of instant deaths of "many" children. In the end, two or three will survive. However, the number of surviving children can increase if the 5th lord Venus obtains more Navamsas. That is, the 5th lord Venus covering increased Navamsas in the Rasi he is in at birth will have chance of giving more surviving children. This clue is clear.

Another clue is to depend on the rays obtained by the 5th lord Venus. Rays are known as *Kiranas* in Sanskrit. Calculating *Kiranas* is rather an elaborate process all of which cannot be explained in the notes here. The reader is referred to *Saravali*, English translation by R. Santhanam, (Ch 36).

क्षेमाधिपदशाकाले राजाद्वारे च मान्यवान्।
संचितार्थविनाशाय एकयोगं त्रिवत्सरम्।।६१२।।

612. In the 4th Dasa the native will earn honours in royal service. This yoga will exist for 3 years after which the wealth gathered by him will be destroyed.

सर्वदाये जीवभुक्तौ कुजभुक्तौ तु वा यदि।
अतीव क्लेशकार्याणि शनिभुक्तौ शुभाशुभम्।।६१३।।
जीवान्तरान्तरे काले शनिभौमान्तरान्तरे।
सर्वदा क्रूरभुक्तौ तु क्रूरमासे महाविपत्।।६१४।।
सूर्यान्तरे शुक्रदाये स्वजनारिष्टशोकवान्।
स्वजन्मदेशनृपतेः शुक्रभुक्तौ महाविपत्।।६१५।।
सुखेशांशदशाकाले भाग्येशांशदशान्त्यगे।
स्वजन्मदेशनृपतिः क्लेशं प्राप्नोति भूरिश।।६१६।।
व्ययेशांशदशाकाले स्वभुक्तौ भ्रातृनाशनम्।
अतीव क्लेशकार्याणि बालारिष्टं च निर्दिशेत्।।६१७।।
स्वजन्मदेशनृपतिर्मृतप्रायोअपि जीवति।
स्वबान्धवजनद्वेषं सेनामात्यविरोधिता।।६१८।।

613-618. For a Sachira Nadiamsa native in Capricorn Lagna the sub periods of Jupiter and Mars in any Dasa will cause difficulties while the sub period of Saturn will give mixed results. In malefic sub periods, the sub-sub periods of Jupiter, Mars and Saturn will cause danger. In Venus dasa, Sun bhukti the native will be grieved on account of evils to his people. Venus bhukti will bring difficulties through king. Difficulties from king will be galore in the dasa of the 4th lord or in the end of 9th lord's dasa. In the dasa and bhukti of the 12th lord, destrucion of coborn will come to happen, due to Balarishta. The subject will incur enmity with his own people and with the army chief and minister(?)

लग्नाद्भाग्यं गते राहुर्भूसुतेन निरीक्षितः।
स्ववासदेशनृपति रोगी दुष्टस्वभाववान्।।६१९।।
सदा हास्यजनप्रीतिः क्रूरकृत्यस्वभाववान्।
उग्रकार्यपरो नित्यं नृत्यगानप्रियः सुखी।।६२०।।

619-620. Irrelevant: Rahu in the 9th aspected by Mars causes sickness to the king(?) who will be wicked, fierce in acts, fond of jokes, dance and songs.

वृषभांशकगे भाग्ये कन्याराहौ प्रजायते।
विंशद्वर्षात् परं भाग्यं चतुर्विशात् परं सुखी।।६२१।।
विपद्दाये सुतोत्पत्तिर्योगः स्याद्वत्सरत्रयम्।
पश्चाद्भाग्यच्युतः क्लेशं क्षेमदाये दशा यथा।।६२२।।
प्रत्यग्दाये महत् सौख्यं राजान्तरवशात्सुखं।
पुत्रोत्पत्ति बिना क्लेशं क्लेशं प्राप्नोति भूरिशः।।६२३।

621-623. Rahu in the 9th house in Virgo, and in Taurus Navamsa will cause fortunes after 20 years of age, and happiness after 24. In the 3rd dasa, birth of children will occur. After 3 years fortunes will decline. The same is the case with 4th dasa. In the 5th dasa, the native will get happiness in abundance through the king. Due to lack of children, the native will have much grief.

प्रत्यक्तताराधिपे चन्द्रे स्वर्भानुयुतवीक्षिते।
केत्वन्तरे फलं स्वल्पं शुभाशुभफलं समम्।।६२४।।
एकोनचत्वारिंशेब्दे चत्वारिंशति वत्सरे।
अतीव क्लेशकार्याणि मीने चन्द्रे प्रजायते।।६२५।।
मीने मंन्दांशगे चन्द्रे विषनाडयं तु जायते।
त्रिंशेअब्दे तु महत्क्लेशं द्वात्रिंशे ज्ञातिविग्रहम्।।६२६।।
चतुत्रिंशे सुखं चेति क्षिप्रेण क्लेशमादिशेत्।
राजद्वेषं द्वित्रिवारं संचितार्थविनाशनम्।।६२७।।
कुग्रामवासमाप्नोति स्वस्थानच्युतिशोकवान्।

624-627 1/2. The Moon having the rulership of the 5th asterism from natal star and being in

company of or aspect to Rahu will give following effects: The sub period of Ketu will give limited and mixed effects. The 23rd/24th year will be highly troublesome if the Moon is in Pisces. One born in Visha Nadiamsa, while the Moon is in Pisces, with Capricorn Navamsa, will in the 30th year undergo untold hardships and will have enmity with relatives in the 32nd year. His 34th year will cause happiness but troubles will be unexpected. He will incur royal wrath for about two or three weeks and will lose wealth. He will live in a small village leaving his earlier place, incurring grief.

Notes: The 5th dasa should be of the Moon. She should be related to Rahu. Then in Moon dasa, Ketu bhukti will get mixed effects.

For Visha Nadiamsa, see notes under sloka 557, supra.

Slokas 626 etc. deal with birth in Capricorn, Visha Nadiamsa. The Moon should be in Pisces with Capricorn Navamsa. Results: 30th year - hardships, 32nd year - enmity. 33rd year - happiness as well as unexpected troubles. Change of place, royal wrath etc. will also follow.

साधनेशदशाकाले नवमे राहु संस्थितं। ।६२८। ।
अतीव क्लेशदारिद्र्यं राजन्यद्वेषमादिशेत्।
अपरार्धे क्वचित् सौख्यं शुभाशुभफलं समम्। ।६२९। ।
दशान्ते त्वपमृत्युश्च चन्द्रभुक्तौ महाविपत्।
सचिरांशे जीवितेति नैधनेशदशामृतिः। ।६३०। ।
रन्ध्राधिपदशाकाले वेधकग्रहभुक्तिषु।
अपमृत्युभयप्राप्तिः क्रूराब्दे नात्र संशयः। ।६३१। ।
वार्धके नेत्रहानिः स्यात् सचिरांशे तु जायते।
मध्ये मध्ये नेत्ररोगमथवा दन्तरोगवान्। ।६३२। ।
षटपंचाशत्समान्त्यादि मध्ये संवत्सरद्वये।

628-6321/2. For a Sachira Nadiamsa native, Rahu in the 9th house will cause abundant difficulties and poverty in the 4th Dasa. There will be enmity with the king. In the second half of the said dasa, some improvements will be experienced and good and bad will be mixed. In the end of the 4th dasa, fear of untimely death will exist. The sub period of the Moon in the 4th dasa will endanger the native greatly. Even if the native survives, death will take place in Sun's dasa, in the sub period of an adverse planet. The native will be having fear of untimely death in adverse years. He will have loss of sight in old age. In between he will face eye-diseases, or dental disorders, for a period of about two years from the end of 56 years of age.

सचिरांशकगे मन्दे मीनमासे मृतिं वदेत्। ।६३३। ।
रन्ध्रेशांशगते वारे क्रूराब्दे क्रूरमासगे।

633-6331/2. Saturn in Sachira Nadiamsa will cause death in the month of Pisces (i.e. transit Sun in Pisces) in an adverse year, adverse month and on the week-day ruled by the Navamsa dispositor of the 8th lord Sun.

देहे जीवे राहुकाले अपमृत्युभयं क्वचित्। ।६३४। ।
रन्ध्राधिपदशासन्धौ महत्क्लेशं समादिशेत्।
जीवान्तरे सर्वदाये क्रूरमासे मनोव्यथा। ।६३५। ।

634-635. When Rahu transits Deha Rasi, or Jeeva Rasi, fear of untimely death will prevail. In the end of Sun's dasa, the subject will be much grieved. In the sub periods of Jupiter in any Dasa, and in evil months, the native will be mentally distressed.

Notes: Deha/Jeeva Rasi referred to relate to Kalachakra Dasa.

भाग्यकर्मेशयोगेन योगःस्याद्वत्सरत्रयम्।
योगरोगं प्रकुर्वीत योगकाले रूजातुरः। ।६३६। ।
तद्दोषपरिहारार्थं चक्रदानं समाचरेत्।
सचिरांशकगे मन्दे मृगलग्ने तु जायते।
इदमेव फलं सत्यं प्रत्यक्षं देवकेरळम्। ।६३७। ।

636-637. The conjunction of the 9th and 10th lords will give yoga for 3 years. This conjunction will also give deseases when they come together in transit (in adverse periods). To overcome this evil, donation of the image of Zodiac be done. These are the effects of Saturn's placement in Sachira Nadiamsa for a Capricorn Lagna native.

Notes: For Sachira Nadiamsa in Capricorn ascendant, the conjunction of 9th and 10th lords Venus has a limited utility. In the first place, the effects will last for 3 years. Which part of life, is difficult to know from the instructions available.

Their conjunction in transit will often occur. So it should be interpreted to be operable during bad dasa periods.

।।मीनलग्नम्-कुन्दांशः (बुधनाडी)।।

Pisces Ascendant - Kunda Nadiamsa (Budha Nadi)

कुन्दांशगे सुखाधीशे स्वक्षेत्रे रविसंयुते।।६३८।।
कर्माधिपेणा सन्दृष्ठ मीनलग्ने सुभाग्यवान्।
चन्द्रलग्नाधिपे सौम्ये कुन्दांशे गुरूवीक्षिते।।६३८।।
विप्रकाले प्रजातश्च पित्रार्जितधनाढयवान्।
कुन्दांशकगते सौम्ये क्षत्रियो वा प्रजायते।।६४०।।
विष्णुभक्तिरतो नित्यं महानृपतिसेवकः।
वैश्यकाले च तद्वारि बहुव्यापारजीवनम्।।६४१।।
धनधान्यादिलाभः स्यात् ब्राहमणस्नेहवान् सुखी।
शूद्रकाले राजसेवा भूमिग्रामाधिपत्यवान्।।६४२।।
व्यवसायपरो नित्यं पशुधान्यसमृद्धिमान्।

638-6421/2. Kunda Nadiamsa: For a native of Pisces ascendant, if Mercury is placed in his own sign in Kunda Nadiamsa, in the company of the Sun and in aspect to 10th lord Jupiter, good fortunes will accrue. Mercury becoming the lord of the Moon sign and being in aspect to Jupiter, will give paternal wealth to a Pisces native of the Kunda Nadiamsa, in Vipra Kala. One born in Kshatriya Kala will worship Lord Vishnu and will serve an emperor. If the birth be in Vaisya Kala, the subject will acquire livelihood by various business activities. He will gain wealth and grains, will serve Brahmanas and be happy. One born in Soodra Kala will serve a king, will own lands and villages, will be an agriculturist and will have plenty of quadrupeds and corns.

Notes: From here through sloka 855, rules from *Budha Nadi* are quoted.

To start with, Pisces ascendant, Kunda Nadiamsa is dealt with.

Kunda Nadiamsa rules thus: From 26 deg. 24' to 26 deg. 36' in movable signs; from 3 deg. 24' to 3 deg. 36' in immovable signs; from 11 deg. 24' to 11 deg. 36' of common signs.

In the first yoga, Mercury should be in Gemini/Virgo in unity with the Sun and be aspected by Jupiter. As a result the native will be fortunate. The Sun is 6th lord.

In the second yoga, Vipra Kala should rise. That is to say, birth ascendant should be 11 deg. 36' to 11 deg. 39' of Pisces. Further, the Moon, being 5th lord, should be in the 4th/7th whereupon Mercury begets Moon Rasi ownership. Jupiter should additionally aspect Mercury. Result - paternal wealth.

The clues for births in other 3 parts of this Nadiamsa are independent of second yoga mentioned above.

Kshatriya Kala of Kunda Nadiamsa in Pisces extends from 11 deg. 39' to 11 deg. 42' of arc. One born in this part will be a devotee of Lord Vishnu and will be associated with an emperor.

Vaisya Kala of this Nadiamsa is from 11 deg. 42' to 11 deg. 45' when it rises in Pisces. The native will be a trader true to the name of the part of the Nadiamsa.

Soodra Kala is the last one fourth part, i.e. 11 deg. 45' to 11 deg. 48' in Pisces. Such a native will be a rich person with agricultural lands, quadrupeds and the like.

कुन्दांशके विप्रकाले सौम्ये गुरूनिरीक्षिते।।६४३।।
मीनलग्ने प्रजातस्स पश्चाद्भ्रातृविनाशवान्।
ज्येष्ठभ्रातृयुतो मानी पितृभाग्यसमृद्धिमान्।।६४४।।
भेदभ्रातृयुतश्चैव सोदरभ्रातृमान् भवेत्।

643-6441/2. For birth in Pisces ascendant in Vipra Kala of Kunda Nadiamsa, if Mercury is in aspect to Jupiter, the younger coborns are destroyed. The native will have older coborns, be honourable and will have abundant paternal wealth. He will have full brothers and step-brothers as well.

Notes: Here Mercury's position is not prescribed unlike in the previous slokas. His connection in general with Jupiter is adverse for the native's younger coborn. But the birth should be in the portion 11 deg. 36' to 11 deg. 39' in Pisces. However, the native will have full preborns, paternal wealth and step- brothers. He will be an honourable person as well.

कुन्दांशगे मदाधीशे गुरूणा च निगीक्षिते।।६४५।।
मीनलग्ने प्रजातश्च हरिशंकरभक्तिमान्।
देवब्राह्मणभक्तश्च पितृमातृयुतः सुखी।।६४६।।
राजद्वारे प्रसिद्धश्च वाहनत्रययोगवान्।
स्वपितान्दोळिकाप्राप्तिर्वयोमध्ये सुभाग्यवान्।।६४७।।
आत्मस्तुतिपरो नित्यं परोपकृतिकार्यवान्।
स्वपितुस्सोदराः पंच भगिनीद्वयवान् सुखी।।६४८।।
ज्येष्ठभ्रातृवियोगेन स्वपितुः क्लेशमादिशेत्।
ततः पश्चाद्विदेशातिर्दक्षिणे बहुभाग्यवान्।।६४९।।
महानृपतितद्वारि ब्राह्मणस्नेहयोगवान्।
वनान्तरपुरे वासं कुत्सितप्रभुसेवकः।।६५०।।
वैष्णवद्वेषमूलेन अतीव क्लेशवान् पिता।

645-650 1/2. If the 7th lord is in aspect to Jupiter, one born in Kunda Nadiamsa will worship Lord Vishnu and Lord Siva. He will honour gods and Brahmins and will have (long-living) parents. He will be happy, will gain fame in royal service and will have three conveyances. During the native's middle age, his father will acquire palanquins (i.e. some conveyance) and fortunes. The native will indulge in self-praising and will help others. His father will have five brothers and two sisters and be happy. Due to loss of older brother, his father will incur grief. Following this the father will migrate to the southern part of the country. He will serve an emperor and will befriend Brahmins. He will live in a town amidst forests and will also serve a mean ruler. Hating Vaishnavites, he will incur many difficulties.

Notes: We have to delink here the four parts of Kunda Nadiamsa, and just apply the present rules in general to Kunda Nadiamsa in Pisces ascendant.

Mercury aspected by Jupiter will make the native worship Lord Vishnu and Lord Siva. Mercury rules Vishnu. Devotion to Lord Siva is because of Jupiter-Mercury association. Other effects given upto sloka 650 1/2 are clear.

जन्मकाले पिता दुःखी कुन्दांशे सोमनन्दने।।६५१।।
मकरांशस्य दोषेण तुरियाब्दे मनोव्यथा।
पश्चाद्भाग्याभिवृद्धिः स्यात् सम्पद्दाये पितुः सुखम्॥ ६५२॥
राजयोगाभिवृद्धिश्च भर्तृनाशं विनिर्दिशेत्।
भेदभ्रातृसुतप्राप्तिः सहोदरमहत्सुखम्।।६५३।।
जन्मदाये मातुलस्तु सन्तानोत्पत्तिमान् सुखी।
भेदभ्रातृविवाहं स्याद्भेदभ्रातृसुतक्षयम्।।६५४।।
मातामहारिष्ठं स्यान्मृतप्रायोऽपि जीवति।

651-654 1/2. Mercury in Kunda Nadiamsa for a Pisces native will at the time of native's birth cause grief to father. If Navamsa Lagna be Capricorn, the native's fourth year will cause distress to father, and after some interval father will have increased fortunes. The native's second dasa will cause happiness to father. The native's prosperity will be in progress. He will lose his protectors. His step-brothers will acquire progeny. His (full) brothers will be abundantly happy. In the native's first dasa, birth of children to maternal uncle will come to pass. And his step-brother will get married. Possibly children of step- brothers will also be destroyed. Evils to maternal grand-mother will also be experienced: she will meet with near death and will survive.

Notes: In these slokas, Mercury's position is fixed in Kunda Nadiamsa. The ascendant should be Pisces, but need not necessarily be in a particular degree. Then the father will be grieved.

If the Navamsa ascendant be Capricorn (i.e. Pisces 20 deg. - 23 deg 20' rising), the native's 4th year will cause distress to father *& C.*

लग्नात् सप्तमगे चन्द्रे केसरीयोगजातके।।६५५।।
पितृमातृचिरायुष्यं मातामहाश्चिरायुषम्।

655-655 1/2. Kesari Yoga: One born with this Yoga while the Moon is in the 7th house from the ascendant will have long-living parents. His maternal grand-mother will also be long-lived.

Notes: The author refers to Kesari yoga where the Moon should be in Virgo in the 7th. We should know the difference between Gaja Kesari Yoga and merely Kesari Yoga.

Very few texts exactly describe Gaja Kesari. Perhaps many compilers for want of brevity did resort to brief mention of the conditions of Gaja Kesari.

In Gaja Kesari the main constituent is Jupiter. The Moon may or may not be in the picture. I have given some relevant information

on this in *Essentials of Predictive Hindu Astrology*, as well as *Brihat Parasara Hora,* Part 1.

Coming to Kesari yoga, the constitutents are two planets - the Moon and Jupiter by being mutually angular.

Long life, renown, high intelligence, destroying enemies and valour are the main effects of this Yoga. There is a view that one with this yoga will highly prosper in the dasa ruled by Venus.

Coming to our text, the Moon forming Kesari Yoga should be in Virgo in the 7th. Jupiter can be in any of the four common signs. As a result, the native's parents and maternal grand-mother will enjoy long leases of life.

कुन्दांशेअपि गते सौम्ये स्वेक्षिते रविसंयुते। । ६५६। ।
मातामहाश्चिरायुष्यं मातुलद्वयवान् भवेत्।
सम्पत्तारदशाकाले लग्नेशांशत्रिकोणगे। । ६५७। ।
स्फुटयोगं गते मन्दे मातुलारिष्टमादिशेत्।
जननीभ्रातृशोकेन सम्पद्दाये मनोव्यथा। । ६५८। ।

656-658. Maternal relatives: Mercury in Kunda Nadiamsa in the company of Saturn will give following effects: The native's maternal grand-mother will be long-lived. He will have two maternal uncles. In his second dasa with Saturn's transit in a Rasi identical with the Navamsa position of ascendant lord at birth or its trine, evils to maternal uncles will occur. In this dasa, his mother will be grieved on account of death of her brother.

मन्दे कीटान्त्यगे काले जननीव्याकुलं महत्।
तुलाशनिस्थिते काले लग्नेशे स्वोच्चकालगे। । ६५९। ।
मिथुनान्त्यांशगे वापि कुन्दांशे मौंजिबन्धनम्।
सुताधिपदशाकाले कुन्दांशे बहुसौख्यवान्। । ६६०। ।
स्वपितु राजसन्मानं शत्रुनाशात् परं सुखम्।
नरवाहनभूषाप्तिर्नित्यसन्तोषभाग्भवेत्। । ६६१। ।
भेदभ्रातृशुभं चेति पितृमातृसुभाग्यवान्।
स्वपिता मित्रवर्गेषु योग प्राप्नोति भूरिशः। । ६६२। ।
पितृमूलादिष्टसिद्धिर्मातुलस्य शुभानि च।

659-6621/2. When Saturn in transit arrives at the end of Scorpio the native's mother will be greatly distressed. The Kundamsa native will have sacred thread ceremony with Saturn in exaltation while ascendant lord Jupiter is in the end of Gemini, or in Cancer. In the dasa of 5th lord, the native in question will be very happy. His father in this dasa will acquire royal honours, and be happy after destroying his enemies. The native will acquire palanquins, jewels etc. and will be happy throughout the dasa in question. This period will prove auspicious for his step-brothers. He will enjoy great happiness through his parents. There will be prosperity among his father's friends. The native will have his desires fulfilled through his father. His maternal uncle will obtain auspicious effets.

Notes: From slokas 660 to 6621/2, the effects given are for one dasa. 'Sutadhipadasakale' means the dasa of the 5th lord and the rendering is made as above accordingly. From sloka 663 onwards the words "Sukhadipadasa" appear meaning the dasa of 4th lord. As the text so far deals with Mercury from the beginning of this portion of Kunda Nadiamsa, sloka 660 etc. should be dealing with Mercury's dasa and not Moon's dasa. Hence it should be Sukhadipa dasa kaale. This terms continues in the following slokas also.

सुखाधिपदशाकाले मुकुन्दांशे तु जायते। । ६६३। ।
स्वमातुलशिशुक्लेशं मृतप्रायेऽपि जीवति।
स्वभेदभगिनीभर्ता प्रबलोद्योगभाग्यवान्। । ६६४। ।
पुत्रोत्सवात् परं चेति योगवान् कीर्तिमान् सुखी।

663-6641/2. In the dasa of the 4th lord, the native of Mukunda Nadiamsa (Pisces Lagna) will come across the following effects: His maternal uncle's child will be endangered and will escape death. The native's step-brother-in-law will obtain a prosperous employment. He will beget a son after which he will become famous and prosperous.

Notes: Mukunda Nadiamsa is different from Kunda Nadiamsa. For the former, please see notes under sloka 603 etc.

मुकुन्दांशे सुखाधीशे रिपुनाथेन संयुते। । ६६५। ।
जन्मदाये पितृक्लेशं क्रूराब्दे ज्वरपीडवान्।
सिंहे शनिस्थिते काले स्वपितुर्व्याकुलं महत्। । ६६६। ।
अतिसारप्रपीडादि सोदरोत्पत्तिनाशनम्।
मसूरिकाभयप्राप्तिर्मातृपीडा क्वचिद्भवेत्।।६६७। ।
पशुधान्यविनाशेन व्याकुलं भवति ध्रुवम्।

665-6671/2. Sun-Mercury conjunction: The Pisces Lagna native (Mukunda Nadiamsa) having the 4th lord in the company of 6th lord will see his father in danger in his very first dasa. The father will be troubled by fever with Sun's adverse movements in evil signs. When Saturn is in Leo, the native's father will be in great distress. He will also suffer from dysentery etc. The native's afterborns being then born will pass away. His mother will suffer from small-pox and the like. The family will incur destruction of quadrupeds, grains and the like.

Notes: With Saturn in transit in Leo, the Pisces native with Mukunda Nadiamsa will have destruction of younger coborns whose births occur then. Saturn will aspect 3rd, Taurus. Also see slokas 670-671 infra about loss of coborn occurring in the bhukti of Venus, in the very first dasa of the native.

राहुस्थितांशके मन्दे गोचरे तत्त्रिकोणगे। ।६६८। ।
जन्मदाये जन्मदेशेराज्याधिपतिविग्रहम्।
कन्यांशकस्थिते काले जन्मदेशे नृपावधि। ।६६९। ।
राजामात्यजनक्लेशं दशासन्धौ महाविपत्।

668-6691/2. Rahu's Navamsa: See in which Navamsa Rahu is stationed at the time of birth (Pisces Lagna, Mukunda Nadiamsa native). When Saturn comes into that Rasi or a trine thereof in transit, the native will in the first dasa acquire royal wrath. When Saturn transits in Virgo Navamsa, troubles from king and minister are to be expected. In the end of first dasa the native will be greatly endangered.

शुक्रान्तरे जन्मदाये सोदरोत्पत्तिमादिशेत्। ।६७०। ।
स्वजन्मदेशनृपतिर्जातमात्रेण कर्शितः।
बन्धुवर्गे मनस्तापो व्याकुलानन्तरं सुखम्। ।६७१।

670-671. Destruction of coborn: In the sub period of Venus, in the first dasa of the native, there will occur loss of coborn to him. After a spell of mental distress and troubles to relatives, happiness will come to prevail.

सम्पद्दाये श्रियोवाप्तिर्मेषान्ते वृषभे गुरूः।
मिथुने बहुभाग्यं स्याद्भ्रातृसौख्यं श्रियो वहम्॥ ६७२॥

672. Fortunes: In the 2nd dasa, the native will acquire wealth in abundance conciding with Jupiter's transit form the end of Aries through Gemini, including Taurus. His coborn during this time will also stand to benefit of being happy and rich.

चन्द्रांशगे तत्त्रिकोणे स्फुटयोगं गते शनौ।
स्वपितुर्देहजाड्यादियोगकालं विनिर्दिशेत्। ।६७३। ।
विवाहोत्सवकार्याणि स्वज्येष्ठभगिनीसुखम्।

673-6731/2. Moon's Navamsa: When Saturn in transit arrives in the Rasi represented by natal Moon's Navamsa position, or a trine thereof, the native's father will acquire diseases. The native's older sister will be happy on account of a marriage in (her) family.

क्रूरमासान् परित्यज्य कन्याशनिफलं समम्। ।६७४। ।
तुलाशनौ भाग्यवृद्धिः कुन्दांशे चन्द्रदायगे।
क्रूरान्तरं बिना सौख्यं स्वपिता बहुभाग्यवान्। ।६७५। ।

674-675. Except in evil months (Sun's adverse transits) the effects of Saturn's transit through Virgo Navamsa will be balanced. The native of Kunda Nadiamsa will acquire fortunes in Moon's dasa coinciding with Saturn's movements in Libra. This does not apply to the sub periods of malefic planets (for Pisces lagna). Further, the native's father will be highly prosperous during this transit.

रन्ध्रेशांशे तत्त्रिकोणे धनेशांशेत्रिकोणगे।
स्फुटयोगं गते मन्दे स्वजनारिष्टमादिशेत्। ।६७६। ।

676. Relatives: See in which Navamsa the lord of 2nd and of 8th are placed at birth. When Saturn in transit reaches an identical Rasi or a trine thereof, evils to one's relatives be foretold.

कुन्दांशगे तारनाथे गुरूणा च निरीक्षिते।
दशवर्षात् परं चेति द्वादशाब्दे विवाहवान्। ।६७७। ।
ग्रन्थान्तरे मीनलग्ने स्वक्षेत्रे सोमनन्दने।
अतिबाल्ये विवाहः स्यात् सम्पद्दाये शुभे खगे। ।६७८।
अतिभाग्यकुलोद्वाहं सत्कलत्रप्रियः सुखी।
विपद्दाये सुतोत्पत्तौ राजद्वारे प्रवेशवान्। ।६७९ । ।
विपद्दाये तु वित्ताप्तिरक्षराभ्यासमादिशेत्।
लिपित्रयप्रवीणश्च काव्यनाटकशास्त्रवान्। ।६८०। ।
गीर्वाणान्ध्रकविर्मानी क्षेमदाये सुकीर्तिमान्।
राजयोगाभिवृद्धिः स्याद्द्वादशाब्दात् परं सुखम्। ।६८१। ।

677-681. Marriage: The native will be married after the 10th year of age or in the twelfth year if the Moon in Kunda Nadiamsa is placed in aspect to Jupiter. Elsewhere it is stated that for Pisces Lagna native, if the Moon is in Cancer, he will get married in his early childhood, or in his second dasa. A benefic in the 10th house denotes acquisition of wife from a highly prosperous family and the native will be fond of his virtuous wife and be happy. He will obtain children in the 3rd dasa and enter in royal service. In the very dasa he will acquire wealth. He will be skillful in three languages and be learned in literature, drama, sastras etc. He will be a poet in Sanskrit and Telugu. He will be honourable and quite famous. His prosperity will be on increase, and after the 10th year of age he will be happy.

चन्द्रलग्नाष्टमाधीशदशायां पितृपीडवान्।
क्रूराब्दे व्याकुलं चेति विपत्तारदशान्त्यगे।।६८२।।
मेषे शनिस्थिते काले मीनान्ते तत्त्रिकोणगे।
कुन्दांशके प्रजातस्य पित्ररिष्टं विनिर्दिशेत्।।६८३।।

682-683. Danger to father: The dasa of the 8th lord counted from the Moon sign will endanger the native's father. In adverse years the father will be in distress. In the end of 3rd dasa, when Saturn reaches end of Pisces, or Aries, or a trine thereof, the native's father will be endangered. This is for a Kunda Nadiamsa native.

कुन्दांशके सुखाधीशे क्षेमदाये स्वभुक्तिषु।
मीनान्ते मेषगे पित्ररिष्टं विनिर्दिशेत्।।६८४।।

684. Mercury: Mercury in Kunda Nadiamsa, in his sub period in the 4th dasa will cause danger to father, when Saturn moves in the end of Pisces or in Aries.

हरिणांशकगे सूर्ये कुन्दांशस्थैव जातके।
सूर्यनाडीफलं श्रेष्ठं योगयोगं विनिर्दिशेत्।।६८५।।
अम्बुजांशकगे सूर्ये हरिणांशकगे गुरौ।
नाडीत्रयफलं चैव योजयेत् कालवित्तमः।।६८६।।

685-686. For a Kunda Nadiamsa native, the Sun in Harina Nadiamsa will give Raja yoga effects according to Surya Nadi. Similarly, when the Sun is in Ambuja Nadiamsa as Jupiter is is Harina Nadiamsa. So declare the learned about these three Nadiamsas.

Notes: Two different Raja Yogas are mentioned for a native of Kunda Nadiamsa native in Pisces:

(1) The Sun in Harina Nadiamsa. This Nadiamsa is enlisted as Harini (meaning deer) Nadiamsa in all the three sources consulted.

This Nadiamsa extends from 23 deg. 48' to 24 deg. in a movable sign; from 6 deg. 0' to 6 deg. 12' of an immovable sign; and from 8 deg. 48' to 9 deg. 0' of a common sign.

The Sun in respective space of Harini Nadiamsa in any Rasi for Pisces native with Kunda Nadiamsa will give a Raja Yoga. The Sun is the lord of the 6th, and being just in such a position he can elevate the native to a worthy position.

(2) In the second yoga the Sun and Jupiter are required to be in certain spaces. The Sun in Ambuja Nadiamsa while Jupiter is in Harini Nadiamsa.

Harini Nadiamsa is explained above.

Pankaja (lotus) Nadiamsa extends from 29 deg. 36' to 29 deg. 48' of a movable sign; from 0 deg. 12' to 0 deg. 24' of an immovable sign; and from 14 deg. 36' to 14 deg. 48' in a common sign. Jupiter should be anywhere in this manner.

These two yogas are from *Surya Nadi.*

कुम्भांशके वाहनेशे कर्ममेण निरीक्षिते।
क्षेमदाये महद्भाग्यं वाहनत्रययोगवान्।।६८७।।
अम्बुजांशे फलं चिन्त्यं क्षेमदाये सुकीर्तिमान्।
शनिद्वितीयपर्याये कटकान्त्ये च सिंहगे।।६८८।।
क्षेमदाये महारोगं शान्त्या शान्तिं प्रयास्यति।

687-688 1/2. Mercury in aspect to the 10th lord, and placed in Aquarius Navamsa, will in the 4th dasa cause great prosperity and acquisition of three conveyances. (Ambujamsa Phalam Chintyam is a corrupt entry in this part of the text.) The native will become widely famous in the 4th dasa. Saturn in his third round coming to the end of Cancer in fourth dasa will cause dangerous diseases. Propitiations be done to overcome this evil.

Notes: The first line of sloka 687 has the words *'Kumbhamsake'* and the rendering is ac-

cordingly made. However, seeing the sequence in this part of the text, it should read as *'Kundamsake'* in which case, the meaning is: "Mercury placed in Kunda Nadiamsa and be in aspect to Jupiter, ..."

केतुभुक्तौ राहुदाये मुकुन्दांशस्य जातके। ।६८९। ।
सूर्यभुक्तौ महच्छ्रेष्ठं क्षेत्रलाभं विनिर्दिशेत्।

689-6891/2. Rahu dasa: In the case of Mukunda Nadiamsa native, both the sub periods of the Sun and Ketu, in the major period of Rahu will be highly beneficial and cause gains through landed properties.

Note: Again Mukunda Nadiamsa discussions are resumed, leaving aside Kunda Nadiamsa. These discussions are from Budha Nadi.

अम्बुजांशकगे सूर्ये सौम्ये कुन्दांशजातके।
लाभाधिपान्तरे काले क्षेमदाये सुयोगवान्। ।६९०। ।
सुखेशांन्तरगे सौख्यं गेहे लक्ष्मीकटाक्षवान्।
राजयोगाभिवृद्धिः स्याद्बहुपुत्रार्थवान् सुखी। ।६९१। ।

690-691. Fourth dasa: Mercury in Kunda Nadiamsa as the Sun is in Ambuja Nadiamsa will in the 4th dasa cause following effects: In the 11th lord's sub period, the native will enjoy prosperity. And in the sub period of the 4th lord (i.e. of Mercury), the subject will be happy, will receive the mercy of Goddess Lakshmi (i.e. will have increased wealth), be more prosperous and will acquire many.sons.

तुलाशुक्रदशाकाले मन्ददाये सुयोगवान्।
बुधान्तरे सुकीर्तिः स्यान्महा राजप्रसादवान्। ।६९२। ।

692. Venus dasa: In the dasa of Venus placed in Libra at birth, the native will enjoy increased prosperity in Saturn's (sub) period. He will in Mercury's sub period acquire fame and mercy of the emperor.

Notes: *"Manda daaye"* here should read *"Mandantare"* (Saturn's sub period) instead of Mahadasa, as Venus dasa is referred to.

मेषत्रिकोणगे जीवे कन्याचन्द्रे सुभाग्यवान्।
मकरांशे सुकीर्तिः स्यात् सप्तवर्षात् परं सुखम्।। ६९३।।

693. The Moon: Should the Moo be in the sign Virgo, as Jupiter is in Aries or in its trine, the native will be prosperous. If the Moon is in Capricorn navamsa, one will be famous. He will be happy after the 7th year of his age.

मीनत्रिकोणजातस्य जीवे मेषत्रिकोणगे।
कन्याचन्द्रे महद्भाग्यं तुलाशुक्रे न संशयः। ।६९४। ।
योगरोगं प्रकुर्वीत स्वबन्धुजनपोषकः।
नित्यान्नदानवान् रागी बहुकामातुरो भवेत्। ।६९५। ।

694-695. The Moon in Virgo, Venus in Libra and Jupiter in Aries/Leo/Sagittarius will cause abundant fortunes to a Pisces Lagna native. (Meenatrikona is unfit in this context.) He will incur some infectious diseases, will maintain his relatives and will perform poor feeding. He will be passionate and highly libidinous.

वृश्चिकांगारके शुक्रे स्वमित्रप्रभुनाशनम्।
राजान्तरमहद्भाग्यं तुलाशुक्रे सुकीर्तिमान्। ।६९६। ।

696. The conjunction of Mars and Venus in Scorpio causes the birth of a person who will destroy his friends and protectors. He will attain great prosperity in a different country. Venus in Libra causes wide-spread fame.

मुकुन्दांशकगे सौम्ये योगः स्याद्दशवत्सरम्।
क्षेमदाये मध्यखण्डे बहुभाग्यप्रदः सुखी। ।६९७। ।

697. Mercury in Mukunda Nadiamsa will cause prosperity in (from) the 10th year. The middle portion of 4th dasa will generate a high degree of fortune and happiness.

राजयोगः-

(Raja Yogas)

दारेशे रविसंयुक्ते सप्तमे चन्द्रसंस्थिते।
कळत्रद्वययोगः स्यात् केचित्पक्षे त्रिभार्यवान्। ।६९८। ।

698. Wives: The 7th lord (Mercury) in association with the Sun, as the Moon is in the 7th house, a Pisces Lagna native will have two wives. According to some, it could be even three.

दारयोगः

(Yoga for Spouse)

कुन्दाशगे दारनाथे धनाधिपतिदायगे।
स्वपित्ररिष्टत्पूर्वं तु दारारिष्टं विनिर्दिशेत्।।६९९।।
लाभे राहुदशाकाले द्वितीयोद्वाहयोगवान्।
दारान्तरे पुत्रवृद्धिर्धनधान्यसमृद्धिमान्।।७००।।

699-700. Danger to wife: The 7th lord placed in Kunda Nadiamsa will in the 2nd lord's dasa cause danger to the native's wife and his father in that order. If Rahu be in the 11th house at birth, his dasa will cause second marriage to the native. After which the subject will have children, wealth, corns etc. in abundance.

स्वक्षेत्रांशे कर्मनाथे स्वोच्चांशे बुधवीक्षिते।
नित्यान्नदानपुण्यात्मा स्वपिताधिकभाग्यवान्।।७०१।।
भाग्याधिपदशाकाले शुभाशुभफलं समम्।
क्रूरभुक्ति परित्यज्य राजद्वारे प्रवेशवान्।।७०२।।
सुखाधिपदशाकाले त्वतीव श्रियमश्नुते।
कुन्दांशगे पितुस्सौख्यं भेदभ्रातृशुभावहम्।।७०३।।
जन्मदाये महत्कष्टं स्वपितुर्व्याकुलं महत्।
कर्माधिपदशाकाले पूर्वार्धे सौख्यमश्नुते।।७०४।।
अपरार्धे योगभंगं मुकुन्दांशे तु क्लेशवान्।
कर्माधिपदशाकाले धनाधिपतिभुक्तिषु।।७०५।।
कनिष्ठभ्रातृभार्यादितनयश्च प्रपीडितः।
स्वदेहायाससन्तापं स्वप्रभोश्च विशेषतः।।७०६।।
बुधान्तरे महत्कष्ठं कर्माधिपतिदायगे।
अम्बुजांशफलं सत्यं मिथुने रविसंस्थिते।।७०७।।

701-707. For Kunda Nadiamsa: Mercury and Jupiter being in own Rasis and Navamsas and in aspect to each other denote a person who will perform poor-feeding daily. He will be charitable (do meritorious deeds) and his father will be opulent. The dasa of Mars will give even results (i.e. both good and bad in a balanced way) except in malefic's sub periods. Then the subject will enter royal service. Influx of wealth is denoted in the Dasa of Meıcury. Happiness to father and auspicious effects to half brothers will also come to pass. However in the first dasa the subject will undergo miseries, and his father agony. The first half of Jupiter's dasa will be comfortable, and in the second half, interruptions will crop up. In the same dasa and in the sub period of Mars, the native's younger brother will be troubled due to adversities to his spouse and progeny. And in the same Mars' sub-period the native's health will decline. In the sub period of Mercury, in Jupiter's dasa, the native will experience great miseries. [Second line of sloka 707 is an unfit expression in this part.]

चन्द्रांशकदशाकाले निधनाधिपभुक्तिषु।
कुन्दांशके बुधे भोगी स्वभुक्तौ मारकं भवेत्।।७०८।।

708. In the dasa of Moon's Amsa, and in the sub period of the 8th lord...(?) If Mercury is Kunda Nadiamsa, the native will enjoy pleasures, death will be in own bhukti.

Note: This sloka's first half does not seem to be complete.

As for the second line, again the concept is not clear.

कर्माधिपदशान्त्यादौ लाभेशस्य स्वभुक्तिषु।
चन्द्रांशमासे निर्याणं नृकन्यामीनयोरपि।।७०९।।

709. In the dasa of the 10th lord, and in the sub period of the 11th lord when the transit Sun reaches the sign represented by the Moon's natal Navamsa position, or a human sign(?), or Virgo or Pisces, the native will die.

जीवे स्वोच्चांशगे लग्ने जन्मना पुण्यलोकवान्।
व्ययेशरूढगे जीवे स्वोच्चांशे पुण्यलोकवान्।।७१०।।
स्वपितुब्रह्मलोकाप्तिर्भ्रातृद्वययुतः सुखी।
चक्रसन्धिदशामध्यकाले देहप्रपीडवान्।।७११।।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।
सप्तमांशकगे मृत्युः पश्चात् ब्राहमणजन्मवान्।।७१२।।
कुन्दांशकगते सौम्ये इन्द्रयातनवान् पिता।
विप्रकालो अथ यत् सत्यं प्रत्यक्षं देवकेरळम्।।७१३।।

710-713. Jupiter in Pisces Lagna, in Cancer Navamsa denotes attainment of Punya Loka after death. If he is in the 12th, in Cancer Navamsa, the same effect will come to pass. In addition, his father would also attain the Brahma Loka after death. The native will have two brothers and be happy. His health will suffer in the middle part of the dasa of (planet placed in) *Chakra Sandhi.* To overcome this evil, remedies be done. Death in Sapthamsa(?)...later on he will be born as Brahmin. Mercury in Kunda Nadiamsa denotes that the native's father will own a mansion. This applies birth in Viprakala.

। । कन्यालग्नम् । ।
(तुलावर्गोत्तमम् - बुधनाडी)

Virgo Ascendant
(Vargothama in Libra)
(Budha Nadi)

वर्गोत्तमे लग्ननाथे सुरांशे धननायके।
धनदांशे प्रजातश्च विप्रजन्मस्वरूपवान्। ।७१४। ।
धनदांशे पूर्वभागे कन्यालग्ने प्रजायते।
सुरांशगे प्रजातश्च द्वितीये गर्भजातकः। ।७१५। ।
अथवा च तृतीयश्च ज्येष्ठभ्रातृयुतस्सुखी।
कुग्रामे जननं चेति श्यामवर्णः सुवीर्यवान्। ।७१६। ।

714-716. Dhanada Nadiamsa: Ascendant lord in Vargothama, the 2nd lord in Sura Nadiamsa and birth in Dhanada Nadiamsa denotes a Brahmin. If birth be in the first half of Dhanda Nadiamsa in Virgo Lagna, the native will either be the second issue or the third issue of the family. He will be happy and endowed with an older brother. His birth is in a small village. He will be bold in disposition and dark in complexion.

Notes: From now on, discussions on Virgo ascendant commence as per *Budha Nadi.*

Birth in Dhanada Nadiamsa in Virgo is referred to. This Nadiamsa extends thus:

From 24 deg. 48' to 25 deg of a movable sign; from 5 deg. to 5 deg. 12' of an immovable sign, and from 9 deg. 48' to 10 deg. of a common sign.

The first half of this Nadiamsa in Virgo is from 9 deg. 48' to 9 deg. 54' of arc.

One will be a Brahmin if Mercury is in Vargothama Navamsa, while Venus is in Sura Nadiamsa. For Sura Nadiamsa, the various zodiacal spaces are: from 1 deg. 24' to 1 deg. 36' of a movable sign; from 28 deg. 24' to 28 deg. 36' of an immovable sign; and from 16 deg. 24' to 16 deg. 36' in common signs.

If the birth be in the second half of Dhanada Nadiamsa, the Virgo native will be 2nd/3rd issue *& C.*

वर्गोत्तमे लग्ननाथे कर्मनाथे सुरांशगे।
स्वपिता भाग्यवान् साधुभ्रातृसोदरहीनवान्। ।७१७। ।

717. Father: Birth in Virgo Lagna which is in Vargothama while the 10th lord (i.e. Mercury himself) is in Sura Nadiamsa denotes a prosperous father, who will be gentle in disposition, but be bereft of a coborn.

सुतेशे वृश्चिकांशस्थे भूसुतेन समन्विते।
पितामहः प्रसिद्धश्चशूद्रग्रामाधिपत्यवान्। ।७१८। ।
तदभावे म्लेच्छसेवी चान्नदानद्विजप्रियः।

718-718½. 5th Lord: If the 5th lord Saturn conjoins Mars and gets his position in Scorpio Navamsa, the native's paternal grand-father will be famous. He will lead a village inhabited by Soodras in the absence of which he will serve a Mlechcha king. He will be fond of poor-feeding and will honour Brahmins.

लगनेशांशाधिपे शुक्रे नीचांशे चन्द्रसंयुते। ।७१९। ।
म्लेच्छराज्ये शूद्रसेवी स्वपिता बाल्ययोगवान्।
पितामहस्थता विन्द्यान्म्लेच्छग्रामाधिपत्यवान्। ।७२०। ।
स्वसमानद्विजश्रेष्ठस्तन्मूलाद्व्याकुलं महत्।
कारागृहप्रपीडां च सुरांशे प्रपितामहः। ।७२१। ।
पश्चाद्भाग्याभिवृद्धिश्च सेवकावृत्तिजीवनम्।

719-721½. For a Virgo native, Venus should become the lord of the navamsa occupied by Mercury. Venus should further join the Moon, and be in Virgo Navamsa. If these are existent the native's father will serve Soodras in a Mlechcha kingdom. In the native's childhood, the father will beget prosperity. So also the native's paternal grand-father. In addition, the paternal grand-father will head over a village of Mlechchas, and will incur troubles on account of Brahmins. He will run the risk of being imprisoned as well. After (release from) the said imprisonment, his prosperity will be on the increase. His livelihood will then be by serving others.

Notes: The conditions stipulated here are: Venus and the Moon be together in one sign while Venus and Mercury exchange Navamsas owned by them. The natal ascendant should be Virgo.

लग्नेशे लाभगे शुक्रे नीचांशे नीचराशिगे। ।७२२। ।
ज्ञातिवर्गविरोधेन क्लेशवान् स्वपितामहः।
कुग्रामवासी स्वपिता नीचांशे भाग्यनायके। ।७२३। ।
निशाकरेण संयुक्ते म्लेच्छराज्ये सुभाग्यवान्।

722-7231/2. The ascendant lord placed in the 11th house as Venus is in the sign Virgo and in its Navaṁsa denotes enmity to paternal grandfather with his kinsmen. He will lead a troubled life. The native's father will dwell in a tiny village if the 9th lord occupies his debilitation Navamsa. If Venus joins the Moon (in Rasi), the native's father will attain his prosperity in a Mlechcha kingdom.

धनदांशे पूर्वभागे सुरांशे लग्ननायके। ।७२४। ।
पितृमातृचिरायुष्यं धनधान्यसमृद्धिमान्।
चित्रयोगे धने सौम्ये सुरांशे बहुवित्तवान्। ।७२५। ।
राजद्वारे प्रसिद्धश्च स्वपिताधिकयोगवान्।
भ्रातृद्वययुते मानी भगिनीद्वयवान् सुखी। ।७२६। ।
शेषं नाशमिति प्राहुर्वसुसंख्यासहोदराः।
सुरांशगे चित्रयोगे धनदांशे तु जायते। ।७२७। ।
सोदरः पंच तेप्वाद्यौ प्रबलौ भाग्यशालिनौ।

724-7271/2. One born in the first half of Dhanada Nadiamsa while the ascendant lord is in Sura Nadiamsa will have long-living parents. He will have increased wealth and corns. If Mercury is in the 2nd house in Sura Nadiamsa, Chitra Yoga is caused as a result of which the native will be extremely rich. His father will be in royal service and will enjoy a high degree of prosperity. The native will be honourable, happy and will have two brothers and two sisters. He will have 8 sisters in all (out of whom only two will survive). Birth in Dhanada Nadiamsa as Mercury is Sura Nadiamsa will cause five sisters. Out of them the first one will be famous and fortunate.

Notes: We find a new Dhana Yoga in this part. This yoga is entitled Chitra Yoga which is, for a Virgo native, caused by Mercury being in Libra in the space from 1 deg. 24' to 1 deg. 36' and will cause abundant riches. Also note other effects in the text above.

Whether this Chitra Yoga applies to all ascendants by the ascendant lord being in 2nd in Sura Nadimasa, may be examined.

Begetting five sisters etc. as mentioned in the text are independent of Mercury in the 2nd & *C.*

लग्नेशांशे तत्त्रिकोणे स्फुटयोगं गते गुरौ। ।७२८। ।
सोदरोत्पत्तिकालः स्यात् सम्पद्दाये पितुः सुखम्।
एका स्वसा सौख्यवती भूषिता कनकप्रभा। ।७२९। ।
पुत्रिणी पतिभक्ता स्यात् कर्शिता च तथापरा।

728-7291/2. When Jupiter in transit arrives the Rasi represented by the Navamsa position of Mercury, or a trine thereof, the native will beget coborns. In his 2nd dasa, the father will attain prosperity. The native will have one sister who will be happy and be endowed with golden splendour. Her daughter will be devoted to her husband, and later will become emaciated.

लग्नेशाद्भाग्यगे मन्दे भूसुतेन समन्विते। ।७३०। ।
पश्चात् सोदरहीनश्चाप्यल्पायुर्दायमादिशेत्।
लग्नाधिपे तुलांशस्थे भ्रातृभ्रात्रीचतुष्टयम् ।७३१। ।
दीर्घायुर्योग इत्याहुर्ज्येष्ठभ्राता सुकीर्तिमान्।
भाग्यरूढाधिपे भौमे कर्माधिपसमन्विते। ।७३२। ।
भाग्ययोग इति रव्यातः सत्कर्माचारबुद्धिमान्।

730-7321/2. If the 9th house is occupied by Saturn in the company of Mars, the native will be bereft of after-born and be short-lived. If the ascendant lord is in Libra Navamsa, the native will have four brothers and sisters (in all). He will be endowed with longevity. His older brother will enjoy wide fame. Mars becoming the lord of the 9th Aroodha and being in the company of 10th lord (i.e. Mercury) will cause Bhagya Yoga leading to prosperity. Further the native will perform virtuous deeds.

Notes: Saturn and Mars in the 9th house will affect adversely the life-span of a Virgo native.

If Mercury begets Libra Navamsa, one will be long-lived, and will have four coborns.

The above two rules are general.

The 3rd rule, viz. Mars becoming lord of 9th Aroodha Pada, and be in association with Mercury, the 10th lord, leading to prosperity is quite suggestive. Mars, otherwise is an evil lord for Virgo, ruling 3rd and 8th. But if he lords over Bhagyaroodha (9th Aroodha) he becomes capable of conferring riches, being in the company of 10th lord. In a way it implies association of lords of 9 and 10.

How to count Aroodha Pada is explained in many standard texts. A brief narration is given here for immediate use by the reader. Count from a house the number of signs its lord is away. Again count equal number of signs from the sign occupied by that lord. The resultant sign is Aroodha Pada for the first mentioned sign. For example, for Taurus ascendant, 5th lord Sun is placed in Capricorn. We get six signs from Leo to Capricorn. Again from Capricorn when we count six signs we reach Gemini. So Gemini is Aroodha for the 5th house, in this case. And is called Putra Aroodha.

There are certain exceptions. The reader may consult Part 1 of *Brihat Parasara Hora Sastra*, English translation, by R. Santhanam.

धनदांशे पूर्वभागे सम्पद्दाये सुखावहम्। ।७३३। ।
धनधान्यसमृद्धिश्च स्वपिता क्रतुसिद्धिमान्। ।

733-733 1/2. For a native of the first half of Dhanada Nadiamsa, the 2nd dasa will bring happiness. The native will have increased wealth and grains, and his father will perform Yagnas etc.

सुरांशगे विलग्नेशे विप्रनारिषु जायते। ।७३४। ।
धनाधिपदशाकाले विवाहोत्सवसंभ्रमः।
पंचमाब्दात् परं चैवं द्विपक्षे चोत्तरायणे ।७३५। ।
ब्रह्मोपदेशकर्माणि मेषादित्रयमासगे।
गुरूप्रथमपर्याये मेषान्ते वृषभे गुरौ। ।७३६। ।
धनदांशे ज्येष्ठभ्रातृविवाहोत्सवमादिशेत्।
जन्मान्तरदशान्त्यसम्पद्दाये स्वभुक्तिषु। ।७३७। ।
ज्येष्ठभ्रातृशुभं चेति मौंजीबन्धनमादिशेत्।

734-737 1/2. The birth will be of a Brahmin girl if Mercury (lord of Virgo Lagna) is in Sura Nadiamsa (in Virgo itself). She will get married in the dasa of the 2nd lord. After the 5th year, coinciding with the northern course of the Sun, moving in the three signs from Aries, she will get Brahmopadesa (instruction in sacred knowledge). Her elder brother will be married in the first round of Jupiter when he is in the end of Aries, or in Taurus. In the end of her first dasa, or in the first sub period of second dasa, her older brother will be invested with Sacred Thread.

धनदांशे पूर्वभागे स्वपितेंगितज्ञानवान्। ।७३८। ।
सुमुखी कुशली मन्त्री वेदान्तज्ञानतत्ववान्।
जातकस्य गुणं वक्ष्ये श्यामवर्णः सुबुद्धिमान्। ।७३९। ।
परोपकारनिरतः पंचयज्ञपरायणः।
आस्तिकः सर्वधर्मज्ञो वदान्यो दृढसौख्यदः। ।७४०। ।

738-740. If birth is in the former half of Dhanada Nadiamsa, the native's father will be skillful in understanding other's internal sentiments. He will be happy, a minister and will have knowledge of Upanishads etc. The native will be dark in complexion, be very intelligent, intent on helping others and will perform five Yagnas. His older brother will be eloquent in speech, firmly happy and will be versed in religious matters.

लग्नेशे भार्गवांशस्थे शुक्रे नीचांशसंस्थिते।
अन्तःकोपी प्रसन्नात्मा काललुब्धस्वभाववान्। ।७४१। ।

741. Ascendant lord in a Navamsa of Venus while Venus is in Virgo Navamsa, causes the native to be inwardly given to anger but outwardly happy in disposition. Such a native will be time-conscious.

वित्ते सौम्ये शुभांशस्थे तेजस्वी बुद्धिमान्नरः।
सुमुखः कुशलो भीरुर्विद्याबुद्धियुतः सुखी। ।७४२। ।

742. Mercury in the 2nd house and in 9th Navamsa (or a benefic's Navamsa) denotes a splendorous, intelligent, charming, skilful, timid, learned and happy native.

Notes: Mercury should be in Libra in the 2nd house. In Navamsa chart, he should be in the 9th from Navamsa ascendant. Then the effects mentioned will come to pass.

तुलांशे तौलिगे सूर्ये वेदशास्त्रार्थतत्परः।
यतिप्रीतिरतो नित्यं सुरांशे ज्ञानसिद्धिमान्। ।७४३। ।
ज्येष्ठस्य पुत्राश्चत्वारः कनिष्टस्य सुतद्वयम्।
भ्रातृत्रयं चिरायुष्यं भगिन्यौ द्वे सुजीवतः। ।७४४। ।

743-744. The Sun in Libra: The native of Sura Nadiamsa with the Sun in Libra Rasi as well as its Navamsa will be skilful in understanding the meanings of the Vedas. He will be fond of ascetics, be a knowledgeable person (particularly about the Supreme Being) and will have many attainments (of supernatural faculties). He will have three long-living brothers. Two of his sisters will

live comfortably. His older brother will have four sons and the younger one two sons.

Notes: Birth in Sura Nadiamsa referred to hereof relates to Virgo. For details of Sura Nadiamsa, please see notes under sloka 714 - 716 supra. The Sun's position is in Vargothama in Libra.

सुरांशगे चित्रयोगे वित्ते सौम्ये तु जायते।
बहुग्रामाधिपत्यं च स्वपिता बहुभाग्यवान्।।७४५।।
वसुवर्षात् परं पित्रा विदेशप्रियवान् सुखी।

745-745½. Mercury in the 2nd: The native of Sura Nadiamsa with Mercury in the 2nd house with Chitra Yoga will have headship of many villages. His father will be extremely prosperous. After the native's 8th year, his father will settle in a distant place and be happy.

Notes: For Chitra Yoga to be caused by Mercury, please vide notes under sloka 724 - 727½ supra.

कन्यालग्ने रवौ सौम्ये तुलांशे पापवर्जित।।७४६।।
लग्नराशिदशाकाले स्वपिता भाग्ययोगवान्।
क्रूरांशे व्याकुलं किंचिज्ज्वरोपद्रवपीडितः ।।७४७।।
षष्ठाब्दे सोदरोत्पत्तिः सप्तमाब्दे क्वचिद्व्यथा।
विप्लवेन विचारः स्याद्दशवर्षात्परं सुखी।।७४८।।

746-748. The Sun in Virgo: If the Sun is in Virgo which is the ascendant, as Mercury, without being associated with a malefic, is in Libra Navamsa, the Dasa of Lagna Rasi will cause prosperity to the native's father. If Mercury is in a malefic Navamsa in the above yoga, it will cause distress and disease to father. The native will have a coborn in his 6th year. His 7th year will cause worries due to revolution (in his birth place). He will be happy after the 10th year of age.

निधनाधिपसंदृष्ठे नवमे स्वपितुर्व्यथा।
ग्रामकार्यकलापेन व्याकुलान्तरं सुखी।।७४९।।
निधनाधिपसन्दृष्टे वत्सरे स्वपितुर्व्यथा।
लग्नराशिदशाकाले नवमाब्दात् परं सुखी।।७५०।।
विवाहोत्सवकार्याणि स्वपितुर्भाग्यकालगे।
शुभाब्दगे शुभँ नित्यं क्रूराब्दे व्याकुलं महत्।।७५१।।

749-751. 8th Lord: Should the 9th house be aspected by 8th lord Mars, it will be distressful to the native's father. After some troubles following activities in his village, he will be in a happy position. These troubles will occur when the 8th lord in transit aspects the 9th house. After the 9th year in the dasa of Lagna, happiness will prevail. The father's prosperity will pick up after marriage of the native. 45th year will be auspicious for the native's father. In adverse years (denoted by malefic transits) he will be in great trouble.

लग्नराशिदशान्त्यादौ स्वपिता कीर्तिमान् सुखी।
धनराशिदशाकाले धनाधिपतिदायके।।७५२।।
सुरांशगे महद्भाग्यं गृहे लक्ष्मीकटाक्षवान्।
द्वाविंशाब्दात् परं चेति व्ययाधिपतिदायके।।७५३।।
क्रूरमासे पितुः क्लेशं क्रूरभुक्तौ न संशयः।

752-753½. The native's father will prosper and be happy during the native's dasa of the ascendant lord, in its beginning and ending phases: The native of Sura Nadiamsa will in his 2nd Rasi (Libra) dasa or in the dasa of 2nd lord (Venus) will acquire great fortunes. His family will be blessed with the mercy of Goddess Lakshmi. After his 2nd year (or) in the Sun's dasa, in evil months (or) in malefic sub periods, his father will be in trouble (i.e in danger).

व्ययाधिपे लग्नकेन्द्रे लग्नेशे धनराशिगे।।७५४।।
लग्नराशिदशा सौख्यं व्ययराशिदशा व्यथाम्।
लाभराशिदशाकाले वसुवर्षात् परं सुखम्।।७५५।।
क्रूरसंवत्सरं त्यक्त्वा लाभराशिदशा सुखम्।
ज्येष्ठभार्यासुतप्राप्तिःकनिष्ठभ्रातृसौख्यकृत्।।७५६।।
विवाहोत्सवकार्याणि भ्रातृमूलात् सुसौख्यवान्।

754-756½. Lagna Rasi dasa: If the ascendant or its angle is occupied by the 12th lord, while the 2nd contains the lord of ascendant the native's dasa ruled by Lagna (Virgo) will give happiness while the dasa of 12th house (Leo) will cause grief. In the course of eleventh lord's dasa, after 8th year, the native will be happy. Excepting the years denoted by adverse transits, the 11th Rasi dasa will give happiness. His elder wife (should be elder brother - *Jyeshta bhraatha*) will beget progeny while his younger brother will attain happiness. The native will get happiness on account of marriage activities through his younger brother.

सूर्यांशगे तत्त्रिकोणे स्फुटयोगं गते शनौ। ।७५७। ।
स्वपिता देहजाड्यादि स्वादायादधिकव्ययम्।
कन्यान्ते तौलिगे मन्दे सुरांशे तु प्रजायते। ।७५८। ।
लग्नराशिदशाकाले देशे राजान्तरं भवेत्।
लोके धन्यक्षयादीनि विप्लवेन प्रजावधिः। ।७५९। ।
सिंहे शनिस्थिते काले अर्थवृद्धिः प्रजासुखम्।
ग्रामकार्यकलापेन स्वपिता व्याकुलो क्वचित्।। ७६०।।

757-760. Saturn's transit: Note the Navamsa occupied by the Sun at birth. When Saturn in transit comes to this Rasi, or its trine, the native's father will incur physical ailments. The native's expenditure will exceed his income. Saturn in the end of Virgo, or in Libra, will in Lagna Rasi dasa of Sura Nadiamsa native cause a change of king in his country(?) Allround destruction of crops, and a revolution will also take place. When Saturn comes to Leo, increase of wealth and happiness to inmates will result.(?) The native's father will be distressed due to village activities.

रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।
क्रूरमासे जातकस्य पित्ररिष्टं मनोव्यथा। ।७६१। ।
जीवयोगं धनप्राप्तिः राजद्वारे शुभाधिकम्।

761-761½. The 8th lord: Saturn in transit coming to the Rasi represented by the 8th lord's navamsa position at birth, or a trine thereof, will cause distress to the native's father. When it is Jupiter, (instead of Saturn, as above) he will gain wealth and auspicious effects in service of the king.

राहुक्रान्तर्क्षगे जीवे स्फुटयोगं गते सति। ।७६२। ।
विप्लवेन विनिर्गत्य ग्रामान्तरनिवसवान्।

762-762½. Jupiter - Rahu: When Jupiter comes to the Rasi occupied by natal Rahu, the native will be displaced due to a revolution and will go to live in another village.

Notes: Whenever Jupiter transits the Rasi containing natal Rahu, the effects are found to be distressful. A detailed account of this trend of Jupiter could be found in my work "Essentials of Predictive Hindu Astrology".

लाभराशिदशाकाले सुरांशे तु प्रजायते। ।७६३। ।
विंशवर्षात् परं भाग्य प्राबल्यं च धनागमम्।
क्रूराब्दे च परित्यज्य वित्तसौख्यं महत्सुखम्। ।७६४। ।

763-764. 11th Rasi dasa: During the dasa ruled by the 11th Rasi, the native of Sura nadiamsa will attain prosperity, after the 20th year. His fame will increase and he will obtain wealth. Leaving the months denoted by adverse transit, he will enjoy financial comforts and general happiness.

कर्मराशिदशाकाले सुरांशे व्याकुलं विपत्।
अपरार्धे पित्ररिष्टमापत्संन्यासमादिशेत्। ।७६५। ।

765. Tenth Rasi dasa: The native of Sura Nadiamsa will be highly distressed in the dasa ruled by the 10th Rasi. In its second half, there will be danger to father. The native will take to ascetic order due to a family calamity.

सुरांशगे सप्तविंशे त्रिंशाब्दे जनकस्य च।
क्रूरवत्सरदोषेण पितृपीडां विनिर्दिशेत्। ।७६६। ।

766. Danger to father: One born Sura Nadiamsa will see his father endangered in his 27th/30th year. [Kroora Vatsara Doshena means due to the blemish of evil year which is excluded in the translation.]

कर्मारूढं शुभदृष्टे भाग्येशेन निरीक्षिते।
लाभराशिदशान्त्यादौ विशेषकृतिसिद्धिमान्। ।७६७। ।
नित्यान्नदानसिद्धिः स्यात्स्वप्राबल्यमतः परम्।
त्रिंशोपरिशरैर्वर्षे सोदरश्चापि भाग्यवान्। ।७६८। ।
अतीव श्रियमाप्नोति नरवाहनभाग्भवेत्।

767-768½. One will have special attainments in the beginning and ending parts of the 11th Rasi dasa if the Arudhapada of the 10th house is in aspect to a benefic as well as to the 9th lord. The native will in addition perform poor-feeding. He will become widely famous. For a period of 5 years, following the native's 30th year of age, his brother will be prosperous. He will attain abundant wealth and conveyances.

भाग्यराशिदशाकाले सुरांशे बहुभाग्यवान्। ।७६९। ।
देशग्रामाधिकारी चाप्यन्नदानसुकीर्तिमान्।
क्रूराब्दे धनप्राप्तिः प्रबलोद्योगभाग्यवान्।
रन्ध्रराशिदशाकाले चत्वारिंशात्परं व्यथा। ।७७१। ।
चतुश्चत्वारिंशके अब्दे विशेषक्लेशभाग्भवेत्।

769-771½. One born in Sura Nadiamsa will in the dasa of the 9th Rasi be highly prosperous.

He will lord over villages, will perofrm poor-feeding and become widely famous. In the years denoted by evils transits, he will be however subjected to numerous difficulties and will have expenditure. In the 45th year he will get wealth and a prosperous employment. In the dasa of the 8th Rasi, after 40 he will be distressed. His 44th year will cause abundant grief.

मन्दराशिदशाकाले मन्देशे लग्नकेन्द्रगे। ।७७२। ।
स्वपुत्रोद्वाहसिद्धिः स्यात्पुत्रिणी च सुपुत्रिका।
कुम्भराशिदशाकाले शुभाशुभफलं समम्। ।७७३। ।
ज्येष्ठभ्रातृवियोगेन पुत्रनाशात्परं व्यथा।

772-773½. Auspicious and inauspicious events: If the dispositor of Saturn is in an angle from the ascendant, the Dasa of Capricorn/Aquarius will cause the following events. The native's son will get married and his daughter will beget progeny. In the dasa of Aquarius, however, good and bad effects will be of even proportion. His older brother will separate from the family on account of loss of his son.

सुतराशिदशाकाले क्रूराब्दे क्रूर ।सगे । ।७७४। ।
अपमृत्युभयप्राप्तिः शान्त्या शान्तिं प्रयास्यति।

774-774½ Fifth Rasi dasa: In this dasa, the native will have fear of untimely death, in adverse years and months. Suitable remedies be performed.

धनदांशे पूर्वभागे सुरांशे शशिनन्दने। ।७७५। ।
सुतराशिदशामृत्युः पंचषष्ठिस्सुजीविति।
ब्रह्मलोकफलं सत्यं व्यये शुक्र तु जायते। ।७७६। ।
लाभराशि दशान्त्यादौ योगवान् कीर्तिमान्सुखी।
बुधनाडिफलं सत्यं प्रत्यक्षं देवकेरळम्। ।७७७। ।

775-777. Dhanada Nadiamsa: One born in the first half of this Nadiamsa, with Mercury placed in Sura Nadiamsa will live upto 65 years. The dasa of 5th Rasi will be fatal for him. Should Venus be in the 12th, he will attain the world of Brahma (Sathya Loka, or Brahma Loka). In the end of 11th Rasi dasa, the native will attain fame and happiness. These effects as stated in Budha Nadi will bear truth.

मीनलग्नम् (कमलांशः)
(बुधनाडी)

Pisces Ascendant - (Kamala Nadiamsa) (Budha Nadi)

रक्तवर्णतनुः प्राज्ञः शत्रुतापी क्रियाशनौ। ।७७८। ।
सिंहांशगे मतद्वेषी स्वमतान्तरसिद्धिमान्।

778-778½. Pisces Lagna - Kamala Nadiamsa: One born in this part of Zodiac while Saturn occupies Aries Rasi and Leo Navamsa, will have blood-red complexion. He will be learned. He will disregard his religion and join another religion. He will incur grief on account of enemies.

Notes: From now on, the text deals with birth in Pisces ascendant as told in Budha Nadi.

Kamala Nadiamsa obtains thus: From 5 deg. 48' to 6 deg. of a movable sign; from 24 deg. to 24 deg 12' of an immovable sign; and from 20 deg. 48' to 21 deg. of a common sign.

Birth should be in the space between 20 deg. 48' to 21 deg. of Pisces. Saturn should be in the 2nd in Aries from 13 deg. 20' to 16 deg. 40', begetting Leo Navamsa (6th from Pisces). This gives many troubles from enemies.

The native changing into another religion is rarely discussed in the texts known to us. This is one such useful yoga.

कमलांशगते मन्दे मेषे बुधसमन्विते। ।७७९। ।
विष्णुभक्तिरतो नित्यं सोदरभ्रातृहीनवान्।

779-779½. Saturn - Mercury: Saturn should be in Aries in Kamala Nadiamsa in the company of Mercury. In that case, one born in Pisces ascendant will be devoted to Lord Vishnu. He will have no after-born.

मेषे रवियुते मन्दे धार्मिकश्च स्ववीर्यवान्। ।७८०। ।
सर्वज्ञः सात्विकः क्रोधी मर्मभेदि च तामसः।
क्रूरषष्ठ्यंशगे मन्दे कमलांशे सुबुद्धिमान्। ।७८१। ।
अन्तः कपटवान्कामी कमलायतलोचनः।
पराक्रमी स्वतन्त्रश्च परेषं व्यसनप्रदः। ।७८२। ।
क्षिप्रकोपी प्रसन्नात्मा कृशदेहस्वरूपवान्।

780-782 1/2. Saturn-Sun: If these two combine in Aries, the native will be righteous, valorous, be a knower of all, given to anger, virtuous and be capable of breaking secrets. He will be malignant (at times). The Kamala Nadiamsa native having Saturn in a malefic Shashtiamsa will be intelligent but inwardly cunning. He will be libidinous and will have eyes resembling lotus-petals. He will be valorous, independent, addicted to vices, given to instant anger, be pleased and thin-bodied.

Notes: In the first place, exalted Sun and debilitated Saturn joining together is discussed, which is clear.

The second yoga dealing with Saturn in malefic Shashtiamsa does not mention a specific sign position to him. Nor the Sun is in the picture. For details of Shashtiamsa - malefic and benefic - please refer to Vol 1, *Brihat Parasara Hora*, English translation by R. Santhanam.

लक्ष्मियोगः

Lakshmi Yoga

कर्मराहौ धने मन्दे सिंहांशे लक्ष्मियोगके।।७८३।।

783. Lakshmi yoga: Rahu in the 10th house as Saturn is in Aries Rasi, Leo Navamsa: the yoga called Lakshmi yoga is produced.

Notes: Results for this yoga are not specifically mentioned here. The name suggests wealth. Also see sloka 808 which states that this yoga gives wealth after the age of forty.

कमलांशे प्रजातश्च किंचिन्मूर्खः प्रतापवान्।
अन्तः क्रोधी प्रसन्नात्मा राजन्यजनामंत्रवान्।।।७८४।।
स्वपितृव्यवशात्सौख्यं पितृभाग्यविहीनवान्।
स्वभुजार्जितसम्पन्नः मध्येवयसि शोकवान्।।७८५।।
मेषसिंहांशगे मन्दे कमलांशे तु नाडिके।
बाल्ये दारिद्र्यमापन्नः त्रिंशाब्दे बहुभाग्यवान्।।७८६।।
वातप्रकृतिदेहश्च मूर्छावायुप्रपीडितः।
सोदरीक्लेशवान् रोगी चागवैकल्यपुत्रवान्।।७८७।।
तदभावे च यमळौ सन्तानोत्पत्तिनाशनम्।

784-787 1/2. One born (in Pisces Lagna) in Kamala Nadiamsa (with Saturn in Aries Rasi, Leo Navamsa) will experience following effects. He will be inwardly short-temepred but be a pleased soul. He will befriend men in royal circles. Paternal happiness will be absent in his life. He will prosper through a paternal uncle. He will have self-earned wealth. In the middle part of his life he will be grieved. His childhood will be marked by penury. After thirty he will enjoy abundant forunes. He will suffer from windy disorders and will be hit by bouts of unconsciousness. Worries on account of his sister will haunt him. He will beget either a sickly child, or a deformed child, or twins who will only be destroyed.

मातृगंडः

Danger to Mother

भौमांशकगते मन्दे भौमक्षेत्रे बुधान्विते।।७८८।।
मातृसौख्याविहीनेन पश्चात्सोदरिनाशवान्।
कोपप्रकृतिमान् रागी मातामहगृहाश्रयो।।७८९।।
बाल्ये चक्रांकितश्चेति पश्चात्पितृमताश्रया।
उद्वाहानन्तरं सौख्यं विंशवर्षात्पर सुखम्।।७९०।।
मातुलाश्रितः पश्चात्स्वपितुर्गृहवासवान्।
पितृव्यत्रयमायुव्यं मातुलद्वययोगवान्।।७९१।।
मातृष्वसा भाग्यवती पितृव्यश्च द्विभार्यवान्।
कमलांशकगे मन्दे स्वपितृव्यचतुष्ठयम्।।७९२।।
तेषां तु पुत्रहीनौ द्ववपरौ द्वौ सपुत्रकौ।
मातृष्वसु भर्तृभाग्यं मालांशे मातुलांशे मातुलेन च।।७९३।।
जीवनं तस्य च प्राहुः कमलांशे तु जायते।
कमलांशे जन्मदाये क्लेशं मातृष्वसुर्यथाम्।।७९४।।
भाग्यनाशमिति प्राहुर्देशान्तर इति स्मृतः।

788-794 1/2. Instead of being Leo Navamsa as above, if the Navamsa occupied by Saturn (with Mercury in Aries, for a Pisces native of Kamala Nadiamsa), is Scorpio/Aries, following (different) effects will come to pass. The native will be devoid of maternal happiness. Sisters born after him will be destroyed. He will be given to anger and be lustful. He will live in his grandfather's home. During his childhood he will be initiated into Vaishnava order by proper vedic rituals.(*Chakraankita* denotes the Vedic ceremony due to a Vaishnava Brahmin and during such initiation, the boy's shoulders are engrossed by the sacred symbols of Lord Vishnu's Sudarsana Chakra, and Sankhu - conch - by the Guru. At the time of engrossing, these symbols, made of copper, are heated. In Vaishnava circles, this is

called Samashanam.) Later on he will shift to his paternal relative's home. After his marriage and following his 20th year of age he will be happy. As a result of his mother's (early) death, he will live in father's (relative's) home. His mother's sister will be fortunate. His father's brother will have two wives. The maternal aunt in question will have a happy marriage. One born in Kamala Nadiamsa will have troubles in his first dasa for himself and to his maternal aunt as well. The native will migrate to a distant country due to destroyed fortunes.

Note: *Chakraankita* also means a symbol of wheel, featuring in physiognomy relating to marks noted at birth.

लग्नाच्चतुर्थगे भौमे उच्चग्रहसमन्विते। ।७९५। ।
जन्मदाये मातृबन्धुवंशोपद्रवशोकवान्।
पितामहचिरायुष्यं पितृव्यस्य चिरायुषम्। ।७९६। ।

795-796. Mars: Should Mars be in the 4th house in the company of an exalted planet, during the native's first dasa, his maternal relatives will be troubled and grieved. As a result of this yoga, his paternal grand-father and paternal uncle will be long-lived.

Note: This yoga does not pertain to Pisces as none is exalted in Gemini.

पितृव्यसुतजन्मर्क्षे मन्दांशे तत्त्रिकोणे।
स्वजन्मर्क्षपितृव्योनपि द्विभार्यस्त्वेकपुत्रवान्। ।७९७। ।
पुत्रिकाद्वयमायुष्यं शेषं नाशमितीरयेत्।
पितृव्यसुतभावेशे मीनांशे स्वोच्चराशिगे। ।७९८। ।
पितृव्यपुत्रिका क्लेशं पुत्रःषण्ड इति स्मृतः।

797-798½. The third (lord) in a Navamsa of Saturn, or its trine [with the word trine, we get many positions for 3rd lord which is not logical] denotes a paternal uncle whose birth will also be in Pisces ascendant and he will have two wives, one son and two daughters. Other children will face early death. If the said 3rd lord is in Pisces Navamsa, a daughter of the said uncle will be subjected to troubles and his son will be a eunuch.

पितृव्याधिपतौ मन्दे सिंहांशे नीचराशिगे। ।७९९। ।
पितृव्यश्च दुराचारो राजद्वारे प्रसिद्धिमान्।
तत्पुत्रोअस्फुटवाक्कोपि वन्ध्यास्त्रीसक्तचित्तकः। ।८००। ।
पीडितः पुत्रबन्धेन दत्तपुत्रविनाशवान्।

799-800½. The 11th lord Saturn in Aries Rasi and Leo navamsa denotes that the native's paternal uncle (father's brother) will take to a bad path, but will be famous in royal service. The said uncle's son will have speech defects and be given to anger and be fond of barren women. The uncle in question will be worried on account of his son's confinement. His adopted son will also be destroyed.

द्विग्रहोच्चे शनौ नीचे कमलांशे तु जायते। ।८०१। ।
पितृव्यपुत्रिका क्वाचिज्जरिणी चाल्पपुत्रिणी।
दारिद्र्यवशमापन्ना मध्ये भ्रातृविनाशिका। ।८०२। ।
कमलांशे पितृव्यश्च स्वभार्यावशगोअपि च।
स्त्रीप्रजा च कलंकः त्यात्स्वभर्त्रन्तरगामिनी। ।८०३। ।

801-803. If two planets are in exaltation at the time of birth as Saturn is in debilitation, the native of Pisces Lagna in Kamala Nadiamsa will experience the following effects: His paternal uncle's daughter will be an adulteress, will have limited issues; in her middle age she will be in the grip of poverty. Her coborns will be destroyed. Further, the native's paternal uncle (father's brother) will be subdued by his wife and incur infamy due to his daughter's adulterous character.

Notes: Any two planets can be in exaltation, while Saturn is in Aries, for a Pisces native with Kamala Nadiamsa. Then the effects cited will apply.

दारविचारः

On Spouse

कमलांशकगे मन्दे शशिजेन समन्विते।
मीनलग्ने प्रजातश्च सत्कळत्रधनाढ्यवान्। ।८०४। ।
दारवंशे कळंकः स्यात्स्वदारभ्रातृपापवान्।
शूद्रस्त्रीवशमापन्नः पतितश्शूद्रकृत्यवान्। ।८०५। ।
कालान्तरे दरिद्रः स्यात् पितृद्रोही च पुत्रकः।

804-805½. Native's wife & brother-in-law: One born in Pisces Lagna in Kamala Nadiamsa, with Saturn and Mercury in Aries will get a virtuous spouse and will be wealthy. Some infamy

will exist in his wife's family. His brother-in-law will indulge in sinful acts, who will be endangered through a Soodra (fourth caste) female. The said in-law will be fallen and will perform mean acts. After some time, he will incur poverty, and will betray his father.

मीने नीचांशके शुक्रे राहौ प्रजायते। ।८०६। ।
स्वदारभगिनी क्लेशदुष्टा दुर्भगचारिणी।

806-806½. Sister-in-law: Venus exalted at birth, and in Virgo navamsa, as Rahu is in the 10th house causes a wicked sister-in- law who will lead a troubled life. She will be unfortunate and adulterous.

लक्ष्मियोगः

Lakshmi Yoga

मेषे सिंहांशके मन्दे चापांशकेअपि च। ।८०७। ।
चत्वारिंशात्परं भाग्यं लक्ष्मीयोग इति स्मृतः।

807-807½. Saturn in Aries Rasi with Leo Navamsa, or Pisces Rasi with Sagittarius Navamsa causes Lakshmi yoga giving fortunes after the 40th year.

Notes: For Lakshmi Yoga, see also sloka 783 supra.

लग्नारूढे निशानाथे लग्नराशिदश व्यथाम्। ।८०८। ।
जननी क्लेशमाप्नोति पितृसौख्यं न विद्यते।
अष्टमाधिपतौ लग्ने स्वर्भानुयुतवीक्षिते। ।८०९। ।
गुरूदृष्ठिविहीने च दारारिष्ठं विनिर्दिशेत्।
लग्नत्रिकोणगे जीवे रन्ध्रेशे लग्न केन्द्रगे ।८१०। ।
लग्नराशिदशाकाले मृतप्रयोअपि जीवति।
स्वपिताधिकदारिद्र्यं क्लेशं प्राप्नोति भूरिशः। ।८११। ।
पितृव्योद्वाहसंप्राप्तिः क्लेशश्च ज्ञान्द्रिके।
धनाधिपं केन्द्रगते राहुसंयुतवीक्षिते।।८१२। ।
धनराशिदशाकाले धननाशं विनिर्दिशेत्।

808-812½. Evils: The Moon in ascendant's Aroodha will cause distress in the Dasa of Lagna. The native's mother will also be troubled while his father will be bereft of happiness. The 8th lord in the ascendant in the company of, or in aspect to Rahu, will cause (premature) danger to wife, if this yoga is unaspected by Jupiter. One will nearly escape death in Lagna dasa if Jupiter is in a trine while the 8th lord is in an angle - both counted from Lagna. In addition, it denotes utter poverty and difficulties to father. Marriage to father's brother and troubles among kinsfolk will also result in Lagna dasa, referred to above. In the dasa of 2nd Rasi, the native will incur financial destruction.

कमलांशे विप्रकाले धनेशे केतुसंयुते। ।८१३। ।
धनराशिदशाकाले मौंजीवन्धनमादिशेत्।
विद्यारम्भं प्रकुर्वीत दुःखदं क्लेशजीवनम्। ।८१४। ।
स्वमातुलस्य सन्तानं विप्लवेन 'विनिर्गतः।
जन्मदेशे कलापः स्याद्राजान्तरमिति स्मृतम्। ।८१५। ।

813-815. Ketu with Mars: If birth be in Vipra Kala of Kamala Nadiamsa in Pisces ascendant, as Ketu is conjunct the 2nd lord, the native in the 2nd Rasi dasa will have his sacred thread ceremony. His education will also commence in this Dasa. Yet as a result of this yoga, his life will be miserable. His maternal uncle's children will be displaced as a result of a Revolution. In the native's birth country, change of ruler will occur due to agitation(?)

Notes: Vipra Kala in Kamala Nadiamsa in Pisces extends from 20 deg. 48' to 20 deg. 51' of space.

When such space ascends, Ketu should be in association with Mars. Then the results for Aries Dasa (KCD) as mentioned in the text will apply.

Budha Nadi mostly uses Kala Chakra Dasa for this Nadiamsa in Pisces ascendant.

विक्रमाधिपतौ शुक्रे स्वोच्चे नीचांशगे स्थिते।
तद्राशीशदशाकले मातृवंशे बंधुमृतिः। ।८१६। ।
मातामहविनाशः स्यान्मातृवंशे महाविपत्।
पितृवंशे तु दारिद्र्यं पितृव्यस्य क्वचित्सुखम्। ।८१७। ।

816-817. Maternal Relatives: If the 3rd lord Venus is placed in Pisces Rasi with Virgo Navamsa, the native's matenal relatives will quit the world in the dasa of Taurus. Maternal grandfather will die and great dangers will cripple the mother's family. Father will incur poverty (financial decline) while some happiness will accrue to father's brother.

सुखाधिपे धनस्थाने मीनलग्ने तु जायते।
सुखराशिदशाकाले वदेदुद्वाहकर्म च। । ८१८। ।

818. The native will perform some marriage (in the family) in the dasa of Gemini if the 4th lord Mercury is in the 2nd house in Aries.

लग्नाच्चतुर्थगे भौमे गृहच्छिद्रकलापवान्।
पितृपीडाभयं किंचिज्जन्मदेशे प्रभोविपत। । ८१९। ।
विवाहानन्तरं चेति स्वभार्यामातृनाशनम्।
सुतराशिदशाकाले श्वशुरेण विहीनवान्। । ८२०। ।
पितृव्यस्य महत्सौख्यं भ्रातृशोकेन कर्शितः।

819-820½. If Mars is in the fourth house, the native's residence will be destroyed. His father will incur evils. The ruler of the country will also be endangered? The native's mother-in-law will die immediately after his marriage. He will lose his father-in-law in the dasa of the 5th Rasi. His father's brother will be greatly happy while the native will be emaciated due to loss of brother.

सुतेशे सुतराशिस्थे कर्मेशेन निरीक्षिते। । ८२१। ।
सुतराशिदशान्त्यादौ राजद्वारे प्रवेशवान्।
सुतराशिदशाभाग्ययोगस्तु द्वित्रिवत्सरम्। । ८२२। ।
पुत्रलाभं प्रकुर्वीत स्वपित्रेअरिष्ठमादिशेत्।

821-822½. The lord of the 5th house placed in the 5th house in aspect to the 10th lord will enable the native to enter in royal service in the end/beginning of dasa of the 5th Rasi. In the whole of this dasa, his fortunes will last for two or three years. He will beget progeny during this dasa while at the same time this dasa will be fatal to his father.

मीनांशके सुताधीशे गुरूणा च निरीक्षिते। । ८२३। ।
तद्दशा च महत्सौख्यं राजद्वारे शुभाधिकम्।
चतुस्त्रिंशत्परं क्लेशं परार्धे कुजसंस्थिते। । ८२४। ।
षष्ठराशिदशाकाले दारिद्र्येण कर्शितः।

823-824½. If the 5th lord is in aspect to Jupiter and is in Pisces navamsa, the dasa of the 5th Rasi will bring great happiness, and much auspicious results in royal service. If Mars is placed in the latter half of the horoscope (commencing the descendant), the period after 35 years of age will be grievous. The dasa of the 6th Rasi will cause poverty.

मेषे सूर्ये मीनलग्ने दशमे राहुसंस्थिते। । ८२५। ।
षष्ठराशिदशाक्लेशी राजद्वारे अवमानवान्।
षष्ठाधिपे स्वोच्चगते भाग्येशे बुधसंयुते। । ८२६। ।
षष्ठराशिदशाकाले तृतीयांशे सुभाग्यवान्।
दशामध्ये मनस्तापं स्वपितृव्यविनाशनम्। । ८२७। ।
राजन्यद्वेषमाप्नोति दशादौ व्याकुलं महत्।

825-827½. For a Pisces Lagna native, the Sun, in Aries and Rahu in Sagittarius will also give difficulties in the dasa of the 6th Rasi. The native will further be humiliated in royal presence. If the 6th lord (Sun) is in exaltation while the 9th lord (Mars) is associated with Mercury, the last one-third part of the 6th Rasi dasa will produce fortunes. In the middle of the dasa there will be mental agony to the native; his father's brother will be destroyed, and the native will incur royal enmity. In the beginning of the Dasa, he will be greatly distressed.

षष्ठराशिदशाकाले पुत्रिकानाशशोकवान्। । ८२८। ।
क्लेशकाले फलं चेति स्वोच्चराशिफलं श्रुणु।
दशान्ते पुत्रिकोद्वाहस्तृतीयांशे सुशोभनम्। । ८२९। ।
स्वपुत्रोद्वाहसौख्याप्तिः मित्रवर्गे महत्सुखम्।
उच्चक्षेत्रफलं चेति तृतीयांशे विशेषतः। । ८३०। ।
नीचयोगफलं चेति खण्डाद्यायुः फलं वृथा।
मध्यखण्डान्तमारभ्य तृतीये शत्रुनाशवान्। । ८३१। ।
तृतीयांशे मध्यखण्डे योगवान्कीर्तिमान्भवेत्।

829-831½. In the dasa of the 6th Rasi, the native will be grieved on account of the death of his daughter. If the Sun is exalted, then in the end of the said dasa, the marriage of the native's daughter will take place. The last one-third part will prove quite auspicious. His son will get married; his friends will be greatly happy. The Sun's exaltation effects will be specially felt in the last one third part of the dasa. In the initial part of the dasa, good effects will go in vain, while in the beginning and end of the middle part and in the third part, enemies of the native will be destroyed. In the middle of the last one-third part of the dasa, the native will earn fame and prosperity.

षष्ठराशिदशाकले षष्ठीशांशगते शनौ। । ८३२। ।
राहौ वा गोचरे वापि शत्रुजेन प्रपीडितः।
षष्ठाष्टमव्येशांशे स्फुटयोगं गते शनौ । । ८३३। ।
स्वप्रभोश्च मनस्तापं देहायासं धनव्ययम्।

832-833½. If Saturn or Rahu in transit arrives in the Rasi identical with the Navamsa occupied by the Sun at birth, or if one of them be in the said Navamsa Rasi at birth, the native in the dasa of the 6th Rasi, will have troubles caused by enemies. When Saturn transits the sign caused by the addition of the longitudes of the lords of 6th, 8th and 12th, the native will have mental agony through the king, physical illness and expenditure.

कमलांशगते मन्दे मीनलग्ने तु जायते। ।८३४। ।
सिंहराशिदशाकाले वैष्णवद्वेषमाप्नुयात्।
तृतीयांशे शत्रुनाशं स्वराजन्यजनावधि। ।८३५। ।
देशे राजान्तरं चेति पश्चाद्भाग्यं विनिर्दिशेत्।
कन्याराशि दशाकाले मीनलग्ने तु जायते। ।८३६। ।
कमलांशे भाग्ययोगे बहु भाग्यं विनिर्दिशेत्।
सप्तमारूढगे जीवे स्वांशे पूर्णबलान्विते। ।८३७। ।
कमलांशे प्रजातस्स नरवाहनभाग्भवेत्।

834-837½. The native of Pisces ascendant with Saturn in Kamala Nadiamsa will obtain enmity from Vaishnativites in the dasa of Leo. In its last one third part, after change of ruler (?) the native will obtain fortunes. In the dasa of Virgo, his fortunes will multiply. Jupiter in the 7th Aroodha, in own Navamsa and with full strength will bestow men-borne conveyances.

रन्ध्रराशिदशाकाले लक्ष्मीयोगे तु जायते। ।८३८। ।
पुत्रयोगाभिवृद्धिः स्यात्तृतीयांशे महाविपत्।
अष्ठमाधिपतौ स्वाच्चे नीचांशे गुरूवीक्षिते। ।८३९। ।
मीनलग्ने प्रजातस्य मध्यमायुरितीरितम्।
ज्ञातिवर्गे मृतिश्चेति पुत्रपीडा भविष्यति। ।८४०। ।
क्रूरमासे दारपीडा क्षिप्रेणारोग्यभाग्यवान्।
भाग्यराशिदशाकाले लक्ष्मीयोगे प्रजायते। ।८४१। ।
पुत्रप्राबल्ययोगेन बहुभाग्यतरस्सुखी।

838-841½. In the dasa of the 8th Rasi, one born in Lakshmi Yoga will obtain prosperity for his children, but in the last one third part there will be great danger. The 8th lord in exaltation Rasi and debilitation Navamsa will give medium life span, provided he is in aspect to 8th lord. A death will takeplace among his kinsmen and his children will be troubled. In adverse months, his wife will experience problems to her health, but will instantly recover. His children will become famous and prosperous.

कर्मराशिदशाकाले कर्मे राहौ स्थिते सति। ।८४२। ।
मीनलग्ने लक्ष्मियोगे कर्मराशिदशाविपत्।
तत्त्रिकोणदशाकाले मृतप्राये हि जीवति। ।८४३। ।

842-843. The Lakshmi Yoga caused by Rahu's position in the 10th will greatly endanger Pisces Lagna native in the dasa of Sagittarius Rasi. In the dasa ruled by a trine from Sagittarius, he will nearly die.

Notes: One kind of Lakshmi Yoga is produced by Rahu for a Pisces native by his being in the 10th in Sagittarius. Simultaneously Saturn should be in Aries, with Leo Navamsa. (See sloka 783 supra).

The said Lakshmi Yoga apart from giving wealth serves to greatly endanger the native. The Kala Chakra Dasa suggested is of Sagittarius which contains Rahu.

It is also further suggested that the dasas of Aries and Leo (Saturn's Rasi and Navamsa positions) could also nearly kill the subject.

रन्ध्रराशिदशासन्धौ स्वजनारिष्ठशोकवान्।
कर्मराशिदशाकाले रन्ध्राधिपतिवत्सरे। ।८४४। ।
कुलीरमासे निर्याणमथवा तत्त्रिकोणगे।
भाग्यपांशफलाध्याये लक्ष्मीयोगे तु जायते। ।८४५। ।
शनिनाडिफलाध्याये स्वल्पं शुक्रस्य नाडिके।
वर्षचर्याफलादीनि योजयेत्कालवित्तमः। ।८४६। ।

844-846. In the concluding part of the dasa of 8th Rasi, the native's relatives will incur evils and be a source of grief. He will die in the dasa of Sagittarius, in a year ruled by the 8th lord with transit Sun in Cancer or in its trine. Sani Nadi, and to some extent *Sukranadi,* deal with results of 9th lord.

। ।(तुलालग्नम् - निर्मलांशः) -नाडी। ।
। । जन्मप्रदेशः। ।

Libra Ascendant - Nirmala Nadiamsa .... Nadi — Birth Place

निर्मलांशे पूर्वभागे तुलालग्ने प्रजायते।
शूद्रजन्मा सुखी नित्यं गर्भे च नवमे भवेत्। ।८४७। ।

मकरांशकगे मन्दे चन्द्रे राहुसमन्विते।
लग्नेशे शनिसंयुक्ते वनप्रान्ते प्रसूतिमान्।।८४८।।
तुलालग्नेअर्कसन्दृष्टे निर्मलांशे तु जायते।
वनप्रान्त्ये पुरे वासं जननं च विनिर्दिशेत्।।८४९।।

847-849. Nirmala Nadiamsa: One born in the first half of this Nadiamsa in Libra ascendant, will be a Soodra, be ever happy and will be the ninth issue of the family. If Venus joins Saturn while the latter is in Capricorn Navamsa, and the Moon joins Rahu, birth will be in a place surrounded by forests. The same effect will occur if the ascendant being Libra is in Nirmala Nadiamsa and is aspected by the Sun. Further such a subject will live in a town.

Notes: From now on, Libra Lagna with Nirmala Nadiamsa commences. The Nadi's name is left blank. Apparently it relates to *Sukra Nadi.*

Nirmala Nadiamsa extends thus: from 13 deg. 24' to 13 deg. 36' in a movable sign; from 16 deg. 24' to 16 deg. 36' in an immovable sign; and from 28 deg. 24' to 28 deg. 36' of a common sign.

Its first half in Libra extends 13 deg. 24' to 13 deg. 30'. The first half covers both Vipra & Kshatriya Kaalas.

The second half is from 13 deg. 30' to 13 deg. 36' in Libra.

निर्मलांशे पूर्वभागे दक्षिणोत्तरवीथिषु।
प्राग्भागे जननं चेति उत्तरद्वारगेहके।।८५०।।
उत्तरांशे प्रजातस्य प्राक्पश्चिमवीथिषु।
महानदीप्रन्त्यदेशे नगरे प्रसवः स्मृतः।।८५१।।
निर्मलांशोत्तरे भागे गर्भे च पंचमे भवेत्।
अथवा च तृतीयः स्यान्नदीप्रान्त्ये प्रसूतिमान्।।८५२।।
निर्मलांशे सुष्ठपीनः पूर्वभागे शुभाकृति।

850-850½. Street of birth: For Nirmala Nadiamsa, former half, birth will be in north-south street. The house concerned will be north-facing. In case of the second half of this nadiamsa, the street concerned will be east-west, in Mahanadi region, in a city. The native of second half will be the fifth issue, or the third, and will be exceedingly fat. The former half will give an auspicious (pleasing) appearance.

उत्तरांशे सत्कुलीनः कृशदेहस्वरूपवान्।।८५३।।
ग्रन्थान्तरे निर्मलांशे तुलालग्ने तु जातकः।
गुरूदृष्टौ सुदीर्घायुः स्थूलकायस्वरूपवान्।।८५४।।
गुरूदृष्टिफलं पूर्णं पूर्वभागस्य जातके।
प्रसूतिसमये विप्रः कालज्ञानसुखावहौ।।८५५।।

853-855. There are also authorities who state that the Nirmala Nadiamsa native belonging to second half will have an emaciated body. His birth will be in a good family. If Jupiter aspects the ascendant, (only then) will corpulence come to exist. One of former half of this Nadiamsa will be a Brahmin (if Jupiter aspects the ascendant). The native will be an astrologer.

।।बालारिष्टम् चन्द्रदोषपरिहारः।।

Infantile Mortality — Relief from Lunar Blemish

उत्तरांशे मन्दफलं भिषक् चन्दौ सुखवहौ।
प्रसूतिकाग्रहे वासः सूतिकाले महाव्यथा।।८५६।।
प्रसूतिकाले जननी बहुवेदनशालिनीः।।८५७।।
पूर्वभागे क्वचिच्चेति क्षिप्रेण प्रसवः स्मृतः।।
गुरूदृष्ठिवशात् सौख्यं बालारिष्टं न विद्यते।।८५८।।

855½-858. His birth will be very painful to the mother with the Moon in the 4th house. In the case of birth in first half, delivery will be instant, and happiness will prevail due to Jupiter's aspect, and there will be no Balarishta.

सिंहे मन्दे व्यये जीवे मेषांशे पापवर्जिते।
निर्मलांशे पूर्वभागे चन्द्रदोषे न विद्यते।।८५९।।

859. If Saturn is in Leo, Jupiter in the 12th (in Virgo) and the Navamsa of Aries is devoid of a malefic, one born in Nirmalamsa does not incur Chandra Dosha (blemished Moon to cause Balarishta).

नीचे मन्दांशगे चन्द्रे निर्मलोशे प्रजायते।
पित्ररिष्ठोपशान्त्यर्थ स्वर्णधेनुं प्रदापयेत्।।८६०।।

860. One born in Nirmala Nadiamsa in Libra ascendant with Moon in Scorpio Rasi and in a Saturn's Navamsa entails evils to father. To overcome this an idol of cow made of gold be given away in chairty.

भाग्यभिवृद्धिमान् रागी धर्मपुण्यपुराणवित्।
लग्नाद्भाग्यगते भौमे निर्मलांशे तु जातकः।।८६१।।
क्रूरेष्वभिरतः क्रोधी भ्रातृद्वेषकलापवान्।
चौर्यकृत्यं कचित् कालं यौवने ग्रन्थि रोगवान्।।८६२।।
पश्चात्तापात्स धर्मात्मा शिवलिंगप्रपूजकः।
निर्मलांशे पूर्वभागे वयोमध्ये पिता सुखी।।८६३।।
धर्मकार्यरतो नित्यं ज्ञातिद्वेषकलापवान्।
वार्धके पुत्रमूलेन बहुभाग्यरतः सुखी।।८६४।।
निर्मलांशे पूर्वभागे स्वपिता दशसोदरः।
अथवा द्वादशश्चेति एकभ्रातृयुतस्सुखी।।८६५।।
पितृव्यौ द्वौ पुत्रवन्तावेकः पुत्रविहीनवान्।
पुरापातकदोषेण महारोगेण कर्शितः।।८६६।।

861-866. If Mars is in the 9th house for a native of Libra in Nirmalamsa, there will be increase of good furtunes. The native will be lustful and be learned in religious codes, meritorious acts and ancient sacred texts. He will be interested in wicked people, be given to anger and will hate his co-born. For some part of his life he will indulge in thieving. In his youth, he will suffer from disorders of blood vessels. He will worship Lord Siva's idol.

For one born in the first half of Nirmalamsa, there will be happiness from father in the middle age of life. He will be ever intent upon doing charitable acts. He will have enmity with his kiusmen and in his old age he will obtain huge fortunes through his son, and be happy.

The father of the native (born in first half of Nirmalamsa) will have ten or twelve brothers. He will be happy with one brother. Two of the native's paternal uncles will have sons while one will have no sons born to him, be emaciated and troubled by great (serious) diseases due to the sins of his previous birth

कळत्रद्वयवांश्चेति दत्तपुत्रयुतो भवेत्।
सुमंगली पितृष्वसा रोगिण्येक तु पुत्रिणी।।८६७।।

867. He (the last mentioned uncle) will have two wives and an adopted son. He will nevertheless have a daughter who will be sickly, affectionate to father and will have a long-living husband.

पितृष्वसृसुतः कश्चित्सपत्नीमातृयोगवान्।
बहुभाग्यार्थसम्पन्नो भेदभ्रातृविरोधवान्।।८६८।।
निर्मलांशे पूर्वभागे स्वपितुर्भगिनीसुतः।
राजयोगं प्रकुर्वीत लोके भाग्योत्तमोत्तमः।।८६९।।

868-869. One born in the first half of Nirmalamsa of Libra Lagna will have a paternal aunt's son endowed with Rajayoga (position etc.), prosperity and excellence of a higher order.

The said aunt's son will possibly have a step-mother and will have enmity with his step-brothers.

(Sloka 869 has similar meaning mixed up with S.868.)

पितुः कनिष्ठभगिनीसुतयोस्तु फलम् समम्।
स्वपितुर्ज्येष्ठभगिनी वैधव्येन च कर्शिता।।८७०।।
तत्पुत्रस्यातिदारिद्र्यमेकः कश्चिद्द्विभार्यवान्।
निर्मलांशे पूर्वभागे लाभे मन्दे तु जायते।।८७१।।

870-871. The same results accrue to (another) son of father's younger sister. Father's elder sister will become a widow, who will have only one son troubled by abject poverty. The said son will have two wives. These results are for Nirmala Nadiamsa's first half, with Saturn in the 11th house (in Leo).

स्वपितृव्यसुतौ द्वौ च स्वगोत्रे दत्तपुत्रवान्।
दुर्मार्गे वृत्तिमान् कश्चित् दारपुत्रेण कर्शितः।
स्वभेदभ्रातृपापेन पुत्रोत्पत्तिविनाशवान्।।८७२।।

872. His paternal uncle will have two sons born of his loins apart from an adopted son and will have questionable and foul means of livelihood. He will be emaciated due to worries about his spouse and progeny. Due to his sins to his step-brothers, he will have loss of children.

अदृष्टयुक्तपुत्राप्तिः मध्ये तु गुरूरब्रवीत।
भेदभ्रातृसुतद्वेषी कश्चित्पुत्रफलं स्मृतम्।।८७३।।

873. In his middle age, he will obtain fortunate progeny. He will hate the children of his step-brothers. These are effects about progeny.

दारद्वयं प्रकुर्वीत भाग्यवान्पापचेतेनः।
स्वपितृव्यसुतस्थाने मन्दे चापत्रिकोणगे।।८७४।।

स्वपितृव्यपिता कश्चिद्ग्रहशंकप्रपीडितः।
चौर्यकृत्यकरो नित्यं ज्ञातिवित्तापहारकः।।८७५।।
तस्य दोषवशाच्चेति सन्तानारिष्ठशोकवान्।
भानुव्रतादिपुण्येन देहारोग्यं भविष्यति।।८७६।।
सन्तानोत्पत्तिमाप्नोति एकपुत्र युतस्सुखी।
लाभे स्वोच्चांशके मन्दे भार्गवेण समन्विते।। ८७७।

874-877. The native will have two wives, be prosperous but will do sinful acts. if Saturn is in the 5th house, or Sagittarius or its trines, the native's grand-father will be troubled by planetary evils, and by a weapon like dagger, will indulge in thieving, and will swallow the wealth of his kinsmen. Because of these evils, he will incur grief on account of danger to his children. Worship and prayers offered to the Sun-God will grant good health to the said relative, and one (long) living son and happiness thereof. This applies to the native born in Nirmala Nadiamsa of Libra ascendant, having Saturn in the 11th, falling in exalted or own Navamsa, being in the company of Venus. (That is Saturn and Venus in Leo, while Saturn is in Libra, Capricorn or Aquarius Navamsa.)

स्वपितृव्यपितुः कश्चिद्राजद्वारे प्रतापवान्।
कळत्रद्वयवान् रागी पुत्रशोकेन कर्शितः।।८७८।।
पितृव्यद्वेषपापेन पुत्रोत्पत्तिविनाशवान्।
कालान्तरे सुतप्राप्तिर्गर्भश्रीमान् भवेत्सुखी।।८७९।।
मध्ये वयसि सन्तापी वातरोगेण कर्शितः।
ज्ञातिवर्गकलापेन क्लेशं प्राप्नोति भूरिशः।।८८०।।

878-880. His grandfather will enter royal service, be valorous, will have two wives, be lustful and incur grief on account of his children. His children will be destroyed due to his sins. However, after a long interval he will have birth of a (long) living son and be happy. He will be rich from birth. In the middle age, he will be grieved, and will incur windy disorders. Due to his sins to his kinsmen he will incur royal displeasure.

निर्मलांशे पूर्वभागे स्वपितृव्यसुतस्य च।
लाभे मन्दस्थदोषांच जन्मदाये मृतिं वदेत्।।८८१।।

881. One born in the first half of Nirmala Nadiamsa of Libra, with Saturn in the 11th house, will have loss of paternal uncle's son in the Janma Dasa, i.e. first Dasa.

पितुः कनिष्ठभगिनी सुमांगल्या मरिष्यति।
जन्मदाये फलं चेति पितृव्यस्य तुलाशनौ।।८८२।।
जीविते जन्मदायन्त्ये प्रबलज्ञातिनाशनम्।
सम्पद्दाये शुक्रभुक्तौ दशामध्येअथवा यदि।।८८३।।

882-883. With Saturn in Libra, for a native of Nirmalamsa of Libra Lagna, father's younger sister will predecease her husband. In the end of his Janma Dasa, there will be destrucion of his kinsmen. Alternatively such destruction can occur in the middle of Sampath Dasa (second dasa), or in Venus sub period thereof.

निर्मलांशे पितृव्यस्य नाशं च मनुरब्रबीत्।
स्वपिता मध्यवयसि विशेषज्ञानबुद्धिमान्।।८८४।।
धनधान्ययुतश्चापि रोगी प्राबल्यवान्सुखी।
नवमे कुजदोषेण जन्म भे व्याकुलं महत्।।८८५।।
आधानादि मनस्तापं स्वपितुर्जाड्यमादिशेत्।
उत्तरांशे विशेषेण स्वपिताचापमृत्युमान्।।८८६।।
पितृव्यस्य सुतारिष्टं प्रबलज्ञातिनाशनम्।
पूर्वभागे पितृर्जाड्यं क्षिप्रेणारोग्यभाग्यवान्।।८८७।।

884-887. One born in Nirmalamsa will have destruction of his paternal uncles. His father will in his middle age acquire wisdom of a great order. In spite of having grains (i.e. eating comforts) and wealth, he (the father) will be sickly. He will be famous and happy. With the blemish of Mars in the 9th house (birth in Nirmalamsa in Libra Lagna), there will be troubles and fear in his home (of birth). Right from the days of his being in his mother's womb, his father would be troubled by diseases. If birth be in the 2nd half of Nirmala Nadiamsa, with Mars in the 9th house, his father will have an untimely death, while additional results are: evils to paternal uncle's son and great destruction of kinsmen. For birth in the first half of Nirmala Nadiamsa (with Mars in the 9th house) of Libra or Lagna, there will be illness to father which will however be speedily cured.

-पितामहविचार-

On Paternal Grandfather

तातात्मिबिका सौख्यमेति ज्येष्ठभ्रातृशुभावहम्।
पितामहाधिपे मन्दे स्वोच्चांशे बुधसंयुते।।८८८।।

पितामहः प्रसिद्धश्च बहुभ्रातृसमन्विते।
लग्नाद्द्वितीयगे राहौ खेचः सूर्य स्थिते सति॥ ८८९॥
बाल्ये पितामहः क्लेशी दारिद्र्येण च कर्शितः।
दक्षिणोत्तरदेशे तु संचारं स्वपितामहः।।८९०।।
विवाहानन्तरं भाग्यं सौख्यं पुत्रोत्सवात्परम्।
तुलालग्ने निर्मलांशे ज्ञानी स्यात्स्वपितामहः।।८९१।।

888-891. Libra Lagna - Grand father: Saturn, who is the lord of the house of paternal grand-father, for Libra Lagna, joining Mercury and occupying Libra Navamsa will give comforts (health, happiness etc.) to the native's grand-father. He will also prove auspicious to the native's elder brother. The native's grand- father will be famous and will have many brothers if Rahu is in the 2nd house (in Scorpio) and the Sun in the 10th house. Further his childhood would be grief-ridden and marked by penury. He will be emaciated. He will travel in the southern and northern parts of the country. After marriage he will become prosperous and celebrate birth of children. He will be a wise man. These results are applicable to the grand father of a person born in Nirmala Nadi Amsa of Libra Ascendant.

यौवनान्त्ये सुभाग्याप्ति वनस्थलगतस्सुखी।
कुलद्वये सुपूज्यश्च वैदिकाचारधार्मिकः।।८९२।।
अनाचारः क्वचित्कालं पश्चात्सन्मार्गवृत्तिमान्।
पितामहाधिपे मन्दे शुभद्वयसमन्विते।।८९३।।

892-893. The said grand-father would attain good fortunes in the end of his youth and would go to areas surrounded by forests and be happy. He will have two preceptors, be respectable, orthodox as prescribed by Sastras and be religiously disposed. However for some part of his life he would take to unorthodox means and then would tread virtous path. These are when Saturn, the significator of paternal grandfather for Libra ascendant is with two benefics.

Notes: In sloka 892, *'Kuladwaye'* appears which denotes that the native will adopt two religions. In another version *'Gurudwaye'* appears which indicates that the native will have two preceptors.

Seeing the results of the native of being orthodox as prescribed by Sastras, I have adopted 'Gurudwaye' in translation.

"For some part of life...he will take to unorthodox means" may also mean adopting another inferior religion, for some.

निर्मलांशे पूर्वभागे निर्मलः स्वपितामहः।
भ्रातृश्रेष्ठस्सुखी नित्यं सत्कळत्रैकवान्सुखी।।८९४।।
बन्धुवर्गे सुपूज्यश्च सोदरभ्रातृपोषकः।
एकभ्रातृयुतो मानी सत्पुत्रधनधान्यवान्।।८९५।।

894-895. The grandfather of one born in the first half of Nirmala Nadiamsa in Libra ascendant will be pure (in conduct and character), will be excellent among his coborn, be happy and will have only one spouse. He will be honoured by his relatives and will protect his brothers. He will have one brother(?), be honourable, will have worthy progeny and be endowed with wealth, grains etc.

निर्मलांशे पूर्वभागे गुरूणा च निरीक्षिते।
प्रपितामहपुण्येन वंशे भाग्यं च वर्धते।।८९६।।
पितामहाधिकं भाग्यं ज्येष्ठभ्रात्रंबिकां श्रियम्।
जातकस्य फलं चेति निर्मलांश धनी सुखी।।८९७।।

896-897. Libra ascendant with Nirmala Nadimsa having Jupiter's aspect gives following effects: Due to the meritorious deeds of the great grandfather of the native, there will be fortunes in grandfather's family. The native's paternal grandfather will have much wealth. So also his full older brother. The subject will be wealthy and happy.

लाभे बुधयुते मन्दे भार्गवेण समन्विते।
निर्मलांशे पूर्वभागे ज्येष्ठभ्रातृसुयोगवान्।।८९८।।
लिपिद्वयप्रवीणश्च रक्तवर्णश्शुभाकृतिः।
कळत्रद्वयवान् भोगी सहोदरिबहुत्ववान्।।८९९।।
ज्येष्ठ भ्राता निर्मलांशे बहुव्यापारवित्तवान्।
पितृवाक्यरतो नित्यं देवब्राह्मणपोषकः।।९००।।
अल्पपुत्रार्थसन्तोषी पुरत्रयनिवासवान्।
द्वीपान्तरादिवस्तुनि स्वर्णव्यापारजीवनम्।।९०१।।
सम्पद्दाये जातकस्य ज्येष्ठभ्रातुः श्रियो वहम्।
विशेषप्रबलं चेति गृहे लक्ष्मीकटाक्षवान्।।९०२।।

898-902. Elder brother: For one born in the first half of Nirmala Nadiamsa in Libra ascendant, with Mercury, Saturn and Venus in the 11th house, elder brother will enjoy great prosperity

and will be skillful in two languages. His complexion will be blood-red and appearance auspicious (pleasing). He will have two wives and will enjoy mundane pleasures. He will have many sisters. The elder brother (of the Nirmalamsa native) will have various business activities. He will always honour his father's words, will worship God and protect (honour) Brahmins. He will be happy with limited number of children and limited wealth. He will live in three cities. He will deal with gold and other articles imported from different islands (i.e. foreign countries). When the native will be in his Sampath Dasa (second dasa) the elder brother will amass wealth, and will in addition become widely famous. There will be mercy of Goddess Lakshmi showering on the family.

उत्तरांशे प्रजातस्य वयोमध्ये सहोदरः।
ज्येष्ठभ्रातृवियोगेन क्लेशं प्राप्नाति भूरिशः।।९०३।।

903. Nirmala Nadiamsa - second half: For a person of Libra ascendant, birth in this part of Nadiamsa will cause birth of a younger co-born during his middle age (i.e. after a long gap), and because of loss of elder brother abundant grief will result.

सिंहे मन्दे तुलालग्ने ज्येष्ठभ्रातृवियोगवान्।
पापदृष्टियुते चेति फलमेतद्विचिन्तयेत्।।९०४।।

904. For Libra Lagna Saturn in Leo related to a malefic by aspect/company will cause loss of elder brother.

निर्मलांशे पूर्वभागे ज्येष्ठभ्रातुश्चिरायुषम्।
भगिनीत्रयमायुष्यं वेदसंख्यामथापि च।।९०५।।

905. Elder brother will be long-lived if birth be in the former half of Nirmala Nadiamsa in Libra Lagna. He will have three or four long-living sisters.

उत्तरांशे प्रजातस्य पश्चाद्भ्रातुश्चिरायुषम्।
सहोदरविवाहश्च ज्येष्ठभ्रातृविनाशवान्।।९०६।।

906. For one born in the second half of Nirmala Nadiamsa of Libra Lagna, brothers born after him will live long. At the time of a brother's marriage, there will occur the destruction of elder brother.

निर्मलांशे पूर्वभागे सोदरा द्वादशास्य च।
दशसंख्याथवा चेति सोदरौ द्वौ चिरायुषौ।।९०७।।

907. There will be ten or twelve brothers, for one born in the first half of Nirmala Nadiamsa out of which two will be long- lived.

ग्रन्थान्तरे निर्मलांशे पूर्वभागे तु जायते।
भगिनीत्रयमायुष्यं पश्चाद्भ्रातृविनाशवान्।।९०८।।

908. According to other textual sources, three sisters with long life are denoted for birth in first half of Nirmala Nadiamsa. However, male after-borns of the native will not survive.

भौमे यावत्फलं चेति तावत्संख्या सहोदराः।
दीर्घायुष्यौ सुमंगल्यौ द्वे भगिन्यौ भविष्यतः।।९०९।।
शेषं नाशमिति प्राहुः ज्येष्ठभ्रातृवशाच्छ्रियः।
वंशे भाग्याभिवृद्धिः स्यान्निर्मलांशे सुखी धनी।।९१०।।

909-910. The number of coborns (for the first half of Nirmala Nadiamsa, Libra Lagna) will correspond to the dots contributed by Mars in his Ashtaka Varga. Two of the sisters will be endowed with long-lives and will be fortunate and be devout housewives. Rest will be destroyed according to wise men. The native (of the said Nadiamsa) will gain wealth through his elder brother. There will be increased prosperity in the family. Birth in Nirmala Nadiamsa will give comforts and happiness.

Note: The word *"Sumangali"* is a specific word in Sanskrit denoting a woman who is a fortunate and devout housewife, with a long living husband, the stress however being on husband's longevity.

The last line of sloka 909/10 only refers to Nirmala Nadiamsa but not as to in which half the birth should be. However this belongs to first half of the Nadiamsa.

वर्गोत्तमे विक्रमेशे सप्तमे पापवर्जिते।
ज्येष्ठभ्राता चिरायुष्मान् बहुभाग्यरतस्सुखी।।९११।।
कचित् सहोदरी क्लेशं सन्तानोत्पत्तिनाशनम्।
पुत्रभावमिति प्राहुः बहुस्त्रीप्रजसंयुता।।९१२।।
निर्मलांशे पूर्वभागे तुलालग्ने तु जायते।
भगिन्यौ द्वे पुत्रवत्यौ हेका भाग्यवती सुखी।।९१३।।
क्लेशिता च पराध्येक दारिद्र्येण च कर्शिता।
पूर्वभागे फलं सत्यं सहोदरिचतुष्टयम्।।९१४।।

911-914. For birth in first half of Nirmala Nadiamsa, Libra Lagna, the lord of the 3rd, i.e. Jupiter, in Vargothama as the 7th house is bereft of a malefic, denotes that the native's elder brother will be long-lived and be endowed with abundant fortunes and happiness. The native's sister will be somewhat troubled. She will lose children and will have many daughters. The said native's two sisters will be blessed with children, be fortunate and happy. Another sister will be grief-stricken and will suffer poverty. There will be in all four sisters.

मातृस्थानाधिपे मन्दे स्वोच्चांशे गुरूवीक्षिते।
निर्मलांशे प्रजातस्य स्वमाता चिरजीविनी। । ९१५। ।

915. Regarding mother - Libra Lagna - Nirmala Nadi Amsa: The native's mother will be long-lived, if the 4th lord Saturn is aspected by Jupiter and is in own/exaltation Navamsa.

मीने सूर्येअसिते लाभे चरलग्नस्य जातके।
त्रिषडायगताः पापाः मातृवंशः क्षयं गतः। । ९१६। ।

916. For a native born in a movable ascendant (not necessarily Libra), the Sun in Pisces, Saturn in the 11th house and malefics positioned in the 3rd/6th/11th houses will cause destruction of mother's family.

Note: The text all of a sudden introduces a rule applicable to a movable ascendant in general, not restricting to Libra ascendant alone.

The following verses apply to Nirmala Nadiamsa of Libra ascendant again.

स्वमाता सगुणापूता भ्रातृभाग्यसमन्विता।
मातृसौख्यविहीनश्च पितृभाग्यविवर्जितः। । ९१७। ।
जीवभ्रातृयुतश्चेति पुत्रभाग्ययुतस्सुखी।
उत्तरांशे प्रजातस्य निर्मलांशस्य जातके। । ९१८। ।
स्वपित्रिरिष्टतः पूर्वं मातुर्मरणमादिशेत्।
पूर्वभागे निर्मलांशे पितृश्चारिष्टतः परम्। । ९१९। ।

917-919. The mother of the native of second half Nirmala Nadiamsa of Libra Lagna will be endowed with virtues and coborns. The native will not derive happiness both from his mother and father. He will have long-living coborns and be blessed with children. Before evils (death) occurring to his father, his mother will pass away.

जननी मृतिमाप्नोति तुलांशे वृश्चिके शनौ।
शनेः तृतीयपर्याये तुलांशे मातृनाशनम्। । ९२०। ।

920. Death of mother will take place if Saturn is in Scorpio occupying Libra Navamsa. In the third round of his transit when Saturn reaches Libra Navamsa, destruction (death) of mother will take place.

Notes: The sloka is not very clear. The first line seems to suggest early death of mother of a Libra lagna native who has Saturn in Scorpio Rasi and Libra Navamsa. The second line seems to suggest that third round of Saturn, after crossing his natal position twice, will bring danger to mother, when he reaches Libra Navamsa. In the third round he can reach Libra Navamsa more than once. Hence the meaning is not very clear. It is left to the ingenuity of the reader.

विपत्तारदशासन्धौ जननीनाशमादिशेत्।
शनिप्रथमपर्याये गोचरे मिथुने शनौ। । ९२१। ।
विपत्तारदशामध्ये पितृनिर्याणमादिशेत्।
तत्त्रिकोणेअपमृत्युश्च शान्त्या शान्ति प्रयास्यति। । ९२२। ।
पितरौ च चिरायुष्यौ पूर्वभागे न संशयः।
अष्टादशेअथवाचेति विंशाब्दे वा मरिष्यतः। । ९२३। ।
पूर्वभागे च तत्काले स्वपितुर्जाड्यमादिशेत्।
ज्ञातिवर्गे त्वरिष्ठं स्याच्छान्त्या शान्ति प्रयास्यति। । ९२४। ।

921-924. At the junction of Vipat Tara (third) dasa mother will die when Saturn in the first round is in Gemini. The native's father will die in the middle of the native's Vipat Tara dasa. Father's death will be untimely (Apamrithyu). Propitiations may prove helpful. If birth be in the first half of Nirmala Nadiamsa, then the father will be long-lived. He may live upto the 18/20th year of age of the native. The native's father will fall sick immediately after the birth (of the native in first half of Nirmala Nadiamsa) while evils to kinsmen are also possible.

Notes: "Junction of Vipat Tara Dasa (3rd dasa)" in this case may mean the period between 2nd and 3rd dasa, as mother is said to predecease father. Also please note death of father is denoted in the middle of Vipat Tara dasa. So there is no question of mother passing away at the end of Vipat Tara Dasa, i.e. junction of 3rd and 4th dasas.

In sloka 922, the words "trines thereof should relate to "Saturn in Gemini vide sloka 921".

In sloka 923, long life to father is predicted. In the same breath the native is said to be 18/20 years of age at the time of father's death. We do not know as to what will be age of the father at the time of the native's birth. Hence these may not mutually contradict.

वित्ते राहुयुते चन्द्रे शकटे तु प्रजायते।
बहुविद्यादिसम्पन्न ऊहापोहपटुस्सुधीः।।९२५।।

925. Sakata Yoga: The Moon joining Rahu in the 2nd house and being in Sakata Yoga (with Jupiter) will bless the native with abundant education, skill in consideration of the pros and cons, and a high order of intelligence.

विद्यास्थानाधिपे मन्दे स्वोच्चांशे भृगुसंयुते।
जात्यानुगुणविद्याप्तिः मणिरत्नपरीक्षकः।।९२६।।

926. Should Saturn be in the company of Venus and occupy own/exaltation Navamsa the native will acquire education as prescribed for his family of birth, and will be an examiner of precious stones.

निर्मलांशे पूर्वभागे सप्तमे देवपूजिते।
सत्कथाप्रियवान्नित्यं धर्मशस्त्रपुराणवित्।।९२७।।
इष्टापूर्तेषु धर्मिष्टस्त्यागी सर्वजनप्रियः।
पितामहाधिकं भाग्यं महादानप्रदस्सुखी।।९२८।।
विद्यारम्भं पंचमाब्दे तृतीयाब्दे ज्वरादभयम्।
बाल्ये मान्दज्वरादीनि वसूरीज्वरगण्डवान्।।९२९।।
तद्दोषपरिहारार्थं सेमस्य प्रार्थनां वदेत्।
नागप्रतिमदानेन देहारोग्यं महत्सुखम्।।९३०।।

927-930. Jupiter in the 7th house for birth in first half of Nirmala Nadiamsa, Libra Lagna: Should Jupiter be in the 7th house (in Aries) for native of first half of Nirmala Nadi Amsa in Libra Lagna, he will be fond of mythological accounts (Satkatha), and be learned in ancient Sastras and Puranas. He will perform sacrifices, dig wells and will do other acts of charity. He will be charitable in general and will be of sacrificial nature. He will attain fortunes through grandfather, be a great donor and be happy. His education will commence in his fifth year. In the third year he will have fear of fever (of some consequence). In his childhood, he will be troubled by weak digestion and will incur danger from chicken-pox. To ward off these evils, the Moon god be propitiated and donation of cobra's image be made. Then sound health and great happiness will prevail.

वर्गोत्तमांशगे जीवे सप्तमे दीर्घमायुषः।
बालारिष्ठशतं हन्ति गिरिर्वज्रहतो यथा।।९३१।।
उत्तरांशे प्रजातस्सः बालारिष्टे मरिष्यति।
जीविते दीर्घमायुष्यं नामनाडिषु विस्तरेत्।
पूर्वभागे प्रजातस्सः कमलायतलोचनः।।९३२।।

931-932. Nirmala Nadiamsa - Libra Lagna - Lifespan: For one born in the first half of Nirmala Nadiamsa, long life will come to pass if Jupiter in the 7th house (Aries) is in Vargothama Navamsa. Infantile evils to lifespan, if any, will be countered in respect of such a native just as thunderbolt is resisted by the hill. One born in the second half will face infantile evils to lifespan. If however he survives (due to other combinations) he will have a long life. One born in first half of this Nadiamsa will have eyes resembling a lotus petal.

मृदुकान्तवपुस्साधुर्मराम्लरसप्रियः।
वातश्लोष्मस्वभावश्च पित्तप्रकृतिदेहवान्।।९३३।।
द्विनामा सत्यवान् रागी किंचित् स्त्रीसंगपापवान्।
शुक्रे शनियुते जातो भोगी स्याद्राजवल्लभः।।९३४।।
वेश्यास्त्रीसंगवान्कामि पश्चात्तापजितेन्द्रियः।
ज्येष्ठस्सुसन्तुष्ठमनाः प्रजातः
स्यादल्पमित्रो कृशदीर्घगात्र।
शुचिर्महाबुद्धि रतीव भीरूः
सुधार्मिको धर्मपरायणाश्च।।९३५।।
धर्मशस्त्रप्रियो नित्यं निर्मलांशे सुधार्मिकः।
शुक्रेण संयुते जातः ज्ञानी तत्वविवेकवान्।।९३६।।
अन्तश्शुचिःप्रियो वाग्मी निर्मलांशे सुकीर्तिमान्।
किंचिद्रोगी प्रसन्नात्मा कोपी सुगृहवान्धनी।।९३७।।

933-937. Nirmala Nadiamsa - Other results: (Birth in first half - continued) - He will wed a woman who is gentle in nature. He will be virtuous (or saintly). He will be fond of sweet and sour juices. He will incur windy and phlegmatic imbalances. He will also have bilious excesses. He will have two names. He will be truthful in disposi-

tion. Being libertine, he will sometimes commit adultery.

He will enjoy material pleasures and be dear to king, if Venus joins Saturn. In addition, he will sexually unite with prostitutes, will regret later on and will win over his senses. He will be pleased with his elders. His friends will be limited in number. He will be thin and will have a long body. He will be pure, highly intelligent and somewhat timid. He will follow religious codes and be charitable. He will dabble in Dharma Sastras.

Should Venus join (the ascendant having Nirmala Nadiamsa, first half), the native will be proficient and learned (in ancient Sastras) and will be a true philosopher (knowing the nature of Brahman). He will be endowed with pure conscience. He will be a skilful speaker, be somewhat troubled by diseases, be given to anger, will have a good residence and be rich.

। । चांचल्ययोग। ।

Fickle-mindedness

कमलांशभवे चन्द्रे नीचे राहुसमन्विते। । ९३८। ।
मनश्चांन्चल्यवान् किन्चिन्मन्दप्रकृतिरूपवान्।
चन्द्रे राहुयुते जाते राजचोरभयातुरः। । ९३९। ।
निर्मलांशे वयोमध्ये भ्रातृक्लेशकलापवान्।
लग्नात्कर्मगते सूर्ये सेतुस्नायी सुपुण्यवान्। । ९४०। ।
गंगास्ननफलाधिक्यं त्रिवारं सेतुयात्रिकः।
वार्धके यौवने बाल्ये त्रिवारं सेतुयात्रिकः। । ९४१। ।
वयोमध्ये सुकर्माप्तिः तटाकाद्यानकर्मकृत्।
कपिलाधेनुदानेन यात्रायां पुण्यवान् भवेत्। । ९४२। ।
गंगातीरे सुधर्म स्यान्निर्मलांशे सुधार्मिकः।
गंगायात्रोपकारादिधर्मसिद्धिरतस्सुखी। । ९४३। ।
मीने सूर्ये निर्मलांशे तुलांशे दीर्घमायुषः।
कर्माधिपदशाकाले त्विदं फलमुदाहृतम्। । ९४४। ।
लग्नाधिपदशा भाग्यमुत्तरार्धे सुधार्मिकः।
विशेषधर्मसिद्धिः स्याल्लग्नाधिपतिदायके। । ९४५। ।
निर्मलांशे धर्मसिद्धिः स्वप्राबल्यं भविष्यति।
सम्पद्दाये द्वादशाब्दे त्रयोविंशतिवत्सरे। । ९४६। ।
निर्मलांशे पूर्वभागे मधुमासे विवाहवान्।
मेषांशके मदाधीशे निर्मलांशे तु जातकः। । ९४७। ।
उद्वाहं जन्मदेशेषु प्राग्भागे नगरेषु च।
मेषत्रिकोणगे चन्द्रे दारजन्मर्क्षभं विदुः। । ९४८। ।
गृहस्थगेह उद्वाही कळत्रान्तरयोगवान्।
लग्नाधिपदशाकाले चतुर्विंशतिवत्सरे। । ९४९। ।
त्रिंशाब्दे दारनाशः स्यात्क्षिप्रेणोद्वाहयोगवान्।

938-949 1/2. If the Moon is debilitated, occupying Kamala Nadiamsa and be in the company of Rahu, the native will not be stable in disposition. Moreover, he will be somewhat a dunce. The Moon conjunct Rahu brings to the said Libra native fear from king and thieves. For one born in Nirmala Nadiamsa of Libra, there will be grief on account of coborn in middle age. If the Sun occupies the 10th house,the native will bathe in Sethu (or sacred rivers), will attain abundant meritorious fruits by bathing in the Ganges, and will undertake a pilgrimage to Sethu (in the South). In the middle of his life he will perform good deeds and construct tanks and gardens. During his pilgrimage he will donate a tawny cow and will attain Punya (religious merits) and will do cahritable acts on the banks of the Ganges. He will help others to visit Ganges etc. and will be happy. He will be endowed with a long life with the Sun in the 10th house with Libra Navamsa. Thus the results be understood to be materializing in the dasa of the 10th lord.

Lagna Lord's dasa in its second half will bring prosperity. In the dasa of Lagna lord, he will attain a great deal of religious merits and wide fame thereof. In Sampth Dasa (2nd dasa in sequence), coinciding with twelfth or twenty-third year, in the month of Chaitra (one of the months in Spring), he will get married to a girl coming from the eastern part of his country. If the 7th lord is in Aries Navamsa, for a person born in Nirmala Nadiamsa of Libra Lagna. The learned say that in this context, the natal Moon of the spouse will be in Aries or one of its trines. He will firmly support his marriage (but) will have a remarriage after some interval, in his twenty-fourth year, in the dasa of the Lagna lord. There will be destruction of wife in his 30th year and immediately thereafter (?) remarriage will occur.

Notes: Kamala Nadiamsa in Scoprpio extends from 24 deg. 0' to 24 deg. 12' in which space the Moon is required to be. She should also conjoin Rahu. Then the Libra native will be un-

stable in disposition and will have fear from kings (or government) and thieves.

भाग्यांशगे विलग्नेशे लाभे भाग्यपसंयुते। । ९५० । ।
सुखाधिपेन संयुक्ते योगो असाविन्द्रनामकः।
इन्द्रयोगे तुलालग्ने भोगीस्याद्राजवल्लभः। । ९५१ । ।
धर्ममार्गपरो नित्यम युताधिकवित्तवान्।
प्राकारगोपुरादीनि धर्मसिद्धिरतस्सुखी। । ९५२ । ।
योगनाडीफलाध्याये फलं विस्तारमादिशेत्।

950-952½. Indra Yoga: For a Libra Lagna native, Venus placed in the 11th house, joining the lord of the 9th/4th and begetting Cancer Navamsa causes Indra Yoga. As a result the native will enjoy material pleasures and be dear to the king. He will follow the path prescribed by his religion (or Sastras) and be endowed with much wealth. He will attain religious merits (by constructing) temple boundaries and towers and be happy. In Phaladhyaya of Yoga Nadi, results have been told in detail (in this regard).

Notes: Indra yoga forms thus for a Libra native. Venus should be in the sign Leo. He should join Saturn and Mercury in Cancer Navamsa. Result mentioned here apart from those under Slokas 960 and 963-965½ will materialize in this regard. This combination is taken from Yoga Nadi by the author.

लाभे मन्दे तुलालग्ने द्विकळत्रसुपुत्रवान्। । ९५३ । ।
पुत्रिकात्रयमायुष्यं पुत्राणां च चतुष्टयम्।
वार्धके पुत्रशोकेन क्लेशं प्राप्नोति भूरिशः। । ९५४ । ।
जन्मदाये पितुस्सौख्यं तृतीयाब्दे श्रियो वहम्।
प्रथमाब्दे ज्येष्ठभ्रातुरूद्वाहानन्तरं सुखम्। । ९५५ । ।
रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।
जन्मदेशे अरिष्टं स्यात् स्वमात्रादिजनावधि। । ९५६ । ।
ज्ञातिवर्गे मनस्तापः प्रभुवर्गे विशेषतः।
शनौ जन्मस्थिते काले स्वपितुर्व्याकुलं महत्। । ९५७ । ।
भाग्यारूढाधिपांशेशदशायांच प्रजायते।
जन्मदाये भाग्यवृद्धिः स्वपिता बहुभाग्यवान्। । ९५८ । ।
दशाभावफलाध्याये योगनाडीदशाफले।
निर्मलांशे पूर्वभागे फलं विस्तारमादिशेत्। । ९५९ । ।

953-959. Saturn placed in the 11th house will give two wives and virtuous children to a Libra native. Three daughters will be long-lived while there will also be four sons. In his old age, he will incur woes due to loss of progeny. He will get happiness from father in Janma dasa (first dasa) and wealth in the third year. There will be happiness in the first year of his birth following the marriage of an older brother. When Saturn reaches the sign identical with 8th lord's Navamsa Rasi, or its trines, there will be evils (to the native) and his mother in his birth country. There will also be mental agony to kinsmen, particularly on account of royal wrath. When Saturn reaches the birth sign (Libra) there will be great danger to father in the dasa indicated by the lord of Navamsa holding the 9th lord. In the first dasa, the native's and his father's prosperity will increase. These results for birth in first part of Nirmala Nadi Amsa of Libra Lagna have been elaborately narrated in Dasa results chapter of Yoga Nadi.

इन्द्रयोगे प्रजातस्य गर्भश्रीमान्महाधनी।
हेमाम्बरसुभूषाप्तिः स्वगृहे स्वर्णपात्रवान्। । ९६० । ।

960. Indra Yoga (continued): The native of Indra Yoga will be wealthy right from birth. He will obtain gold, classic robes and ornaments, and will own golden vessels.

Notes: For Indra Yoga formation see sloka 950 supra. Additional effects are mentioned in sloka 963-65½ below.

विपद्दाये फलं पूर्वं क्षेमदाये विशेषतः।
प्रत्यग्दाये विशेषाप्तिर्नियुताधिकवित्तमान्। । ९६१ । ।
निर्मलांशे चक्रसन्धौ दशासन्धिश्च जायते।
षष्ठाष्ठमाधीशभुक्तौ स्वदेहायासमादिशेत्। । ९६२ । ।

961-962. These effects will come to pass in the third dasa, more pronouncedly in the fourth dasa. There will be wealth exceeding ten thousand (gold coins) in the fifth dasa. The native will acquire physical illness if born in Chakra Sandhi (i.e. Riksha Sandhi) or in the junctions of two Dasas. Such results will be experienced in the sub periods of lords of 6th/8th.

निर्मलांशे पूर्वभागे धनाधिपदशान्त्यगे।
कालमृत्युभयप्राप्तिः वृश्चिकादित्रिमासगे। । ९६३ । ।
इन्द्रयोगे निर्मलांशे षष्ठयब्दे मृतिमादिशेत्।
चतुः पंचाशके वर्षे ज्येष्ठभ्रातृविनाशनम्। । ९६४ । ।
तदर्थे त्वपमृत्युश्च शान्ति कुर्याद्विचक्षणः।

षष्ठयंशे क्लेशबाहुल्यं स्वशरीरसमावधि। । ९६५। ।
निर्मलांशे फलं सत्यं देहान्तरे सद्गतिः स्मृता।

963. Second Lord's Dasa - Nirmalamsa: One born in this Nadaimsa'a first half will confront danger of (timely) death in the end of 2nd lord's Dasa. The probable months will coincide with the Sun in transit in Scorpio, Sagittarius or Capricorn.

964-965½. Indra yoga (continued): One born in Nirmala Nadiamsa with this yoga will face death in his 60th year. In his 54th year, his elder brother will pass away. In the native's 27th year, the said elder brother may contract fatality but remedies will help. The native in his 9th year (one sixth of 54) will incur many troubles and physical ailments. After death he will attain good heavens. These are for birth in Nirmalamsa.

Notes: For Indra Yoga see sloka 950-950½ as well as sloka 960 supra.

पुण्ययोगः

Yoga for Moral Merits

व्ययेशे भृगुसंयुक्ते लाभे जीवार्कसंयुते। । ९६६। ।
देहान्ते पुण्यलोकाप्तिः पश्चादुत्तमजन्मवान्।
निर्मलांशफलं सत्यं प्रत्यक्षं देवकेरळम्। । ९६७। ।

966-967. The 12th lord joining Venus, and Jupiter in the 11th along with the Sun denote that the native will go to heavens and will have an excellent (worthy) rebirth. These effects for Nirmala Nadiamsa of Libra Lagna as narrated by Deva Keralam will be true and practically experienced.

राजयोगः

Raja Yoga

कुम्भांशे वृषभे शुक्रे राजयोगे तु जातके।
चरलग्ने प्रजातस्य सप्तविंशात्परं सुखम्। । ९६८। ।

968. Raja yogas: There occurs a Raja yoga for a native of one of the movable ascendants as Venus occupies the sign Taurus, with Aquarius Navamsa. As a result happiness (position etc.) will come to pass after the age of 27.

लग्ने भाग्यव्ययारूढे भार्गवेण युतेक्षिते।
राजयोग इति ख्यातो राजावा तत्समो अपि वा। । ९६९। ।
राजयोगे प्रजातश्च धीरश्शूरो भवेन्नरः।
नाटकालंकृतौ काव्ये प्रियस्संगीतवल्लभः। । ९७०। ।
वदान्यस्सत्यवादी च गन्धमाल्याम्बरप्रियः।

969-970½. Venus aspecting or joining the Aroodha of ascendant, 9th or 12th causes a Raja yoga. Such a native will become a king or equal to him, will be endowed with valour and be heroic. He will be fond of drama, rhetorics (or ornamenting), poetry and music. He will speak fluently and be truthful. He will be fond of scents, garlands and robes.

Note: The results of the said Raja yoga with Venus & *C* apply to a movable ascendant.

दुर्बलदेहयोगः

Yoga for Weak Body

वृश्चिकांशे चरे लग्ने नीचे भौमे प्रजायते। । ९७१। ।
लग्नात्तृतीयगे चन्द्रे रोगी दुर्बलदेहवान्।
रक्तकाशक्षयादीनि योगकाले प्रपीडितः। । ९७२। ।

971-972. Emaciated Body: A movable ascendant rising at birth, with Scorpio Navamsa, as Mars is in debilitation and the Moon is in the 3rd house will cause an emaciated body, tuberculosis and emission of blood in cough (Haemoptysis).

मूर्खयोगः

Yoga for Foolishness

लग्नेशे मकरांशस्थे मूर्खप्रकृतिकोपवान्।

972½. A Fool: Lord of Lagna in Capricorn Navamsa will give birth to a fool, ridden with anger.

विष्णुयोगः

Vishnu Yoga

सिंहांशगे क्रिये सूर्ये जीवे केतुसमन्विते। । ९७३। ।
विष्णुयोग इति ख्यातो वैष्णवाचारभाग्यवान्।
लग्ने कुजे व्यये मन्दे विष्णुयोगे तु जायते। । ९७४। ।
बाल्ये क्लेशं च दारिद्र्यं सप्तविंशसमावधि।
विष्णुयोगे कृशांगश्च श्यामवर्णशुभाकृतिः। । ९७५। ।

ब्रहमविद्धनिकश्शूरो मेधावी कलहप्रियः।
सोदरांशगतेष्वाढ्यो प्रजातौ राजवल्लभौ।।९७६।।
भगिनीद्वयमायुष्यं कनिष्ठभ्रातृयोगवान्।
राजयोगांशगे शुक्रे लाभे कुम्भनवांशके।।९७७।।
कनिष्ठभातृमान् रागी ज्येष्ठभ्रातृसमन्वितः।

973-977½. Vishnu yoga: The Sun in Aries with Leo Navamsa while Jupiter joins Ketu (elsewhere) will cause Vishnu yoga. Such a native will prosper and will follow the codes prescribed for a Vaishnative. Mars in ascendant while Saturn is in the 12th house will also produce the said yoga. The native's childhood will be marked by grief. There will be penury upto the age of 27. He will have an emaciated body, be dark in complexion and be endowed with an auspicious appearance. He will realize the Supreme Spirit (theologian etc.), will be wealthy, heroic, intelligent and fond of promoting quarrels. He will be dear to king. He will have two sisters and will also have younger brothers. Venus causing Raja yoga, placed in the 11th house and occupying Aquarius Navamsa will give younger and elder co-borns and make the native libertine.

Notes: Vishnu Yoga described here applies to a movable ascendant (Aries, Cancer, Libra and Capricorn). In any case the Sun should be in Aries, between 13 deg. 20' and 16 deg. 40' while Jupiter is with Ketu elsewhere. Results are prosperity etc.

Another kind of Vishnu Yoga for a movable ascendant is formed by Mars being in ascendant while Saturn is in 12th. The results of such Vishnu Yoga are grief etc. as discussed in the text. Also see sloka 980.

अवस्थायोगः

Avastha Yoga

सप्तविंशातिवर्षाणि क्लेशजीवनवान्भवेत्।।९७८।।
ततः पश्चाद्राजयोगः त्रिंशोपरि विशेषवान्।
कुटिलांशे विष्णुयोगे क्लेशिता स्वस्य सोदरी।।९७९।।
मृतैका च समागल्या क्षेमदाये सुकीर्तिमान्।
कन्याचन्द्रे विष्णुयोगे हास्यापक्षे निशाकरे।।९८०।।
बाल्ये च निर्धनः क्लेशी कथाकार्यप्रवर्तकः।
हास्यावस्थे निशानाथे सदाहास्यकथाप्रियः।।९८१।।
परेंगितज्ञश्चतुरो मित्रवन्चनबुद्धिमान्।
स्वकार्यचतुरः श्रीमान् शत्रुकार्यविघातकः।।९८२।।
स्वराजपिशुनश्चेति परकार्यविघातवान्।
हास्यावस्थे राजयोगे लग्ने पापे तु जायते।।९८३।।

978-983. Avastha yoga: Upto the age of 27 the native will have a troubled life. Afterwards there will be Rajayoga; particularly after the age of 30 more favourable results will occur.

For one born with Kutila Nadiamsa of Libra Lagna, with Vishnu yoga, there will be a troubled (or unfortunate) sister while one will predecease her husband. In the Kshema Dasa (4th Dasa) the native's will become widely famous. Vishnu yoga is also caused by Bright half Moon placed in Virgo. Such a native will be ever fond of listening to accounts filled with jokes. He will be poor in childhood and will incur grief. He will be skilful in reading others' thoughts, will cheat his friends, be skilful in his work, be wealthy, will cause obstacles to the doings of his enemies, and will be a tale-bearer. He will be a hindrance to others if in the said Raja yoga, malefics are in the ascendant.

Notes: The sub-heading given in the text as "Avastha Yoga" is not appropriate.

Hasyavastha of Moon is often referred. This seems to be a confused term.

राजमुद्राधिकारी स्याद्बहुपापकरो भवेत्।
हास्यावस्थे निशानाथे विष्णुयोगे प्रजायते।।९८४।।
श्रीवैष्णवमताचारी स्वबन्धुजनपोषकः।
राजवंशकरो नित्यं स्वदारेष्वातिकामुकः।।९८५।।
निषिद्धदिवसे कामी स्वस्त्रीसंगप्रदो भवेत्।

984-985½. In the Vishnu yoga caused by the Moon as above, the nativ will enjoy a royal office with seal (i.e. power), will indulge in many sinful acts. He will follow the codes prescribed for a Vaishnavite, will patronize his kinsmen and will unite with his wife with exceeding passion. He will cohabit (even) on days prohibited (by Sastras) (i.e. on Amavasya and the two Ekadasi days).

कुळीरलग्ने कीटांशे तृष्णप्रकृतिदेहवान्।।९८६।।
ततः श्लोष्मविकारी स्यात् किंचिद्रोगेण पीडितः।।९८७।।
परव्रतोपवासेन पैल्यकासप्रपीडितः।

तत्पापपरिहारार्थं ग्रहचक्रं प्रपूजयेत्।।९८८।।
एकाशीतिपरं चक्रं पलेनैकेन निर्मितम्।
वेदोक्तविधिवत् पूजां ग्रहाराधनभक्तिमान्।।९८९।।
सौराक्षरं लिखेच्चक्रे त्वभिजित्सह विन्यसेत्।
दैवज्ञाय प्रदानेन रोगी रोगाद्विमुच्यते।।९९०।।
परोपताराराजांशे विष्णुयोगे तु जायते।
शिवद्रोहवशाद्रोगी क्षेमदाये प्रपीडितः।
ग्रहचक्रं द्वित्रिवारं पूजादानं समाचरेत्।।९९१।।
लक्ष्मीमृत्युन्जयादीनि जपेदीश्वरसन्निधौ।
नवग्रहमखं चैव स्वगृहोक्तविधानतः।।९९२।।
दानेन सौख्यमाप्नोति देहारोग्यं शुभावहम्।
तदभावे शिवक्षेत्रे कोटिमृत्युन्जयं जपेत्।।९९३।।
शिवलिंगप्रतिष्ठैव रक्तकासं विनशयति।
मेहरोगोपशान्त्यर्थं रक्तकासाय चैव हि।।९९४।।
मधुकुम्भाज्यदानेन किंचिदारोग्यभाग्यवान्।

986-994½. One born in Cancer ascendant with Scorpio Navamsa will have a warm body. He will have phlegmatic imbalances and will be somewhat troubled by diseases. Due to excessive observance of (religious) vows and fasting, he will be troubled by bilious disorders and cough. As a remedy (to overcome these ills) he should worship an image of the zodiac, to be drawn on husk-filled ground. The names of Nakshatras including Abhijit be written on the said space and the Grahas (planet) be worshipped as prescribed in the Vedas. The astrologer should be honoured with gifts. Then the patient will get rid of the disease. The said illness will occur in kshema Dasa (4th Dasa) on account of dishonouring Lord Siva (in the previous birth). The zodiacal image (as above) be worshipped for two or three weeks, with Prayers and donations. In the presence of God (or in temples), worship of Lakshmi and recitation of Mrityunjaya Japa be performed. Nava Grahas be worshipped in one's residence as prescribed. Then comforts and sound health will prevail. In the absence of these, recitation of Mrityunjaya in a shrine of Lord Siva be done and the image of Lord Siva (Siva Linga) be installed to overcome the cough with emission of blood (i.e. Haemoptysis). Some health and prosperity can be acquired by donation of pots of honey.

कन्याचन्द्रे राजयोगे मकरांशे प्रजायते।।९९५।।
क्षेमदाये राजयोगः अपरार्धे न संशयः।
बहुत्वं स्त्रीप्रजानां च पुंप्रजास्वल्पमादिशेत्।।९९६।।

995-996. Many daughters: The Rajayoga caused by the Moon placed in Virgo, in Capricorn Navamsa will give results in the second half of Kshema Dasa (4th Dasa). Such a native will have many daughters and a few sons.

अधिकांगयोगः

Yoga for Excessive Limb

चतुर्थे पंचमे गर्भे विष्णुयोगे सुपुत्रवान्।
सुतेशे नीचराशिस्थे कारके राहुवीक्षिते।।९९७।।
अधिकांगसुतप्राप्तिः दन्तजातोअथवा भवेत्।
कुटिलांशे विष्णुयोगे ज्येष्ठभ्रातृविनाशवान्।।९९८।।
रागी वन्ध्यापतिश्चैव सन्तानप्रतिबन्धवान्।
विष्णुयोगे कनिष्ठश्च सत्कळत्रकभाग्यवान्।।९९९।।
भ्रातृमूलात्प्रसिद्धश्च बहुपुत्रार्थस्सुखी।
राजयोगे षोडशाब्दे पित्ररिष्ठमिति स्मृतम्।।१०००।।
विपद्दाये भृतिश्चेति न स जीवत्यतः परम्।
लग्नेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।१००१।।
राजयोगे मित्रप्रभुविनाशनम्।
पश्चात्प्राबल्यमाप्नोति क्षेमदाये बुधान्तरे।।१००२।।

997-1002. Exessive Limbs & other effects: One born in Vishnu yoga will have a virtuous child, which is the 4th or 5th in order, when the 4th lord is in debilitation and the significator (i.e.Jupiter) is aspected by Rahu, (for birth in Kutila Nadiamsa of Libra Lagna). One of his children may have excessive limbs, or be born with teeth. The native's elder brother will face destruction, be sickly, will marry a barren lady and will face obstacles in obtaining progeny. The native's younger co-born will get a virtuous wife and will be prosperous. The native will be widely famous on account of his brothers and will have many children and much wealth. In his 16th year, there will be danger to father coinciding with Vipat Dasa (3rd Dasa), when Saturn is in the Rasi denoted by the Navamsa occupied by Lagna Lord, or its trines. Destruction of his friends and masters will also follow. Later on, in the subperiod of Mercury in the Kshema Dasa (4th Dasa), ascendancy will dawn on the native.

Note: According to one view, the planet to be aspected by Rahu is the lord of the 5th, vide sloka 997 above.

लाभे शुक्रे राजयोगे योगस्तु वसुवत्सरम्।
सिंहेअर्कनन्दने काले महारोगेण कर्शितः।।१००३।।
मिथुने च तथा विन्द्यात्सूर्यभुक्तौ महद्भयं।
तद्दोषपरिहारार्थं दानं कुर्याद्विचक्षणः।।१००४।।
राजयोगे प्रजातस्य कुटिलांशस्य जातके।
सूर्यचन्द्रमसोः काले क्षेमदाये महाविपत्।।१००५।।
जीविते भाग्यनाशादिक्लेशं प्राप्नोति भूरिशः।
पापे राहौ तथा सन्धौ काळमृत्युर्भविष्यति।।१००६।।
सूर्यचन्द्रमसोः काले सिंहान्ते वक्रगे शनौ।
क्षयरोगे मृति विन्द्याद्राजयोगेअथवा मृतिम्।।१००७।।
एकचत्वारिंशकेअब्दे त्वष्टत्रिंशतिवत्सरे।
षट्त्रिंशाब्दे मृति चेति राजयोगे प्रजायते।।१००८।।
द्वात्रिंशेत्वपमृत्युश्च षट्त्रिंशाब्दान्त्य एव च।
जीविते राजयोगेषु चत्वारिंशे मरिष्यति।।१००९।।

1003-1009. Kutila Nadiamsa - Libra Lagna: There will be Raja yoga effects in the eigth year with Venus in the 11th house. When Saturn in transit reaches Leo, or Gemini (i.e. Gemini/Leo), the native will be troubled by a dangerous disease. There will be great fear in the bhukti of the Sun. To overcome these evils, gifting be resorted to. In the (sub) periods of the Sun and Moon in Kshema Dasa (4th Dasa), great danger will visit the native. If he survives, he will be subjected to troubles like destruction of prosperity. Death will result if Rahu, playing a malefic role (as death-dealing planet), reaches the Riksha Sandhi (in transit). In the (sub) periods of the Sun and the Moon, when Saturn retrogrades in the end of Leo, the native will die on account of lung tuberculosis. The years 41, 38 or 36 of the native's life may prove fatal. 32nd or 36th year may bring untimely end. If he survives, the years after 41 will give Raja yoga effects.

Notes: For Kutila Nadiamsa, see notes under sloka 130-131 supra.

Riksha Sandhi is the junction of any of the following pairs of Rasis in the Zodiac: Cancer-Leo; Scorpio-Sagittarius and Pisces- Aries.

नरकयोगः

Yoga for Attaining Hell

विष्णुयोगे पंचरात्रं वित्तानुष्ठानजातके।
देहान्ते नरकं याति पतत्येव अधो गतौ।।१०१०।।

1010. Naraka Yoga: The first line does not convey any clear meaning. It states: One born in Vishnu yoga will for five nights perform *Anushtana* (religious ceremonies). *Viththa* is money which makes no sense. The second line means: After death he will go to hell or will be fallen and will attain mean worlds/birth.

पुत्रहीनसंस्कारः

Bereft of Final Rites by Son

विष्णुयोगे व्यये मन्दे पुत्रसंस्कारहीनवान्।
स्वसुतस्य त्वभावेन अन्त्यकाले न संशयः।।१०११।।
व्यये मन्देअप्यपुत्रस्तु मृत्युकाले विशेषतः।
ग्रामान्तरे वासमेति अपुत्रफलमादिशेत्।।१०१२।।

1011-1012. Final Rites: For a native of Vishnu yoga caused by Saturn in the 12th, there will be no performance of final rites by his son due to the latter's absence, residing in a different village, at the time of the native's death.

Notes: Saturn in the 12th implies Mars in ascendant in case of Vishnu Yoga for a movable accendant as per slokas 973-977 1/2 *supra*.

।।तुलालग्नम्-इन्द्रयोगः।।

Libra Ascendant — Indra Yoga

इन्द्रांशके चेन्द्रयोगे शुक्रे शनिसमन्विते।
तुलालग्ने प्रजातस्स गर्भश्रीमान्महाधनी।।१०१३।।
दीर्घबुद्धिर्विशालाक्षो धनिकोः पुत्रमित्रवान्।
इन्द्रयोगे सुदीर्घायुः कीर्तिमान्मुदितसुखी।।१०१४।।
इन्द्रयोगे महाश्रेष्ठः कान्ताढ्यधनधान्यवान्।
कामी विद्वान् शठो मानी चंचलो धार्मिकस्सुधीः।।१०१५।।

1013-1015. Libra Ascendant - Indra yoga: One born in Libra ascendant's Indra Nadiamsa, with Indra yoga caused by Venus- Saturn conjunction will be wealthy right from birth. He will be highly intelligent, will have broad eyes, rich friends and sons. He will have a long life, fame,

and be joyous and happy. He will be a great man, rich with woman (or will have an excellent wife), be endowed with wealth and grains, lustful, learned, deceitful, honourable, fickle-minded and intelligent.

चन्द्रे राहुयुते नीचे इन्द्रयोगे तु जायते।
नीचसेवापरो नित्यं नीचराज्ये सुभाग्यवान्।।१०१६।।

1016. In the said yoga, if debilitated Moon is conjunct Rahu, the native will serve mean people and will make his fortunes in an insignificant country.

नीचे नक्रांशगे चन्द्रे त्विन्द्रयोगे प्रजायते।
दान्तशशुचिश्शठो वाग्मी भोगी नीतिप्रियस्सुखी॥१०१७॥

1017. If the debilitated Moon as above joins the Navamsa of Capricorn, the Indra yoga native will be subdued in nature, clean, deceitful, eloquent in speech, fond of (good) behaviour, happy and will enjoy pleasures.

ग्रन्थान्तरे क्वचित्पापी चेन्द्रयोगे तु कामुकः।
कालान्तरे सुबुद्धिश्च देवब्राह्मणपोषकः।।१०१८।।
ज्येष्ठस्सुसन्तुष्ठमनाः प्रजातः
स्यादल्पमित्रो कृशदीर्घगात्रः।
सुचिर्महाबुद्धिरतीव भीरूः
सुधार्मिको धर्मपरायणाश्च।।१०१९।।

1018-1019. By other authorities: The Indra yoga native is described by some authorities thus. He will be somewhat sinful, be lustful, will after some interval become knowledgeable, will honour Gods and Brahmins, will be pleased with elders, will have a few friends and will have a tall, emaciated body. He will be pure, highly intelligent, very timid, righteous and religious.

इन्द्रयोगेन्द्रदैवर्क्षे मकरांशे निशाकरे।
नृपतिप्रियवान् रागी वाग्मी कुशलबुद्धिमान्।।१०२०।।
इन्द्रयोगे प्रजातस्य ज्येष्ठभ्रातृयुतो भवेत्।
अनेकमित्रसम्पन्नो भ्रतृमूलात्सुकीर्तिमान्।।१०२१।।
इन्द्रयोगे शुभे पापे गर्भधानात्परं पितुः।
ज्ञातिद्वेषकलापेन वृत्तिभेदं विनिर्दिशेत्।।१०२२।।
पितृमातृप्रपीडादिराधानानन्तरं व्यथा।
इन्द्रयोगे जन्मदाये जन्माब्दे स्वपितुर्व्यथा।।१०२३।।
ज्ञातिवर्गे विशेषेण पितृव्यस्य शुभावहम्।
पुत्रोत्सवादिसन्तोषः पितृव्यस्य फलं स्मृतम्।।१०२४।।
तृतीयस्तस्य पुत्रस्तु स्वगृहे शौर्यकृत्यवान्।
कश्चित्ज्ञातिजनद्वेषी ज्ञातिवित्तापहारकः।।१०२५।।

1020-1025. One born in Indra yoga with the Moon in Swathi Nakshatra (*Indra Daivarksha*) and in Capricorn Navamsa will be dear to king, libertine, eloquent in speech and highly intelligent. He will have an older co-born and many friends. He will increase his fame through his coborns. If the 9th house has a malefic, in the said yoga, the native's father will have professional misunderstandings with his kinsmen. Evils to the parents of the native be also predicted. Both these would occur when the native was in his mother's womb, i.e. before his birth. In the native's first year during Janma Dasa (first Dasa), agony to father will occur. Good will occur to the native's paternal uncle and kinsmen. There will be happiness on account of birth of children and the like in the house of paternal uncle. In the native's family the third son will do acts of bravery. The native will be somewhat ill-disposed to his kinsmen and will steal their wealth.

Notes: "*Indra Daivarksha*" denote Swathi and Anuradha. These Nakshatras have Lord Indra as Adhidevatha, ruling deity. Swathi 2nd quarter falls in Capricorn Navamsa while Anuradha has no such Navamsa. Hence in the present context, Swati is relevant.

इन्द्रयोगे तुलालग्ने भाग्यारूढे तु जायते।
पितृमातृचिरायुष्यं ज्येष्ठभ्रातुस्तथा भवेत्।।१०२६।।
पितृष्वसुस्सुतः कश्चित्सपत्नीमातृयोगवान्।
बहुभाग्यार्थसम्पन्नो बहुपुत्रप्रदस्सुखी।।१०२७।।
इन्द्रयोगे पिता बाल्ये स्वगेहे चौर्यकृत्यवान्।
दारापवादमूलेन स्वपिता क्लेशवान्क्वचित्॥१०२८।।

1026-1028. If the Indra yoga (i.e. Venus-Saturn conjunction - ref. sloka 1013) occurs in the 9th house, the native's parents will be long-lived. So also will his elder brother be. One of the native's paternal uncles will have two marriages. The native will be happy with abundant wealth, prosperity and many sons. The Indra yoga (referred to in sloka 1026, taking place in the 9th house) denotes that the native's father would in-

dulge in thieving in childhood. Due to blemish acquired by the native's mother, his father will be somewhat grieved.

दारांशगे चेन्द्रयोगे शुक्रे शनिसमन्विते।
जननी दीर्घमायुष्यं स्वपिता धार्मिकस्सुधीः । । १०२९ । ।

1029. The said yoga occurring (by the conjunction of Venus - Saturn) in the 7th Navamsa (or in the 7th house, Aries) will confer a long life-span on the native's mother. His father will take to righteous path.

नवमे कुजदोषेण स्वपिता मूर्खकृत्यवान्।
मध्ये वयसि सन्तापी चाग्निमान्द्यप्रपीडितः। । १०३० । ।
तद्दोषपरिहारार्थं शान्ति कुर्याद्विचक्षणः।
ग्रहचक्रप्रदानेन त्वायुरारोग्यवान्पिता। । १०३१ । ।

1030-1031. The blemish caused by Mars in the 9th house (for Libra Lagna) denotes that the native's father will indulge in foolish deeds, and will in his middle age incur agony. He will also suffer from complaints of weak digestion. To ward off such blemish, remedies (as prescribed by Sastras) and donation of an image of the Zodiac be done.

इन्द्रयोगे तुलालग्ने चैकोनद्विंशवत्सरे।
अपमृत्युं पिता याति शान्त्या शान्तिं प्रयास्यति।। १०३२ ।।
तदर्धे स्वपिता ज्येष्ठभ्रातृशोकेन कर्शितः।
जन्मदाये जीवभुक्तौ पितृव्यस्य प्रकीर्तितः। । १०३३ । ।
अपमृत्युभयं किंचित् पश्चादारोग्यभाग्यवान्।
इन्द्रयोगे शुभेशांशे भाग्ये जीवत्रिकोणगे। । १०३४ । ।
स्फुटयोगं गते मन्दे पितृव्यस्य महाविपत्।
ज्ञातिवर्गे सुतारिष्टं स्वपितुः क्रूरमासगे । । १०३५ । ।
देहायासं प्रकुर्वीत जन्मदेशे नृपावधि।
स्ववासदेशनृपतेः पितृव्यस्स तथापि च। । १०३६ । ।

1032-1036. In the nineteenth year there will be danger of untimely death to the father of the native born in Libra ascendant with Indra yoga, and in the 11th year the father will be troubled on account of danger to his elder coborn (i.e. to the native's older paternal uncle). In the sub period of Jupiter in Janma Dasa (first Dasa), the native's paternal uncle will be fatal, and will have fear of untimely death. Later on, he will recover his health. Saturn in transit in a trine to Jupiter, or to the 9th lord's natal Rasi/Navamsa position will be fatal for the paternal uncle. It will further cause loss of progeny among kinsmen and ill-health to father. (Sloka 1036 is a mix up dealing with the ruler of the country.)

जन्मदाये शुभांशेशे मन्दयेगे त्वरिष्टकृत्।
पितृव्यारिष्टदोषार्थं मन्दस्य प्रार्थनां वदेत्। । १०३७ । ।
लोहप्रतिमदानेन त्वायुरारेग्यसौख्यभाक्।
राहुभुक्त्यन्तमारभ्य गुरूभुक्ताविदं फलम्। । १०३८ । ।
स्वजन्मदेशनृपतिः क्लेशं प्राप्नोति भूरिशः।
इन्द्रयोगे तृतीयाब्दे तुरीये षाष्ठेवत्सरे। । १०३९ । ।
रन्ध्राधिपत्यषेण वसूरीज्वरगण्डवान्।
षष्ठाष्ठमाधीशकाले क्रूरमासेन्द्रयोगगे। । १०४० । ।
कालान्तरे जन्मदाये वसूरीज्वरमान्द्ययुक्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः। । १०४१ । ।

1037-1041. See in which Rasi, the Navamsa dispositor of the 9th lord is placed. When Saturn in transit comes to that Rasi, during Janma Dasa, the above-mentioned evils to paternal uncle will materialize. As a remedy, Saturn should be worshipped and an iron image be donated. Then health and prosperity will be achieved. In the sub periods of Rahu and Jupiter (in first Dasa) difficulties galore from the king of his country will come to pass. One born in Indra yoga will due to adverse effects of the 8th lord acquire diseases like smallpox in the 3rd /4th/6th year of age. In the (sub) period of the 6th lord, after some interval there will be difficulties of digestion as well as trouble from smallpox. To overcome these evils, (suitable) remedies be performed.

अरिष्टपरिहारः

Remedy for Evils

इन्द्रांशगे चेन्द्रयोगे शुक्रे शनिबुधान्विते।
तुलालग्ने प्रजातस्य सहस्रारिष्टनाशनम्। । १०४२ । ।

1042. Destruction of Doshas: One born in Indra Nadiamsa of Libra ascendant, with Indra yoga while Venus is conjunct Saturn - Mercury, will be protected from a thousand evils.

नेत्ररोगः

Eye Disease

जन्मदाये च जन्माब्दे साधनेशस्वभुक्तिषु।
नेत्रपीडामवाप्नोति क्षिप्रेणारोग्यवान् भवेत्।।१०४३।।
सुतेअर्कसंयुते शुक्रे चेन्द्रांशे चून्द्रयोगे।
बाल्ये नेत्रप्रपीडि स्यात् नागदानवशात् सुखम्॥ १०४४॥
शिरः प्रदेशे जंघं वा हृदये वा व्रणार्दितः।
लग्नाधिपयुते राहौ मुखरोगी सुदुःसहः।।१०४५।।
बाल्ये नागप्रदानेन मुखरोगं न विद्यते।
नेत्रारिष्टभयं नास्ति नेत्रारोग्यकरं शुभम्।।१०४६।।

1043-1046. Eye Disorders: In the sub periods of the 6th lord in Janma Dasa, one will incur eye-troubles which will (however) be immediately curable. This may coincide with the first year of birth. The Sun joining Venus in 5th will give eye troubles to the native in childhood in case of Indra Nadiamsa. If the ascendant lord is in the company of Rahu, ulcers on head or shank, or in the heart, or facial diseases will occur, in childhood. These can be countered by donation of a cobra's image. As a result, disorders of eyes can also be avoided, acquiring healthy eyes.

भाग्यरूढे चेन्द्रयोगे भोगी भाग्यकुलोद्भ्वः।
इन्द्रांशके गते शुक्रे कळत्रद्वययोगवान्।।१०४७।।
ज्येष्ठभ्रातुस्तथा विन्द्याद्द्वयं चेन्द्रोगशालिनौ।
एका स्वसा क्लेशवती मध्येकाचित्तथापरा॥ १०४८॥
भगिन्यौ द्वे सुमंगल्यौ पुत्रिण्यौ च भविष्यतिः।
इन्द्रांशकगते शुक्रअप्यसितेन समन्विते।।१०४९।।
एका स्वसा सौख्यवती दत्तपुत्रवती सुखी।

1047-1049 1/2. Fortunate etc: One born with Indra yoga occurring in the 9th house will be given to enjoy pleasures. He belongs to a fortunate family. If Venus is in Indra Nadiamsa, the native of Libra will have two wives. So also his elder brother. The native will have only one sister who will incur difficulties in her middle age. If Venus in Indra Nadiamsa joins Saturn, the native will have two sisters, with a long and happy marital life and daughters. One of the sisters will have an adopted son.

Notes: For Indra Nadiamsa, refer to notes under Sloka 1105 infra.

नरवाहनयोगः

Men-borne Conveyances

इन्द्रांशके चेन्द्रयोगे सिंहे शुक्रार्किसंयुते ।।१०५०।।
भाग्याधिपेन संयुक्ते नरवाहनभाग्भवेत्।
वाहनद्वयवान् रागी धनिकः कीर्तिमान्सुखी।।१०५१।।

1050-1051. One born in Indra Nadiamsa with Indra yoga while Venus joins Saturn in Leo along with the 9th lord, will have conveyances carried by men. He will have two conveyances. He will be wealthy, famous, happy and libertine.

इन्द्रयोगे दशाकाले त्वपरार्धे इदं फलम्।
इन्द्रलग्नाद्व्ययाधीशदशायां गुरूभुक्तिषु।।१०५२।।
इन्द्रयोगे पित्ररिष्टं भ्रातृप्राबल्ययोगवान्।
शुक्रास्तमनकाले वा कुजमौढयेअथवापि च।।१०५३।।
गोचरे दृष्ठे ग्रहचारफलं वृथा।।१०५४।।
क्रूरमासे धरासूनौ शुक्रे अस्तं गते यदि।
इन्द्रांशके चेन्द्रयोगे तत्काले क्लेशमादिशेत्।।१०५५।।
देहायासं मनस्तापमर्थनाशं शिरोरूजम्।
क्रूरकाले फलंचेति इन्द्रयोगस्य जातके।।१०५६।।

1052-1056. Dasa results: Following are the effects of the 2nd half of the Dasa (of 12th lord) for the Indra yoga native. In the sub period of Jupiter, in the Dasa of the 12th lord (from Indra Lagna?), there will occur evils to father, but extension of prosperity to the native's co-born. (Evils to father will occur) when Venus/Mars is combust and relief will follow when Taurus comes to be occupied by a benefic. If Jupiter and Venus conjoin or mutually be in aspect, in transit, the good effects due to transit will be nullified. In the months of the Sun's transit in malefic Rasis, and when Venus/Mars is combust, there will be difficulties (to the Libra native, with Indra yoga and Indra Nadiamsa), physical illness, mental worries, financial loss and head-ache.

Notes: These 5 slokas have certain effects to be linked with certain transits etc. But we find that the text needs a careful assortment in some respects while dealing with these five slokas.

(a) Indra Lagna is used in sloka No. 1052. There is no such term. Perhaps the text hints at Libra Lagna and Indra Nadiamsa. Then the 12th

lord (*i.e. Vyayadheesa*) is Mercury whose Dasa is referred to by the author.

(b) The combustion of Venus/Mars should refer only to danger to father, not to prosperity of co-born.

(c) The first line of sloka No. 1054 refers to improvement possible to troubled father.

(d) Venus/Mars combustion etc. referred to in sloka No. 1055 relates to the bad effects due to occur to the native.

(e) In sloka 1054, Venus - Jupiter connection is brought in to nullify the other good effects due to other beneficial transits. This may be because they are lords of 6th and 8th for Libra Lagna and their association is not productive of good effects in given cases.

-अष्टमे शनिः-

Saturn in Eighth

यद्यर्कजो भूमिसुतेन युक्तो रन्ध्रस्थितो वा निधनं करोति।
अन्योन्यदृष्टौ हि यदा भवेतामाहुस्तदा मृत्युसमानरूपौ॥१०५७॥

1057. Libra Lagna - Saturn in 8th: The conjunction of Saturn with Mars in the 8th house will bring (untimely) death to a Libra native. Even if they be in mutual aspects they are akin to death-givers.

यद्भावस्याष्ठमे मन्दे यद्भावस्याष्ठमेक्षिते।
तद्भावक्लेशमाप्नोति मात्रादिष्वपियोजयेत्।।१०५८।।

1058. Saturn placed in the 8th or aspecting the 8th from a certain Bhava, will cause destruction to that (original) Bhava, dealing with relatives like mother and other.

नीचे चन्द्रे चेन्द्रयोगे मकरांशस्य जातके।
मिथुनं जीव इत्याहु वृषभो देह उच्यते।।१०५९।।

1059. This Sloka suffers from constitutional defects. The meaning is: The Moon in debilitation with Capricorn Navamsa and .... Gemini..... Jupiter...Taurus etc. etc.

देहे पापग्रहे काले गोचरे देहजाड्यकृत्।
जीवे तु जीवबाधा स्यात् व्ययस्थे च महाविपत्।।१०६०।।

1060. Malefic Transits: When malefic planets transit the ascendant (being Libra), there will be physical ailments. When Jupiter transits in Libra Lagna, there will be danger to life span, while his movement in the 12th denotes great danger.

Notes: In this context, Deha-Jeeva are not from Kala Chakra Dasa. Here Deha is ascendant, while the word Jeeva denotes the planet Jupiter.

जीवराशिगते भौमे जन्मर्क्षे जन्मदायगे।
मान्द्ज्वरव्रणादीनि नेत्ररोगं क्वचित् क्वचित्।।१०६१।।
मीने सौम्यदशारूढे योगवान्कीर्तिमान् सुखी।
जन्मदाये पित्ररिष्ठं द्वितीयाब्दे श्रियो वहम्।।१०६२।।
सम्पद्भुक्तौ देहजाड्यं गेहे गोभूषणक्षयम्।
सम्पद्दाये पितृव्यस्य कश्चित्पुत्रः प्रपीडितः।।१०६३।।
स तु दारवियोगेन क्लेशं प्राप्नोति भूरिश।

1061-1063 1/2. Other results - Libra Lagna: If Mars is in the ascendant, or in a sign ruled by Jupiter, then in the first Dasa (Janma Dasa), the native will be troubled by indigestion, fever, ulcer etc. There may sometimes be eye diseases as well. In the Dasa of a benefic (or Mercury) placed in Pisces, there will be prosperity, fame and happiness. In Janma Dasa (first Dasa) evils to father will come to pass. There will be wealth in the second year(?) of age. During the sub-period of the 2nd lord, physical illness and loss of quadrupeds and ornaments will occur. In the Dasa of the 2nd lord there will be troubles to paternal relatives or sometimes to the native's sons. Further there will be abundant grief due to separation from spouse.

चोरबाधा

Fear from Thieves

लग्नाष्ठमगते केतावष्ठमांशे स्थितेअपि वा।।१०६४।।

1064. Thefts: Should Ketu be in the 8th from Lagna, or from Navamsa Lagna, the Dasa and sub period of Ketu will often cause fear from thieves.

तद्दशान्तर्दशाकाले चोरभीतिः क्वचितत्क्वचित्।
धने राहौ धनच्छेदं स्वदशान्तर्दशासु च।।१०६५।।
ज्ञातिकार्यकलापेन पश्चात् सौख्यं विनिर्दिशेत्।

1065-1065½. Destruction of wealth: The sub period of Rahu in his major period will cause wealth to be destroyed if Rahu is in the 2nd house. Later due to kin'smen's work (i.e. help) happiness will resume.

सम्पद्दाये विप्रभुक्तौ स्वपितृव्यसुतामयम्। । १०६६। ।
कश्चित् प्राबल्यमाप्नोति एको भार्याविनाशवान्।
मातृपीडा मनस्तापः प्रबलज्ञातिनाशनम्। । १०६७। ।
तन्मूलाद्व्याकुलं चेति स्वपितुर्नात्र संशयः।

1066-1067½. Other effects - Libra Lagna: In the sub period of Jupiter operating in the 2nd Dasa, there will be fame to the sons of patenal uncles while one of their wives will face destruction. Danger to the native's mother, loss of kinsfolk, and agony to father on account of these will also doubtless follow.

पूर्वार्धे जातकस्यैव भ्रातृपीडां विनिर्दिशेत्। । १०६८। ।
उत्तरार्धे सौख्यमेति ज्येष्ठभ्रातृसुतोत्सवम्।

1068-1068½. During the first half of the Dasa which is the 2nd in order the native will incur difficulties through coborn. In its second half, the native's elder brother will acquire birth of a son.

इन्द्रयोगे विपद्दाये क्षेमदायेषु वा यदि। । १०६९। ।

1069-1069½. Acquisition of wealth: Should Venus be in the 11th house (Leo) one born in Indra yoga will acquire wealth in the Dasas that are 3rd and 4th in sequence.

लाभे शुक्रे प्रजातस्य निधिप्राप्तिर्नसंशयः।
लाभस्थानं गते सौम्ये नीचांशकविवर्जिते। । १०७०। ।
शनिदृष्ठियुते वापि निर्विज्ञः परदारगः।
इन्द्रयोगे महद्भाग्यं बुधांशे सौख्यजीवनम्। । १०७१। ।

1070-1071. Benefic in the 11th house, in aspect to or in conjunction with Saturn, but not being in debilitation Navamsa, will make the native a repository of learning. He will join others' women. One born in a Navamsa ruled by Mercury, with Indra Yoga will become highly fortunate and will lead a comfortable life.

शूद्राश्रितफलं चेति बहुव्यापारवान्भवेत्।
अग्निदाहज्वरं घोरं विदेशे गमनं तथा। । १०७२। ।
राजचोरभयं दुःखं केतोरन्तर्गते रवौ।
सम्पद्दाये राहुभुक्ताविन्द्रांशकगते भृगौ। । १०७३। ।
इदमेव फलं चेति गुरूभुक्तौ शुभाशुभम्।

1072-1073½. Sun dasa - Ketu bhukti: The native will keep the company of men born of mean order. He will have various business activities. He will suffer from digestive disorders and inflammatory fevers. He will visit foreign places (out of distress). There will be grief in general, and fear from kings and thieves. These effects are for Ketu's sub period in the major rule of the planet Sun. There will be a mixture of good and bad effects in Jupiter's sub period (of the Sun's major period).

Notes: For Rahu bhukti, with Venus placed in Indra Nadiamsa, the results are missing, after the words "*Idameva phalam...*"

सम्पद्दाये चेन्द्रयोगे षष्ठाधिपतिभुक्तिषु। । १०७४। ।
क्रूरमासे व्याकुलं स्याद्देहपीडां विनिर्दिशेत्।
केत्वन्तरेअथवा चेति शुक्रभुक्त्यन्तरो यथा। । १०७५। ।
सम्पत्तारदशासन्धिकाले क्लेशफलं विदुः।

1074-1075½. Sub-period of 6th lord: In the 2nd dasa, the sub- period ruled by the sixth lord will cause bewilderment and physical troubles. This applies to the Indra yoga native. These effects will come to pass when the Sun transits malefic Rasis in the zodiac. The sub periods of Ketu and Venus (in 2nd dasa) will also give effects as above (i.e. like the 6th lord's sub period). The junctions of 2nd and 3rd dasas will cause troubles according to learned men.

चन्द्रदृष्ठग्रहाधीशे त्वर्कांशर्क्षस्य राशिगे। । १०७६। ।
इन्द्रयोगं महद्भाग्यं राजयोगो भविष्यति।
पापे शुक्रे चेन्द्रयोगे राहुभुक्तौ महाविपत्। । १०७७। ।
ज्वरगण्डं प्रकुर्वीत चन्द्रभुक्तौ तथा भवेत्।
राजतं चन्द्रमभ्यर्च्य दानं कुर्याद्विचक्षणः। । १०७८। ।
रन्ध्राधिपदशाकाले देहे पापोअथवा यदि।
स्वसमानजनक्लेशं सर्वनाडीफलं वदेत्। । १०७९। ।

1076-1079. Great danger, Great fortunes etc. - In case of Indra yoga, note the dispositor of the planet that is in aspect to the Moon. If the said dispositor is in Leo Navamsa or Leo Rasi, the effects are great fortunes and Raja Yoga (giving

position, wealth etc.). If Venus becomes a malefic (by conjunction, aspect etc.), the Indra Yoga native in Rahu bhukti (of 2nd dasa) will face great dangers. In Moon's bhukti he will have fear of dangerous fevers. To overcome the evils, the Moon God should be worshipped and donation of silver be made. When the 8th lord's sub period is in operation, malefic transiting the Ascendant will cause difficulties to one's kinsfolk.

सर्वान्तरे सर्वयोगे चेन्द्रयोगे फलाफलम्।
इन्द्रयोगे धने राहौ भोगी वर्गोत्तमांशगे।।१०८०।।
बाल्ये व्याधितदेहश्च मध्ये प्राबल्ययोगवान्।
वार्धके ऋणवांश्चेति परवित्तापहारकः।।१०८१।।
कुलाभिमानी स्वकुले प्रसिद्धो
रोगेण तप्तश्च सुधर्मभाक् स्यात्।
राजाधिकारी बहुमानपूज्यो
भिषग्जनैः पूजितकीर्तिमान् स्यात्।।१०८२।।

1080-1082. Rahu in Vargothama: One born in Indra Yoga with Rahu in the 2nd house in Vargothamamsa, will be devoted to enjoyments. He will suffer from illness during his childhood. Fame and wealth will come to him in his middle age. During his old age, he will be in the grip by debts and will steal others' wealth. In general he will be proud of his lineage and will be famous among his men, will be troubled by diseases, and will be disposed charitably. He will have a notable position with the king, and be highly honourable. He will be famous and respectable among physicians.

वर्गोत्तमं बिना राहौ द्वितीये ऋणवान्भवेत्।
वर्गोत्तमे शुभं चैवमिन्द्रांशस्यैव जातके।।१०८३।।

1083. Rahu without Vargothma: If Rāhu be placed in the 2nd house, without occupying the same Navamsa, the native will only be indebted Vargothama position of Rahu will give auspicious effects to one born in Indra Nadiamsa.

इन्द्रांशके चेन्द्रयोगे लग्नाधिपदशासुखम्।
भाग्याधिपदशाकाले रन्ध्राधिपदशान्त्यगे।।१०८४।।
मात्ररिष्टं प्रकुर्वीत चमन्द्रयोगे तु जायते।
सम्पद्दाये चन्द्रभुक्तावन्तरान्तर्दशासु च ।।१०८५।।
विषचोरभयप्राप्तिः स्वगेहे नात्र संशयः।
भौमान्तरे देहजाड्यं वलहीने च मासगे।।१०८६।।
स्वपितु र्व्याकुलं चेति पश्चात् सौख्यं विनिर्दिशेत्।
लाभाधिपदशाकाले कर्माधिपतिभुक्तिषु।।१०८७।।
राहुदोषमतिद्वेषमादायादकथकव्ययम्।
भ्रातृक्लेशं महाभीतिं लाभाधिपतिभुक्तिषु।।१०८८।।
दशान्ते व्याकुलं चेति दशादौ वा क्वचिद्भवेत्।
कर्माधिपदशाकाले चेन्द्रयोगे तु जातके।।१०८९।।
पुत्रप्राबल्ययोगेन नित्यसन्तोषमादिशेत्।

1084-1089½. Effects for other dasa periods: One born in Indra Nadiamsa with Indra Yoga, will be happy in the dasa of Lagna lord. In the end of the 8th lord's sub period under the 9th lord's major period, danger and evils to mother be forecast. So also in the sub period and sub-sub period ruled by the Moon, in the dasa, second in sequence. Danger from thieves and poison apart from physical diseases will come to pass in the sub period of Mars coinciding with Sun's transits in adverse, or weak Rasis. In the sub period of the 10th lord under the major rulership of the eleventh lord, the native's father will be initially troubled by diseases and will be later on cured. In the dasa and also sub period of the eleventh lord, there will be obstructions to one's income and acquisition of a disposition marked by repugnance and hatred - all these due to blemishes caused by Rahu. Troubles to coborn, and great fear to self will strike in the sub period of the 11th lord in eleventh lord's dasa, or the initial phase of it, will be somewhat distressful. In the dasa of the 10th lord, one born in Indra yoga will be ever happy due to children (either birth of children, or fame brought by children depending upon the age in which this dasa occurs).

षष्ठीशांशे तत्रिकोणे स्फुटयोगं गते शनौ।।१०९०।।
सोदराकदजनक्लेशो जातकस्य भविष्यति।

1090-1090½. Evils to coborn: See in which Navamsa the 6th lord is placed at birth. When Saturn in transit reaches the sign identical with this Navamsa, or its trines, danger to coborn will manifest.

Notes: Some versions replace "Saturn" by Jupiter. For Libra ascendant, Jupiter is lord of 3rd

(coborn) and 6th (cousin etc.) and hence it may be equally appropriate to note Jupiter's transit.

अन्तरान्तर्दशामार्गे कर्मलाभेशदायगे। । १०९१।
फलविस्तारमाप्नोति इन्द्रांशे तु प्रजायते।

1091-1091½. Thus have been described the effects for sub periods and sub-sub periods of the dasas of the 10th and 11th lords, applicable to one born in Indra Nadiamsa of Libra Lagna.

Notes: The results dealt with are brief. Apparently there must have been many more related slokas in this regard. However, there are some more hints in the following verses.

धनाधिपदशाकाले स्वदारादिसुतामयम्। । १०९२। ।
इन्द्रयोगस्य पुत्रस्तु बहुव्यापारभाग्भवेत्।
धनाधिपदशान्त्यादौ द्वितीयस्थग्रहान्तरे। । १०९३। ।
इन्द्रयोगे कालमृत्युः साधनेशदशाविपत्।
इन्द्रांशकगते शुक्रे चेन्द्रयोगे च जायते। । १०९४। ।
पश्वादुत्तमजन्म स्यान्मधुमासे मृतिं वदेत्।
योगनाडी फलं सत्यमिन्द्रांशे चैव जायते। । १०९५। ।
विंशोपुंरिसुभाग्याप्तिर्द्विषष्ठिः परमायुषः।

1092-1095½. During the dasa of the second lord, diseases will strike the native's spouse and progeny. The children of the Indra Yoga native will have widespread business activities (in general). In the beginning or end of the dasa of the 2nd lord, or in the intervals of the planets occupying the 2nd house, there will be fear of death while great danger will strike in the dasa that is the sixth in sequence. These apply to birth in Indra Yoga and when Venus is placed in Indra Nadiamsa. The native will die in the month of Chaitra (with the Sun's movement in Aries) and will attain an excellent rebirth. These effects are as per Yoga Nadi for one born in Indra Nadiamsa. Such a native will attain prosperity after 20th year of age. The length of his life will be 62 years.

। । शनिशुक्रयोगे शीतळांशे । ।

Seethala Nadiamsa — Saturn-Venus Conjunction

सुधाषष्ठ्यंशगे मन्दे चरराशिचतुष्ठये। । १०९६। ।
शीतळांशे पजातस्स गौरवर्णःशुभाकृतिः।
मीनलग्ने सुते मन्दे भार्गवेण समन्विते। । १०९७। ।
शीतळांशे पजातस्स श्यामवर्णः शुभाकृतिः।

1096-1097½. Saturn - Venus conjunction for Seetala Nadiamsa: One born in Seethala Nadiamsa will be endowed with a fair complexion and auspicious (pleasing) appearance, if Saturn is placed in the Shashtiamsa entitled Sudha and be in a movable Rasi. One born in this Nadiamsa (Seethala) in Pisces ascendant while Saturn is with Venus in the 5th house will have auspicious appearance but be dark in complexion.

Notes: From now on Seethala Nadiamsa in Pisces ascendant is discussed. This Nadiamsa rules thus: from 10 deg. 48' to 11 deg. in a movable sign; from 19 deg. to 19 deg 12' of an immovable sing and from 25 deg. 48' to 26 deg. of a common sign.

(There is also Seethala Shashtiamsa, and Susitala Nadiamsa. These three terms should be understood according to circumstances.)

According to the first condition, Saturn should be in one of the movable signs in Sudha Shashtiamsa. This particular Shashtiamsa extends from 18 deg. to 18 deg. 30' of an odd sign, and from 11 deg. 30' to 12 deg. of an even sign. (Sudha is a benefic Shashtiamsa. Sudha means nectar, ambrosia, name of the Ganges.)

In addition to Saturn being so, Pisces should rise with Seethala Nadiamsa. As a result, the native will be fair in complexion with charming appearance.

In the second instance, Saturn-Venus should be in Cancer to make the native dark-bodied, with auspicious looks.

हरिणांशकगे जीवे शीतळांशेअर्कनन्दने। । १०९८। ।
मीनलग्ने प्रजातस्स ज्येष्ठभ्रातृयुतसुखी।
स्वयं तृतीयगर्भस्स्यात् पश्चाद्भ्रातृविनाशवान्। । १०९९। ।
भ्रंतृभ्रात्रीयुतो मानी पितृभाग्यप्रतापवान्।

1098-1099½. Jupiter - Saturn: One born in Pisces ascendant while Jupiter is in Harina

Nadiamsa and Saturn is in Seethala Nadiamsa, will be endowed with older coborns and be happy. The native will be the 3rd issue of the family. Children born after him will be destroyed (i.e. will not survive). He will have (elder) brothers and sisters. He will be honourable, valorous and blessed with paternal happiness.

Notes: For Harina Nadiamsa, see notes under sloka 685 etc.

शीतळांशकगे मन्दे चरराशिचतुष्टये।।११००।।
शुक्रयोगे सुसम्पन्नो वीर्यवान् बुद्धिमान्सुखी।

1100-1100 1/2. Saturn - Venus: Saturn placed in one of the movable signs in Seethala Nadiamsa, in association with Venus will make the native abundantly rich, valorous, intelligent and happy.

केतुयोगे पिता बाल्ये क्लेशेनात्यन्तकर्शितः।।११०१।।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृविनाशवान्।
देशान्तरे भाग्ययोग भगिनीद्वयवान्पिता।।११०२।।
कलत्रत्रयवान्कामी वातप्रकृतिदेहवान्।
स्वभुजार्जितसम्पन्नो नरवाहनयोगवान्।।११०३।।
मन्दे केतुयुते जातः पिता वैष्णवहेतुना।
अतीव क्लेशनाप्नोति राजद्वारे कलापवान्।।११०४।।

1101-1104. Saturn - Ketu: In the above mentioned position, if Saturn joins Ketu, during the native's childhood the father will be troubled and will be quite emaciated. The native will not have any after-born. His older brother will be destroyed. The native will have his fortunes in a foreign place. His father will have two sisters and three wives, will be passionate, will have windy imbalances (causing rheumatism, paralysis, artheritis and the like), will make his fortunes through his own efforts, will have conveyances carried by men (i.e. palanquins etc.), will incur many difficulties due to sins committed against Vaishnavites apart from incurring royal wrath.

केतुशुक्राविन्द्रकांशे चासितेन समन्विते।
शीतळांशकगे मन्दे वैष्णवद्वेषवान्पिता।।११०५।।
तन्मूलाद्व्याकुळश्चेति ग्रामभूम्यर्थनाशवान्।
जन्मदाये मनस्तापो जननात् पूर्वगे व्यथा।।११०६।।
सार्धत्रिवर्षपर्यन्तं स्वपिता क्लेशभाग्भवेत्।
शीतळांशकगे मन्दे क्लेशं चाब्दचतुष्ठयम्।।११०७।।
पश्चाद्भाग्याभिवृद्धिं च योगं जन्मदशान्त्यगे।

1105-1107 1/2. Venus - Ketu: With these two planets placed in Indra Nadiamsa in the company of Saturn, while Saturn himself is in Seethala Nadiamsa, the native's father will hate Vaishnavites. As a result, he will incur difficulties, and will lose "villages", lands and wealth. Mental agony to father will occur during the native's Janma (first) dasa as well as in the period prior to native's birth. Upto the native's age of 3 yrs and 6 months, the father will face difficulties. Saturn in Seethala Nadiamsa (independent of Venus-Ketu) will give difficulties to father till the native attains fourth year of age. Later on, i.e. after the 4th year till the end of Janma (first) dasa, the father will enjoyprosperity.

Notes: Indra Nadiamsa rules from 21 deg. 48' to 22 deg. of a movable sign; from 8 deg. to 8 deg. 12' of an immovable sign; and from 6 deg. 48' to 7 deg. of a common sign.

Both Venus and Ketu should be so close that they are placed in one Nadiamsa (12' of arc) entitled Indra, as above. Additionally Saturn should be in Seethala Nadiamsa.

लग्नात् पंचमगे मन्दे शीतळांशे पिता व्यथाम्।।११०८।।
शीतज्वरभयार्तश्चाप्तातिसारप्रपीडितः।
जन्मदाये मनस्तापी नाना च व्याकुलः पिता।।११०९।।
सोदरोत्पत्तिनाशादि वसूरिज्वरगण्डवान्।
चन्द्रनक्षत्रदोषेण स्वपिता ज्वरपीडितः।।१११०।।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।
लग्नात्पंचमगे मन्दे शीतलांशे तु जायते।।११११।।
तिलपात्रप्रदानेन पितारोग्यादिभाग्यवान्।
लक्ष्मीशप्रतिमादाने पश्चाद्भाग्ययुतः पिता।
राजद्वारे शुभं चेति शत्रुनाशं लभेत वा।।१११२।।
ग्रन्थान्तरे—(निरीक्ष्यआज्यदानविधिः)
लक्ष्मीशप्रतिमादाने कनकाज्यनिरीक्षणे।
पश्चाद्भाग्याभिवृद्धिश्च पितृसौख्यप्रदस्सुखी।।१११३।।
याअलक्ष्मीर्यन्च मे दौस्थ्यं सर्वांगेषु व्यवस्थितम्।
तत्सर्वं शमयाज्य त्वं श्रियं पुष्टिं च वर्धय।।१११४।।

कांस्यपात्रे प्रकुर्वीत चाज्यप्रस्थचतुष्ठयम्। ।१११५। ।
निष्कमात्रसुवर्णेन दक्षिणादानमाचरेत।
दैवज्ञाय प्रदानेन आयुरारोग्यवान् सुखी। ।१११६। ।
अलक्ष्मीनाशनात्सद्यः पिता लक्ष्मीकटाक्षवान्।

1108-1116$1/2$. Saturn in 5th: Saturn placed in the 5th house in Seethala Nadiamsa will cause distress to father, who will suffer from affections of gums, fever, dysentery and be fear-struck. During the native's Janma (first) dasa, the native's father would be subjected to a great deal of mental agony and perplexion. The native's coborn will die as they are born. He will sufffer from smallpox and incur danger. The native's father will be troubled by (dangerous) fever if the Moon is in blemished Nakshatras. Necessary propitiations be done to ward off this evil. This is when Saturn is in the 5th in Seethala Nadiamsa. By donation of gingilee and an image of Lord Vishnu, the native's father will regain health. He will further earn royal favours and will have destroyed enemies. Some texts prescribe donation of clarified butter (distinct from ghee or Ghrita) (in place of gingilee), image of Lord Vishnu, and gold, following which the prosperity of father will increase, and he will regain sound health. By giving in donation to a Daivagna (astrologer) four vessels made of lead, filled with ghee, and just a Nishka of gold (a golden coin of ancient evaluation), father's health will become normal, his poverty will instantly vanish and he will be blessed by Goddess Lakshmi.

लग्नात् पंचमगे शुक्रे पापद्वयसमन्विते। ।१११७। ।
कनकाज्यप्रदानेन गृहे लक्ष्मीकटाक्षवान्।
पंचमाब्दात् परं भाग्यं स्वपिता नित्यसौख्यवान्॥ १११८॥
वेदाब्दान्ते क्वचित् सौख्यं पंचमाब्दे शुभाशुभम्।
जन्मदाये जन्मदेशे वैष्णवेन प्रजावधि। ।१११९। ।
राजामात्यजनक्लेशं मध्यखण्डे विशेषतः।
तृतीयाब्देअपमृत्युश्च स्वपितुः शत्रुनाशनम्। ।११२०। ।
पितृसौख्यं ततः पश्चाजन्मतारदशान्त्यगे।

1117- 1120$1/2$. Venus in the 5th: If Venus is in the 5th house along with two malefics, gold and clarified butter be given away in charity when Goddess Lakshmi will bless the native's family. There will be prosperity to the native's father after the native's 5th year (i.e. from 6th year onwards) and ever-lasting happiness. In the 4th year there will be some happiness while the 5th year will give mixed results, both auspicious and inauspicious, to the native's father. Due to sins committed against Vaishnavites, the father will be in difficulties on account of kings and ministers in his birth place, during the time of the native's being in Janma (first) dasa. More specifically in the middle of such dasa. During the native's third year of age, there will be fear of untimely death to the father; later on till the end of the dasa in question, happiness, and destruction of enemies will accrue to father.

सम्पद्दाये शीतळांशे मन्दे भाग्याभिवृद्धिकृत्। ।११२१। ।
पितृसौख्यं धनप्राप्तिं भेदभ्रातुः श्रियो वहाम्।

1121-1121$1/2$. Second Dasa: If Saturn is in the Nadiamsa called Seethala, the 2nd dasa will give prosperity in an increased manner. In addition, there will occur happiness to father, acquisition of wealth to father as well as half-brothers.

तुलांशगे कीटमन्दे मीनलग्ने तु जायते। ।११२२। ।
जीवेज्जन्माब्दपर्यन्तं पितृसौख्यं न विद्यते।
कन्याशनिस्थते काले सिंहान्त्ये च क्वचित् सुखम्।। ११२३।।
स्वपिता शत्रुनाशी स्याद्भाग्यजन्मदशान्त्यगे।

1122-1123$1/2$. Paternal happiness: The father of the native will never be happy at the time of whose birth Pisces rises, while Saturn is in Scorpio obtaining Libra Navamsa. This will come into effect right in the first year of the native's birth. However, when Saturn comes in transit to the sign Virgo, or moving in the end of Leo, some happiness (to father) will be seen. The father will be able to destroy his enemies during the native's 9th lord's dasa, or in the end of Janma (first) dasa

लग्नात्पंचमगे मन्दे भार्गवेण समन्विते। ।११२४। ।
जन्मतारदशान्त्यादौ विदेशे भाग्यवान्पिता।

स्वदेशे वा क्वचिद्भाग्यं विदेशे बहुभाग्यवान्।। ११२५।।
कन्याशनिस्थिते काले जन्मदाये श्रियो वहः।
कन्याशनिस्थिते काले गोचरे मिथुने गुरौ।।११२६।।
सम्पद्दाये जातकस्य मौंजीबन्धनमादिशेत्।
ज्येष्ठभ्रातृर्जन्मदाये गोचरे ललनाशनौ।।११२७।।
मेषान्ते वृषभे जीवे विवाहोत्सवसंभ्रमः।
मेषे गुरूस्थिते काले जन्मदाये पिता सुखम्।।११२८।।
भेदभ्रातृसुतप्राप्तिं पितृसौख्यं विनिर्दिशेत्।
मीने गुरूस्थिते काले सोदरोत्पत्तिभ्रातृमान्।।११२९।।
स्वज्येष्ठभगिनीपीडां मीनान्त्ये च क्रिये क्वचित्।
शीतळांशकगे मन्दे पश्चात्सोदरनाशवान्।।११३०।।
स्वभेदभगिनीभर्ता राजद्वारे प्रवेशवान्।

1124-11301/2. More about father and other relatives: Saturn in the 5th house joining Venus will give prosperity to father in the beginning and concluding parts of the native's first dasa. In the birth country, prosperity to father will be limited, while it will be abundant in foreign places. Saturn in movement in Virgo during the native's Janma (first) dasa will give wealth (to father). While Saturn reaches Virgo as Jupiter is moving in transit in Gemini, the native will have sacred thread ceremony (*Upanayana* due to a Brahmin, called *Dwija*, which gives him second birth). Marriage to elder brother will occur during the native's Janma (first) dasa when Saturn is in Virgo, while Jupiter moves in the end of Aries, or in Taurus. During Janma dasa if Jupiter transits the sign Aries, the native's father will gain happiness. His half brothers will acquire progeny. If Jupiter is found moving in Pisces, the native will acquire younger coborns. If Jupiter transits the end of Pisces, or be in Aries, there will be evils to the native's elder sister. Saturn in Seethala Nadiamsa will cause loss of coborn at a later date. The husband of the native's half sisiter will enter in royal service.

सम्पद्दाये महद्भाग्यं स्वभेदभानीसुखम्।।११३१।।
तद्भर्तृप्रबलं चेति शीतळांशे प्रजायते।
कश्चित्स्वभेदभगिनीभर्ता त्वन्त्यवियोगवान्।।११३२।।
स्वभेदभ्रातृमूलेन सौख्यवान् पितृहेतुना।

1131-11321/2. In the 2nd dasa, a great deal of prosperity will occur while happiness will occur to half sister. Her husband will become famous if Saturn is in Seethala Nadiamsa. The husband of the said step-sister will however suffer on account of separation in the end. The native in the 2nd dasa will gain happiness from father and step-brothers.

शीतळांशकगे मन्दे महामार्यंशके स्थिते।।११३३।।
द्वे सोदर्यौ चिरायुष्यौ भ्रातृद्वयसुपूजितः।
भेदभ्रातृचिरायुष्यं भगिनीद्वयवान्सुखी।।११३४।।
मृतवन्ध्यापतिश्चेति कालान्तरसुपुत्रवान्।
स्वज्येष्ठभगिनी भर्तुर्विपद्दाये श्रियो वहम्।।११३५।।
सम्पद्दाये तृतीयांशे भगिनीभर्तृसौख्यवान्।

1133-11351/2. Saturn in Seethala or Mahamaari Nadiamsa: Saturn placed in Seethala Nadiamsa or in Mahamaari Nadiamsa [instead of *Sthithau*, the word *Sanau* appears in another version] will give the native two sisters, who will be long lived, and also two brothers. The native will be worshippable. His step brothers will (also) be long-lived. The native's sister will obtain dead children or be barren, but be happy (i.e. will get progeny) after a long interval. In the native's second dasa, the husband of the native's elder sister will become wealthy. During the third part of Sampath (2nd) dasa (i.e. in the last one third part of the dasa in question), the brother-in-law of the native will obtain happiness.

Notes: Mahamaari Nadiamsa is also known as Mahamaaya Nadiamsa. Mahamaari in the Southern part of India is noted as deity incharge of small-pox, chicken-pox, cholera etc. Mahadhoothi is another name for this part.

Mahamaari Nadiamsa extends from 15 deg. to 15 deg. 12' of arc in a movable sign; from 14 deg. 48' to 15 deg. in an immovable sign; and from 0 deg. 0' to 0 deg. 12' of a common sign.

लग्नात्सप्तमगे मन्दे महामार्यंशके कुजे।।११३६।।
महामारीभयप्राप्तिः बाल्ये सोदरनाशवान्।
मातामहचिरायुष्यं मातुलद्वयवान्सुखी।।११३७।।
एकस्तु मातुलो नाशमपरस्तु चिरायुषम्।

लग्नेशांशे तत्रिकोणे स्फुटयोगं गते शनौ। ।११३८। ।
मातुलारिष्टमाप्नोति मातामहिमनोव्यथां।
सम्पद्दाये शीतळांशे तुलान्त्ये चापगे शनौ। ।११३९। ।
मातामहस्यारिष्टं स्यान्मातुलश्च विचारवान्।
कन्याशनौ जन्मदाये मातुलस्य सुतोत्सवम्। ।११४०। ।
स्वभेदभगिनी चैव पुत्रोत्पति चिरायुषी।

1136-1140½. Saturn - Mars: If Saturn is in the 7th house while Mars is in Mahaamaari Nadiamsa, following effects will occur. During his childhood, the native will be plagued by cholera and will incur destruction of coborn. His maternal grand- father will be long-lived. The native will have two maternal uncles. One of them will be destroyed (i.e. will die early) while one will be long-lived. Evils to maternal uncle will come to pass when Saturn in transit reaches the Rasi identical with the Navamsa position of ascendant lord, or its trine. This will also bring grief to maternal grand mother. In the 2nd dasa, for birth in Seethalamsa when Saturn comes to the end of Libra, or when he moves in Sagittarius, evils to matenal grandfather will occur. During Saturn's transit of Virgo, the first dasa of the native will see birth of children to maternal uncle. And also the native's step-sister will acquire progeny.

Notes: Cholera indicated in this part of the text can also additionally mean small-pox, chicken pox etc. true to the name of the Nadiamsa Mars is expected to be in.

स्वपितुर्भाग्यकालः स्यात्तुलाराहौ क्रियागुरौ। ।११४१। ।
जन्मदाये भाग्यवृद्धिं राजद्वारे शुभाधिकम्।
शनिप्रथमपर्याये महत्सुखम्। ।११४२। ।
स्वपिता राजयोगं च विशेषं च तुलाशनौ।

1141-1142½. Janma Dasa: During the native's Janma (first) dasa, with Jupiter moving in Aries, and Rahu in Libra, prosperity will dawn on his father. This will also bring auspicious effects to father in royal assembly. In the first round of Saturn, in the native's Janma dasa, great happiness to father will occur, apart from Raja Yoga (position etc.) effects. These effects will be more pronounced when Saturn journeys in Libra.

षष्ठीशांशे तत्रिकोणे स्फुटयोगं गते शनौ। ।११४३। ।
स्वपिता मित्रवर्गेषु क्लेशं प्राप्नोति भूरिशः।
षष्ठाधिपदशाकाले षष्ठीशांशत्रिकोणगे। ।११४४। ।
स्फुटयोगं गते मन्दे स्वपिता शत्रुनाशवान्।
ज्येष्ठभ्रातुः क्वचित् पीडा वन्धुवर्गेष्युपद्रवः।। ११४५।।
पितृष्वसृसुतादीनि दशान्त्ये व्याकुलं महत्।
अनावृष्टिहते देशे लोके दुर्भिक्षाडम्वरम्। ।११४६। ।
देशे राजान्तरं चेति तत्काले पितृभाग्यवान्।

1143-1146½. Other Effects: When Saturn reaches the Rasi identical with the Navamsa occupied by the 6th lord at birth, or its trine, the native's father will incur abundant grief on account of his friends. Father's enemies will be destroyed during the dasa of the native's 6th lord, or when Saturn reaches the Rasi identical with the Navamsa occupied by 6th lord or its trine. There will be some troubles to the native's elder brother (i.e. illness and the like) while the native's kinsfolk will pose some nuisance. In the end of the first dasa, patenal relatives will be under a spell of mental agitation. Lack of rains and occurrance of drought will tear his country(?) Due to change of king, the native's father will immediately become prosperous.

सम्पद्दाये श्रियो नित्यं तुलान्त्ये वृश्चिके शनौ।। ११४७।।
मधुमासे शुक्लपक्षे शीतळांशे विवाहवान्।
विपद्दाये तृतीयांशे कुम्भान्त्ये मीनगे शनौ। ।११४८। ।
शीतळांशे पित्ररिष्ठं त्रयोविंशतिवत्सरे।
शीतळांशकगे मन्दे त्वापत्सन्यासवान् पिता। ।११४९। ।
भाग्याधिपदशाकाले मृतिं च क्रूरभुक्तिषु च।
सूर्यांशगे तत्रिकोण स्फुटयोगं गते गुरौ। ।११५०। ।
स्वपिता देहजाड्यं च क्रूरमासे मनोव्यथाम्।

1147-1150½. Dasa Effects: One born in Seethala Nadiamsa will gain wealth in the dasa that is the second in sequence. When Saturn in transit reaches the verge of Libra, or be in Scorpio, the Seethalamsa native will get married in

Chaitra (the Sun in Aries), in the bright fortnight of the moon. In the 3rd dasa, during its last one-third part, when Saturn in transit reaches the end of aquarius or be in Pisces, evil to father will come to pass. During the Seethalamsa native's 23rd year of age, the father will take to ascetic order (following some calamity in the family). In the sub period of a malefic, in the dasa of the 9th lord, the native's father will die. When Jupiter in transit reaches the Rasi identical with the Navamsa occupied by the Sun or its trine, father's health will suffer, while there will occur mental agony to father in the months indicated by the Sun's adverse transits.

।। क्रूरराशिनिर्णयः ।।

Deciding Adverse Rasis

शीतळांशकगे मन्दे क्रूरराशिविनिर्णयः।।११५१।।
क्रूरमासमिति प्राहुः पूजयेत्कालवित्तमः।
कुळीरसिंहाळिझषे कुम्भे नक्रे च पूर्ववत्।।११५२।।
क्रूरराशिरिति प्रोक्तः क्रूरमास स्तथैव च।
गोचरे क्रूरराशीषु राहुकेतुशनैश्चराः।।११५३।।
स्फुटयोग गतास्तवेते स्वजनादिप्रपीडितः।
स्वपिता क्रूरमासेषु क्रूरराशौ शनैश्चरं।।११५४।।
संचारकाले क्लेशः स्यात् मात्रादीनां मनोव्यथा।
सम्पद्दाये फलं चेति क्रूरग्रहदशान्तरं।।११५५।।

1151-1155. Evil Rasis: According to the learned in astrology, when Saturn is in Seethala Nadiamsa, the evil Rasis (*Kroora Rasis*) and evil months (*Kroora Masas* - based on the Sun's transit) are: Cancer, Leo, Scorpio, Pisces, Aquarius and Cancer. When Rahu, Ketu or Saturn come to occupy such a Rasi, the native's kinsfolk will be in trouble. Grief to father, and mental agony to mother etc. will come to pass when Saturn moves in one of the above Rasis. Thus be understood the effects of sub peiods of the malefic planets in the major rulership of the dasa that is 2nd in sequence.

पित्रादिदेहजाड्यं स्यात् स्वजनारिष्ठमादिशेत्।
सुतराशिगते मन्दे शीतलांशे प्रजायते।।११५६।।
पितृसौख्यं च भाग्याप्तिः शुभखेचरदायके।
राजयोगं प्रकुर्वीत क्षेमदाये विशेषतः।।११५७।।
चतुर्विंशात्परं भाग्यं स्वप्राबल्यं भवेद्भवम्।
शुभारूढे तत्र चारे जीवे केन्द्रत्रिकोणगे।।११५८।।
शीतळांशे राजयोगं नरवाहनभाग्भवेत्।।११५९।।
सप्तविंशात्परं भाग्यं गेहे गोधनसंकुलम्।
प्रबलोद्योगलाभादि राजद्वारे सुकीर्तिमान्।।११६०।।

1156-1160. Other Effects: The said malefic bhuktis will in addition cause physical ailments to father and such other relatives and evils to one's kinsfolk. These are due to birth in Seethala Nadiamsa with Saturn in the 5th house. In the sub period of benefic planets (in the 2nd dasa), happiness to father, and prosperity will come to pass. In the 4th dasa, there will be specially effects of Raja Yoga (to the native). After 24th year of age, he will attain prosperity and widespread fame. One born in Seethala Shashtiamsa will have Rajayoga effects if Jupiter (at birth) is in the 9th house, or when in transit he comes to an angle/trine. Acquisition of conveyances (like palanquins etc) will also come to pass. After the 27th year, prosperity, acquisition of quadrupeds and wealth will also take place. The native will become widely famous through royal service, and will gain supreme positions.

राहुदाये मन्दभुक्तौ तथा केत्वन्तरे अपि च।
स्वदेशयासरोगैस्तु योगकाले प्रपीडितः।।११६१।।
सूर्यान्तरे अपमृत्युश्च योगकाले महाविपत्।
श्वासकासज्वरादीनि देहपीडां विनिर्दिशेत्।।११६२।।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।

1161-11621/2. Rahu dasa: The sub periods of Saturn and Ketu, in the Dasa of Rahu, will cause physical ailments, while in the sub period of the Sun, there will be fear of untimely death, and great danger. Cough and breathing disorders will also result in this sub period. To overcome these blemishes, (suitable) propitiations be done.

क्षेमदाये मन्दभुक्तौ मित्रप्रभुविनाशनम्।।११६३।।
ज्वरपीडा क्वचिच्चेति राजान्तरवशात्सुखम्।
शीतळांशे राहुदाये कन्याचन्द्रे तु जातके।।११६४।।
राजयोगफलं सत्यं मध्यखण्डे न संशयः।
अग्रहारप्रतिष्ठादीन्नित्यं राजोपचारवान्।।११६५।।
मित्रद्रोहवशाद्रोगी राहुदाये क्लेशवान्सुखी।।११६६।।

1163-1166. 4th Dasa & Rahu Dasa: In the sub period of Saturn, in Kshema (4th) dasa, there will be destruction to friends and employers. There will also be some fear out of fevers, but happiness due to royal patronage will also occur. For one born in Seethala Nadiamsa, with Moon placed in Virgo, the middle portion of Rahu dasa will give effects of Raja Yoga. He will gain a name due to construction of colonies [in charity, not as a professional builder] and will be intent upon serving the king. During Rahu dasa, he will suffer from diseases due to sins of causing evils to his friends. Later on he will regain health. In the end of Rahu dasa, he will incur some difficulties and (yet) be happy. (That is, end of Rahu dasa will give mixed results.)

कार्याधिपदशाकाले वृश्चिकान्ते धनुश्शनौ।
मात्ररिष्ठं विजानियाल्ला भेशांशत्रिकोणगे।।११६७।।

1167. 10th lord's dasa: During this Dasa, Saturn reaching end of Scorpio, or moving in Sagittarius will cause danger to mother, if the said transit is in a trine to the Rasi indicated by the Navamsa occupied by the 11th lord.

शीतळांशकगे मन्दे भार्गवेण समन्विते।
क्षेमदाये राजयोगं द्वितीयेद्वाहयोगवान्।।११६८।।

1168. Raja yoga: For one born in Seethala Nadiamsa while Saturn is with Venus, the 4th dasa will give effects of Raja Yoga, and the 2nd dasa will give conveyances.

धनेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।
दारारिष्ठं प्रकुर्वीत षष्ठराशौ तु वा भवेत्।।११६९।।

क्षेमदाये सिंहशनौ दारारिष्ठं विनिर्दिशेत्।
मिथुने दारपीडा स्यात्तद्वंशजननाशनम्।।११७०।।
क्रूरराशौ क्रूरमासे मन्दे गोचरकालगे।
दारारिष्टं प्रकुर्वीत क्षेमदाये न संशयः।।११७१।।

1169-1171. Danger to wife: See in which Navamsa the 2nd lord is posited. Also see which Rasi/s is/or aspected by the 2nd lord. When Saturn in transit reaches such a sign or its trine, danger to wife will come into effect. Also when Saturn comes to Leo in transit when the Kshema (4th) dasa is in operation. Saturn in Gemini is also capable of causing adversities to wife, or will destroy her kinsfolk. During his transit of evil Rasis and in evil months (vide sloka No. 1151 1/2 etc) Saturn in Kshema (4th) dasa will cause evils to wife.

बहुश्चस्तु स्त्रीप्रजाश्चेति कन्याचन्द्रे द्विपुत्रवान्।
दारद्वये च स्तानं पुत्रद्वयचिरायुषम्।।११७२।।

1172. The Moon in Virgo: For a Seethala Nadiamsa native, if the Moon is placed in Virgo at birth, the native will have many female children, and two sons. The said two sons will be long- lived. The native will have two wives. (In one version it reads "*Daradwaye Na*" which means there will not be two wives.)

मीनलग्ने सुताधीशे मकरांशे तु जायते।
मसूरिकाज्वरेणैव पुत्रनाशेन कर्शितः।।११७३।।

1173. Small-pox: For one born in Pisces ascendant, if the 5th lord Moon is in Capricorn Navamsa, there will be troubles by small-pox and destruction of children.

कर्माधिपदशाकाले लाभाधिपतिभुक्तिषु।
भेदभ्रातुररिष्ठ स्याच्चतुश्चत्वारिवत्सरे।।११७४।।
लाभे राहुदशाकाले रन्ध्राधिपतिभुक्तिषु।
भेदभ्रातुः प्रपीडा स्यात् षट्त्रिंशाब्दे मनोव्यथा।।११७५।।

1174-1175. Step-brother: Destruction of step-brother will result in the sub period of the 11th lord during the major period of the 10th lord, or perhaps (i.e. alternatively) in the 44th year of the native. If Rahu is placed in the 11th house at birth, then in his dasa, and in the 8th lord's sub period, or during the 36th year, danger to step-brother, and mental agony (to self) will come to pass.

कनिष्ठभ्रातृपीडादि तुलान्त्ये वृश्चिके शनौ।
चापे शनिस्थिते काले कर्माधिपतिदायगे।।११७६।।
भेदभ्रातृविनाशेन क्लेशं प्राप्नोति भूरिशः।
न च भेदभ्रातृवधूर्भर्त्रा सह मरिष्यति।।११७७।।
सहोदरस्य भार्याया भर्त्रानुमरणं स्मृतम्।
कर्माधिपदशाकालं शीतळांशे त्विदं फलम्।।११७८।।

1176-1178. In the dasa of the 10th lord, when Saturn moves in the verge of Libra, or in Scorpio, or in Saggitarius, there will be evils to the native's younger coborn. Abundant grief will result on account of destruction of step-brothers. Step-brother's wife will also die. These results applicable to the 10th lord's dasa will be applicable to Kshema dasa (4th in sequence) also.

स्वप्रभोश्चैव तत्काले हि अरिष्टं च विनिर्दिशेत्।
तस्य तु प्रभुनाशः स्यात् क्षेमदाये तथैव च।।११७९।।

1179. During the same time, his king will be subjected to evils (this is irrelevant for natal horoscopy). His king will face destruction. So also in the 4th dasa.

बहुस्त्रीसंगपापेन राजपुत्रसुतामयम्।
जातकस्य महद्भाग्यं कर्माधिपतिदायगे।।११८०।।

कनिष्ठभ्रातृभार्यादिज्ञातिवर्गे सुतामयम्।
शुक्रे शनियुते जात आरूढाल्लाभराशिगे।।११८१।।
यावज्जीवं सुभाग्यं स्याद्योगे मासे रणांकितः।

1180-1181½. Due to associations with many females .... (the words *Rajaputra Sutaamayam* are a corrupt addition meaning "diseases to the prince's child). The native will in the 10th lord's dasa prosper. During that period children in the families of his younger brothers will be ill. Saturn-Venus joining in the 11th house from Aroodha Lagna will cause prosperity throughout life, but when they come together in transit, they will cause injury.

क्षेमदाये परार्धादि योगं प्रत्यग्दशा शुभम्।।११८२।।
साधनेशदशाकाले स्वभुक्तावपमृत्युमान्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।।११८३।।
राशिचक्रप्रदानेन देहारोग्यं भविष्यति।
षटपंचाशात्परं मृत्युः केचिद्भार्गवपक्षगे।।११८४।।
तत्काले शान्तिकर्माद्यैरपमृत्युर्विनश्यति।
मन्दे शुक्रान्तरे काले शीतलांशे तु दायगे।।११८५।।
कन्यामासे मूर्तिं चेति तत्रिकोणेषु वा तथा।
सप्तषष्ठिश्च वर्षाणि परमायुश्च विन्दति।।११८६।।

1182-1186. Dasa results: In the 2nd half of Kshema (4th dasa) there will be Raja yoga effects. The 5th dasa will prove auspicious. The sub period of lord of 6th dasa, in his major period there will be fear of untimely death. To ward off this evil, propitiation be done, by donating the image of the zodiac whereafter health will be recovered. After the age of 56, there may be fatality to the native, and if remedies are resorted to, death can be overcome. Such a fatality will strike (in the 6th dasa) in the sub periods of Saturn/Venus, in the months when the Sun is in Virgo, or its trines, in a bright half. The full life-expectancy is 67.

क्लेशं चेत्सप्तपंचाशे त्वष्टचत्वारिवत्सरे।
पाकेशस्य दशासन्धौ क्लेशं प्राप्नोतिभूरिशः।। ११८७।।

1187. The native will be distressed in his fifty-seventh/ forty- eighth year. In the junction of 6th and 7th dasa, there will be agony galore.

चन्द्रनाडीफलाध्यायेशीतळांशे प्रजायते।
राजयोगफलादीनां विस्तारं मनुरब्रवीत्।।११८८।।

1188. For a native of Seethala Nadiamsa, effects of Rajayogas have been fully described in *Chandra Nadi* in the *Phaladhyaya.*

स्वोच्चांशगे व्ययाधीशे चापे स्वोच्चांशगे गुरौ।
शीतळांशे प्रजातस्स पुण्यलोकप्रदो भवेत्।।११८९।।
स्वपितुर्ब्रह्मलोकाप्तिः शीतळांशकगे शनौ।
शुक्रयोगे फलं सत्यं जीवस्योच्चांशजातके।।११९०।।
राजयोगं प्रकुर्वीत नरवाहनवान् भवेत्।
ततः पश्चात्पुण्यलोकं पश्चादुत्तमजन्मवान्।।११९१।।

1189-1191. Should the 12th lord be in his exaltation Navamsa while Jupiter placed in Sagittarius is in Cancer Navamsa, the subject will attain heavens after death. One born in Seethala Nadiamsa as Saturn is conjunct Venus and Jupiter in Cancer Navamsa, the native's father will attain Brahma Loka (i.e. Sathya Loka, the highest of the worlds of merit to be attained after death). He will enjoy Raja yoga effects, will have palanquins and the like, will then go to heavens and will be reborn as an excellent soul.

Notes: Sloka 1191 seems to be corrupt addition in the copying of the text, as it makes no sense of continuity. Obviously it is misplaced here, meseems.

शीतळांशकगे मन्दे तुच्चग्रहसमन्विते।
शुक्रयोगे पापपुण्यं समं च मनुरब्रवीत्।।११९२।।
वृद्धपाराशरे होरे मन्दे शुक्रज्ञसंयुते।
साधुप्रियस्तपस्वी च देहान्ते पुण्यलोकवान्।।११९३।।

1192-1193. For one born in Seethala Nadiamsa, while Saturn is with an exalted planet, and be conjunct Venus, sins and meritorius acts will be equal (i.e. good and bad effects to be enjoyed in this birth will be equal proportion). As per the authority of *Vriddha Parasara Hora*, the conjunction of Saturn and Venus denotes that the native will be fond of virtuous people, will perform penance, and will after death attain the Heavens.

।।मेषशनिकोकिलाशः।।

Saturn in Aries — Kokila Nadiamra

लग्नात्पचमगे मन्दे कोकिलांशे तु जायते।
पंश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृविनाशवान्।।११९४।।
मेषे मन्दे कोकिलांशे त्वेकाकी पुत्रमित्रवान्।

1194-1194 1/2. Kokila Nadiamsa (upto sloka 1206): For one born in Sagittarius ascendant, in Kokila Nadiamsa, as Saturn is in the 5th house, there will be no after-borns. His elder brother will be destroyed. For birth in Kokila Nadiamsa, if Saturn is placed in Aries, (in 5th) the native will be lonely (i.e. he will be the only issue in the family). He will be endowed with progeny and friends.

Notes: Slokas 1194 to 1206 deal with birth in Sagittarius. Kokila Nadiamsa also features in this part of the text.

Kokila Nadiamsa extends from 21 deg. 24' to 21 deg. 36' of a movable sign; from 8 deg. 24' to 8 deg. 36' of an immovable sign; and from 6 deg. 24' to 6 deg. 36' of a common sign.

For birth in Kokila Nadiamsa in Sagittarius, Saturn in 5th in Aries gives such effects as mentioned upto sloka 1197 infra.

धनुर्लग्ने प्रजातस्सः बाल्ये क्लेशेन कर्शितः।। ११९५।।
स्वपितुर्देहजाड्यच्च परगेहे निवासवान्।

बन्धुमूलात्सुसन्तोषमुद्वाहानतं सुखम्।।११९६।।

1195-1196. He will have a painful childhood and be emaciated. Because of illness to father, he will have to live in others' houses. He will gain happiness through his relatives. He will be happy after marriage.

द्वाविंशब्दे पित्ररिष्ठं विंशेअब्दे वा भविष्यति।
पश्चात्स्वमातृहानिश्च त्रिंशोपरि सुसौख्यवान्।। ११९७।।

1197. There will be danger to father when the native will be in his 22nd year, or in the 20th year. Later on, his mother will incur danger. After his 30th year, he will enjoy happiness.

चापे चापांशगे चन्द्रे कोकिलांशेअर्कनन्दने।
कार्पासविक्रयादिनि त्रिंशोपरि सुजीवनम्।।११९८।।

1198. With the Moon in Sagittarius ascendant, and in Sagittarius Navamsa, while Saturn is in Kokilamsa, the native after his 30th year of age will lead a comfortable life trading in cotton.

Notes: Here Saturn's position is needed to be in Kokila Nadiamsa in Aries. That is he should be in the space between 21 deg. 24' and 21 deg. 36' of Aries, while the Moon is in Vargothama in Sagittarius. As a result the subject will be a cotton merchant.

लग्ने राहुयुते चन्द्रे मूर्खप्रकृतिकोपवान्।.
सप्तविंशात्परं सौख्यं विपद्दाये विवाहवान्।।११९९।।
पुत्रोत्सवात्परं सौख्यं क्लेशं क्षेमदशान्त्यगे।
प्रत्यग्दाये धनप्राप्तिः स्वपुत्रोद्वाहसौख्यवान्।।१२००।।
साधनेशदशाकाले स्वभुक्तौ मारकः स्मृतेः।
केत्वन्तरे कालमृत्युर्मेषमासत्रिकोणगे।।१२०१।।

1199-1201. The Moon in Sagittarius ascendant in the company of Rahu makes the native a fool. He will be given to anger. He will be happy after his 27th year of age. His marriage will occur in the 3rd dasa. He will attain happiness after the birth of a child. Towards the end of the 4th dasa, he will be subject to grief. In the 5th dasa, he will become wealthy and celebrate the marriage of his children. He will die in the sixth dasa, in Ketu's sub period, when the Sun transits Aries or its trinal Rasis.

रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।
देहजाड्यं स लभते सर्वनाडीफलं वदेत्।।१२०२।।

1202. According to the work *Sarva Nadi*, such native will incur physical illness when Saturn in transit reaches the sign identical with the Navamsa occupied by 8th lord (Moon) or its trine.

कोकिलांशकगे मन्दे पुरा शूद्रस्य जन्मवान्।
पश्चाज्जन्म तथा विन्द्याद्वर्तमानं तथा भवेत्।।१२०३।।

1203. One born in Kokila Nadiamsa, in Saggittarius Lagna, with Saturn in the 5th house was lastly born in Sudra's family (fourth caste as per Vedic prescriptions). His current birth is and next birth will also be in Sudra's family.

मेषे मन्दे कोकिलांशे पुत्रपुत्रीसमृद्धिमान्।
धनुर्लग्ने प्रजातस्य त्रिंशद्वर्षात्परं सुखम्।।१२०४।।
यावदायुष्यमाप्नोति तावत्कालं सुखावावहम्।
शतद्वयधनाढ्यश्च व्यापारे जीवनं स्मृतम्।।१२०५।।
गुरूनाडीफलाध्याये फलं विस्तारमादिशेत्।
नीचे मन्दे कोकिलांशे त्विदमेव फलं स्मृतम्।।१२०६।।

1204-1206. Saturn in Aries, for birth in Sagittarius Lagna, Kokila Nadiamsa, will give many sons and daughters. The native will attain happiness after his 30th year. Till the end of his life he will then be happy. He will be rich ("he will be worth 200, perhaps, gold coins", i.e. be wealthy), and will live by trading activities. The results for Saturn in debilitation for birth in Kokila Nadiamsa (for Sagittarius Lagna) have thus been stated in Guru Nadi.

Notes: Sloka 1194 to 1206 deal with birth in Kokila Nadiamsa of Sagittarius Lagna while the Sanskrit caption tersely means: Saturn in Aries - Kokila Nadiamsa birth.

।। धनुर्लग्ने धातांशः ।। वृश्चिकार्कफलम् ।।

Sagittarius Ascendant —
Dhaata Nadiamsa — Sun in Scorpio

धातांशे वृश्चिके मन्दे धनुर्लग्ने प्रजायते।
बाल्ये पितृविनाशः स्यात् पश्चाद्भ्रतृविहीनवान् ।। १२०७ ।।
ज्येष्ठभ्रातृविनाशेन मध्ये वयसि योगवान्।
भगिनीद्वयमायुष्यमेका पुत्रवती सुखी।। १२०८।।
आन्ध्रप्रभुद्वारदेशे बाल्ये सौख्यं विनिर्दिशेत्।
पश्चाद्देशान्तरं वासः कुत्सितप्रभुसेवनम्।। १२०९।।
दारद्वये सुतप्राप्तिममलायोगजातकः।
वैदीकमध्यमूलेन नरवाहनयोगवान्।। १२१०।।
क्षेमदाये महत्सौख्यं मध्यखण्डे धनव्ययम्।
अपरार्धे सुखप्राप्तिः धातंशे ग्रामलाभवान्।। १२११।।

1207-1211. Sagittarius Lagna, birth in Dhaatha Nadiamsa, Saturn placed in Scorpio (upto sloka No. 1218): One born in Sagittarius Lagna's Dhaatha Nadiamsa, having Saturn in Scorpio will lose his father in childhood, will later on lose his coborn. During his mid-life, there will be destruction of his elder brother and his prosperity will commence. He will have two sisters one of whom will be long-lived, blessed with progeny and happpiness. He will attain happiness in childhood in one of the Andhra provinces. Later on he will migrate to a different province in service of a mean ruler. He will have two wives, will have progeny and will have Amalaa Yoga (i.e. a benefic in the 10th house, in Virgo). He will attain palanquins due to his livelihood in fields of Vedic lore. In the 4th dasa, he will get a great deal of happiness, but in the middle portion, there will be (heavy) expenditure. Happiness will accrue to him in the 2nd half (of Kshema, or 4th dasa). He will gain villages.

Notes: The heading *'Vrischikarka Phalam'* should be *'Vrischikarki Phalam'* which means 'effects of Saturn in Scorpio' conforming to the text hereof.

Dhaatha Nadiamsa in Sagittarius ascendant features. This Nadiamsa is not enlisted. The relative slokas are 12 in number.

मन्दे दावाग्निषष्ठ्यंशे वातप्रकृतिदेहवान्।
दारद्वययुतो मानी राजद्वारे प्रसिद्धिमान्।। १२१२।।

1212. Saturn in Davagni Shashtiamsa for birth in Sagittarius Lagna, Nadiamsa as above: The native will have windy imbalances if Saturn is in the Shashtiamsa entitled Davaagni. He will have two wives, be honourable, and will become famous through royal service.

Notes: Davagni shashtamsa is a malefic one extending from 16 deg. to 16 deg. 30' of an odd sign, and from 13 deg. to 13 deg. 30' of an even sign. Davagni means forest conflagration.

परमेश्वरांशगे जीवे मन्दे धातांशनाडिके।
भाग्ययोगं च लभते हरिशंकरभक्तिमान्।। १२१३।।

1213. Devoted to Lords Vishnu & Siva: If Jupiter is in Parameswari Nadiamsa while Saturn is in Dhaata Nadiamsa, the Sagittarius native will be devoted to Lords Vishnu and Siva.

Notes: Parameswari Nadiamsa extends from 29 deg. 48' to 30 deg. of a movable sign; from 0 deg. 0' to 0 deg. 12' of an immovable sign; and from 14 deg. 48' to 15 deg. of a common sign.

धातांशे वृश्चिके मन्दे स्थूलगात्रो महामतिः।
मूर्खप्रकृतिमान् रागी कोपी क्षिप्रप्रसादनः।। १२१४।।
अष्ठत्रिंशात्परं भाग्ये चत्वारिंशे सुवाहनम्।
द्विचत्वारिंशगे वापि योगवान्कीर्तिमान् भवेत्।। १२१५।।
प्रत्यग्दाये दारहानिः मृतप्रजाबहुत्ववान्।
ज्येष्ठपुत्रीचिरायुष्यं बाल्ये कुक्षिप्रपीडनम्।। १२१६।।
मृतप्रजाबहुत्वं स्याद्भगिनीद्वयवान्सुखी।

भेदभ्रातृयुतो मानी पितृशुश्रूषणे परः। । १२१७। ।
विद्याविघ्नप्रदो नित्यं धातांशे नात्र संशयः।
तृतीययोगो लिखितः फलमन्यद्विचार्यताम्। । १२१८। ।

1214-1218. Dhaata Nadiamsa: Birth in Dhaata Nadiamsa of Sagittarius, with Saturn in Scorpio makes the native stout- bodied, highly intelligent, (sometimes) foolish, and enjoy pleasures. He will be given to anger but will instantly cool off. In his 38th year he will get prosperity, vehicles in 40th year or 42nd year, and will enjoy Yoga (good position, wealth etc.) and become famous. In his 5th dasa, there will be danger to his wife. Many of his children will die (untimely) while his eldest daughter will be long-lived. He will incur abdominal disorders in childhood. He will have two sisters and also step-brothers. He will be honourable and devoted to his father. Doubtlessly the Dhaathamsa native will meet with obstacles in education. Rest of the results be understood from other sources.

। । कुम्भलग्नम् (गुहांशः) । ।

Aquarius Ascendant — Guha Nadiamsa

गुहांशे चोत्तरे भागे कुम्भलग्ने पजायते। । १२१९। ।

1219. Aquarius Lagna - Guha Nadiamsa: One born in the second half of Guha Nadiamsa in Aquarius Lagna will be a Soodra (4th caste as per Vedic prescriptions), be ever happy and be second of the children born in the family.

Notes: The fist line of sloka 1219 is missing in the text. Maybe that one line relates to Dhata Nadiamsa in Sagittarius dealing with Saturn.

From now on the text deals with Aquarius, an immovable sign. Guha Nadiamsa is the subject-matter in this ascendant.

Guha Nadiamsa is not enlisted in the three sources available with us. From the discussions in Sloka No. 1313, this is actually Dhruva Nadiamsa and may have been wrongly copied as "Guha".

शूद्रजन्मा सुखी नित्यं द्वितीयगर्भजातकः।
गुहांशे चोत्तरे भागे विप्रकालेत्विदं फलम्॥ १२२०॥
प्रशस्तमति माप्नोति ह्यवक्रे भेदमादिशेत्।
किंचित्फलाफलं भेदमुत्तरांशस्य जातके। । १२२१। ।
वनप्रान्ते प्रसूतिश्च नगरे नात्र संशयः

1220-1221 1/2. Following are the effects for one born in Vipra Kala of the 2nd half of Guha Nadiamsa. He will be very famous. For the 2nd half of this Nadiamsa, the results will be somewhat different. The native will be born in a city near forests.

गुहांशे त्वचरे लग्ने चापे मन्दे झषांशगे। । १२२२। ।
शूद्रजन्मा सुखी नित्यं द्रितीयगर्भजातकः।

1222-1222 1/2. One will be a Soodra, ever happy and be the second child in the family if birth is in an immovable Rasi, Pisces Navamsa, Guha Nadiamsa while Saturn is in Sagittarius.

पूर्वभागे प्रजातस्स गुहारण्ये प्रसूतिमान्। । १२२३। ।
उत्तरांशे वनप्रान्ते जन्माब्दे कलहो भवेत्।
कृशांगः श्यामदेहश्च ज्येष्ठभ्रातृविनाशवान्। । १२२४। ।
पश्चाद्भ्रातृयुतो मानी भ्रातृजन्मसमन्वितः।
मीनांशे त्वचरे लग्ने गुहांशे तु प्रजायते। । १२२५। ।

1223-1225. In case of first half of Guha Nadiamsa, birth will be in a place surrounded by caves and forests. Born near forests, the native of second half of Guha Nadiamsa, will have an emaciated body. There will be misunderstandings in his family during his first year of age. He will be of dark complexion, and will incur destruction of elder coborn. Later on he will acquire coborn, be honourable. These are applicable to birth in an immovable Rasi, with Pisces Navamsa and in Guha Nadiamsa.

सापत्नमातृभाक् चान्ते भ्रातृभ्रात्रीजनैर्युतः।
सूर्यात्पंचमगे मन्दे केवलांशे प्रजायते। । १२२६। ।

1226. One born in Kevalamsa (?) while Saturn is placed in the 5th from the Sun will have a step-mother and will be endowed with brothers and sisters.

Note: Kevalamsa is neither a Shashtiamsa nor a Nadiamsa. Apparently, there is an error in composition.

गुहांशे स्वजनश्रीमान् मेघश्यामतनुः कृशः।
बाल्ये दारिद्र्यमापन्नो मध्ये रोगप्रपीडितः।।१२२७।।
भ्रातृद्वययुतो मानी ज्येष्ठभ्रातृवियोगवान्।
सूर्यात्पंचमगे मन्दे रन्ध्रेशे भाग्यराशिगे।।१२२८।।
स्वपितुर्दुःखमापन्नः कोपी क्षिप्रप्रसादवान्।
किंचित्कालं दुराचारो व्रणरोगेण पीडितः।।१२२९।।
पश्चात्तापी पापभीरूः देवब्राह्मणपोषकः।
वैदिकाचारधर्मात्मा तान्त्रिकश्च प्रियःपितुः।।१२३०।।

1227-1230. One born in Guha Nadiamsa will be wealthy, endowed with relatives, will have a dark physique, and be emaciated. His childhood will be marked by penury, while middle life by diseases. He will have two brothers, be honourable, be separated from his elder brother (or will have loss of elder brother). If the Sun has Saturn in the 5th while the 8th lord is in the 9th house, the native will be a source of grief to father, be given to anger but will instantly cool off, for some time he will be in the grip of vices and be troubled by ulcers. Later on he will repent (for his vices), be afraid of committing sins, and will honour Gods and Brahmins. He will follow Vedic code, be charitable, be a Tantrika and be dear to father.

गुहांशे चोत्तरे भागे कुम्भलग्ने च जायते।
पितामहचिरायुष्यं वार्धके पुत्रशोकवान्।।१२३१।।
बहुभ्रातृयुतो मानी दारशोकप्रदस्सुखी।
एकभ्रातृयुतः श्रीमान् बहुकाल मपत्यकः।।१२३२।।
स्वज्येष्ठा पत्यमूलेन स्वपिता धर्मबुद्धिमान्।
पितामहः सुखी चेति धर्ममार्गप्रवर्तकः।।१२३३।।

1231-1233. For birth in the second half of Guha Nadiamsa in Aquarius ascendant, the native will have a long-living paternal grandfather and will in his old age confront grief on account of loss of a son. He will have many a coborn, be honourable, will suffer loss of spouse, will have one coborn (?), be wealthy and will have progeny after a long interval. The native's father will turn charitable on account of childlessness of the native's elder coborn.

गुहांशे नवमाधीशे गुरूयुक्तेअथ वीक्षिते।
स्वपिता धनिकः श्रीमान् ज्ञानमार्गे प्रवृत्तिमान्।।१२३४।
तान्त्रिके च प्रियो नित्यं वैदिकाचारवान् सुखी।
बाल्ये तामसकृत्यानि मध्यान्ते सात्विकस्सुखी।।१२३५।।
तटाकोद्यानधर्मात्मा बहुपुत्रार्थवत्सलः।

1234-1235 1/2. Jupiter joining or aspecting the 9th lord will give a rich father, who will take to path of supreme knowledge (by meditation etc), be a Tantrika and will follow Vedic injunctions. In his childhood, he will indulge in vicious acts, and will from middle part to end of life perform virtuous deeds and be happy. He will perform charitable acts by constructing tanks and gardens, will be endowed with many children and be committed to a purpose. (Artha Vatsalah can also mean "fond of wealth".)

गुहांशे चोत्तरे भागे शिवनुग्रहवान् पिता।।११३६।।
सात्विको गुणसम्पन्नः श्रुतिस्मृतिविचक्षणः।
याचके च प्रसन्नात्मा सदा धर्मपरायणः।।१२३७।।

1236-1237. The native's father will have blessings of Lord Siva, be virtuous, and will have knowledge of Sruthis (Vedas as directly revealed by Brahma) and Smruthi (distinctly opposed to Sruthi, is of human origin, and as heard and remembered). He will derive pleasure by begging (or soliciting) and be always religious. These are related to second half of Guha Nadiamsa.

भाग्येशे पापसंयुक्ते लाभेशेन समन्विते।
गुहांशके प्रजातस्य कळत्रद्वयवान्पिता।।१२३८।।

वहुपुत्रार्थसम्पन्नःवहुज्ञानप्रदस्सुखी।
चापारूढवशादभाग्यं जनकस्य न संशयः। । १२३९। ।

1238- 1239. The 9th Lord: If the lord of the 9th is conjunct malefics along with the 11th lord, the father of the Guhamsa native will have two wives, and will have many sons, much wealth and much wisdom. If the said 9th lord is in Sagittarius the father will have abundant prosperity.

जातकस्य विशेषेण क्षेमदाये सुभाग्यकृत्।
सम्पद्दायेअपमृत्युश्च पितृपुण्यवशात्सुखम्। । १२४०। ।

1240. Dasa results: Such a native (as above) will highly prosper in Kshema Dasa (4th Dasa). There will be fear of untimely death in Sampath (2nd) Dasa (itself) which would however be averted due to the merits of father.

बालारिष्ट :

Infantile Mortality

गुहांशे चाष्ठमे चन्द्रे पापद्वयसमन्विते।
शुभदृष्ठिविहीने च बालारिष्टं विनिर्दिशेत्। । १२४१। ।

1241. Balarishta: Infantile mortality is to be declared for a Guhamsa native if the Moon, along with two malefics, is positioned in the 8th house, bereft of beneficial aspects.

चन्द्रलग्नष्ठमाधीशे स्वर्क्षे स्वोच्चांशसंयुते।
शुभद्वंययुते जातो बालारिष्टं न विन्दति। । १२४२। ।

1242. Cancellation: If the 8th lord from Chanda Lagna is in his own sign or own Navamsa or with two benefics, the Balarishta will be void.

व्ययांशेअष्टमगे चन्द्रे पापद्वयसमन्विते।
स्थिरलग्ने प्रजातस्य स्वल्पायुर्द्धाय मादिशेत्। । १२४३। ।

1243. Short Life: One born in an immovable ascendant will be short-lived if the Moon be in the 8th house, in the 12th in Navamsa in association with two malefic heavenly bodies.

मीनांशे त्वचरे लग्ने उत्तरांशस्य जातके।
चन्द्रे राहुयुते जातः बालारिष्टं समश्नुते। । १२४४। ।

1244. Balarishta: For a native of second half of Guhamsa of an immovable ascendant, with Pisces Navamsa, the Moon's association with Rahu will cause infantile mortality.

रन्ध्रेशांशगते चन्द्रे गुरूसंयुतवीक्षिते।
गुहांशगे प्रजातस्य बालारिष्टं न विद्यते।। १२४५। ।

1245. Cancellation: Balarishta (arising out of any source) will stand nullified if the Moon occupies the Navamsa owned by 8th lord (in Rasi) and is in aspect to, or association, with Jupiter.

यवनः

According to Yavanas

वक्रारम्भदशामध्ये लग्नेशे द्वयराशिगे।
गुहांशके पूर्वभागे बालारिष्टं भवेद्ध्रुवम्। । १२४६। ।
उत्तरांशे प्रजातस्य बालारिष्टं न विद्यते।
षोडशाब्देषु मध्येषु देहजाड्यं क्वचित्क्वचित्। । १२४७। ।

1246-1247. According to Yavana School (sloka 1246 - 1250): For one born in the former half of Guha Nadiamsa as the ascendant lord is placed in a dual Rasi, infantile mortality will occur in the middle part of the Dasa of or planet about to retrograde (at birth). If the birth is in the second half of the said Nadiamsa, the said Balarishta will not come to pass, but the 16th year will sometimes cause physical ailments.

Note: The words "*Vakrarambha Dasa Madhye*" are not of proper composition. If Vakra is

taken to mean as Mars, then the evil referred to will occur in the beginning and concluding part of Mars Dasa provided it comes to rule the native's childhood. Then the word *Arambha* is out of place.

स्वपितुः पूर्वपुण्येन चोत्तरांशे चिरायुषम्।
मृत्युन्जयायुतं जप्त्वा वस्त्रदानेन वारयेत्।।१२४८।।

1248. The native born in the 2nd half of Guhamsa will live long because of the good deeds of his father. The evils (vide slokas **1246 - 1247** for both the halves of Guhamsa) can be warded off by reciting Mrityunjaya Japa and donation of clothes.

गुहांशे चोत्तरे भागे कुम्भलग्ने प्रजायते।
दशावर्षात्परं चैव बालारिष्टभयं क्कचित्।।१२४९।।
सम्पद्दाये दशासन्धौ विपद्दायेअथवा यदि।
बालारिष्टभयप्राप्तिः पितृपुण्यवशायुषम्।।१२५०।।

1249-1250. For one born in the 2nd half of Guha Nadiamsa of Aquarius Lagna, the period after the 10th year will somewhat be adverse with Balarishta effects. The junctions of 2nd and 3rd Dasas may also give such effects. Due to the good deeds of the father, the native will be long-lived.

वृद्धवशिष्ठः

According to Senior Vasishta

मीनांशे त्वचरे लग्ने दशमे गुरूसंस्थिते।
बालारिष्टं निहन्त्याशु गिरिंवज्रधरो यथा।।१२५१।।

1251. According to Vriddha Vasishta (Sloka 1251 thru 1255): Jupiter placed in the 10th house will destroy Balarishta yogas for an immovable ascendant the Navamsa of which is Pisces. (Thus, Leo ascendant is excepted).

स्वर्भानुसूर्यचन्द्रादिदाये प्रार्थनमादिशेत्।
वस्त्रदानवशायुष्यं जीवेन्मृत्युन्जयं जपम्।।१२५२।।
बालारिष्टसहस्राणि गुहांशे तु न विद्यते।
मध्यमायुरिति प्रोक्तं शुभाःकेन्द्रेत्रिकोणगे।।१२५३।।

1252-1253. Balarishta combinations (if any) could be warded off by prayers in the Dasa of Rahu, Sun, Moon etc. Reciting Mrityunjaya Japa and giving away clothes etc. in charity will also help overcome the evils. Birth in Guha Nadiamsa will (itself) resist a thousand yogas of infantile mortality. Benefics in angles or trines will give medium span of life.

पूर्वभागे प्रजातस्सः आदि खण्डे तु जातकः।
अल्पायुर्दायमाप्नोति मध्यखण्डे चिरायुषम्।।१२५४।।
उत्तरांशे पूर्वखण्डे पूर्वभागे तु जायते।
मध्यखण्डे चिरायुष्यं गुहांशे चैव जायते।।१२५५।।

1254-1255. One born in the first one-third part of first half of Guha Nadiamsa will have a short life, and the one in second one- third (middle of the 3 parts) will be long-lived. And the one born in the first one-third of second half of this Nadiamsa will have a long life.

Notes. These two slokas need some reconstruction for proper understanding.

Vasishta and Garga seem to have made each half of Nadiamsa as 3 sub divisions, i.e. one Nadiamsa has 6 parts. (This is only my assumption as otherwise there is no authentic teaching about a Nadiamsa being made into six sub divisions). In which case the above rendering conveys something. Yet the words "Poorva Bhaga" in the first line of Sloka 1255 are out of place.

Alternatively avoiding a debate whether a Nadiamsa has six parts, we can simply form two specific clues from the above two slokas:

1. Guha Nadiamsa - first half: the native will be short-lived.

2. Guha Nadi Amsa - Second half: the native will be long-lived.

The second half of this Nadiamsa seems to be better for life span, devoid of Balarishta, as could be seen in S. 1246 - 1247 above (Yavanas). Similarly first half of this Nadiamsa gives poverty and second half of riches (sloka 1261 infra).

गार्ग्यः

According to Garga

गुहांशे चोत्तरे भागे मध्यखण्डे प्रजायते।
सोदरा नवसंख्याका ज्येष्ठभ्रातृविनाशवान्।।१२५६।।
पश्चाद्भ्रातृयुतः श्रीमान् पितरौ च चिरायुषौ।
सोदरा वसुसंखया वा षट्संखया चिरजीविनः।।१२५७।।

1256-1257. According Maharshi Garga: One born in the middle portion of Guha Nadi Amsa's second part will have nine coborns. His older brother will be destroyed. Thus he will remain with after-borns (only). He will be wealthy and his parents will be long-lived. Six or eight co-borns will be long-lived.

उत्तरांशे पूर्वखण्डे पश्चाद्भ्रातृविनाशवान्।
मध्यखण्डे ततः पश्चात्सोदरोत्पत्ति नाशवान्॥१२५८॥
ततः पश्चाद्भ्रातृफलं योगवान् कीर्तिमान्भवेत्।
सोदराः पंच चत्वारः ततः पश्चात्सहोदरी।।१२५९।।

1258-1259. Birth in first one-third part of second half of Guha Nadiamsa will destroy younger co-borns. In the second one third part, coborn will be destroyed as they are born..... The native will obtain name and fame and will have four brothers and one sister. (Note: These two slokas got mixed up with some other conditions and these are unclear.

भ्रातृस्थानाधिपे वक्रे स्वोच्चांशे शुभयुते।
सोदरा वसु तेषु द्वौ प्रबलौ राजवल्लभौ।।१२६०।।

1260. Famous co-borns: Should the 3rd lord Mars (or the 3rd lord be in retrogression) be conjunct a benefic and be in own/exaltation Navamsa there will be eight coborns out of whom two will be famous and dear to king.

गुहांशे चोत्तरे भागे दशमे भूमिनन्दने।
आजन्मप्रभृति श्रीमान् पूर्वभागे दारिद्रकः।।१२६१।।

1261. Wealthy/Poor: Mars in the 10th house (Scorpio) will make the native of second half of Guhamsa wealthy right from birth while penury will follow the brith in first half.

चापारूढवशाद्भाग्य मुत्तरांशे तु जायते।
भेदभ्रातृसुतद्वेषं बहुज्ञातिविरोधवान्।।१२६२।।

1262. The native of the second half of this Nadiamsa will be wealthy if Mars is in Sagittarius. He will incur enmity with the children of his step-brothers and relatives.

Notes: The second line of the sloka should simply mean that the native will have inimical terms with his kinsfolk which effect is subject to Mars being in the 11th house as could be seen, as a repetition, in the following sloka.

चापारूढे घटे लग्ने यस्यं नाड्यां प्रजायते।
ज्ञातिद्वेषप्रदो नित्यं ज्ञातिवित्तापहारवान्।।१२६३।।
भेदभ्रातृसुतद्वेषी पितृमूलाद्धि भाग्यवान्।
क्षेमदाये फलं सत्यं पंचविंशात्परं भवेत्।।१२६४।।
द्वात्रिंशाब्दात्परं चेति स्वसोदरविभागवान्।।१२६५।।

1263-1265. For one born in Aquarius Lagna, Mars in the 11th house (vide sloka 1262, first line) will cause enmity with one's relatives and children of step-brothers. The native will steal the wealth of his relatives, and will prosper through father, in Kshema (4th) Dasa, (or) after the age of 25. There will be (property) division among brothers after 32.

Note: Sloka 1265 has only one line.

भेदभ्रातृसुतद्वेषं न श्रुणोति पितृप्रियः।
वित्तापहारदोषेण ज्येष्ठभ्रातृविनाशनम्।।१२६६।।
दायमार्गगते मन्दे गुहांशे धार्मिकस्सुधीः।
पितृदत्त स्वकार्याणि दायमार्गे णलालितः(?)॥१२६७॥
न श्रुणोति पितुर्मार्गें गूढहृत्पापचेतेनः।।१२६८।।

1266-68. He will not listen to adverse comments about his step- brothers and will be a pet of his father. When Saturn is in his direct motion (*Marga gate* = direct motion, while the text reads *Daaya Marga*, and the word *Daaya* denotes dasa, making no sense here), the native of Guha Nadiamsa will be righteously disposed. He will be soft in disposition and will (carry out) the orders of his father. Sloka 1268 has some mix up which denotes that the native will not be obedient to his father.......be secretive in disposition and be sinful.

पापद्वययुते चन्द्रे वीक्षिते वा प्रजायते।
गूढकार्यरतो नित्यं पापप्रकृतिचित्तवान्।।१२६९।।

1269. Sinful: For Guha Nadiamsa (Aquarius ascendant), the Moon aspecting by or conjuct with two malefics will make the native interested in secret (questionable) activities. Such a person will earn through sinful means.

चन्द्रलग्नाद्गुरूस्थाने भार्गवेण निरीक्षिते।
यस्यां नाडयां प्रजातस्तु ज्ञानवान्भाग्यवान्भवेत्॥१२७०॥

1270. Knowledgeable & Fortunate: If birth be in Guha Nadiamsa, the native will be learned and fortunate with Venus aspecting the 9th sign counted from the Moon.

लग्नांशाधिपतो जीवे शुक्रांगारकसंयुते।
गुहांशे भाग्यमित्याहुर्बहुव्यापारवित्तवान्।।१२७१।।

1271. Wealthy: One will be ever fortunate, will have various business activities and be rich provided his birth is in Guha Nadiamsa, in a Navamsa of Jupiter, while Jupiter is with Venus and Mars.

द्विसहस्राधिकारी च स्वपितृव्यसुतप्रियः।
गुहांशे चोत्तरेभागे पितृव्यैको द्विभार्यवान्।।१२७२।।
द्रव्यार्जनपरो नित्यमन्तः कापटयवान्सुखीः।
बहुपुत्रार्थसम्पन्नो गृहकृत्यस्वपुत्रवान्।।१२७३।।
गूढचेतः प्रसन्नात्मा गुप्तकार्ययुत स्सुखी।
कालान्तरे चित्तशुद्धिः राजद्वारे प्रसिद्धिमान्।।१२७४।।

1272-1274. Second half of Guha Nadi Amsa: This native will own two thousand (gold coins) (i.e. he will be wealthy), and be fond of the children of his paternal uncle. His paternal uncle will have two wives. He will be intent upon gathering wealth, be ever deceitful in disposition, very intelligent, be endowed with much wealth and many children, and will attend to domestic cores (responsibilities). He will relish doing secret acts and will after some interval emerge pure-hearted. He will attain fame serving the king.

वहुपुत्रार्थसम्पन्नः पित्ररिष्टात्परं विपत्।
सर्वज्येष्ठपितृव्यश्च एकदारप्रियस्सुखी।।१२७५।।

1275. The native's elder paternal uncle will have one wife, be happy, will have many children and wealth.

Notes: "*Pitrarishtaatparam Vipath*" seem to be an interpolation. It however means - "There will be danger after evils to father".

क्रोधस्त्रीनायको नित्यं धर्माधर्मविचक्षणः।
बाल्ये दारिद्यमापन्नः स्वभुजार्जितवित्तवान्।।१२७६।।
पितृव्यप्रीतिमान् रागी पुत्रीपुत्रयुतो भवेत्।
गुहांशे चोत्तरे भागे कुम्भे मीनांशके स्थिते।।१२७७।।

1276-1277. The said relative (vide sloka 1275) will marry a woman who is given to anger.

He will distinctly understand the right and wrong. His childhood will be marked by penury. His wealth will be self-made. He will be fond of his paternal uncles, be passionate and endowed with sons and daughters. These have reference to the native of Guha Nadiama, second half in Aquarius ascendant with Pisces Navamsa.

पितृव्योऽतिमेधावी ज्ञातिधर्मार्जितस्सुखी।
देवब्रह्मणाधिविश्वासी मध्ये मृत्युज्वरार्दितः॥ १२७८॥

1278. One of the native's paternal uncles will be highly intelligent, be endowed with knowledge ("Gnathi" should read as "Gnani") and religious attainment, be happy, will honour gods and Brahmins and in the middle of his life will incur fatal fever.

गुहांशे जननात् पूर्वे जन्मदायेऽन्त्यगेऽपि च।
स्वपितुभ्रातृशोकः स्यात् पश्चाद्भाग्यं स्वतन्त्रता॥ १२७९॥
गुहांशे चोत्तरे भागे मध्यखण्डे तु जायते।
पितृभ्रातृ विनाशी च ग्रामान्तर निवासवान्।।१२८०।
समीपे वा स्थिते वापि मातुदीर्घायुरादिशेत्।
पूर्वभागे समीपस्थे बाल्ये मातृविनाशनम्।।१२८१।।
मातृरेवामृतिं चेति कुम्भलग्ने तु जातकः।
स्वपितात्यन्तधर्मात्मा गुहांशे शिवभक्तिमान्।।१२८२।।
शिवपूजारतो नित्यं तान्त्रिके च प्रियस्सुखी।

1279-1282 1/2 About father: One of the native's paternal uncle, causing grief to the native's father, would have passed away (just) prior to the native's birth, or during the progress of the native's Janma (first) dasa, or (probably) in the end of such dasa. Later on the father will attain prosperity and independence. This applies to Guhamsa native.

One born in the middle one-third portion of the second half of Guha Nadiamsa in Aquarius Lagna will prove destructive (i.e. inauspicious) for paternal uncles. He will live in a different village (from his birth place) or in the viscinity of birth place. His mother will be long-lived. One born in the first half of Guha Nadiamsa will live in a village that is near his birth- place. He will lose his mother in his (very) childhood. Only the mother of such Aquarius native will die (in the native's chiidhood). (That is, the father will be a long-lived person.) The native's father will be quite religiously disposed, and will be devoted to Lord Siva. He will daily worship Him. He will be a Tantrika (a follower of Tantra doctrines), be charming and happy.

पूर्वभागे प्रजातस्य स्वपिता तान्त्रिकप्रियः।।१२८३।।
पाषण्डाचारकृत्यानि भ्रातृद्वेषकरो भवेत्।
कनिष्ठभार्या सुतभाग्यवृद्धिः
सिंहांशनाडी जनकस्य पुण्यम्।
सुदीर्घमायुर्मुनयो वदन्ति
स्यादुत्तरांशे जननी चिरायुः।।१२८४।।

1283-1284. For birth in former half of Guha Nadiamsa - The native's father will be fond of Tantrikas (i.e. will patronize them), will indulge in such acts characteristic of a hypocrite and will hate his coborn. His second wife (i.e the native's step mother) will have increase and prosperity of children. The mother of the native born in the second half of Guha Nadiamsa, will be long-lived. If birth be in Leo Navamsa, the father of Guha Nadiamsa native will be meritorious and be endowed with longevity.

भाग्यस्थानाधिपे शुक्रे सौम्यांशे केन्द्रराशिगे।
स्वपिता पुण्यकार्येण चायुरारोग्यवान् भवेत्।।१२८५।।

1285. Ninth Lord: Venus ruling the 9th (from Aquarius ascendant) if placed in an angle, at the same time falling in a Navamsa of Mercury (or a benefic) (avoiding Virgo, of course), the native's father will be long-lived, performing meritorius deeds.

भाग्येशे कर्मराशिस्थे कर्मेशेन समन्विते।
यस्यां नाडयां प्रजातस्तु बहु भार्यार्थयोगवान्।।१२८६।।

1286. Many Wives: One born in Guha Nadiamsa (in Aquarius ascendant) will have many wives if the 9th lord Venus is in the 10th house in association with the 10th lord (Mars).

लाभाधिपेन संयुक्ते राजयोगे नविद्यते।
व्यापारजीवनं भूरि धनं संपादयिष्यति।।१२८७।।

1287. Raja Yoga: If the said 9th lord is conjunct the 11th lord (Jupiter), there will be a Raja Yoga whereby the native will have wide business activities and abundant wealth.

स्वसोदरश्च यः कश्चित् पितुः प्रीतिकरो भृशम्।
तस्य शत्रुत्वमित्याहुर्जातकस्य विनिर्दिशेत्।।१२८८।।

1288. The native will have some enmity with his brother who will be a source of great satisfaction to his father.

गुहांशे चोत्तरे भागे त्वनुजप्रीतिमान् क्वचित्।
क्षेमदाये भ्रातृवैरं विभागं द्वित्रिवासरे।।१२८९।।

1289. Coborn: One born in the 2nd half of Guha Nadiamsa will be somewhat fond of his younger coborn. He will incur enmity with his coborn in Kshema (4th) dasa. There will be property division.

भेदभ्रातृसुतः श्रीमान् विपद्दाये सुभाग्यवान्।
सम्पद्दाये तृतीयांशे भ्रातृसन्तानमाप्नुयात्।।१२९०।।
भेदमातृ सुतभ्राता बाल्ये सैख्यं सुखान्वितम्।
पश्चाद्दरिद्रमापन्नः पुत्रीपुत्रसमन्वितः।।१२९१।।
तद्भर्ता सात्विकश्शान्तः भ्रातृभ्रात्रीजनैर्युतः।
कालान्तरे महत्सौख्यं भ्रातृमूलाच्छ्रियोवहम्।।१२९२।।
पुत्रमूलात् सुसन्तोषी वार्धके धनधान्यवान्।

1290. Third Dasa: In the native's third dasa, the step-brother's son will beget prosperity and become wealthy. During the last one third part of Sampath (2nd) dasa, his brothers will acquire children.

1291. Relative: The brother of the native's step-mother will be happy during his childhood. Later on he will be troubled by poverty. He will be endowed with progeny

1292-12921/2. "Her husband" (?) will be gentle, endowed with calmness and will have brothers and sisters. After a long interval he will beget great happiness and will attain wealth through coborn. She will be happy on account of her children. He will be endowed with wealth and grains.

Notes: In these three lines, there is no clarity as to which relatives are being referred to. *Tadbharthaa* means her husband. Which is that female relative? Not the father of the native at least. In the end dealing with old age, masculine gender verb is used. Again to which relatives this reference is being made is unclear.

मातुलाधिपतौ चन्द्रे पापद्वयसमन्विते।।१२९३।।
मातुलस्य बहुत्वं स्याद्द्वि त्रिसंखयाश्चिरायुषः।
गुहांशे मातुलस्यापि विदेशे मृतिमादिशेत्।।१२९४।।
एकश्चोरपतिश्चेति पाषण्डाचारकुत्यवान्।

1293-12941/2. Maternal Uncle: Should the Moon, being the lord of the house of signifying maternal uncle, join two malefics, the native will have many a maternal uncle. Yet only two or three of them will be endowed with long lives. For a Guha Nadiamsa native, predict death of maternal uncles in a foreign place. One of such relatives will

be lord of thieves and will have conduct as due to a hypocrite.

मातामह्रास्तु पापेन मातृवंशक्षयो भवेत्।।१२९५।।
सौख्यं स्वपितृमूलेन मातुरूद्वाहतःपरम्।
मातुलस्य सुखं किन्चिदल्पसौख्यं सुखासुखम्।।१२९६।।
स्वमातृसोदराः सप्त अथवा नवसंख्यकाः।
द्वित्रिसंख्याश्चिरायुष्याः केचिद्रोगप्रपीडितः।।१२९७।।

1295-1297. Other matters: Due to the sins of the native's maternal grand-father, the native's maternal families will be destroyed. The native's mother will become happy after her marriage due to the good deeds of the native's father. (That is, she will not be affected by her father's sins.) The native's maternal uncles will have limited happiness, and a mix of grief and happiness. The native's mother will have seven or nine coborns. Two or three of them will be long-lived. She will be however, troubled by diseases.

गुहांशे चोत्तरे भागे म्रियते मातृसोदरी।
मातुलस्य दरिद्रस्य क्लेशजीवनमादिशेत्।।१२९८।।

1298. Guha Nadiamsa - 2nd half: Native's maternal aunt will incur (untimely) death. His maternal uncles will be poor and will lead a difficult life.

लग्नाद् द्वाशगे मन्दे कुम्भे मीनांशके तथा।
स्वमातुलकुले भार्या काचिद्दुष्ठगुणान्विता।।१२९९।।

1299. Maternal Uncle's Wife: If Saturn is in the 12th house, one born in Aquarius ascendant with Pisces Navamsa will have such a maternal uncle whose wife will be somewhat wicked in disposition.

Note: "*Lagna Dwasage*" is found in the text. It should be "*Dwadasage*" meaning 12th house. *Meenamsa Jaathake* is another reading for *Meenamsake* which denotes birth in Pisces Navamsa. The rendering is given after these rectifications.

मातुलस्य सुतस्थाने भौमे गुरूनिरीक्षिते।
मातुलस्य भयं किंचित् गुहांशे पुत्रमित्रवान्।।१३००।।
एकं मृतसुतं चोति त्वपुत्रं त्वेकमादिशेत्।
सम्पद्दाये मातुलश्च कुक्षिव्याधिप्रपीडितः।।१३०१।।
दशान्त्ये क्लेशमित्याहुर्मातामहमृतिस्तथा।
अथवा च विपद्दाये गुहांशे मातृवंशगे।।१३०२।।
मातुलादिजनारिष्टं मातामहमृतिं वदेत्।

1300-1302½. Maternal uncles: For a Guha Nadiamsa native (Aquarius ascendant) Mars placed in the 5th house (Gemini) in aspect to Jupiter provides following effects: It forebodes danger to maternal uncles in general. The said relative will be endowed with sons and friends. One of the maternal uncles will beget dead children. Another will have a single son (only). During the native's second dasa, troubles on account of abdominal disorders will afflict his maternal uncle. And in the end of the said dasa calamity to maternal uncles, and death of maternal grand-father will take place. One born in Guha Nadiamsa will in the third dasa see danger to maternal grand-father and other maternal relatives.

सम्पद्याये तृतीयांशे गुहांशे पितृशोकवान्।।१३०३।।
पितामह मृतिश्चेति दशासन्धौ भविष्यति।
गुहांशे द्वादशे वर्षे वत्सरे तु त्रयोदशे।।१३०४।।
पितामह्रास्त्वरिष्टं स्यात् ज्ञातिवर्गे प्रपीडिकृत्।

1303-1304½. Family deaths: In the last one-third part of Sampath (2nd) dasa, the native will incur grief on account of father. In the junction of 2nd - 3rd dasa, danger to paternal grand-father will come to pass. Else 12th/13th year of the native could also cause death of paternal grand-father for a Guha Nadiamsa native apart from evils to kinsmen.

मिथुनान्त्ये कुळीरादौ मन्दे लग्नात्त्रिकोणगे। । १३०५। ।
गोचरे क्लेशदो यायादरिष्ठं च पितामहः।
तदभावे च सिंहादौ मन्दे वक्रेअतिचारगे। । १३०६। ।

1305-1306. Transits: Grand-father (of a Guha Nadiamsa native) will be endangered when Saturn transits the end of Gemini, or initial part of Cancer, identical with a trine. In the absence of Saturn proving ineffective in such a transit Saturn in retrogression or accelerated motion in the initial part of Leo will be certain to endanger the grand-father.

विपद्दाये राहुभुक्तौ पितामहमृतिं वदेत।
दशवर्षात्परं चैव गुहांशे च प्रजायते। । १३०७। ।

1307. Dasa periods: For a Guha Nadiamsa native, after his tenth year of age, Rahu's sub period in third dasa will prove fatal to paternal grand-father.

लोके धान्यक्षयादीनि पितृव्यश्च प्रपीडितः।
सम्पद्दाये सन्धिकाले कुळीरे शनिसंयुते। । १३०८। ।
स्वदेशप्रभुनाशः स्याच्चोळदेशे महाविपत्।
मिथुनान्ते कुळीरादौ मन्दे वक्रेअतिचारगे। । १३०९। ।
सम्पद्दाये चोळदेशे त्वरिष्ठं प्राप्नुयाद्ध्रुवम्।
जन्मतारदशान्ते च जन्मदेशप्रभोर्मृतिः। । १३१०। ।

1308-1310. Miscellaneous: The native's paternal relatives will be troubled due to loss of grains (crops etc.) in the said Rahu bhukti as above. In the junctions of 3rd and 4th dasa, his king will be destroyed(?) and danger will strike the Chola Kingdom(?). When Saturn is in retrograde motion or in acceleration in the end of Gemini or in the beginning portion of Cancer, evils will occur in Chola Dasa(?) in his 2nd dasa and the end of his Janma (first) dasa, death of king (?) be declared.

Notes: Certain effects where question marks are given in the above rendering are not relevant to a natal horoscope. Apparently there is some mix up.

गुहांशे चोत्तरे भागे मध्यग्रन्थि प्रपीडितः।
कालान्तरे सुकीर्तिः स्यान्नरवाहनभाग्यवान्। । १३११। ।
अगम्यागमनं चैव न निद्रां लभते निशि।
उष्णप्रकृतिदेहश्च कण्डूति क्रिमिपीडितः। । १३१२। ।
दारद्वयं त्रयं चैव सन्तानप्राप्तिमादिशेत्।

1311-1312½. Guhamsa - Second Half: One born in this part in Aquarius ascendant will suffer from diseases related to blood vessels of the body (or from diseases of the joints around hip - Madhya Granthi means also such joints). After some interval he will become famous and will acquire conveyances. Due to frequent journeys he will lack even normal sleep. His body will be hot in nature. He will (also) suffer from diseases caused by worms and from itches. He will have two wives, or even three. He will acquire progeny.

ध्रुवांशे भगिनी ज्येष्ठा भातृप्रियवती सदा। । १३१३। ।
पुत्रीपुत्रवतीचैव भ्रातृक्लेशवती भवेत्।
ध्रुवांशे विक्रमे षष्ठे शन्यंगारकसंस्थिते। । १३१४। ।
भगिनी रोगमाप्नोति सदा क्लेशवती भवेत्।

1313-1314½. Dhruva Nadiamsa: In the Nadiamsa entitled Dhruva, following results for Aquarius Lagna be declared. The native's elder sister will be dear to her husband and will be endowed with progeny. She will have grief on account of coborn. The native of this Nadiamsa with Saturn and Mars in the 3rd/6th will have such an elder sister who will be ever troubled by diseases and grief.

Notes: Dhruva Nadiamsa extends from 4 deg. 12' to 4 deg. 24' of a movable sign; from 25 deg. 36' to 25 deg 48' of an immovable sign; and from 19 deg. 12' to 19 deg. 24' of a common sign.

गुहांशे चोत्तरे भागे तत्रयोदशवत्सरे। । १३१५। ।

सम्पद्दाये विवाहः स्यान्मास्सु मीनादिषु त्रिषु।
जन्म भूदक्षिणे भागे अग्निकोणे विवहकृत्। । १३१६। ।

1315-1316. Guha Nadiamsa - second half: The native born in Aquarius ascendant, in this segment of the zodiac, will be married in the 13th year, (or) in the second dasa. At the time of his marriage the Sun in transit could be found somewhere in three signs commencing from Pisces. His marriage will occur in the southern part of his land, particularly the south-east (i.e. the bride will hail from such a direction).

दारारूढत्रिकोणर्क्षे दारजन्मर्क्षभं विदुः।
दारेशे यन्न वांशस्थे तत्त्रिकोणे स्य राशिषु।। १३१७।।
दारजन्मर्क्षमित्याहुः पूर्व भागे तु जायते।
विपद्दाये मन्दभुक्तावष्टादशकवत्सरे। । १३१८। ।
पूर्वभागे विवाहः स्याद्गुहांशे च प्रजायते।
मेषायनान्त्यमारभ्य मेषअर्के चेन्दुवासरे। । १३१९। ।
भानुवारे विवाहः स्यादुत्तरांशे तु जायते।

1317-1319 1/2. Guha Nadiamsa - Former half - Bride: For one born in the former half of this Nadiamsa the bride's Janma Rasi could be a trine from the native's 7th house, or a trine with reference to the Navamsa occupied by his 7th lord. His marriage will take place in 10th year (or in) Saturn's sub period of third dasa. This will coincide with a Monday during the time of Mesha Samkranthi, or with the Sun in Aries (i.e. Chaitra Masa). Monday or Sunday will be the day of marriage for the native of second half of Guha Nadiamsa.

श्वशुराधिपतौ भौमे शुभत्रयसमन्विते। । १३२०। ।
विवाहानन्तरं सैख्यं श्यामवर्णकळत्रवान्।
भावाध्याये दारफलं विस्तारं मनुरब्रवीत्। । १३२१। ।

1320-1321. Mars with 3 benefics: (For one born in the former half of Guha Nadiamsa) Mars ruling the 3rd house placed in the company of three benefics will give happiness after marriage. His wife will be dark in complexion. Detailed results about 7th are given in the portion relating to the 7th house, (in the sources consulted by the author).

लग्नात्कर्मगते भौमे शुभसंयुतवीक्षिते।
सत्कर्माचारबुद्धिः स्यात् पितृधर्मपरायणः। । १३२२। ।
पितामहस्य वंशे वा पतृवंशे तथापि च।
गंगायात्राफलप्राप्तिर्गुहांशे नात्र संशयः। । १३२३। ।
जीर्णोद्धारण धर्मादि गुहांशे परिपालकः।
उत्तरांशे भ्रातृमूलाद् बहुधर्मप्रदो भवेत्। । १३२४। ।

1322-1324. Mars in 10th: The native will have good conduct, and devotion to father if Mars is placed in the 10th (in Scorpio) for a Guha Nadiamsa native. His paternal relatives, viz. grand- father, uncle etc. will earn the good fruits of visiting Ganges and other related pilgrimage centers. The native will repair dilapidated temples and the like. These apply to former half of Guha Nadiamsa in Aquarius ascendant. If birth be in second half of this Nadiamsa, with Mars in the 10th, the native's brother will be very charitable (i.e. he will do good acts relating to old temples etc).

दशमांगारको यस्य लग्नेवा सप्तमेअपि वा।
न तं मुंचति या लक्षीःलज्जा कुलवधूमिव। । १३२५।
आजन्मप्रभृति श्रीमान् गुहांशे नात्र संशयः।

1325-1325 1/2. Wife: The native of Guha Nadiamsa in Aquarius ascendant with Mars in the ascendant, or in the 7th/10th will beget a bride who will be so splendorous as to cause shame even to Goddess Lakshmi. He will be wealthy right from birth.

मन्दांशगेअष्ठमे चन्द्रे कुम्भलग्ने तु जायते।। १३२६।।
लग्नेशाक्रान्तराशीशलग्नचन्द्रत्रिकोणगे।
शुभदृष्टिश्चिरायुष्यं पापदृष्टिर्व्यथा भवेत्। । १३२७। ।

1326-1327. Life-span: The Aquarius ascendant native, with the Moon in the 8th house in Capricorn/Aquarius Navamsa will be endowed with a long life provided a trine counted from (1) the sign occupied by Saturn (2) the ascendant Aquarius (3) the Moon sign is aspected by a benefic. If however there be a malefic aspect, the result of long life will go astray, [causing a short life].

स्वोच्चे स्वक्षेत्रगे सौख्यं स्ववर्गांशे बलाधिकम्।
शुभांशगे बलं स्वल्पं पापे पापांशगे शुभम्॥ १३२८॥
पापांशगे पापखेटे शुभांशे शुभखेचरे।
सम्पद्दशान्त्ये निर्याणं गुहांशे तु प्रजायते।।१३२९।।

1328-1329. Physical strength: The Moon in exaltation, or in own sign will give an Aquarius native happiness while in the sub divisions belonging to Cancer she will give exceeding physical strength. If she be in benefic divisions, the native's physical strength will be less. Malefics in malefic divisions will prove auspicious (for physical strength). Malefics in malefic divisions and benefics in benefic divisions will cause the end of a Guha Nadiamsa native in the last portion of third dasa.

मन्दांशगे निशानाथे त्वष्टमे ज्वरगण्डवान्।
नाडीफलं जातकेषु योजयेत्कालवित्तमः।।१३३०।।
षष्ठे चन्द्रे तत्त्रिकोणे मन्दे कुजसमन्विते।
यमळीयोगजातस्य यमळद्वयनाशनम्।।१३३१।।
जन्मभे च तृतीयाब्दे यमळे योगजातके।
बालारिष्टं जीविते च यमळांशफलं शुभम्॥ १३३२।।

1330-1332. Twins: One born in Guha Nadiamsa will incur a dangerous fever in his 8th year if the Moon is in a Navamsa of Saturn. The Moon in the 6th house having Saturn-Mars in a trine thereof will cause Yamala Yoga which will indicate birth of twins who will incur danger in 3rd year of age. If they survive, auspicious results will follow.

षष्ठे मन्दे धने चन्द्रे स्थिरलग्ने तु जायते।
बालारिष्टं प्रकुर्वीत जीविते पितृनाशनम्।।१३३३।।
मृतावस्थांगते चन्द्रे षाण्मासे मृतिमादिशेत्।
तृतीयाब्दे जीविते च षष्ठाब्दे मरणं ध्रुवम्।।१३३४।।
षष्ठे चन्द्रेअष्टमे चन्द्रे षष्ठाब्दे वा मरिष्यति।
जीविते स्वपितुर्मातुर्भ्रातुर्वाअरिष्ठमेव च ।।१३३५।।

1333-1335. Balarishta: One born in an immovable ascendant with Saturn in the 6th and the Moon in the 2nd will incur infantile mortality. If he escapes, destruction of his father will follow. If the Moon be simultaneously in Mrithavastha (in extremis) death will strike in the sixth month (from the time of birth). (In the absence of such an end) death will be certain in the 3rd/6th year. The Moon in the 6th (or Saturn in the 6th) while Saturn (or the Moon) is in the 8th will bring effects of infantile mortality. Alternatively evils will strike the native's parents and coborn.

Note: Sloka 1335 is rendered after some reconstruction of the relevant part as *Ashtame Mande.*

।।मकरलग्नम्-(कान्तांश) (नाडी)।।

Capricorn Ascendant — (Kantha Nadiamsa) (........ Nadi)

कान्तांशगे पूर्वभागे मृगलग्ने तु जायते।
विप्रजन्मा सुखी नित्यं चतुर्थोअयं प्रकीर्तितः।।१३३६।।

1336. Self 4th Issue: One born in the former half **Kanthaa Nadiamsa, in Capricorn ascendant,** will be a Brahmin, be ever happy and will be the fourth issue.

Notes: Kanthaa Nadiamsa extends from 6 deg. to 6 deg. 12' of a movable sign; from 23 deg. 48' to 24 deg. of an immovable sign; from 21 deg. to 21 deg. 12' of a common sign.

लग्नेशे व्ययराशिस्थे सागरप्रान्त्यपट्टणे।
दक्षिणोत्तरवीथीषु जननं वासमाप्नुयात्।।१३३७।।

1337. Birth Place: If the ascendant lord Saturn is in the 12th house (in Sagittarius) birth will be in a city on the sea-shore. The street of birth and living will be south-north spread.

Notes: The Trimsamsa of Venus in Capricorn covers the first five degrees of Capricorn. But the Nadiamsa under discussion does not fall in Trimsamsa of Venus. Apparently birth shoudl be either in Kanthaa Nadiamsa (6 deg. to 6 deg. 12') in Capricorn, or in the first 5 degrees of Capricorn in Venusian Trimsamsa.

कान्तांशे मकरे शुक्रत्रिंशांश के तथा।
रक्तवर्णो मध्यगात्रः स्त्रीलोल सुरतप्रियः।।१३३८।।
तमोगुणप्रधानश्च बुद्धिमान् साधुवाचकः।
भाषान्तरपरिज्ञाता द्रव्यार्जनसमर्थकः।।१३३९।।
हास्यसेवापरो नित्यं भोगस्त्रीसरसप्रियः।
नानाजातिवधूसंगी प्रसवग्रहनाशवान्।।१३४०।।

1338-1340. Venus Trimsamsa: One born in Kanthaa Nadiamsa in Capricorn Lagna in Venus's Trimsamsa will be blood-red in complexion, be of medium build, be fond of women and coition. He will be ignorant, intelligent and soft-spoken, excel in knowledge of foreign languages, be skilful in acquisition of wealth, jocular in disposition and be ever fond of enjoying pleasures from women. He will join females of various castes. He will prove inauspicious for his family of birth. (The words *Prasava Graha* make no sense. These should be *Prasava Gruha* meaning the house in which one is born).

कान्तांशे मकरे लग्ने शुक्रत्रिंशांश केअपि वा।
रूपवान्सुभगो दक्षः प्रसन्नमुखनेत्रवान्।।१३४१।।
नृत्यगीत प्रवीणश्च गन्धमाल्याम्बरप्रियः।
द्वात्रिंशाब्दात्परं भाग्यं त्रिंशोपरि विशेषतः।।१३४२।।

1341-1342. Effects - continued: The native will have a charming appearance, be fortunate, be (generally) skilful and will be endowed with attractive face and eyes. He will be skilful in dance and music and be fond of scents, garlands and dress. Following his 32nd year, prosperity will dawn. Particularly after the 33rd year.

दुश्चिक्याधिपतौ जीवे स्वोच्चे स्वक्षेत्रकेन्द्रगे।
पश्चाद्भ्रातृयुतो वापि ज्येष्ठभ्रातृविनाशवान्।।१३४३।।
सुवासिनी भगिन्येका बाल्ये चारिष्ठ माप्नुयात्।
सूतिकाग्रहदोषेण त्वरिष्टं मुनिपुंगवः।।१३४४।।
सर्वज्येष्ठानुजभ्रातुर्बालारिष्टं भवेद्धुवम्।
ज्येष्ठभ्रातृफलं चेति कालान्तरे सुपुत्रवान्।।१३४५।।
सूतिकाग्रहदोषेण त्वरिष्टं मुनिपुंगवः।

1343-1345½. Coborn: The 3rd lord Jupiter in own sign, or in exaltation or in an angle from Capricorn ascendant, will cause destruction of older coborn, although the native may be endowed with after-borns. He will have a sister who will reside in a respectable abode and who will contact infantile mortality, due to blemishes in birth family. Evils to older and younger coborn will (thus) be evident, according to sages. His older coborn will have progeny.

Note: The expression "*Soothika Graha*" should be "*Soothika Griha*" in S.1344 and S.1345½ meaning home of birth, if not delivery chamber here and accordingly the translation is made. Anyway, these lines repeat twice while only once it is meaningful.

मातृस्थानाधिपं भौमे सिंहांशे केतुसंयुते।।१३४६।।
एकोनविंशके वर्षे चोत्तरायणगे रवौ।
सम्पद्दाये केतुभक्तौ जननीमृतिमादिशेत्।।१३४७।।
नवमाधिपतौ सौम्ये पापे रन्ध्रत्रिकोणगे।
कान्तांशगे पूर्वभागे बाल्ये पितृविनाशवान्।।१३४८।।
सुताधिपद शाकाले लाभाधिपतिभुक्तिषु।
चतुरब्दे पित्ररिष्ठं विदेशे च मृति वम्।।१३४९।।

1346-1349. Parents' death: The 4th lord Mars joining Ketu in Leo Navamsa will in the native's 21st year, as the Sun is in his northern course, see the death of his mother. Alternatively

in the sub period ruled by Ketu (so placed at birth) in the main period that is the 2nd in sequence from birth. If the 9th lord Mercury is with a malefic in the 8th or its trine, one born in former half of Kanthaa Nadiamsa of Capricorn ascendant will lose his father in childhood. Or in the sub period of the 11th lord during the major period of the 5th lord. Danger to father will also be possible during the native's fourth year of age, in a foreign place.

पंचमाधिपतौ षष्ठे षष्ठेशे निधनस्थिते।
कानतांशे मकरे लग्ने पितृसंस्कारहीनवान्।।१३५०।।
सिंहायनगते सूर्ये स्वपितारिष्ट माप्नुयात्।

1350-1350½. Paternal rites: The native of Kanthaa Nadiamsa in Capricorn Lagna will be deprived of the good fortunes of performing the last offices to his father if the 5th lord is in the 6th as the 6th lord is relegated to the 8th house. The Sun in Leo will cause (early) evils to father (of Kanthaamsa native).

चन्द्रारूढगते शुक्रे लग्नेशेन निरीक्षिते।।१३५१।।
स्वपिता धनिकः श्रीमान् बहुमित्रात्मवत्सलः।
बहुज्ञातिजनैर्युक्तः सोदरा नवसंख्यकाः।।१३५२।।
भगिन्यः पंचसंख्यायकाः भ्रातृत्रययुतस्सुखी।
जन्मदाये पितृव्सस्य त्वरिष्ट मुनिपुंगवः।।१३५३।।

1351-1353. Other results for father: One born in Kanthaa Nadiamsa in Capricorn ascendant whose Venus is conjunct the Moon (*Chandraaroodhagathe Sukre* = Venus in Janma Rasi) will enjoy following effects about his father. The father will be wealthy, will have many dear friends, many kinsmen and will have nine coborns out of whom five will be sisters and three will be brothers. One (out of the said nine) will in the native's Janma dasa (first dasa) incur danger (i.e. will expire).

स्वमातृसोदराः पंच मातुलौ द्वौ चिरायुषौ।
स्वपित्ररिष्टतः पूर्वं मातुलारिष्टमादिशेत्।।१३५४।।

1354. Mother: With Venus placed as above, the native's mother will have five coborns while two will be endowed with long lives. The mother will pre-decease the native's father.

सुतेशे रिपुराशिस्थे कारके रविसंयुते।
गर्भस्रावातुरा भार्या जायते च मृतप्रजा।।१३५५।।

1355. Children: One born in this Nadiamsa with the 5th lord Venus placed in the 6th house as Jupiter, signifying progeny, is with the Sun, will have dead children born to his spouse. His wife will incur miscarriages as well.

कान्तांशे मकरे लग्ने मन्दे रन्ध्रत्रिकोणगे।
दैवज्ञशापमूलेन मृतप्रजाबहुत्वान्।।१३५६।।
मान्दीरूपं हिरण्येन कालज्ञाय प्रदापयेत्।

1356-1356½. Curse: Due to astrologer's curse one will beget dead children if Saturn is in the 8th house or one of its trines. This applies to birth in Kanthaa Nadiamsa in Capricorn. Donation of a golden image of Mandi to an astrologer will cause relief from this evil.

कान्तांशे मकरे लग्ने जूके रविसमन्विते।।१३५७।।
कालान्तरे सुतप्राप्तिर्द्यूनाधिपदशान्त्यगे।
शीतज्वरभयार्तश्च ग्रहचक्रं प्रदापयेत्।।१३५८।।
देहारोग्यं शुभं चेति आत्मप्राणहराणि च।

1357-1358½. The luminaries: If the birth is in Kanthaa Nadiamsa in Capricorn as the Sun is in Libra, birth of children will be after a long interval. The end of the dasa of the Moon ruling the 7th house will cause fear from cold fevers. To overcome this evil, donation of an image of the zodiac be done. Then health will be recovered.

रन्ध्राधिपदशाकाले दोषग्रहदशान्तरे।।१३५९।।
ज्ञातिबन्धुजनारिष्टं प्रवासे व्याधिपीडितः।
सम्पद्दशान्त्ये धनलाभमेति चोद्योगसिद्धिं प्रवदन्ति सन्तः।।१३६०।।
विपद्दशायां सुतदारपीडां मन्दान्तरे सौम्यफलं करोति।।१३६१।।
विपद्दाये राहुभुक्तौ संचारं धनमुन्नतम्।
पापदाये प्रपीडादि भ्रातृवर्गेण पीडितः।।१३६२।।

जनान्तरे तथा विन्द्यांचतुर्विंशतिवत्सरे।
विपद्याये मध्यखण्डे त्वजीर्णो भवति ध्रुवम्।।१३६३।।
लक्ष्मीकटाक्षवान्नित्यं पंचमस्तु प्रजायते।
अथवा च तृतीयः स्यांचतुर्थो नात्र संशयः।।१३६४।।
वाहेशे शनिसुयुक्ते दक्षिणोत्तरवीथिषु।
महार्णवप्रान्त्यदेशे जननं वासमाप्नुयात्।।१३६५।।

1359-1365. Dasa effects: In the sub period of an afflicted planet during the main period of the 8th lord, the native's kinsmen will face danger and the native will himself be diseased in a foreign place. He will gain wealth in the concluding part of the 2nd dasa and will have professional gains. His third dasa will generally inflict troubles to his wife and children, while the sub period of Saturn thereof will give beneficial results. In the sub period of Rahu in 3rd dasa, travels and financial improvements will come to pass. Malefic periods will cause troubles to coborn. In the 24th year the native will face difficulties in dealing with others. The middle one-third portion of Vipath (3rd) dasa will cause difficulties due ot indigestion (i.e. stomachial disorders). He will ever be blessed with the mercy of Goddess Lakshmi (in general). He will be the fifth issue, or the third or the fourth (i.e. he will not be among the first two). When the 4th lord Mars is with Saturn, birth and dwelling of the Kanthaa Nadiamsa native will be in north-south spread street in the region of Maharnava.

।। धनुर्लग्नम्(कान्तांशः) (नाडी)।।

Sagittarius Ascendant — (Kantha Nadiamsa) (........ Nadi)

उत्तरांशे धनुरांशे धनुर्लग्ने विप्रजन्मा दरिद्रकः।
प्राच्यपश्चिमवीथीषु चोत्तरद्वारगेहगे।
महारण्यनदी प्रान्त्ये प्रसूतिर्नात्र संशयः।।१३६६।।

1366. Sagittarius Ascendant - second half of Kanthaa Nadiamsa: One born in this Nadiamsa's second half will be a poor Brahmin. His birth will be in a region surrounded by forests and rivers, in an east-west spread street, in a house facing the north.

धनुर्लग्ने पूर्वभागे रन्ध्रे गुरूसमन्विते।
श्यामवर्णो मध्यगात्रो भोगस्त्रीभोगलोलुपः।।१३६७।।
रजोगुणप्रधानश्च लिपिलेख्यविशारदः।
इंगितज्ञो गुणग्राही वर्णव्यापार जीवनः।।१३६८।।

1367-1368. First half - Kanthaa Nadiamsa: A Sagittarius ascendant native, with former half of Kanthaa Nadiamsa, having Jupiter in the 8th house, will be of dark complexion, of medium-build and be fond of enjoying pleasures from women. He will be passionate, skilful in authorship, will grasp others' thoughts and will have a profession prescribed for his caste (or family). He will be rich with paternal inheritances and will have many relatives.

पित्रार्जितधनाढ्यश्च बहुज्ञातिजनैर्युतः।
उत्तरांशे प्रजातस्य ग्रामणीर्व्यवसायकः।
पूर्वापरविहीनश्च जन्माब्दे पितृनाशकः।।१३६९।।
बाल्ये दारिद्र्यमापन्नो मातुलावासवासवान्।

1369-1369 1/2. Second half - Kanthaa Nadiamsa: One born in the second half of this Nadiamsa (with no reference to Jupiter's position) will be an agriculturist in a village (or his calling will be in villages) and will have none before, none after him, (i.e. lonely child). His father will quit the world in the very first year of birth of the native and the native will in childhood experience poverty. He will live in his maternal uncle's home.

पूर्वभागे प्रजातस्य पूर्वापरविनाशनम्।।१३७०।।
जातस्य जननात्पश्चात्स्वपिता भाग्ययोगवान्।
धातुमूलकलाभेन रसवर्गादिवृद्धिकृत।।१३७१।।

1370-1371. Former half: The native of this part of Kanthaa Nadiamsa will have his pre-born and after-born destroyed. After his birth, he will cause prosperity to his father. He will be skilful in jobs related to metals and fluids.

त्रिषष्ठाष्टमगे सौम्ये मन्दे रवियुतेक्षिते।
बाल्ये मातृविनाशादि सापत्नीमातृयोगवान्।।१३७२।।

स्वपितुर्दीर्घमायुष्यं गुप्तकामातुरो भवेत्।
स्वपितुस्सोदराश्चेदि पक्षसंख्याअथ षोडश। ।१३७३। ।
भगिन्यश्चाष्टसंख्यायका द्वित्रिसंख्या सुवासिनी।
पितृव्यद्वयमायुष्मत् पुत्रीपुत्रसमन्वितः। ।१३७४। ।
एको बहुप्रजास्तत्र स्त्रीप्रजा बहवः स्मृताः।
स्वपितुर्भगिनी चाद्या विधवा चिरजीविनी। ।१३७५। ।
सापत्नीमातृयोगेन पुत्रमूलाद्विचारिणी।
अदृष्टयत्नयोगेन कालान्तरसुपुत्रिणी। ।१३७६। ।

1372-1376. Parents: If Mercury is in the 3rd/6th/8th house while Saturn is in the company of or in aspect to the Sun, the native's mother will pass away in childhood, and a step-mother will step in his life. His father will be long-lived and will have secret sexual urges. There will be fifteen or sixteen coborns to him (father). Eight of them will be sisters two of whom will live in respectable abodes. His paternal uncle will also be long-lived, be endowed with progeny. One of them will have many children, even out of whom female children will exceed male children. The native's first paternal aunt will become a widow, but be long- lived. Because of step-mother, the said aunt will worry about children. Due to her own good fortunes, a female child will be born to her after a long interval.

उत्तरांशे प्रजातस्य पितृव्यौ द्वौ चिरायुषौ।
कालान्तरे महाव्याधिः पत्न्या सह मृतिर्ध्रुवम्॥ १३७७॥
पूर्वभागे धनुर्लग्ने चनद्रनाडीषु विस्तरेत्।
उत्तरांशे चन्द्रनाडी नास्तीति मनुरब्रवीत्। ।१३७८। ।

1377-1378. Second Half - Kanthaa Nadiamsa: Two of the native's paternal uncles will be long-lived. He will be troubled by a great disease, after a long interval. His wife will also die along with him. Details for first half of this Nadiamsa in Sagittarius Lagna have been explained in *Chandra Nadi,* while second half was not narrated.

मुद्गरांशोत्तरे भागे धनुर्लग्ने तु जायते।
जन्मप्रभृति दारिद्र्यं पुरग्रामपुरोहितः। ।१३७९। ।
सन्तानार्थं व्याकुली स्याज्जाते जाते सुते मृते।
क्षेमदाये दारहानि र्देशान्तरनिवासकृत्। ।१३८०। ।

1379-1380. Mudgara Nadiamsa - Sagittarius ascendant: One born in the second half of Mudgara Nadiamsa in Sagittarius ascendant will be in poverty right from birth and will be a Purohit of the town (family priest performing ceremonies prescribed by scriptures). He will be restless to have progeny as he will beget children who will only pass away as they are born. Danger will occur to his spouse in his fourth Dasa. He will in the same Dasa live in foreign lands.

Notes: Mudgara Nadiamsa appears in some places as Mudgala.

This Nadiamsa extends from 4 deg. 36' to 4 deg. 48' of a movable sign; from 25 deg. 12' to 25 deg. 24' of an immovable sign and from 19 deg. 36' to 19 deg. 48' of a common sign.

These two slokas give effects for birth in Mudgara Nadiamsa in Sagittarius (19 deg. 36' to 19 deg. 48') without reference to any planet as such. Tersely, the native will never be happy in terms of financial acquisition, will have children with short life- spans and his wife will pass away early.

Since a great deal of prosperity is indicated for birth in 2nd half of this Nadiamsa vide slokas 1384-1386, we may conclude that the above effects are for birth in first half of the said Mudgara Nadiamsa, i.e. 19 deg. 36' to 19 deg. 42' in Sagittarius.

मीने गुरूयुते चन्द्रे गंगास्नायी सुपुण्यवान्।
कालान्तरे चित्तशुद्धिरापत्सन्न्यासयोगवान्। ।१३८१। ।

1381. Ascetic order: For one born in Mudgara Nadiamsa in Sagittarius Lagna if the Moon is in Pisces along with Jupiter, there will occur merits of bathing in the Ganges after some time. He will emerge with a pure heart and will take to ascetic order due to a family calamity.

मुद्गरांशे धनुर्लग्ने चोतरांशे प्रजायते।
लग्नादष्टमगे केतौ दशायां मृत्युमाप्नुयात्। ।१३८२। ।

1382. Mudgara Nadiamsa - death: The native's death will take place in Ketu Dasa if Ketu

is placed in the 8th in Cancer for birth in the captioned Nadiamsa's second half, in Sagittarius ascendant.

एकाशीतिसमे मृत्युं याष्य रोगेण कर्शितः।
पक्षशूलादि पीडा स्यात्पुरापापस्य हेतुना।।१३८३।।

1383. He will pass away in his 25th year. He will, due to the sins of his past birth, suffer from diseases like paralysis, Cardiac arrest etc. (This is for 2nd half of Mudgara Nadiamsa.)

पूर्वभागे धनुर्लग्ने फलं विस्तारमादिशेत्।
सम्पद्दाये क्वचिद्भाग्यं विपद्दाये विशेषतः।।१३८४।।
पितामहस्यारिष्टं स्यात्तत्पत्न्यास्त्वथवा तथा।
तुलाशनौ चोतरार्धे वृश्चिके गोचरे शनौ।।१३८५।।
स्वजनाप्तजनारिष्टं कलहेन भविष्यति।
अतिच्छिद्रकलापेन व्याकुलानन्तरं सुखम्।।१३८६।।

1384-1386. First half of Mudgara Nadiamsa: Explained now are effects for this part in Sagittarius ascendant. Some prosperity will be acquired by the subject in his second Dasa while abundance of the same will appear in the 3rd Dasa. In the said Dasa, either the native's wife or his paternal grandfather will be endangered. When Saturn in transit passes through the second half of Libra or through the sign Scorpio, disputes with and danger to the native's near and dear will strike on the scene. The native will be happy only after a great deal of agitation.

Notes: From sloka 1384 to 1387, the text deals with birth in 2nd half of Mudgara Nadiamsa in Sagittarius, i.e. the ascendant therein should be between 19 deg. 42' and 19 deg. 48' of arc.

वित्ते राहुदशाकाले अन्तर्दाये स्वभुक्तिषु।
पापे कायव्रणादीनि ज्वरोपद्रवपीडितः।।१३८७।।

1387. Physical illness: Should Rahu be in the 2nd house, the Dasa-bhukti of Rahu will bring physical distress, fever etc.

मनुरब्दे विवाहः स्यादेकादशकवत्सरे।
स्वपिता धनिकः श्रीमान् मध्ये वयसि भोगवान्।।१३८८।।
अष्टादशे पितृव्येण त्वर्थलाभो भविष्यति।

1388-1388 1/2. Marriage etc. - The 14th year will be the year of marriage for one born in the first half of Mudgara Nadiamsa in Sagittarius. Further the eleventh year of the native will cause wealth to his father. During his middle age the father will enjoy pleasures. 18th year will be gainful through paternal uncles.

मुद्गरांशे पूर्वभागे सुतेशे तोषणांशगे।।१३८९।।
सन्तानार्थं व्याकुलश्च च कालान्तरसुपुत्रवान्।

1389-1389 1/2. Children: If the 5th lord Mars is in a comfortable division one born in former half of Mudgara Nadiamsa will (initially) be worried for children (but) after a long interval will get issues.

Notes: *Toshanamsa* is rendered as "comfortable division" viz. Navamsa etc. suitable to Mars. I could not locate a Nadiamsa with the name Toshana. The meaning of the word Toshana is anything that gives satisfaction.

There seem to be generally obstacles for Mudgara Nadiamsa native of former half, in Sagittarius. Such difficulties will well apply to second half of this Nadiamsa vide sloka 1380 supra.

सम्पद्दाये तथा विन्द्यात् फलमेवमुदाहृतम्।।१३९०।
पितृव्यपुत्रपीडादि स्वपिता च तथा भवेत्।

1390-1390 1/2. First half Mudgara Nadiamsa: The native's marriage will occur in the second Dasa. This apart, troubles to father and cousins will be experienced.

राहुजीवान्तरे काले जीवे सौम्यान्तरे यदि।।१३९१।
रसवर्गादिलाभः स्याद्धातुवर्गादिलाभकृत्।
स्वपित्रादिमहत्सौख्यं धनवृद्धिकरावुभौ।।१३९२।।

1391-1392. Rahu Dasa: In the dasa of Rahu, and in Jupiter's sub period the native will gain through liquids, juices etc. if Jupiter at birth is placed amidst benefics. There will be additionally gains from metals etc. Great happiness will occur for father and other (paternal) relatives.

पाके राहौ चोत्तरार्धे स्वप्राबल्यधनार्जनम्।
बहुव्यापारसिद्धिः स्यात् त्रयोविंशतिवत्सरे।।१३९३।।

1393. The second half of Rahu Dasa will give wide fame and wealth. The native will have many business activities in the 23rd year.

पंचमेशेअथवा चेति पुण्यतीर्थप्रदो भवेत्।
त्रिंशोपरिविशेषः स्याद्धनलाभं सुतोद्भवम्।।१३९४।।

1394. The 5th lord's dasa will give benefits of visiting shrines. Financial gains and birth of children will occur after the 30th year.

लग्नाधिपदशाकाले सुखाधिपतिभुक्तिषु।
पित्रादीनामरिष्टं स्यादादायादधिकं व्ययम्।।१३९५।।

1395. Ascendant lord: In the dasa of the lord of the ascendant and in the sub peiod ruled by the lord of the 4th (i.e. Jupiter dasa and Jupiter bhukti), following effects will materialize. Evils to father etc. and expenditure exceeding income.

कलुषांशगते सूर्ये कामेशे भृगुसंयुते।
स्वपिता दीर्घमायुष्यं बाल्ये मातृविनाशवान्।।१३९६।

1396. Parents: The Sun in a malefic's Navamsa while the 7th lord Mercury is with Venus - the native's father will be long-lived. But his mother will pass away during childhood.

कुम्भअर्के शनिसन्दृष्ठे वणिव्यापारजीवनम्।
मूर्खप्रकृतिमान् किंचिन्न्यायार्जितकलाधनः।।१३९७।।

1397. The Sun in Kumbha: Should the Sun be in the **Kumbha Rasi** along with the aspect of Saturn, the subject will live by trading activities but will be foolish in disposition. His income will be somewhat from illegal means.

मुद्गरांशे पूर्वभागे पित्रार्जितधनाढ्यवान्।
स्वार्जितं च विपद्दाये क्षेमदाये विशेषतः।।१३९८।।

1398. Paternal wealth: One of former half of Mudgara Nadiamsa will be wealthy by paternal sources. His 4th and 2nd dasas will give self-earned wealth worthy of mention (or the 2nd dasa will give more such wealth than the 4th dasa could give).

Notes: For first half of Mudgara Nadiamsa in Sagittarius, vide slokas 1379-1380, it is stated that the native will be in poverty right from birth whereas the current sloka, 1398, indicates the subject being wealthy through paternal sources. Obviously these effects will come to pass only when the Sun is in the 10th house in aspect to Saturn. Thus the condition laid down in sloka 1397 applies upto sloka 1404 infra.

स्वप्रावल्यं च लभते नवरत्नादिलाभवान्।
पश्चिमोत्तरदिग्भागे व्यापारधनवृद्धिकृत्।।१३९९।।

1399. Other Effects: The said native will gain fame and be rich through acquisition of the nine kinds of precious gems. His wealth will expand by his business activities in north-west direction.

पितृव्यपुत्रमात्रादिग्रामो गोधान्यसंकुलः।
अन्तश्छिद्रकलापेन व्याकुलानन्तरं सुखम्।।१४००।।
क्षेमाधिपदशामध्ये पितुश्चारिष्ठमादिशेत्।
कर्किवृश्चिकमासेन रन्ध्रेशांशदशासु वा।।१४०१।।
अपमृत्युभयप्राप्तिः शान्तिं कुर्याद्विचक्षणः।
सापत्नीमातृपीडादिपितृव्यारिष्टमादिशेत्।।१४०२।।
दशान्त्ये सौख्यमित्याहुर्बहुव्यापारजीवनम्।
बन्धुव्याज्यकलापेन त्वादायादधिकव्ययम्।।१४०३।।

1400-1403. He will gather quadrupeds etc. After some internal squabbles and agony, he will be happy. In the middle part of 4th dasa danger to father will have to be feared, or in the dasa of Navamsa dispositor of the 8th lord, when the transit Sun is in Cancer/Scorpio. This being untimely death, propitiations be done. There will also be evils to step mother and paternal uncle (during such dasas). In the end (of these dasas, after remedies) happiness will prevail and the native will gain through many business activities. Due to litigations with his relatives, his expenditure will exceed his income.

अयुताधिकनिष्काणि पक्षसंख्याय वा भवेत्। ।१४०४। ।

1404. The expenditure (as above) will exceed ten thousand gold coins (*Ayutham* = 10,000); it may be even 15 (thousand gold coins).

कामेशे रविसंयुक्ते त्वन्यासंगं च विन्दति।
कळत्रद्वयवान् रागी द्विकळत्रसुपुत्रवान्। ।१४०५। ।

1405. Spouse: Should the 7th lord be in the company of the Sun, the native will join other women. He will have two wives, be passionate and will be endowed with children.

अमलायोगके जीवे देवब्राहम्णभक्तिमान्।
शिवभक्तिविशेषः स्याद्दानधर्माग्रणीर्भवेत्। ।१४०६। ।

1406. Amala Yoga: Jupiter causing Amala Yoga (being in Virgo) will make the native honour Gods and Brahmins. He will be specially devoted to Lord Siva and be supreme among men of charitbale disposition.

सुन्दरांशे पूर्वभागे प्रत्यग्दाये शुभाशुभम्।
ज्ञातिवर्गजनारिष्टं बन्धुवर्गे विशेषतः। ।१४०७। ।
द्वीपान्तरादिवस्तूनां लाभे भवति निश्चयः!

1407-14071/2. Fifth Dasa: One born in former half of Mudgara Nadiamsa in Sagittarius ascendant will get mixed results during the 5th dasa. Danger to relatives, and gain through articles from foreign will also follow.

यूनाधिपदशाकाले रन्ध्राधिपतिभुक्तिषु। ।१४०८। ।
धनाधिपान्तरे काले त्वष्टसप्ततिवत्सरे।
एकोनसप्ततौ वर्षे कालमृत्युभये स्मृतम्। ।१४०९। ।
चापादित्रयगे मासे चोत्तरायणगे रवौ।
कालमृत्युभयं सत्यं मुद्गरांशे तु जायते। ।१४१०। ।
पूर्वभागे प्रजातस्य पापपुण्यफलं समम्।
पूर्वभागे प्रजातस्स विप्रजन्मा सुखी भवेत्। ।१४११। ।

1408-1411. Death: In the major period of the 7th lord, and in the sub period of the 8th or 2nd lord, (or) in the 78th year, or in the 69th year (i.e. 69th/78th year) death will strike the native of former half of Mudgara Nadiamsa, when the transit Sun moves in any of the three signs commencing from Sagittarius in the northern course of the Sun. This native will be a Brahmin with effects of sins and virtues in equal proportions.

Note: Sagittarius journey of the Sun is not included in Uttarayana.

। । कटक लग्नम् (चम्पकांशः) । ।

Cancer Ascendant — Champaka Nadiamsa

चम्पकांशे पूर्वभागे कुळीरे तु प्रजायते।
विप्रजन्मा सुखी नित्यं सीमन्ततनयः स्मृतः।। १४१२।।
महानदीप्रान्त्यदेशे शिवालयसमीपगे।
बन्धुगेहे प्रसूतिस्स्यादुन्नतप्रान्त्यपट्टणे। ।१४१३। ।
दक्षिणोत्तरवीथीषु प्राग्भागे जननं स्मृतम्।

1412-14131/2. Cancer ascendant - Champaka Nadiamsa: The native of first half of Champaka Nadiamsa, in Cancer ascendant, will be aBrahmin, be ever happy and will be the first issue of the family. He is born near a temple of Lord Siva, in the Mahanadi region, in a big city, in his relatives' house. The street of birth is spread from north to the south. The house is located in the eastern corner.

Notes: Champaka Nadiamsa is spelt out as Chambaka Nadiamsa (in Sanskrit text also).

Champaka Nadiamsa rules from 5 deg. to 5 deg 12' of a movable sign; from 24 deg. 48' to 25 deg. of an immovable sign; and from 20 deg. to 20 deg. 12' of a common sign.

The first half of this Nadiamsa in Cancer extgends from 5 deg. to 5 deg. 6' of space.

चम्पकांशे पूर्वभागे लग्नान्त्ये चापशीतगौ। ।१४१४। ।
रूपवान् मतिमांश्चैव प्रसन्नमुखनेत्रवान्।
अदृष्टशाली धर्मात्मा रक्तवर्णश्शुभाकृतिः। ।१४१५। ।

1414-1415. Other effects: He will be good-looking, intelligent, will have a charming face and charming eyes, be fortunate, charitable, blood-

red in complexion and will have an auspicious appearance.

Notes: In the 2nd line of sloka 1414, the following expression is found which is not added to the English rendering to avoid confusion.

"*Lagnaanthye Chaapaseethage*" which does not clearly convey the condition laid down to give the said effects. Lagnaanthye means end of (Cancer) ascendant. Chaapaseethagau means the Moon in Sagittarius. Dhanurasige replaces the latter expression in some texts, which means (some planet) in Sagittarius.

Apparently, the description of the native as above shall exist if the Moon is in Sagittarius while birth is in Cancer Lagna's Champaka Nadiamsa, in first half.

सात्त्विको गुणसम्पन्नो वैदिकाचारतत्परः।
परेंगितज्ञश्चतुरः सुरभाषाविशारदः।।१४१६।।
हरिशंकरभक्तश्च देवब्राहमणपोषकः।
शिवभक्तिरतश्च स्यात् त्यागी बन्धुजनप्रियः।। १४१७।।
अत्युष्णकटुकद्रव्यमधुराम्लरसप्रियः।
चम्पकांशे पूर्वभागे कर्कटे हि प्रजायते।।१४१८।।

1416-1418. Other effects: In addition, the native will be pure in character, endowed with virtues, will follow the code and conduct prescribed by the Vedas, will be able to know others' minds, and will be skilful in Sanskrit language. He will be a devotee of Lord Siva and Lord Vishnu, will be of sacrificial disposition and will be fond of his relatives. He will like hot, bitter, sweet and sour juices.

मीनांशकगते सूर्ये सत्यवादी गुरूप्रियः।
सोदरा नवसंख्यका अथवा दश सोदराः।। १४१९।।
षट्संख्यादीर्घमायुष्यं पंचसंख्याथवा भवेत्।
सुवासिनी भगिन्येका पुत्रीपुत्रसमन्विता।।१४२०।।
एका क्लेशवती चैव पुत्रमूलाद्विचारिणी।
गर्भगोळे महाव्याधिरूदरव्याधिपीडितम्।।१४२१।।
तद्दोषपरिहारार्थं नागस्य प्रार्थनां वदेत्।

1419-1421 1/2. Coborns: The Sun in Pisces Navamsa will give following effects to the native of former half of Champaka Nadiamsa, Cancer Ascendant. The native will have nine or ten coborns. Five or six of them will be endowed with long lives. One sister will live in a respectable abode and will be endowed with sons and daughters. Another sister will be grief-struck and will be worried on account of children and will be troubled by serious abdominal disorders. To overcome these evils, prayers to Naga Raja (Cobra King) are to be done.

पश्चाद्भ्रातृफलं चेति मध्ये वयसि भाग्यवान्।। १४२२।।
देशान्तरादिसंचारी बहुपुत्रार्थभाग्यवान्।
अनुजभ्रातृयोगेन ग्रामभूम्यधिकारवान्।।१४२३।।

1422-1423. Self: Those were the effects about coborns for Champaka Nadiamsa former half birth. As for the native, he will move in foreign countries, and will be endowed with much wealth and many sons. He will prosper in his mid-life. Due to the good fortunes of the children. of his after-born he will gain lordship over villages and lands.

षडविंशाब्दात् परं भाग्यं त्रिंशोपरि विशेषतः।
परस्त्रीसंगवान् कामी कालान्तरसुपुत्रवान्।।१४२४।।

1424. Rise in life: He will attain prosperity after the 26th year, more so after the 30th year. He will join others' women, be libidinous and will beget progeny after some interval (delays).

चापे चापांशगे चन्द्रे रन्ध्रेशेन निरीक्षिते।
भौमे सौम्यान्तरे काले एकोनद्विंशवत्सरे।।१४२५।।
सिंहायनगते सूर्ये जननीमृतिमादिशेत्।

1425-1425 1/2. Mother's death: If the Moon, being in Vargothama in Sagittarius, is aspected by the 8th lord (Saturn), the native will lose his mother in the dasa of Mars, in Mercury's bhukti (or a benefic's bhukti) (or) in the 21st year, when the Sun will be heading towards Leo.

स्वमातृसोदराः सप्त सापत्नीमातृयोगवान्।।१४२६।।
चम्पकांशे पूर्वभागे कुलीरे च प्रजायते।
वाहनांशे सुखाधीशे नरवाहनयोगवान्।
सेनामात्यजनस्नेही नृपतित्रयसेवकः।।१४२७।।

1426-1427. Other effects: One born in former half of Champaka Nadiamsa in Cancer ascendant will have seven maternal uncles, and will have a step-mother. The 4th lord (Venus) in the 4th in Navamsa will grant men-born conveyances (palanquins et cetera). He will befriend people holding ministerial positions. He will serve three different kings.

Notes: Venus is the 4th lord for Cancer ascendant. He should occupy the 4th sign counted from Navamsa ascendant. That is he should be in 4th in Navamsa chart.

This kind of technique has been widely adopted by Nadi literature. This is worth following.

साम्राज्यांशयुते तु केसरिमहायोग प्रजातस्सुधीः
कान्ताभोगरतो महानदनदीयात्राधुरीणस्सुखी।
माधुर्याम्लरूचिरस्सहोदरियुतो राजोपोसेवी धनी
त्यागी वाहनवान् प्रसिद्धविभवो वक्ता कलत्रद्वयी॥ १४२८॥

1428. If the 4th lord is in the 10th in Navamsa, while Jupiter and the Moon are in mutual angles (in Rasi), the native will be very intelligent. He will be fond of cohabiting with women, be interested in bathing in sacred rivers and be happy. He will have liking for sweet and sour juices and will have female coborns. He will be in royal service, be wealthy, sacrificing in disposition, be a fluent speaker and will have two wives. He will be famous for his wealth (or will occupy an exalted position - *Prasiddha Vibhavo*).

नत्यान्नदाता बहुमानजीवी
गाम्भीर्यमाधुर्यवचोऽनिलात्मा।
पुत्री सभायां नृपतेः सुपूज्यः
कृशांगयष्टिस्सुमुखी दयालुः।।१४२९।।

1429. He will always perform poor-feeding, and will live with great honours. His speech will be majestic and sweet. He will be of windy temperament, be honoured in royal assemblies, be emaciated, happy and liberal.

योगे तु काहळे जातो सचिवो वा चमूपतिः।
द्विपंचाधिकसाहस्रं. निष्कमीश्वरभाषितम्।।१४३०।
अष्ठत्रिंशेऽथवा चेति पित्रार्जितधनाढयवान्।

1430-1430½. Kahala Yoga: One born in Kahala Yoga will be a minister or an army chief. He will own more than ten thousand gold coins. He will speak like a lord (i.e. superior in speech). His 38th year will give him paternal riches.

Notes: It is not understandable whether Kahala Yoga is discussed as a general principle or with reference to Champaka Nadiamsa in Cancer alone.

Kahala Yoga is formed when the 4th lord and Jupiter are in mutual angles. Alternatively, the 4th lord should be in his own sign or in exaltation. He must as well join the lord of the 10th.

For Cancer ascendant, Venus is the lord of the 4th. He should be in an angle to Mars. Or Venus should be in Libra/Taurus/Pisces in association with Mars. According to the text, Kahala Yoga gives wealth exceeding "10,000 gold coins" while the native's 38th year will bestow on him paternal wealth as well.

With Kahala Yoga in general according to Parasara, the native will be endowed with a complete army of chariots, elephants, horses and infantry. He will lord over villages, be energetic and adventurous.

As per C.G. Rajan, the 3rd kind of Kahala Yoga is born thus : The lords of fourth and 9th should be in mutual angles while the ascendant lord is endowed with strength.

Foolishness is also a part of Kahala Yoga.

Mantreswara gives a fourth kind of Kahala Yoga in his *Phala Deepika*. The dispositor of the dispositor of ascendant lord should be in exaltation, or own sign, identical with a trine/angle counted from the ascendant.

Also see notes under sloka 1813 infra.

चम्पकांशे पूर्वभागे मृतापत्यबहुत्ववान्।।१४३१।।
तद्दोषपरिहारार्थं शिशुमारं प्रदापयेत्।
पुत्रप्रदांशवामन्त्रजपादाधानमादिशेत्।।१४३२।।
कल्पोक्तविधिना पूजां षष्ट्युत्तरत्रयम्।
दोषाणामयुतं हन्ति संतानं कुरूते सदा।।१४३३।।

1431-1433. Dead children and remedies: One born in the former half of Champaka Nadiamsa of Cancer ascendant will obtain many children dead. To surmount such possibilities, Mantras and Japas for Lord Siva be performed for 360 (days) whereafter a ten thousand such blemishes will vanish and the native will beget (long-living) progeny.

चम्पकांशे पूर्वभागे रन्ध्रेशे रिपुराशिगे।
मातामहः प्रसिद्धश्च लोके प्रख्यातकीर्तिमान्।। १४३४।।
तत्सुतेषु च यः कश्चिद्यतिवित्तापहारकः।
वित्तापहरदोषेण दारिद्र्येण च पीडितः।।१४३५।।

1434-1435. Grand-father: The grand-father of the native of first half of Champaka Nadiamsa, in Cancer Lagna, having the 8th lord in the 6th house will be famous in the world (i.e. widely famous), and one of his sons will be somewhat given to stealing tendencies. Because of these stealing tendencies he will suffer from poverty.

चम्पकांशे पूर्वभागे कुळीरे तु प्रजायते।
सत्कळत्रप्रियो मानी दारान्तरसुपुत्रवान्।।१४३६।।

1436. Wife: The native of the Nadiamsa under study will have a virtuous wife, be dear to her, be honourable and will have progeny through second wife.

अष्टमाधिपतौ षष्ठे षष्ठेशे व्ययराशिगे।
कर्मे वा हिबुके वापि नैधनेशदशा व्यथा।।१४३७।।
शनिनाडीफलाध्याये विस्तारो योगनिर्णयः।

1437-1437½. Sorrow: The 8th lord in the 6th, 6th lord in the 12th or in the 10th or in the 4th will bring sorrow in the Dasa of the 8th lord for the said subject. These yogas have been elaborately told in Sani Nadi.

Notes: Jupiter being alone, as the 6th lord, in the 10th/4th will not be that bad for Cancer ascendant while his 12th house position will be a distinct disadvantage. While being so, if the 8th lord Saturn comes to occupy the 6th, Sagittarius, the dasa of Saturn will cause sorrow to the native.

क्षेमदाये पापयोगे शनिभुक्तावुपद्रवम्।।१४३८।।
तिलदानात् सदारोग्यं कृष्णाधेनुं प्रदापयेत्।
आत्मबन्धुजनारिष्टं भ्रातृवर्गे प्रपीडितः।।१४३९।।
पितामहस्य पापेन सन्तानोत्पत्तिनाशवान्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।।१४४०।।

1438-1440. Fourth Dasa: Saturn if conjunct a malefic will in his sub period cause troubles in the fourth Dasa. Donation of gingilee and black cow be done to overcome these troubles. The native's relatives and co-born will incur evils, while the subject will lose his children as they are born due to the sins of paternal grand-father. Suitable propitiations be done to safeguard from these ills.

कान्तांशकगते सूर्ये कामिन्यंशगतेपि वा ।
चम्पकांशे प्रजातस्य स्वपिता बाल्ययोगवान्।।१४४१।

1441. Father's prosperity : During childhood prosperity will occur to the father, if the native of Champaka Nadiamsa in Cancer Lagna has the Sun in Kantaa Nadiamsa, or Kamini Nadiamsa.

Notes: Kamini Nadiamsa occurs from 28 deg. to 28 deg. 12' in a movable sign; from 1 deg. 48' to 2 deg. in an immovable sign; and from 13 deg. to 13 deg. 12' of space of a common sign.

The Sun is required to be either in Kanthaa Nadiamsa or in Kamini Nadiamsa of any sign.

Also see sloka 1454 for additional results, viz. 'struck by paralysis' for the same position of the Sun.

वित्तेशे सुतराशिगे कुजयुते चन्द्रे रिपुस्थानगे
जीवक्षेत्रगते कुजे भृगुयुते जीवेक्षित्रे तत्र वा।
मध्यायुर्धनवान् द्विदारसहितो ग्रामाधिपः पण्डितः
त्यागी भोगसमन्वितो दिवि भुवि हिः
अस्थानकालाहलः।। १४४२।।

1442. Other results: The subject of Champaka Nadiamsa former half having the 2nd lord in the 5th along with Mars, as the 6th is occupied by the Moon, and Venus is in aspect to Jupiter will

get following results: He will be wealthy in the middle of his life, will have two wives, will head a village, be learned, sacrificing in nature and will enjoy pleasures.

Notes: In the second line, Jeevarksha Gathe implies Mars to be in a house of Jupiter whereas in the first line Mars is needed to be in the 5th (Scorpio). As such there is an error in conditions stipulated.

"*Divi Bhuvi Hyasthana Kolahalah*" is not amenable to proper translation. *Divi* is heaven, *Bhuvi* is earth, *Asthana* is assembly and *Kolahala* is uproar.

चम्पकांशे पूर्वभागे लाभेशे रिपुराशिगे।
स्वपिता सोदरज्येष्ठः स्त्रीपुंसौ समलक्षणौ। । १४४३ । ।
पितृव्यैकोऽतिमेधावी गंगास्नायी द्विभार्यवान्।
दारापवादवान् किंचिद्पुत्रोऽचिरजीवकः। । १४४४ । ।
कनिष्ठभ्रातृमूलेन किंचिदंगविकारवान्।
भगिन्येका पितुर्बाल्ये क्लेशिनी चाप्यपुत्रिणी।। १४४५।।
स्वपित्ररिष्टतः पूर्वं पितृव्यारिष्टमादिशेत्।

1443-1445½. Venus in the 6th: For a native of first half of Champaka Nadiamsa, Cancer Lagna, the 11th lord in the 6th house will give the undermentioned results. His father would be the first issue of his family and would have the resemblance of both a male and female. One of the native's paternal uncles would be of superior intelligence, would bathe in the Ganges, would have two wives, would incur a bad name due to (misconduct of) a wife, may lose some of his children, and would incur physical deformity due to an after-born. The father would have one sister who would cause grief to the native's grandfather during childhood. She will be childless. The native's paternal uncle will predecease his (i.e. the native's) father.

राज्यस्थाने स्थिते सूर्ये भौमेन च समन्विते।। १४४६।।
कर्मे वा हिबुके वापि भूसुतेन समन्विते।
तदा श्यामतनुर्भोगी जारशूरो भवेन्नरः। । १४४७ । ।
नाटकालंकृतौ काव्ये बान्धवस्त्रीरतिप्रियः।
वदान्यः सत्यवादी च गन्धमाल्याम्बरप्रियः। । १४४८ । ।
द्वादशाब्दात् परं भाग्यं षोडशाब्दे श्रियान्वितम्।
वत्सरे पंचविंशानां राजयोगो भवेद्ध्रुवम्। । १४४९ । ।
अनेकयोषिदासक्तो भोगस्त्रीसंगलोलुपः।
स्वजायाभगिनीसंगी शिवामन्त्रजपातुरः। । १४५० । ।

1446-1450. The Sun-Mars: These two planets conjunct in the 10th or the 4th will give following results to the native of former half of Champaka Nadiamsa in Cancer ascendant. He will be dark in complexion, will enjoy pleasures will be courageous. He will have a concubine and be fond of drama, poetry etc. and will be interested in joining a relative's wife. He will in addition be bountiful, truthful and be fond of scents, garlands and robes. His prosperity will be after 12 years while he will be wealthy after 16. In his 25th year he will obtain Raja yoga effects. He will join whores as well as his sister-in-law. He will be interested in reciting Mantras that please Lord Siva.

रतिकाले विनोदी स्यात् कान्तांशकगते रवौ।
महाराजसभामध्ये वाग्मी चातुर्ययुक्तिमान्। । १४५१ । ।
घटनाघटसामर्थ्यं शिवानुग्रहहेतुना।
हयलक्षाधिकारी च निष्कलक्षाधिपो भवेत्। । १४५२ । ।

1451-1452. The Sun in Kanta Nadiamsa: The native of Champaka Nadiamsa's first half, with the Sun placed in Kanta Nadiamsa will be amused during sexual union, will be eloquent in his speeches in royal assembly, endowed with skill and contrivance, will be able to do even impossible things and will own hundred thousand gold coins due to Lord Siva's mercy.

वर्गोत्तमांशे तनुभावनाथे
तुंगांश्के वा गुरूणाथ दृष्टे।
अद्वैतमार्गेण निजस्वरूपं
वेदान्तनिष्ठः परमात्मवेत्ता। । १४५३ । ।

1453. Upanishadic knowledge: If the Moon is in Vargothama Navamsa, or in exaltation Navamsa , or aspected by Jupiter the native will be versed in Upanishads, will have knowledge of

the Supreme Being and will be an advocate of *Advaita* (Non-duality, identity of *Brahma* with *Jeevathma*, the ultimate truth).

उत्तरायणगे सूर्ये मृगादित्रयमासगे।
कान्तांशकगते सूर्ये वातरोगप्रपीडितः।।१४५४।।

1454. Paralysis etc.: One born in Champakamsa, having the Sun in Kanta Nadiamsa will be struck by a disease like paralysis, when the Sun is in northern course, in one of 3 signs commencing from Capricorn. [Some texts read *Chaapaditraya Maasage* referring to uttarayana which includes the Sun's transit in Sagittarius, incorrectly.]

Notes: The Sun in this Nadiamsa will cause paralysis to the native, but prosperity to father, vide sloka 1441 supra.

चम्पकांशे पूर्वभागे भौमे रविसमन्विते।
स्वपितुर्मृतिसंस्कारे प्रधानं दिवसं त्यजेत्।।१४५५।।
द्वाविंशाब्दे पितारिष्टं विदेशे मरणं ध्रुवम्।
यातायतं प्रकुर्वीत महानृपतिदर्शनम्।।१४५६।।
सन्तानोत्पत्तिनाशादि त्रयोविंशातिवत्सरे।
लग्नाधिपदशाकाले रन्ध्राधिपतिभुक्तिषु।।१४५७।।
जन्मादिसप्तमे वर्षे सागरप्रान्त्यपट्टणे।
महासमरमत्युग्रं परचक्रं भविष्यति।।१४५८।।
देशान्तरादिसंचारं स्वपितुर्व्याकुलं महत्।
चन्द्रजीवान्तरे काले मौंजीवन्धनमादिशेत्।।१४५९।।
द्वादशाब्दे विवाहः स्याच्छुक्रभुक्ताविदं फलम्।
स्वपितामहसौख्यं च गेहे गोधनसंकुलम्।।१४६०।।
यतायातं प्रकुर्वीत सन्धिकार्यानुमोदनम्।
लक्ष्मीकटाक्षवान्नित्यं हेमाम्बरसुभूषणः।।१४६१।।
दशान्त्ये व्याकुलं चेति स्वराजारिष्टमादिशेत्।
सायनाब्दे पितृव्यस्य ह्यरिष्टं मुनिपुंगवः।।१४६२।।
एकोनविंशगे वर्षे जननीमृतिमादिशेत्।
जनकस्य महत्कष्टं यातायातं धनव्ययम्।।१४६३।।
राजामात्यजनद्वेषं गोचरे चाष्टमे शनौ।
पश्चात्तापं तु लभते भौमे सौम्यान्तरे फलम्।।१४६४।।

1455-1464. The Sun-Mars: The subject of first half of Champaka Nadiamsa having the Sun-Mars conjunction will be absent on the first day of the obsequies of his father. During the native's 22nd year, his father will die in a foreign land. The subject will have travels relating to royal meetings. In his 23rd year he will have a dead child. In the sub period of the 8th lord during ascendant lord's major period (or) in the 7th year, in a city on sea-shore, in a great, fierce battle, the army of foe will be destroyed(?). He will wander in many foreign places, and will cause worry to his father. His Sacred thread ceremony will take place in Moon/Jupiter periods. 12th year will cause marriage, in Venus bhukti (of Moon Dasa). His paternal grand father will be happy (comfortable). His abode will be endowed with quadrupeds and grains. He will have travels and be powerful. Goddess Lakshmi will be ever merciful to him. He will be endowed with golden ornaments and superior robes. In the end of (Moon's) dasa, he will incur agony. During his 11/2 years of age danger to paternal uncle will have to be feared. His 21st year will be fatal to mother. This will cause big difficulties to his father, and expenses on travels. When Saturn reaches the 8th in transit, the subject will earn the wrath of the king and his ministers, and will regret thereby- all these in Mars Dasa, Mercury Bhukti(?)

स्वप्रभोश्च महत्कष्टं कलहेन विचारवान्।
कुळीरअर्कसुते काले चोळदेशे कलापवान्।।१४६५।।
बहुसेनाश्वनाशादिधननाशो नृपस्य च।
जनकस्य धनप्राप्ति द्वितीयोद्वाहमादिशेत्।।१४६६।।
जातकस्य सुसौख्याप्तिर्ऋतुशान्त्यादिशोभनम्।
गर्भाधानफलप्राप्तिर्जायते म्रियते शिशुः।
देशकालफलं कष्टं राज्ञामन्योन्ययुद्धकृत्।।१४६७।।

1465-1467. When Saturn reaches Cancer in transit the subject will have grief in Chola Kingdom and be greatly troubled by his king. His father will acquire wealth and the subject will have a second marriage. The native will acquire happiness on account of nuptials and other related festivals. The child then born will die. Kings will fight among themselves(?)

चापान्त्ये मकरादिमे यदि दशा मीनान्त्यमेषाद्ययोः
सिंहान्त्ये ललनोदये फणियुते तौल्यन्तकीटाद्ययोः।
सेतौ पश्चिम उत्तरे गिरिनदीतीरे महायोधनं

तद्देशे प्रभुणां त्रिसैन्यमरणं म्लेच्छाधिपैर्योगवान्
।।१४६८।।

उत्तरात्रयगे मन्दे स्वर्भानुगुरुवीक्षिते।
चोलपाण्ड्यपुराधीशे अन्योन्यकलहोद्भवः।।१४६९।।

1468-1469. Irrelevant: If.....(Saturn?) is in transit in the end of Sagittarius or in the beginning of Aries, or in the end of Leo or in the beginning of Virgo with Rahu, or in the end of Libra or in the beginning of Scorpio, there will be a great war in the northern part of Sethu, on the banks of a river, or near a hills, in which three armies will be destroyed and Mlechcha rulership will be established. When Saturn moves in 3 stars from Uttara (Leo) in aspect to Rahu/Jupiter, there will be mutual fights between the heads of Chola and Pandya kingdoms.

राजान्तरे प्रकुर्वीत बहुसेनाश्वनाशवान्।
महाक्षामो खण्डवृष्टिर्लोके उत्पातदर्शनम्।।१४७०।।
चम्पकांशे पूर्वभागे कुळीरे च प्रजायते।
विप्रमूलात् सुसंपन्नो धनवृद्धिकरो भवेत्।।१४७१।।
उत्कृष्टधर्मसिद्धिश्च क्षेमदाये स्वभुक्तिषु।
राहुभुक्तौ महाभीतिर्ग्रहच्छिद्रेण कर्शितः।।१४७२।।
आत्मबन्धुजनारिष्टं गृहे कल्याणसंभ्रमः।

1470. A huge portion of army and horses will be destroyed in these royal fightings. Drought of a serious nature, lack of rains and a calamity (earthquake, fall of meteor etc.) will strike the country.

Notes: Slokas 1468 to 1470 do not belong to natal horoscopy and are irrelevant to the Nadiamsa under strudy. These obviously relate to Saturn's transits in certain segments .of the Zodiac.

1471-1472 1/2. First half of Champaka Nadiamsa - Cancer Lagna: This subject will earn wealth through Brahmins. He will increase his wealth. He will, in the first sub period of Kshema (4th Dasa) earn merits by jobs of excellent charities. In Rahu bhukti of the same Dasa he will incur great fear, evils to his near and dear and be busy with a family marriage.

गोचरे वृषभे जीवे फलमेवमुदाहृतम्।।१४७३।।
श्रीशैलात् पश्चिमे देशे जातस्य कलहो महान्।
तुलादौ पाण्डयदेशेषु अर्णवप्रान्त्यपट्टणे।।१४७४।।
महाक्षामः खण्डवृष्टि कलहः सैन्यनाशकः।
महासमरमत्युग्रं पुरभंगो भविष्यति।।१४७५।।

1473-1475. Jupiter's transit (not relevant): When Jupiter in his movements attains the sign Taurus, there will occur a great strife in the region west of Srisailam, and while in Libra the said planet will cause the same effect as above in Pandya kingdom, followed by severe drought, insufficient rains, loss of army etc. in a great war. Enemies will have their army destroyed.

सुखराहुदशाकाले भाग्याधिपतिभुक्तिषु।
सेनामात्यजनस्नेहं कार्याकार्यधनं लभेत्।।१४७६।।
गुरुभुक्तौ चोत्तरार्धे पुत्रोत्सवफलं भवेत्।।१४७७।।
स्वर्भानुदाये शनिभुक्तिकाले
पितामहस्यापि जनाद्यरिष्टम्।
मातामहो वा सुदारपीडां
संचारमाकस्मिकराजकोपम्।।१४७८।।

1476-1478. Rahu in the 4th: In the sub period of the 9th lord during the Dasa of Rahu, placed at birth in the 4th house (in Libra), the native will befriend ministers and will earn wealth by fair and unfair means (*kaaryaakaarya Dhanam*). In the second half of Jupiter's sub-period he will acquire progeny. During Saturn's sub period in Rahu Dasa, relatives like paternal grand- father will be endangered. Also maternal grand-father, wife and children will incur evils. He will have (futile) movements and will earn royal displeasures.

कीटे च पंचाननकर्कटेष्वा-
किस्सवक्रोअशनभीतिदः स्यात्।
श्रीचोळपाण्ड्ये वृषभाचलेशे
युद्धं नृपाणां परचक्रमाहुः१४७९।।

1479. Saturn's transit (not relevant): Saturn in transit in Scorpio, Leo or Cancer, being in retrogression causes war between kings of Chola, Pandya and Vrishabhachala and destruction of army.

उत्तरे राहुभुक्तौ तु देहायासं धनव्ययम्।
गोचरे लाभगे जीवे सौख्यं भवति नित्यशः।। १४८० ।।

1480. Rahu bhukti: The second half of Rahu's sub period will cause physical illness and expenditure. When Jupiter in movement comes to the 11th house, physical conforts will prevail. (This should be related to slokas 1476-78 supra.)

Notes: The sub period of Rahu relates to the dasa of Rahu as could be seen from the following slokas.

शुक्रभुक्तौ महद्भाग्यं दुरालोचनमन्त्यजैः।
मित्रात्मबन्धुनाशादि शतांशं शुभशोभनम्।। १४८१।।

1481. Venus Sub-period: The sub-period of Venus (in the dasa of Rahu, in case of birth in Cancer ascendant, Champaka Nadiamsa) will cause to the native a great deal of fortunes. However, the native's youngest co-born (last of the family) will develop evil thoughts. The native's friends and relatives will be destroyed. If Venus is in "Sathamsa", auspicious effects will follow.

Notes: In this sloka, Rahu dasa, Venus sub-period, for a Cancer native is discussed. This sub-period is said to give auspicious effects about native's fortunes, but adverse effects concerning friends and relatives. The last line of the sloka suggests good results in this respect also, provided Venus is placed in a certain position. *'Sathamsa'* is not a meaningful astrological term. At best it could mean 100th degree or 100th part, which makes no sense. Maybe it should read 'Ucchamsa' - exaltation Navamsa. However, obtaining a new meaning using *Katapayadi* numerical is not advisable at this point.

भृत्यवर्गजनररिष्टं राहुदाये श्रियान्वितम्।
गुरूदाये नृपो वापि भृत्यवर्गाच्छ्रियं लभेत्।। १४८२।।

1482. Rahu dasa: The dasa of Rahu (in general, for the subject Nadiamsa) will produce evils to servants of the native, but will cause acquisition of wealth to the subject. The dasa of Jupiter will give wealth to him through kings or servants.

भ्रातृमूलात्सुसन्तोषं गेहे गोधनसंकटम्।
पत्नीपितृव्यमूलेन अन्तश्छिद्रकलापकृत्।। १४८३।।
भगिनीत्रयपीडादि जीवे शन्यन्तरान्तरे।
गुरूदाये वयोमध्ये ब्राहणप्रभुमित्रता।। १४८४।।
शूद्रामात्यजनस्नेहं राजान्तरधनं लभेत्।
कनिष्ठभ्रातृमूलेन लभते कांचनादिकम्।। १४८५।।
भाषान्तरं नृपस्नेहं वाहनान्तरलाभवान्।
पूर्वार्धे क्लेशमाप्नोति शनि भुक्ति विना सुखम्।। १४८६।।
उत्तरार्धे महत्ससैख्यं शुष्कद्रव्यादिलाभवान्।
भाग्याधिपदशाकाले सुताधिपतिभुक्तिषु।। १४८७।।
सन्धिकार्यं प्रकुर्वीत देहायासं द्विवर्षकम्।
शुक्रभुक्तौ शुभम् विद्याद्गेहे कल्याणसंभ्रमम्।। १४८८।।
गुरूदाये तृतीयंशेत्विकष्ठपलं समम्।
देशान्तरादिसंचारं भ्रातृवर्गे वधूमृतिः।। १४८९।।
चम्पकांशे पूर्वभागे सूर्यकालांशजातकः।
षट्पंचसप्तमान्त्यादौ अष्टपंचाशवत्सरे।। १४९०।।
विषज्वरभयार्तस्य सन्निपातज्वरे मृतिः।
स्वपितुः पूर्वपुण्येन द्विषष्ठिपरमायुषः।। १४९१।।

1483-1491. Further the dasa of Jupiter will bring happiness through coborn and cause acquisition of quadrupeds and wealth. Because of brothers-in-law, the native will incur domestic squabbles. During Jupiter dasa, Saturn bhukti, three of his sisters will be subjected to troubles. In the dasa of Jupiter, in his middle age, he will befriend Brahmins and kings. He will also make friendship with a Soodra (4th caste) minister and will gain wealth through royal favours. Through his younger coborn he will gain gold etc. He will learn foreign languages, befriend the king and will gain conveyances. The first half of Saturn bhukti will only give troubles, but no happiness. Its later half will confer great happiness. He will gather useless objects (*Sushka Dravya*). In the dasa of the 9th lord during the sub period of the 5th lord, he will play mediatory roles. For two years, he will be sickly. In Venus, sub period (of the 9th lord's dasa) auspicious events will occur and he will be engaged in activities of family marriage. The last one-third part of Jupiter dasa will give mixed results. The native in that part of the dasa will

wander in foreign lands, and will come across death of a female in brothers' families. One born in the former half of Champaka Nadiamsa will incur death in 56th/57th/58th year due to a poisonous fever or delirium. At best due to his father's merits of previous birth he can live upto 62.

कुम्भे चापांशगे राहौ मीनांशे वा स्थिते यदि।
धनुर्लग्ने प्रजातः स योगवान् रोगवान् भवेत्।। १४९२ ।।

1492. Fortunes & Illness: The native of Sagittarius ascendant who has at birth Rahu in Aquarius occupying the navamsa of either Sagittarius or Pisces (i.e. Jupiter's Navamsa having Rahu, who at birth is in the sign Aquarius) will have both fortunes and illness.

अत्युष्णकटुकद्रव्यक्रयवान् साधुवाचकः।
तमोगुणप्रधानश्च मध्यान्ते सात्विकः सुधीः।। १४९३ ।।
बाल्ये तामसकृत्यानि बाल्ये रोगप्रपीडितः।
कुजदृष्टियुते राहौ मध्यमायुरिति स्मृतम्।।१४९४।।
किंचित्काल दुराचारे मध्ये सन्मार्गवृत्तिमान्।
शुक्रे केतुयुते जातो दुरालोचनतत्परः।।१४९५।।
ऋतुस्त्रीसगमी कामी भ्रातृभार्यारतिप्रियः।
दारापवादवान् किंचित्कुम्भमीनांशगो त्तमः।।१४९६।।

1493-1496. Further he will sell things that are hot and pungent, will be soft in speech, malignant in disposition, in the middle and concluding portions gentle, and be intelligent. In his childhood he will perform malignant acts and will also be troubled by diseases. If the said Rahu (vide sloka 1492) is aspected by Mars, the Sagittarius native will only have a medium span of life. For some time, he will follow a bad path and in the mid-life, he will change to virtuous path. Venus and Ketu being together denote that he will have evil thoughts, will join women in their periods, be libidinous, will have illicit ties with his brother's wife and will experience infamy on account of his wife. If these two planets attain Aquarius or Pisces Navamsa, good effects to some extent will prevail.

कामांशकगतः सूर्ये कालकूटांशगोत्तमः।
आयुधादिप्रयोगेण श्रिनांगादिप्रपीडितः।।१४९७।।
यौवने दारशोकादिस्त्रयोविंशतिवत्सरे।
चतुर्विंशसमान्त्यादौ द्वितीयोद्वाहमादिशेत्।।१४९८।।
विवाहानन्तरं चेति ज्ञानमार्गप्रवर्तकः।
ब्रह्मज्ञानांशके जीवे लग्नात् केन्द्रत्रिकोणगे।
परब्रह्मध्यानयोगी आपत्सन्यासयोगवान्।।१४९९।।

1497-1499. Kalakoota Nadiamsa: One born in Kalakoota Nadiamsa, and having the Sun in the 7th Navamsa, will have injuries on privities and other parts. He will lose his (first) wife in 23rd year in his (very) youth, and will marry for the second time in the beginning/end of the 24th year. After marriage he will follow the path of Wisdom. Jupiter in Brahmagnanamsa (?) being in an angle/trine from ascendant Sagittarius will make one a great yogi meditating on the Supreme Being who will take to ascetic order due to a family calamity.

Notes: This Nadiamsa, Kalakoota, should rise in Sagittarius itself. The Sun should be in 7th place in Navamsa chart.

Kalakoota Navamsa extends from 0 deg. 36' to 0 deg. 48' of a movable sign; from 29 deg. 12' to 29 deg. 24' of an immovable sign; and from 15 deg. 36' to 15 deg. 48' of a common sign.

Jupiter is required to be in the Nadiamsa entitled in Brahmagnana. We have no such Nadiamsa enlisted. We have *'Braahmi'* which means the personified energy of Brahma regarded as one of the eight mothers of created beings, said to attend Skanda. Seeing similarity in names, the text apparently uses a near-synonym.

Braahmi Nadiamsa extends from 0 deg. 24' to 0 deg. 36' of a movable sign; from 29 deg. 24' to 29 deg. 36' of an immovable sign; and from 15 deg. 24' to 15 deg 36' of a common sign.

Jupiter should be in trine from Sagittarius ascendant, which needs him to be either in Aries (0 deg. 24' to 0 deg. 36') or in Leo (29 deg. 24' to 29 deg. 36').

मीने च राहौ यदि वा दिनेशे
वित्ते शशांके गुरूवीक्षिते वा।

सत्कर्मशाली सुकृती धनाढ्य
एकान्तगे सौख्यमिहाहु रार्याः।।१५००।।

1500. With Rahu or the Sun being in Pisces (in the 4th) while the Moon in the 2nd house is in aspect to Jupiter, the native will perform good deeds, be wealthy, be a lonely child and be happy.

शिवदांशे धनुर्लग्ने पूर्वभागे प्रजायते।
विप्रजन्मा सुखी नित्यं ज्येष्ठभ्रातृविनाशवान्।।१५०१।।
पश्चाद्भ्रातृविहीनश्च बाल्ये दारिद्र्ययोगवान्।
सूतिकागृहदोषेण जननीमृत्युमादिशेत्।।१५०२।।

1501-1502. Sivada Nadiamsa: One born in this Nadiamsa in Sagittarius ascendant will be a Brahmin, be happy for ever, and will have loss of elder coborns. Later, he will have no after- borns. He will incur poverty in childhood. His mother will die soon after the native's birth due to faults in delivery-chambers.

Notes: Now Sivada Nadiamsa in Sagittarius ascendant is discussed. This Nadiamsa extends from 16 deg. 12' to 16 deg. 24' of a movable sign; from 13 deg. 36' to 13 deg. 48' of an immovable sign; and from 1 deg. 12' to 1 deg. 24' of a common sign.

Siva Nadiamsa is another division which should not be confused with Sivada Nadiamsa.

शिवदांशे पूर्वभागे पुत्रीपुत्रसमन्वितः।
सम्पद्दाये चोतरार्धे स्वप्राबल्यं धनागमम्।।१५०३।।
वैदिकाचारधर्मात्मा देवब्राह्मणभक्तिमान्।
सम्पद्दाये सूर्यभुक्तौ पुत्रोत्सवफलं लभेत्।।१५०४।।
उद्योगधनलाभादि अश्ववाहनभाग्यवान्।
लेख्यजीवि सुधर्मात्मा विपद्दाये महासुखी।।१५०५।।
क्षेमदाये तथा विन्द्याद्यातायातं धनागमम्।
प्रत्यक्ताराधिपे शुक्रे दशायां सौख्यमश्नुते।।१५०६।।

1503-1506. Sivada Nadiamsa - first half: One born in this part in Sagittarius Lagna will be endowed with daughters and sons. In the 2nd half of Sampath (2nd) dasa, he will gain wealth and fame. He will follow the path prescribed by the Vedas and be charitably disposed. In the Sun's sub period, of Sampath (2nd) dasa, he will beget a son, and will gain in his calling. He will acquire horses and conveyances. He will live by authorship and be charitable. In the 3rd dasa, he will be quite happy. So also in Kshema (4th) dasa. Further he will have travels and will acquire wealth in the 4th dasa. In the dasa of Venus ruling the 5th Nakshatra's dasa (i.e. birth Moon assumed in Punarvasu or Visakha or Poorvabhadra Nakshatra) his happiness will increase.

आत्मबन्धुजनारिष्टं गोचरे अष्टमे शनौ।
दशान्ते चापमृत्युश्च शान्ति कुर्याद्विचक्षणः।।१५०७।।

1507. (During Venus dasa) if Saturn reaches the 8th, the native's near and dear will be endangered. In the end of the dasa the native will meet with near-death. Propitiations be done to overcome this yoga.

कर्माधिपदशाकाले क्रूरवेधग्रहान्तरे।
देशान्तरादिसन्तोषी स्वादायादधिकव्ययी।।१५०८।।
मित्रात्मजनवैरित्वं द्वित्रिमासं मनोव्यथाम्।
गोचरे वृषभे जीवे स्वपुत्रोद्वाहसंभ्रमः।।१५०९।।
रत्नादिभूषणं चैव वस्त्रादिद्रव्यमश्नुते।
शिवदांशे धनुर्लग्ने शुक्रनाडीषु योजयेत्।।१५१०।।

1508-1510. In the dasa of the 10th lord, and in the sub period of a malefic planet or an obstructive planet (adverse planet), the native will be happy in a foreign place, will spend more than his earnings, will incur enmity with his friends and close relatives and will be sad for two or three months. When Jupiter in transit comes to Taurus, the native will be active with his son's marriage. These results for Sivada Nadiamsa of Sagittarius Lagna have been explained in *Sukra Nadi.*

।।धनुर्लग्नम्। (कालकूटांशः) (नाडी)।।

Sagittarius Ascendant — (Kalakoota Nadiamsa) (........ Nadi)

धनदांशे पूर्वभागे मेषलग्ने प्रजायते।
शूद्रजन्मा सुखी नित्यं सप्तमो भवति असौ।।१५११।।

श्रृंगारी श्यामदेहश्च प्रमाणोन्नतदेहवान्।
युक्तिमान् मधुराभाषी लेख्याविद्याविशारदः।।१५१२।।
वनप्रान्त्ये प्रसूतिश्च कुग्रामे जननं स्मृतम्।

1511-1512½. Dhanada Nadiamsa - Aries ascendant: One born in this part of Aries will be a Soodra, be ever happy and be the seventh issue. He will be sexually passionate, and will have a dark and prominent physique. Strategic, he will speak sweetly. He will be skilful in studies. His birth will be in a tiny village, in a hilly region. This applies to the first half of Dhanada Nadiamsa, above.

Notes: From now onwards, Aries ascendant, Dhanada Nadiamsa is discussed. For this Nadiamsa, please see notes under Sloka 714-716 supra.

उत्तरांशे प्रजातः सः वैश्यजन्मा सुखी भवेत्।।१५१३।।
समुद्रतीरे जननं गिरिप्रान्त्ये न संशयः।
दक्षिणोत्तरवीथीषु द्वितीयो प्रजायते।।१५१४।।

1513-1514. Second half - Dhanada Nadiamsa: Here the birth of the native will be in a hilly region, on a sea-shore, in a family of merchants. The street concerned will be spread from south to north. He will be the second issue.

पूर्वभागे प्रजातःसः हरिशंकरभक्तिमान्।
देवब्राह्मणभक्तश्च ज्येष्ठभ्रातृयुतो भवेत्।।१५१५।।
अष्टवर्षात्परं तस्य पश्चाद्भ्रातृविनाशनम्।
भगिनरत्रयवान् रागी विधवैका तु बाल्यके।।१५१६।।
सुवासिनी भगिन्येक पुत्रीपुत्रसमन्विता।
तद्भर्ता भाग्यसम्पन्नो राजद्वारे प्रसिद्धिमान्।।१५१७।।

1515-1517. First half of Dhanada Nadiamsa (Continued): One born in the former half will be devoted to Lords Vishnu and Siva. He will honour Brahmins and will have older coborn. After the age of 8, the native will lose his after-born. He will have three sisters, and be passionate. One of his siters will attain widowhood in the native's childhood. Another sister will live in a respectable abode and be endowed with sons and daughters. Her husband will be endowed with prosperity and wealth, serving a king. He will be famous.

उत्तरांशे प्रजातः स वातपित्तरुजातुरः।
ज्येष्ठभ्रातृविहीनश्च पश्चाद्भ्रातृविहीनवान्।।१५१८।।
भगिनीद्वयवान् रागी चैका दीर्घसुमंगळी।

1518-1518½. Second half - Dhanada Nadiamsa: This native of Aries Lagna will be troubled by diseases caused by windy and phlegmatic imbalanaces. He will have neither an older brother nor a younger brother. He will have two sisters one of whom will have a long living husband.

Note: The native will have an older sister also as he is said to be the second issue, vide sloka 1514 supra.

मातृस्थानाधिपे चन्द्रे लाभे वा लग्नकेन्द्रगे।।१५१९।।
पूर्वभागे प्रजातस्य स्वमाता चिरजीविनी।
उत्तरांशे क्रिये लग्ने विपद्दाये दशान्त्यगे।।१५२०।।
द्वाविंशाब्दे मातृनाशमेकविंशतिवत्सरे।
एकोनचत्वारिंशेअब्दे जननीमृतिमादिशेत्।।१५२१।।

1519-1521. Mother: Should the Moon be in the 11th, or be in an angle counted from the Lagna, Aries, the native of former half of Dhanada Nadiamsa will have a long-living mother. (Without reference to the Moon), the native of second half of this Nadiamsa will lose his mother in the concluding part of Vipath (3rd) dasa, (or) in the 22nd year, or in the 21st year, or in the 23rd year.

पुत्रस्थानगते चन्द्रे स्त्रीप्रजाश्चाधिकाः स्मृताः।
पुप्रजाशोकसन्तप्तः पुरापातकहेतुना।।१५२२।।
तद्दोषपरिहारार्थं हरिद्रालिंगमर्चयत्।

1522-1522½. Progeny: If the Moon be in the 5th house, the native will have more female children (than male children). His sons will be grieved on account of the native's sins relating to previous birth. To restore happiness to his sons,

worship of Siva Linga made of turmeric (*Haridra*) be done.

भाग्याधिपदशाकाले भाग्यवृद्धिर्महोत्सवः। ।१५२३। ।
बाल्ये दारिद्र्यमापन्नो यौवने क्लेशवान् भवेत्।
पित्ररिष्टात्परं भाग्यं ग्रामणीर्व्यवसायिकः। ।१५२४। ।
गार्हस्थ्यवान् धनाढ्यश्च किंचिद्व्यापारजीवकः।
निष्कपंचशताढ्यश्चेत्याहुर्व्यासादयस्तथा। ।१५२५। ।

1523-1525. According to Vyasa and others: His childhood will be marked by poverty, and youth by grief. His prosperity will rise, after the death of his father, or in the dasa of the 9th lord. He will have agricultural pursuits in a village. He will be a householder (*Grihastha*), rich and will have some trading activities (as well). He will own 500 gold coins. These effects are according to Vyasa and others.

Note: Sloka 1522 to 1525 apply to birth in first half of Dhanada Nadiamsa of Aries Lagna.

उत्तरांशे प्रजातः स गर्भश्रीमान् धनी भवेत।
यौवने दारनाशः स्याद्दारान्तरसुपुत्रवान्। ।१५२६। ।
वणिग्व्यापारमूलेन धनं संपादयिष्यति।
पित्रर्जितधनाढ्यश्च रजतस्वर्णविक्रयी। ।१५२७। ।
रसवर्गादिमूलेन धातुवर्गादिवृद्धिकृत।
पंचत्रिंशाधिक निष्कं व्यापारेण सुरत्नवत्। ।१५२८। ।
स्वप्राबल्यं च लभते त्रिंशोपरि विशेषतः।
एकत्रिंशे पितृव्यस्य अरिष्टं मुनिरब्रवीत्। ।१५२९। ।

1526-1529. Second half - Dhanada Nadiamsa: This native will be rich right from his birth. He will lose his wife in his youth and will have virtuous sons through his second wife. Apart from having paternal wealth, he will acquire wealth through his own business activities. He will sell gold and silver. He will also flourish through dealing with liquids and metals. He will possess precious stones and 500 gold coins. After the age of thirty he will have fame in abundance. During his 31st year, evils to one of his paternal uncles be foretold.

चन्द्रात् सुखेश्वराधीशदशायां पितृसंक्षयम्।
निधनेशदशायां वा मारको भवति ध्रुवम्। ।१५३०। ।
रन्ध्राधिपदशाकाले गोचरे द्वादशे शनौ।
एकोनविंशके वर्षे विंशब्दे सर्वनाशनम्। ।१५३१। ।
यातायातं प्रकुर्वीत स्वादायादधिकव्ययम्।
पितृष्वसृत्रयाणां हि मध्यत्वेका सुदुःखिता। ।१५३२। ।
बाल्ये वैधव्यमूलेन चैका नारी सुमंगली।
पुत्रमूलात् सुसंतुष्टा भर्तृसौख्यसमन्विता। ।१५३३। ।

1530-1533. Father's death will occur either in the dasa of the 4th lord or of the 8th lord, counted from the Moon sign at birth. The native will lose everything when Saturn comes to the 12th in transit during the dasa of the 8th lord, or in his 19th year. He will have (many) travels. His expenditure will exceed his income. Out of the three sisters of his father, one will be grieved on account of widowhood early in her life during childhood, while one will have long married life. (There is however another reading for "*Pitruswasruthrayanaam*" as "*pitruvyathrayamayushyamekaa*"... etc. which refers to paternal uncles, three in number. This is meaningless, in the context of results.) The said paternal aunt will be happy on account of her sons and husband.

पितृव्यपुत्रको वाअपि स्वदेशे च विवाहवान्।
कालान्तरे सुतप्राप्तिर्वयोमध्ये सुभाग्यवान्। ।१५३४। ।
एका मृतप्रजा भार्या चैकपुत्री चिरायुषी।
दारान्तरे सुतप्राप्तिर्द्वित्रिजायपतिर्भवेत्। ।१५३५। ।
कालान्तरे महारोगी हृदरव्याधिपीडितः।
मध्यमायुरिति प्रोक्तं गर्गादिमुनिपुंगवैः। ।१५३६। ।

1534-1536. According to Graga etc.: His first cousin will marry in his birth country (region) and will obtain progeny after a long interval. He will prosper in his middle age. One of his children will be born dead. One daughter will be long-lived. He will have children through another wife (also). Two or three wives are indicated for him. After a long interval he will be troubled by serious diseases including abdominal diseases. The said cousin will have medium span of life. These effects are according to Garga and others.

पूर्वभागे प्रजातस्य रन्ध्राधिपदशान्त्यगे।
द्वाविंशाब्दे पित्ररिष्टं त्रयोविंशतिवत्सरे। ।१५३७। ।
देशान्तरादिगमनात् पितृसंस्कारहीनवान्।

1537-1537½. First half - Dhanada Nadiamsa: This native will incur a tragedy concerning his father during his 22nd or 23rd year (or) in the end of the 8th lord's dasa. Due to his being away in foreign places, he will not perform the last offices of his father.

उत्तरांशे राहुदाये सौख्यं भवति नित्यशः । । १५३८ । ।
पूर्वार्धे क्लेशमाप्नोति दारारिष्टं विनिर्दिशेत् ।
मध्यकाले दारलाभः पितृव्यारिष्टमादिशेत् ।। १५३९ ।।

1538-1539. Rahu dasa: The native of the second half of this Nadiamsa will be happy during Rahu's dasa. But if birth be in the first half, the dasa of Rahu will inflict grief, and loss of spouse. In the middle age, he will remarry apart from incurring danger to his paternal uncle.

पुत्राधिपदशाकाले धनं संपादयिष्यति ।
स्फोटकादिव्रणादीनि स्वगेहे शिशुपीडनम् । । १५४० । ।

1540. 5th Lord's Dasa: The native will acquire wealth in the Dasa of the 5th lord. However, he will be troubled by tumours and will see his child in pain.

गोचरे वृषभे जीवे गेहे कल्याणसंभ्रमः ।
बहुव्यापारसिद्धिः स्यात् सप्तत्रिंशतिवत्सरे । । १५४१ । ।
द्वीपान्तरादि वस्तूनां लाभे भवति निश्चयः ।

1541-1541½. Jupiter's transit: Should Jupiter in transit be in Taurus, the native's family will be busy with activities of a marriage. He will be successful in many business deals. In his 37th year, he will gain through foreign articles.

क्षेमाधिपदशाकाले सुताधिपतिभुक्तिषु । । १५४२ । ।
रसवर्गादिलाभः स्याद्यातायातं धनागमम् ।

1542-1542½. Fourth Dasa: In the 4th Dasa and in the sub period of the 5th lord, he will gain through liquids, will have travels and will earn wealth.

पूर्वभागे राहुदाये कृषिमूले धनार्तिकृत् । । १५४३ । ।
राजद्वारे जनक्लेशी अश्ववाहनभाग्यवान् ।
दशामध्ये महाकीर्ति सर्वं स्वं नाशयिष्यति । । १५४४ । ।

1543-1544. Other effects: One born in the first half of Dhanada Nadiamsa will in the Dasa of Rahu lose wealth in his calling (or agriculture) and will incur grief through royal wrath. However, he will have gain of horses. In the middle of the Dasa of Rahu he will be quite famous. But he will himself destroy all his possessions.

उत्तरांशे प्रजातस्य गोचरे वृश्चिके शनौ ।
आत्मबन्धुजनारिष्टं दायादीनां विशेषतः । । १५४५ । ।

1545. Saturn in Scorpio: One belonging to the 2nd half of Dhanada Nadiamsa will find his relatives in the grip of evils, as Saturn moves in the sign Scorpio.

जातकस्य प्रपीडिादि दशान्ते फलमीदृशम् ।
तद्दोषपरिहारार्थं महारुद्रं चरेद्बुधः । । १५४६ । ।
वस्त्रदानवशारोग्यं चण्डदोषः प्रशाम्यति ।
भाग्याधिपदशाकाले भाग्यवृद्धिः सुखोत्सवः । । १५४७ । ।

1546-47. Such result as distress (or harassment) will occur in the end of the Dasa. To ward off the said blemish, performance of *Maha Rudra Japa* has been suggested by the learned. Health will be recovered by donation of clothes following which (such) cruel blemish (as above) will be extinguished. The dasa of the 9th lord will cause increase of prosperity and acquisition of progeny

। । मेषलग्नम् - समांशः (चापशनिफलम्) । ।

Aries Ascendant — Sama Nadiamsa (Saturn in Sagittarius)

समांशे मेषलग्ने तु पूर्वभागे प्रजायते ।
वैश्यजन्मा सुखी नित्यं कुजत्रिंशांशजातक । । १५४८ । ।
गिरिप्रान्त्ये प्रसूतिश्च पट्टणे विष्णुसन्निधौ ।
पूर्वपश्चिमवीथीषु चोत्तरे तु प्रजायते । । १५४९ । ।

1548-49. Sama Nadiamsa - Aries ascendant: The native of first half of Sama Nadiamsa in Aries

ascendant, in the Trimsamsa of Mars, will belong to a family of Vaisyas (traders). His birth will be near a temple of Lord Vishnu in a city in hilly region. The street concerned will be east-west spread and the house north-facing.

Notes: Sama Nadiamsa extends from 20 deg 48' to 21 deg of a movable sign; from 9 deg to 9 deg 12' of an immovable sign and from 5 deg 48' to 6 deg of a common sign.

समांशे चोत्तरे भागे शूद्रजन्मा सुजायते।
दक्षिणोत्तर वीथीषु चोत्तरद्वारगेहगे। । १५५० । ।

1550. The native of second half of this Nadiamsa in Aries ascendant will be a Soodra. His birth will be in a north-south spread street in a north-facing house.

समांशे मेषलग्ने तु पूर्वभागे प्रजायते।
वैश्यजन्मा सुखी नित्यमष्टमोऽयं प्रकीर्तितः॥ १५५१ ॥
अथवा नवमश्चेति श्यामवर्णस्वरूपवान्।
प्रमाणोन्नतदेहश्च रजोगुणसमन्वितः। । १५५२ । ।
श्रृंगारकाव्यरसिको लेख्यविद्याविशारदः।
युक्तिमान् मधुरभाषी देवब्राह्मणभक्तिमान्॥ १५५३ ॥
परेंगितज्ञश्चतुरो अन्तः कापट्यचित्तवान्।
क्षिप्रकोपी प्रसन्नात्मा भ्रातृभ्रात्रीसमन्वितः। । १५५४ । ।

1551-54. Sama nadiamsa - First half: The Vaisya native belonging to the first half of Sama Nadiamsa will be the eighth, or the ninth issue of the family. He will be ever happy. He will be dark in complexion, and will have an extremely well-built body, and be passionate. He will enjoy erotics (one of the eight or ten *Rasas,* sentiments prevalent in character for which the tutelary deity is Vishnu) and poetry. He will be skilful in writing be learned, ingenious, sweet in speech, be devoted to Gods and brahmins, be capable of understanding others' thoughts, be inwardly cunning in disposition, be given to anger, be a pleased soul, and be endowed with brothers and sisters.

भ्रातृस्थानाधिपे सौम्ये मेषांशे कुजवीक्षिते।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृसमन्वितः। । १५५५ । ।

1555. If (however, for the said native) the 3rd lord Mercury is aspected by Mars and at the same time attains Aries Navamsa, there will be no after-borns, but (only) pre-borns.

भ्रातृद्वयं चिरायुष्यं भगिन्यौ च चिरायुषौ।
ज्येष्ठभ्रात्रोर्द्वयोश्चैव विनाशं मनुरब्रवीत्। । १५५६ । ।
सुवासिनी भगिन्येका पुत्रीपुत्रसमन्विता।
एका च भगिनी पूता वैधव्येन च कर्शिता। । १५५७ । ।

1556-57. The native of Sama Nadiamsa's first half (Aries ascendant) will have two brothers and sisters endowed with longevity. Two of his older brothers will be destroyed (early). One of his sisters will live in a respectable abode and be endowed with female and male issues. Another sister will be pure in mind but be emaciated due to (early) widowhood.

उत्तरांशे प्रजातः स ज्येष्ठभ्रातृविहीनवान्।
पश्चाद्भ्रातृयुतो मानी भगिनीनां चतुष्टयम्। । १५५८ । ।
पितृस्थानाधिपे जीवे कुम्भांशे रविवीक्षिते।
राहुणा संयुते दृष्टे सोदरभ्रातृहीनवान्। । १५५९ । ।

1558-59. Sama Nadiamsa - 2nd Half: One born in this part of Aries will have no pre-born. He will be endowed with after-borns inclusive of four sisters. He will be honourable. The 9th lord Jupiter in aspect to the Sun and being in Aquarius Navamsa, or being in aspect to or in association with Rahu will deprive the native of co-born.

बाल्ये किंचित् सौख्यमेति यौवने ऋणपीडनम्।
मध्ये मध्ये स्वल्पफलं वाग्मी च बहुबुद्धिमान्। । १५६० । ।

1560. During his childhood he will be somewhat happy. Debts will trouble him in his youth. Off and on good results (indicated in the horoscope) will be interrupted. He will be an eloquent speaker and be highly intelligent.

मातृस्थानाधिपे चन्द्रे युग्मांशे केतुसंयुते।
गुरूदृष्टियुते चैव माता दीर्घायुषी भवेत्। । १५६१ । ।
मानिनी ज्येष्ठभगिनी सौमंगल्यचिरायुषी।
दीर्घायुषी च भगिनी चैकभ्राता चिरायुषः। । १५६२ । ।
शेषं नाशमिति प्राहुस्तत्तन्मारकदायगे।
सम्पत्तारदशाकाले गुरू भुक्तौ वसूरिमान्। । १६६३ । ।

मान्दज्वरप्रपीडादि बालारिष्टं क्वचित्क्वचित्।
सम्पत्तारदशाकाले गोचरे मिथुने शनौ। । १६६४। ।
एकादशाब्दे कष्टं स्याद्द्वादशाब्दे पितुर्मृतिः।
मातुलाधिपतौ सौम्ये स्वोच्चे मेषनवांशके।। १५६५।।
शनिदृष्टियुते चेति गोचरे ललने शनौ।
मातुलोअरिष्टमाप्नोति विपद्दाये न संशयः।। १५६६।।

1561-66. Long-living Mother etc.: Should the 4th lord Moon join Ketu, in aspect to Jupiter and at the same time beget Gemini Navamsa, the native's mother will be endowed will longevity. Further, he will be honourable while his older sister will be long-lived and will be auspicious (will have a long-living husband). One of the native's brothers will also have a long life, while other brothers will destroyed (early) in their respective Maraka periods. The native will be troubled by small- pox in the sub-period of Jupiter in the second dasa. He will also suffer from indigestion, fever etc. and will incur Balarishta effects to some extent. During the said dasa, when transit Saturn is found in Gemini (or) in the 11th year, there will be some troubles. Twelfth year will cause loss of father. The 6th lord Mercury, denoting maternal kinsfolk, being in his exaltation Rasi with Aries navamsa, should at birth be aspected by Saturn. In that event, Saturn in transit in Gemini will cause danger to maternal kinsmen in the 3rd dasa of the native.

सुखस्थानाधिपे चन्द्रे युग्मांशे गुरूवीक्षिते।
राहुदाये शुक्रभुक्तौ नूतनगृहलाभवान्।। १५६७।।
व्यापारे धनलाभश्च गेहे लक्ष्मीकटाक्षवान्।
विशेषधनलाभः स्यादादायं च समं व्ययम्।। १५६८।।

1567-1568. New house: If the Moon, ruling the 4th house, is in Gemini Navamsa, one will obtain a new house in Rahu dasa, Venus bhukti, provided the said Moon is in aspect to Jupiter. Experiencing some expenses initially, the native will gain financially and obtain the mercy of Goddess Lakshmi for his family. He will abundantly gain wealth, but his spending will be in equal measure.

विपत्तारदशाकाले गोचरे वृश्चिके शनौ।
ज्येष्ठभ्रातृविनाशश्च सूर्यभुक्तौ न संशयः।। १५६९।।

1569. Elder brother: In the Sun's sub period of Rahu dasa, (or) in the 3rd dasa when Saturn transits Scorpio, the elder brother of the native will be destroyed.

कुटुम्बाधिपतौ शुक्रे तुलांशे गुरूवीक्षिते।
गोचरे वृषभे जीवे विवाहोत्सवमादिशेत्।। १५७०।।
षड्विंशे सप्तविंशे च गोचरे चापगे शनौ।
स्वमातुलसुतोद्वाहो लाभेशांशे त्रिकोणगे।। १५७१।।
लाभेशदृष्टिराशौ तु मात्ररिष्टं विनिर्दिशेत्।। १५७२।।

1570-1572.Venus: The 2nd lord Venus should be aspected by Jupiter and be in Libra Navamsa. In that case, Jupiter's transit in Taurus will cause a family marriage. During the 6th/7th year of age, with Saturn moving in Sagittarius, a maternal uncle's son will get married. See if the 11th lord's navamsa dispositor is in a trine from the ascendant. In that event when Saturn comes to the Rasi aspected by the 11th lord, evils to mother will occur.

क्षेमतारदशाकाले गेहे लक्ष्मीकटाक्षकृत्।
त्रिंशोपरि महद्भाग्यं व्यापारधनलाभवान्।। १५७३।।

1573-1573 1/2. Fourth Dasa: *In the 4th dasa,* his family will receive Goddess Lakshmi's mercy. After 30, his prosperity will be abundant and he will have gains in business. He will be famous in royal service and will please the king.

राजद्वारे प्रसिद्धश्च षष्ठ्यंशे चरभागगे।। १५७४।।
चापे मन्दे प्रजातः स मध्ये वयसि सौख्यवान्।
प्रत्यक्तारदशाकाले निक्षेपप्राप्तिमादिशेत्। १५७५।।
पंचचत्वारिंशदब्दे पंचाशद्वत्सरेषु वा।
कुम्भेशांशकगे मन्दे निक्षेपं लभते नरः।। १५७६।।

1574-1576. Saturn in Sagittarius: One born in a movable sign, whose natal Shashtiamsa also falls in a movable sign, as Saturn is in Aries will enjoy happiness in the middle of his life. In the 5th dasa he will be abandoned (by his people). If in this yoga, Saturn is in Aquarius Navamsa (*Kumbhamsakage Mande* instead of *Kumbhesamsamsakage Mande*), the abandoment will occur in the 45/50th year of age.

Notes: For Rasis ruling Shashtiamsas, see Brihat Parasara Hora, Part 1.

पुत्रस्थानाधिपे सूर्ये तत्स्थे गुरूनिरीक्षिते।
क्षेमदाये शुक्रभुक्तौ पुत्रलाभं विनिर्दिशेत्।।१५७७।।

1577. Child-birth: The Sun in the 5th house as its lord, and in aspect to Jupiter will cause birth of a child in Venus sub period in the 4th dasa.

भाग्याधिपदशाकाले स्वभुक्तौ च महत्सुखम्।
ज्येष्ठभ्रातृसतोद्वाहं बन्धुवर्गे विशेषतः।।१५७८।।
उद्योगमूलात् संपाद्यं मणिरत्नादिभूषणम्।

1578-1578 1/2. Ninth lord's Dasa: The dasa and Bhukti of Jupiter will give much happiness to an Aries naitve. His relatives will particularly be happy. His elder brother's son will get married. The subject will have professional gains. He will acquire precious stones and ornaments.

षष्ठाधिपदशासन्धौ वेधकग्रहभुक्तिषु।।१५७९।।
देहे रोगप्रपीडिादि वातरोगेण कर्शितः।

1579-1579 1/2. Sixth Lord's dasa: In the sub period of an adverse planet, in the dasa ruled by the 6th lord, the native will be troubled by windy disorders.

रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ ।।१५८०।।
चतुष्षष्ठौ तु वर्षे वा अपमृत्युभयं महत्।
विष्णुसाहस्रकं जप्त्वा शान्त्या शान्तिं प्रयास्यति।।१५८१।।
चतुस्सप्ततिवर्षे तु परमायुर्विनिर्दिशेत्।
उत्तरायणगे सूर्ये मासत्रयमतीरयेत्।।१५८२।।
कृष्णपक्षे दशाम्यां च रात्रौ कालमृतिं वदेत्।
पापपुण्यसमं लोके प्रत्यक्षं देवकेरळम्।।१५८३।।

1580-1583. Death: When Saturn arrives at the Rasi which is the Navamsa occupied by the 8th lord, or its trine, the native will have fear of untimely death in the 64th year. Reciting *Vishnu Sahasra Nama* will ward off the said evil. 74th year will be the last leg of his life. He will die in Uttarayana (Sun's northerly course) when the Sun is anywhere from Capricorn to Pisces in transit, in a dark fortnight, on Dasami Thithi, during night time.

।। मकरलग्नम्- (सुन्दरांशः) (गुरूनाडी)

Capicorn Ascendant —
(Sundara Nadiamsa)
(Guru Nadi)

द्विचत्वार्यंशकादीनि देशे राज्ञां कलापकृत्।
ग्रामान्तरादिसंचारमादायादधिकव्ययम्।।१५८४।।
मित्रात्मजजनद्वेषं किंचिद्व्याकुलमादिशेत्।
मनोराज्यकलापेन पचचत्वारिवत्सरे।।१५८५।।
जीवसौम्योत्तरे काले वातपित्तरूजातुरः।
मासेनैकेन सिद्धिः स्यादथ वा च त्रिपक्षके।।१५८६।।
द्विपंचाशत्समाद्यात्वा चण्डदोषं विनाशयेत्।
पूर्वभागे प्रजातस्य पापपुण्यफलं समम्।।१५८७।।
उत्तरांशे तथा विन्द्यादुमाशकरभाषितम्।।१५८८।।

1584-1588. NB: These five slokas, seemingly narrating Sundara Nadiamsa of Capricorn ascendant suffer incoherence and lack of meaningful sequence. Partly these relate to the king of the country and partly to a native. The following slokas from 1589 onwards give suitable account of the same Nadiamsa. Hence the present five slokas (nine lines in all) are to be ignored

Sundara Nadiamsa is not enlisted which deals with Capricorn ascendant in this part of the text. I have however a feeling that Surasundari was wrongly copied as Sundara. Surasundari Nadiamsa extends from 8 deg. 48' to 9 deg. of a movable sign; from 21 deg. to 21 deg. 12' of an immovable sign; and from 23 deg. 48' to 24 deg. of a common sign.

सुन्दरांशगते जीवे लग्नात् सप्तमकोणगे।
मृगलग्ने प्रजातः स मध्ये वयसि भाग्यवान्।।१५८९।।

1589. Sundara Nadiamsa - Capricorn Lagna: One born in this part of the zodiac, having Jupiter in exaltation, or in the 5th/9th will earn fortunes in the middle of his life.

जामित्राधिपतौ चन्द्रे कर्मे राहुदशान्तरे।
कुत्सितप्रभुमूलेन धनलाभं सुतोत्सवम्।।१५९०।।
कर्मे मीनांशे राहौ जूके वा ललनेअपि वा ।
तीर्थयात्राफलं चेति देवतोत्सवदर्शनम्।।१५९१।।
भुक्तयन्ते देहपीडा च मित्रात्मजनविग्रहम्।
रन्ध्रे चैव फलप्राप्तिः शान्तिं कुर्याद्विचक्षणः।।१५९२।।

1590-1592. Rahu's period: If the Moon rules the 7th house and is placed in the 10th house, the native will gain wealth through a base king in the dasa periods of Rahu. He will further acquire male issues during the said period. Should Rahu be in the 8th/10th house with one of the three Navamsas, viz. Pisces, Libra and Virgo, the subject in Rahu dasa will visit pilgrim centers and temples on festive occasions. In the end of this sub-period, he will incur physical illnesses and enmity with friends and close relatives. Suitable propitiations be done (to surmount the evils concerned).

चन्द्रलग्नाव्ययें जीवें दशाग्रं शुभभुक्तिषु।
नूतनग्रहनिर्माणमष्टाविंशतिवत्सरे।।१५९३।।
विपत्ताराधिपे चन्द्रे दशायां शुक्रभुक्तिषु।
सन्तानोत्पत्तिलाभादि स्वगोत्रज्ञातिनाशनम्।
बन्धुवर्गे विशेषेण क्रोधस्त्रीसंगमिच्छति।।१५९४।।

1593-1594. Note if Jupiter occupies the 12th from natal Moon for a Capricorn birth. If so, the sub-period ruled by a benefic, in the dasa of Jupiter (or) the 28th year will promote acquisition of a newly constructed house. Should the 3rd dasa be ruled by the Moon, the native in its Venus bhukti will obtain sons but will see the destruction of his kinsmen. Further the native will be fond of cohabiting with women given to anger.

सप्तमाधिपतौ रन्ध्रे रन्ध्रेशे कामराशिगे।
तद्दशान्तर्दशाकाले अरिष्टं मुनिपुंगवः।।१५९५।।
दशान्ते अपमृत्युश्च स्वात्मप्राणहराणि च।
जीविते चैकषटयब्दे: भोगभाग्यसमुद्भवः।।१५९६।।

1595-1596. Luminaries' periods: If the Sun and the Moon exchange their houses for a Capricorn birth, they will in their dasa and sub-periods (either way) cause danger. In the end of the dasa of the Moon/Sun, (as the case may be), the subject will face fear of untimely death and may even die. If he survives, he will (with this exchange) not cross 61 years of age, but will acquire pleasures and fortunes.

गोचरे मिथुने जीवे धनं संपादयिष्यति।
सेनामात्यजनस्नेही तन्मूलादिष्टसिद्धिभाक्।।१५९७।।
लग्नाद्वा चन्द्रलग्नाद्वा गोचरे ललने गुरौ।
भाग्यवृद्धिं महासौख्यं मनोवांछाफलं लभेत्।।१५९८।।
एकोनत्रिंशके वर्षे फलमेवमुदाहृतम्।

1597-1598½. Jupiter in transit in Gemini will cause earning of wealth and gains through association with army-chief and ministers. Should he be in the 7th in his transit as counted from Capricorn ascendant, or from natal Moon (for such birth) the native's fortunes will increase, happiness will increase and his desires will be fulfilled. These results can (also) occur in the 29th year of age.

।।त्रैलोक्यांशः।।

Trailokya Nadiamsa

त्रैलोक्यांशे चरे लग्ने पूर्वभागे प्रजायते।।१५९९।।
शूद्रजन्मा सुखी नित्यं तुर्यादुगर्भातु जातकः।
गेहेशे राहुसंयुक्ते दक्षिणोत्तरवीथिषु।।१६००।।
प्राग्भागे जननं चेति उत्तरद्वारगेहगे।
गेहेशे यन्नवांशस्थे यद्राश्यंशदृगणके।।१६०१।।
तन्नवांशगृहद्वारे प्रसूतिर्नात्र संशयः।
लग्नेशे शुभसंयुक्ते गेहेशे पापसंयुते।।१६०२।।
वनान्तरपुरे वासो जननं वा भविष्यति।

1599-1602½. Trailokya Nadiamsa: The native of first half of Trailokya Nadiamsa belonging to a movable ascendant will be a Soodra, ever happy and be the fourth child of his parents. If the 4th lord is conjoined with Rahu (in the above case) birth will be in a north-south street, in the eastern part in a house facing the north. See in which Navamsa the 4th lord is placed. The house

of delivery will correspond to such Rasi, Navamsa or decanate. Should the ascendant lord be in the company of a benefic as the 4th lord is with a malefic, the native will either be born in a town surrounded by forests, or will dwell in such a town.

Notes: Trailokya Nadiamsa is Trailokyamohanakari which extends from 14 deg. 48' to 15 deg. of a movable sign; from 15 deg. to 15 deg 12' of an immovable sign; and from 29 deg. 48' to 30 deg. of a common sign. Some texts simply call it Mohana Nadiamsa, or Mohita Nadiamsa.

This part of the text deals with a movable ascendant.

लग्नात्तृतीयगे मन्दे सोदरोत्पत्तिनाशवान्। । १६०३। ।
पश्चाद्भ्रातृविहीनश्च स्वमातुर्मरणं भवेत्।

1603-1603 1/2. Saturn in the 3rd: If Saturn is found in the 3rd house from a movable ascendant, the subject will lose his co-born and be devoid of after-born. His mother will die(early).

त्रैलोक्यांशे पूर्वभागे चैको जेष्ठः सुजीवतिः।। १६०४।।
सहोदरीबहुत्वं स्यादेकभ्रातृयुतो भवेत्।

1604-1604 1/2. First half: Should birth be in the first half of Trailokya Nadiamsa in a movable sign, the subject will have merely one elder brother surviving. He will have many sisters but one brother.

उत्तरांशे प्रजातः स सीमन्तोद्भवपुत्रकः। । १६०५। ।
अथ वा च तृतीयः स ज्येष्ठभ्रातृविनाशवान्।
पश्चाद्भ्रातृमृतिं चेति भगिनीस्वल्पतां वदेत्।। १६०६।।

1605-1606. Second half: If birth be in the second half of the above-cited Nadiamsa, the subject will either be the first issue or third issue. His older co-borns will be destroyed. So also after-borns. And he will have a few sisters.

त्रैलोक्यांशे चरे लग्ने उत्तरांशे प्रजायते।
पूर्वपश्चिमवीथीषु चोत्तरस्यां प्रजायते्। । १६०७। ।
महानदीप्रान्त्यदेशे विष्णवाल्यसमीपगे।
जननं वासमाप्नोति भ्रातृत्रययुतः सुखी। । १६०८। ।
उत्तरांशे श्यामवर्णः स्थूलदेहः प्रतापवान्।
राजद्वारे प्रसिद्धश्च प्रवलोद्योगजीवकः। । १६०९। ।
त्रैलोक्यांशे चरे लग्ने उत्तरांशे तु जायते।
लेखजीवनवान् रागी अश्ववाहनभाग्यवान्। । १६१०। ।

1607-1610. Further, the street of birth will extend from west to east and the house will be north-facing, situated in a region close to Mahanadi (a river so named or a great river) and near a temple of Lord Vishnu. He will be happy with his 3 brothers (after those destroyed). His bodily complexion will be dark. He will be heavy-bodied and valorous. His name and fame will increase through royal service. His livelihood will be by writing activities. He will be passionate and be endowed with horses (i.e. conveyances).

पूर्वभागे प्रजातः स रक्तवर्णशुभाकृतिः।
वैदिकाचारवान्नित्यं हरिशंकरभक्तिमान्। । १६११। ।
त्रैलोक्यांशे पूर्वभागे दशसंख्यः सहोदराः।
अथ वा द्वादश प्रोक्ता ऋतुसंख्याः सुजीविनः।। १६१२।।
एकस्तु दीर्घजीवि स्याच्छेषं नाशमिति स्मृतम्।

1611-1612 1/2. First half: This subject of Trailokya Nadiamsa will have blood-red complexion and a pleasing appearance. He will follw the code of conduct prescribed by Vedas and be a devotee of Lord Vishnu and Lord Siva. He will have ten co-borns, or even twelve, out of whom only six will have a good living. One of them will be long-lived as others will incur (early) destruction.

उत्तरांशे प्रजातस्य सोदरा वसुसंख्यकाः। । १६१३। ।
भ्रातृत्रयं चिरायुष्यं भगिनीद्वयवान् सुखी।
लग्नात् पंचमगे सूर्ये मन्दांशे भृगुसंयुते। । १६१४। ।
उत्तरांशे प्रजातस्य मार्गमध्ये पितुः सिथतिः।
तृतीयाब्दे पितृव्यस्य महाक्लेशं समादिशेत्। । १६१५। ।
राजामात्यविरोधेन विरोधादि रूपद्रवः।
स्थानच्युतिर्मनस्तापः पंचमाब्दे महद्भयम्। । १६१६। ।
पितृव्यारिष्टमाप्नोति स्वपिता मातृवैरवान्।

1613-1616 1/2. Second Half: One born in the second half of this Nadiamsa will have eight co-

born out of whom 3 brothers and 2 sisters will be long-lived and happy. If the Sun, being in the company of Venus, occupies a Navamsa ruled by Saturn, the native's father would be on his way at the time of delivery. In the 3rd year of age, his paternal uncle will undergo a great deal of difficulties, and will incur royal and ministerial wrath. In the 5th year of native's life, the said relative will be subjected to great fear and will be displaced. In addition to these, the native's father will have enmity with his mother (i.e. the native's grandmother).

पूर्वभागे प्रजातस्य पितरौ चिरजीविनौ। ।१६१७। ।
व्यापारजीवनं भूरि धनं संपादयिष्यति।
उत्तरांशे स्वजनकः कळत्रद्वययोगवान्। ।१६१८। ।

1617-1618. Parents: Parents will be long-lived in case of birth in the first half of Trailokya Nadiamsa. They will earn abundant wealth through business transactions. If birth be in the first half, the native's father will have two wives.

त्रैलोक्यांशे फलं नित्यं पूर्वभागे न विद्यते।
पूर्वभागे पितृव्यौ द्वावेको वाथ द्विभार्यावान्॥ १६१९॥
पितृव्यौ द्वौ पुत्रवन्तावेकः पुत्रविहीनवान्।
त्रैलोक्यांशे पुत्रशोकः पितृव्यस्य न संशयः॥ १६२०॥
एकस्य बहवः पुत्राश्चन्द्रनाडीषु विस्तृतम्।
उत्तरांशे चन्द्रनाडी नास्तीति मनुरब्रवीत्। ।१६२१। ।
पूर्वभागे सुविस्तारं चन्द्रनाडीषु याजयेत्।
लग्ननाडीफलं किंचित् पूर्वभागस्य जातके। ।१६२२। ।

1619-1622. Paternal uncles: The native of the first half of Trailokya Nadiamsa will have two paternal uncles, one of whom will have two wives. Further, one of them will have many sons while one will be devoid of sons. Birth in Trailokya Nadiamsa (either half) will cause grief on account of children for paternal uncle. *Chandra Nadi* explains elaborately about the first half of this Nadiamsa. But there is no reference to second half.

पितृस्थानाधिपे सौम्ये मेषे कीटनवांशके।
स्वपितुः सोदरः पंच चोत्तरांशे भवन्ति वै।। १६२३। ।

उत्तरांशे विष्णुभक्तः स्वपितृभ्रातृपोषकः।
पितृव्यद्वयमायुष्यं स्वपितु स्सोदरस्सुखी। ।१६२४। ।
पूर्वभागे पितृव्यौ द्वौ बहुकालं सुजीवतः।
पितृव्यसोदरौ किंचिद्भ्रातृशोकेन कर्शितौ। ।१६२५। ।
त्रैलोक्यांशे पूर्वभागे स्वपितुर्दश सोदराः।
आयुष्मन्तो हि पंचैव शेषं नाशमितीरयेत्। ।१६२६। ।

1623-1626. Second half - Trailokya Nadiamsa: Mercury ruling the 9th house, (in case of birth in a movable ascendant) should be placed in Aries, with Scorpio Navamsa. Then the father of the natie of this part of Trailokya Nadiamsa will have five brothers. The subject will be a devotee of Lord Vishnu and will look after his parents. Out of the five paternal uncles, two will be endowed with long lives. In case of birth in first half, both the paternal uncles (ref. S. 1619 etc.) will be endowed with comfortable living. If birth be in first half, the native's father will have ten coborns five of whom will be destroyed.

Notes: Second half of Trailokya Nadiamsa in a movable sign rules from 14 deg. 54' to 15 deg. of space. Mercury being in 23 deg. 20' to 26 deg 40' of Aries begets Scorpio Navamsa.

पितृव्यभवनाधीशः स्वर्भानुयुतवीक्षितः।
स्वपितृभ्रातृनाशेन क्लेशं प्राप्नोति भूरिशः। ।१६२७। ।

1627. Rahu: Should the 11th lord be in association with, or in aspect to Rahu, the native's father will incur abundant grief on account of destruction of his (father's) coborns.

सूर्ये यावत्फलं सन्ति तावत्संख्याश्चिरायुषः।
स्वपितृव्यफलं चेति दीर्घमायुश्च विन्दति। ।१६२८। ।

1628. The Sun: The number of survivng co-born will depend on the final Ashtaka Varga Bindus obtained by the Sun (in his Ashtaka Varga, in case of a movable Rasi ascending). Such number of paternal uncles will enjoy longevity.

त्रैलोक्यांशे पूर्वभागे मृगलग्ने प्रजायते।
सर्वज्येष्ठपितृव्यश्च महारोगेण कर्शितः। ।१६२९। ।

1629. Capricorn Ascendant: Should birth be in the former half of Trailokya Nadiamsa in

Capricorn ascendant, the native's eldest paternal uncle will be troubled by a very serious illness.

Notes: From now onwards, discussed is Capricorn, a movable ascendant. Thus the other three movable ascendants are excluded from the discussions.

सप्तमाधिपतौ चन्द्रे मेषे युग्मनवांशके।
सर्वज्येष्ठपितृव्यस्तु मृतपुत्रो द्विभार्यवान्।।१६३०।।

1630. Dead Children: For a birth cited above, the Moon in Aries with Gemini Navamsa (or in Virgo/Sagittarius Navamsa) will cause acquisition of two wives and birth of dead children for the eldest paternal uncle of the native.

दत्तपुत्रफलप्राप्तिर्द्रव्यार्जनसमर्थकः।
मध्ये वयसि रोगार्तः पुरा पापस्य हेतुना।।१६३१।।
पित्रोश्च वंशपापेन द्वयेन व्याधिपीडितः।

1631-1631½. The said relative (as per S. 1630) will at last adopt a male child and be an expert in gathering wealth. Due to the sins of last birth, he will in his middle age be troubled by diseases. Because of the sins committed by the members in the native's father's family, two of the paternal uncles will be troubled by diseases.

रक्तवर्णः कृशांगश्च सर्वज्येष्ठपितामहः।।१६३२।।
बहुपुत्रार्थसंम्पन्नो ज्ञातिद्रव्यापहारवान्।
ग्रन्थान्तरे पूर्वभागे त्रैलोक्यांशे हि जायते।।१६३३।।

1632-1633. There are other authorities who state that the eldest paternal uncle of the native of former half of Trailokya Nadiamsa will be of blood-red complexion, be weak-bodied, will have numerous sons and much wealth and will steal the wealth of his cousins.

पंचज्येष्ठभ्रातृयुतः सर्वेषामवरः स्मृतः।
तत्सुतेषु च यः कश्चिज्ज्ञातिवित्तापहारवान्।।१६३४।।

1634. The native will have five elder brothers and he will be the youngest of all. He will steal the wealth of his relatives.

क्षिप्रकोपी च पापात्मा ग्रहशंकाप्रपीडितः।
क्षिप्रेणारोग्यमाप्नोति सदा कृषिपरो भवेत्।।१६३५।।
कश्चित् स्त्रीलोलुपः कामी परस्त्रीसंगपापवान्।
कालान्तरे महारोगी पुत्रवान् पुत्रिमान् भवेत्।।१६३६।।
कळत्रद्वयवान् कश्चिन्मृतापत्यबहुत्ववान्।
राजद्वारे प्रसिद्धश्च भ्रातृत्रययुतः सुखी।।१६३७।।
भगिनीद्वयवान् रागी द्रव्यार्जनसमर्थकः।
कालान्तरे सुतप्राप्तिर्योगवांश्च न संशयः।।१६३८।।

1635-1638. He will be instantly given to anger, be sinful and troubled by dysentery but will have early recovery. He will be ever industrious, but be somewhat devoted to liasing with others' women. He will be libidinous and unite with other women. After a long interval, he will incur a dangerous disease. He will beget sons and daughters. He will have two wives who will deliver many times dead children. He will be famous in royal service, will have 3 brothers and 2 sisters, be happy, and skilful in gathering wealth. After a long interval he will have children(?).

त्रैलोक्यांशे पूर्वभागे पितृव्यतनयद्वयम्।
स्वगोत्रदत्तपुत्रौ द्वावेको भाग्येत्तमोत्तमः।।१६३९।।

1639. Paternal uncle: The paternal uncle of the native of Trailokya Nadiamsa, former half, will adopt two boys one of whom will prosper excellently from time to time.

त्रैलोक्यांशे पूर्वभागे सम्पद्दायेअपरार्धगे।
स्वपिता धनिकः श्रीमान् ज्ञातिभाग्यधनप्रदः।।१६४०।।

1640. Second Dasa: The said native's second dasa in its later half will give wealth to his father who will also gain wealth through his relatives.

त्रैलोक्यांशे च मकरे न्यायार्जितकुलोद्भवः।
स्वपिता रक्तवर्णश्च भ्रातृभ्रात्रीसमन्वितः।।१६४१।।

1641. Capricorn Ascendant: One born in this ascendant in Trailokya Nadiamsa belongs to a family of repute. His father would be blood-red

in complexion and would have brothers and sisters.

बुधांशके गुणी चैव प्रकृतिश्च तथा भवेत्।
संशयात्मा पिता बाल्ये परस्त्रीसंगपापवान्।।१६४२।।
सोदरा दश तेषु द्वौ ज्येष्ठौ हि चिरजीविनौ।
स्वपितुर्भगिनी चैव रोगपुत्रवती स्मृता।।१६४३।।
एका क्लेशवती नित्यं दारिद्र्येण च कर्शिता।

1642-1643½. Father: If the Navamsa ascendant is Gemini the native's father will be virtuous and will have predominant qualities of Mercury. Further he will be of doubting nature, and will be adulterous. He will have ten co-borns out of whom two elders will be long-lived. His sister will have a diseased daughter. Another daughter (of the native's aunt) will be miserable and indigent.

Notes: Trailokya Nadiamsa in Capricorn does not give Gemini Navamsa. Hence the Nadiamsa should not be linked here. This only means birth in Capricorn ascendant with Gemini as Navamsa. That is the ascendant should be between 16 deg. 40' and 20 deg. of Capricorn.

पितृव्याधिपतौ भौमे रोगांशे राहुसंयुते।।१६४४।।
पितृव्यौ द्वौ रोगवन्तौ रोगिणो वा त्रयः स्मृताः।
स्वपिता शिवभक्तश्च धर्मपुण्यपुराणवित्।।१६४५।।
शिवार्चनपरो नित्यं भ्रातृमूलविचारवान्।

1644-1645½. Mars: If the 11th lord, being in the company of Rahu, occupy the 6th Navamsa, two or (even) three of the native's paternal uncles will be diseased. His father will be a devotee of Lord Siva and will be skilful in religion, mythology and meritorious disciplines. He will ever worship Lord Siva, but will be worried (grieved) on account of co-borns.

Notes: Here again, the Nadiamsa under discussion is implied.

श्रद्धांशे दुर्धुरे योगे त्रैलोक्यांशे तु जायते।।१६४६।।
पितृणां वा पितृव्यानां फलं विस्तारमादिशेत्।
उत्तरांशे पितृव्यौ द्वौ पुत्रभावातिचंचलौ।।१६४७।।
राजयोगं प्रकुर्वीत पितृभावे समादिशेत्।

1646-1647½. For one born in Sraddha Nadiamsa(?) with Durdhura yoga in Trailokya Nadiamsa(?) results about father and paternal uncle have been elaborately explained. (These lines are mixed up.) For the native of second half of Trailokya Nadiamsa in Capricorn ascendant there will be two paternal uncles who will be devoid of a son. They will be fickleminded.

पितृव्यभवने शुक्रे वीक्षिते वा प्रजायते।।१६४८।।
त्रैलोक्यांशे तृतीयः स कश्चिद्वाहनयोगवान्।
उत्तरांशे फलं सत्यं पितामहचिरायुषम्।।१६४९।।
पितामहाधिपे शुक्रे स्वक्षेत्रे रविसंयुते।
नीचांशे चोत्तरे भागे प्रबलः स्वपितामहः।।१६५०।।
मण्डलाधिपतिद्वारे नरवाहनयोगवान्।
बहुदेशाधिकारी च एकभ्रातृयुतः सुखी।।१६५१।।
कलत्रत्रयवान् भोगी पाषण्डाचारपापवान्।
विष्णुकैंकर्यधर्मात्मा अग्रहारदिकारकः।।१६५२।।
स्मार्तप्रीतः क्वचिच्चेति वैष्णवप्रभुसेवकः।

1648-1652½. Venus: If the 11th house is aspected or occupied by Venus, the native of Trailokya Nadiamsa will be the third issue in the family. He will have moderate number of conveyances. If birth be in the 2nd half of the said Nadiamsa (with Venus & C), the subject's paternal grand-father will certainly be long-lived. Should Venus, as the 5th lord, be in own house in the company of the Sun and be in Virgo Navamsa, the grand-father of the native of 2nd half of Trailokya Nadiamsa will be famous. He will obtain conveyances through royal patronage. He will lord (?) over many countries, will have one co-born and will marry thrice. He will be hypocritical and of sinful character, will perform Lord Vishnu's worship and will be the head of a colony of Brahmins. He will be fond of Brahmins following orthodox laws, and will serve a Vaishnava king.

ग्रन्थान्तरे चोत्तरांशे त्रैलोक्यांशे तु जायते।।१६५३।।
शिवभक्तप्रभुद्वारा बहुग्रामाधिकारवान्।

पुत्रद्वययुतश्चैव पुत्रिका च तथा भवेत्।।१६५४।।
स्वपितुर्भगिनी चैका बहुकालं सुमंगळी।
पितृमूलाद्भाग्यवती भर्तृसौख्यसमन्विता।।१६५५।।
कालान्तरे निर्धना स्यादेका क्लेशवती सदा।
पुत्रक्लेशवती चैका भ्रातृशोकेन कर्शिता।।१६५६।।
बहुकालं सुमांगल्या पुत्रशोकवती स्मृता।

1653-1656½. Different: According to some other authorities, the native of second half of Trailokya Nadiamsa (not the grand- father) will acquire lordship over many villages through a king who is a devotee of Lord Siva. He will have two sons and two daughters. His paternal aunt will have a long-living husband and she will be fortunate through her father (i.e. the native's paternal grand-father). After some time she will become poor. Another paternal aunt will be ever in trouble, and will have grief on account of co-borns and sons. She will have a long- living husband and will lose a son.

त्रैलोक्यांशे पूर्वभागे प्रसिद्धः स्वपितामहः।।१६५७।।
बहुभ्रातृयुतो मानी बहुपुत्रार्थभाग्यवान्।
तटाकोद्यानधर्मात्मा शिवपूजापुराणवित्।।१६५८।।
बाल्ये भाग्यसमृद्धिश्च देवब्राह्मपोषक।
पुत्रमूलात् सुसन्तोषी पौत्रमूलेन कर्शितः।।१६५९।।
बालस्य जननात् पूर्वं पितामहविनाशनम्।

1657-1659½. Grand-father: The paternal grand-father of the native of first half of Trailokya Nadiamsa would be famous. He would have many co-borns, be honourable, would have many sons and much wealth. He would have tanks and gardens constructed, and worship Lord Siva. During his childhood, he would enjoy abundant fortunes and will honour Gods and Brahmins. He would be happy through his progeny, but would be emaciated (worried) on account of his grand-children. He would have passed away before the birth of the subject native.

त्रैलोक्यांशे पूर्वभागे निर्धनो हि पितामहः।।१६६०।।
कळत्रद्वयवान् पापी स्वल्पजीवनवान् सुखी।
दारान्तरे सुतप्राप्तिः सम्पद्दाये मरिष्यति।।१६६१।

1660-1661. The paternal grand-father of the native of former half of Trailokya Nadiamsa would be poor. He would have three wives, be sinful and would have limited means of livelihood. He would beget progeny through latter wives (i.e. not by first wife, but by second/third wife). He would die during the native's second dasa.

Note: These two slokas are in contradiction to effects given in slokas 1657-59½ above.

त्रैलोक्यांशे पूर्वभागे स्वमाता दीर्घजीविनी।
उत्तरांशे मातृनाशो द्वित्रिभार्यायुतः पिता।।१६६२।।

1662. Parents: The subject of the first part of Trailokya Nadiamsa will have a long-living mother while the one of second half will have early loss of mother, and his father will have two or three wives.

पूर्वभागे पिता बाल्ये स्वगेहे चौर्यकृत्यवान्।
दुर्मार्गकृत्यवान् किंचित् पश्चात्तापसुधार्मिकः।।१६६३।।
त्रैलोक्यांशे पूर्वभागे पिता दारापवादवान्।
क्षिप्रकोपी प्रसन्नात्मा मूर्खप्रकृतिमान् सदा।।१६६४।।
शिवार्चनपरो नित्यं पीठार्चनपरः सुखी।
वार्धके पुत्रमूलेन बहुसौख्ययुते भवेत्।।१६६५।।

1663-1665. First half - Trailokya Nadiamsa: The father of the subject would indulge in thieving during childhood. He would also take to some questionable deeds, but would later on repent and follow virtuous path. He would incur some blame on account of his spouse (i.e. native's mother). He would be instantly given to anger (but) be pleased (soon). He would ever be foolish, would worship Lord Siva and would prefer offering prayers being seated on a pedestal of Kusa grass *(Peethaarchana Parah)*. He would be happy. During his advanced age, he would get a lot of satisfaction through his progeny.

पूर्वभागे वयोमध्ये पिता रोगेण कर्शितः।
सेतुस्नानं त्रिवारं स्याद्गंगास्नानफलं समम्।।१६६६।।
त्रैलोक्यांशे पूर्वभागे स्वपिता भ्रातृशोकवान्।

अस्वतन्त्रः स्वल्पकालं पश्चात् स्वातन्त्र्यभाग्यवान्।। १६६७।।
द्वादशाब्दात् क्लेशं प्राप्नोति भूरिशः।।१६६८।।
ग्रहच्छिद्रवशापन्नः पितृव्यसुतवत्सलः।

1666-1668 1/2. Further, the native's father, as above will during his middle age be troubled by sickness. He would bathe in Sethu for 3 weeks and would acquire merits of bathing in the Ganges. He would incur grief on account of his coborns. For some time, he would be dependent on others, and later become independent and would prosper. After the 12th year of the native, his father will become wealthy. He will be much grieved due to his brother's children. He would be endangered due to adverse planets. He would be fond of the children of his uncle.

सम्पद्दाये तृतीयांशे त्रैलोक्यांशे पितृसुखम्।। १६६९।।
धनधान्यसुभूषाप्तिः सोदरभ्रातृभाग्यवान्।

1669-1669 1/2. Trailokya Nadiamsa native (either half) will in the last one-third part of second dasa obtain comforts through father, apart from wealth, grains and ornaments. He will be fortunate in respect of co-born.

उत्तरांशे प्रजातस्य पितृभ्रातृवशात् सुखम्।।१६७०।।
प्राबल्ययोगवान् सत्यं चोळदेशे सुभाग्यवान्।

1670-1670 1/2. The subject of second half of the said Nadiamsa will be happy through father and co-borns. He will attain a great deal of prosperity, particularly in Chola kingdom.

दशाधिपक्रमाच्चैव पूर्वभागे तु जायते।।१६७१।।
पित्रादिफलमाप्नोति विवाहादिषु लक्षणम्।

1671-1671 1/2. These two lines lack coherence and are not amenable to proper translation.

नक्षत्राधिपतौ केतौ चन्द्राद्भाग्ये शुभेक्षिते।।१६७२।।
पितृमातृसुदीर्घायुः स्वदशायां शुभाशुभम्।
सोदरोत्पत्तिनाशः स्यात् त्रैलोक्यांशस्य जातके।। १६७३।।
दशासन्धौ मनस्तापो ज्ञातिवर्गे वधूमृतिः।
क्रूरमासे जन्मदाये पूर्वभागे तु जायते।।१६७४।।
मध्ये ज्वरभयक्लेशः क्षिप्रेणारोग्यवान् सुखी।

1672-1674 1/2. Ketu dasa: Should Ketu rule the birth constellation, and the 9th from the Moon be in aspect to a benefic, the native's parents will be long-lived. The dasa of Ketu will then give mixed effects and destroy co-borns. These effects are for a person born in Trailokya Nadiamsa. In the end of the said dasa, mental agony will come to pass and the spouse of a kinsman will die during the Sun's transit in a malefic Rasi. These results apply to birth in the first half of Trailokya Nadiamsa. Further, in the middle of the said Dasa, the subject will be troubled by (dangerous) fever. But he will recover early and be happy.

उत्तरांशे पितृव्यस्य सन्तानोत्पत्तिनाशनम्।।१६७५।।
पूर्वभागे धनुर्मासे सिंहमीनस्थिते रवौ।
पितृपीडामवाप्नोति जन्मदेशप्रजावधि।।१६७६।।

1675-1676. Other results: If birth is in the second half of Trailokya Nadiamsa, the native's paternal uncle will face destruction of progeny. In case of birth in first half, the Sun in transit in Sagittarius, Leo or Pisces will endanger the native's father.

लग्नात् पंचमगे शुक्रे निधनाधिपसंयुते।
स्वदशायां महत्सौख्यं विद्याभ्यासं सुशोभनम्।।१६७७।।
जनकस्य धनप्राप्तिः सोदरारिष्टमादिशेत्।
पंचमाधिपदोषेण बहुज्ञातिजनैर्विपत्।।१६७८।।
पितामहभ्रातृनाशो गृहे कल्याणसंभ्रमः।
स्वतातभगिनीभर्तृप्राबल्यधनलाभवान्।।१६७९।।
पितृभ्रातृकळत्रस्य अपमृत्युस्तथाश्रितः।
सम्पद्दाये फलं सत्यं पूर्वभागस्य जातके।।१६८०।।

1677-1680. Venus in 5th House: Should Venus be in the 5th house from the ascendant (which is Capricorn), in the company of 8th lord (Mercury), then the dasa of Venus will confer abundant happiness. Acquisition of learning and

auspicious events will also come to pass. Evils to the native's coborns will have to be feared. Due to the blemish of 5th lord Venus (by being in association with 8th lord), many of the native's kinsmen will be endangered. A brother of paternal grand-father will be destroyed. However, there will be a marriage in the family. The native's paternal uncles and aunts will prosper. Death of the wife of a paternal uncle will come to pass. These results for the second dasa (ruled by Venus who is placed in the 5th along with Mercury, for Capricorn native) relating to birth in the first half of Trailokya Nadiamsa will bear truth.

उत्तरांशे वृषे मन्दे शनौ स्वपिता राजविग्रहम्।
उद्योगहानिरूत्पत्तिं स्वमातृद्वेषमाप्नुयात्। । १६८१। ।

1681. Second half: Respecting a native of this part of Trailokya Nadiamsa, predict royal wrath to father when Saturn in transit reaches Taurus. Further, loss of calling to father and adversities to mother will also result.

सम्पद्दाये पूर्वभागे स्वपिता सौख्यमश्नुते।
सिंहे अर्कनन्दने काले देहायासं धनव्ययम्।। १६८२।।

1682. The first half of second dasa will cause good results to father. Yet when Saturn in transit is found in Leo, ill-health and loss of wealth to father be foretold.

मेषान्ते वृषभे मन्दे गोचरे शनिसंस्थुते।
जन्मदेशे अरिष्टं स्यात स्वराजज्ञातिनाशनम्।।१६८३।।
स्वप्रभोश्च धनप्राप्तिर्गजान्तेश्वर्यभाग्यवान्।
सम्पद्दाये शुभः स्त्रीणां पूर्वार्धे जन्तभूमिषु। । १६८४। ।
राज्याधिपतिसौख्यं स्यादुत्तरार्धे धनक्षयम्।
सिंहे शनियुते काले पूर्वभागे तु जायते। । १६८५। ।

1683-1685. Saturn moving in the end of Aries and in Taurus will cause evils in the country and loss of relatives to king (?) who will however gain wealth, elephants etc. Happiness to king in the first half of the dasa, and loss of wealth in the second half will come into effect, with Saturn in transit in 8th house.

Notes: These three slokas are irrelevant to natal horoscopes and are a mix up.

गुरूद्वितीयपर्याये मेषे उद्वाहवान् सुखी।
सिंहादौ सौख्यमित्याहुर्ऋतुशान्त्यादिशोभनम्। । १६८६। ।
कन्याशनौ चोत्तरांशे त्रैलोक्यांशे विवाहकृत्।
विपद्दाये सुतप्राप्तिरूत्तरांशे तु जायते। । १६८७। ।

1686-1687. Marriage and progeny: For a native of the first half of Trailokya Nadiamsa, Jupiter coming to Aries in his second round will cause marriage. When he comes to Leo, favourable circumstances will prevail for procreative and propitiative rites. In case of birth in second half of the said Nadiamsa, Saturn moving in Virgo will cause marriage, and birth of a child will occur in the third dasa.

त्रैलोक्यांशे पूर्वभागे विवाहोत्सवसौख्यवान्।
स्वपिता धर्मसिद्धः स्याज्ज्ञातिवर्गे शिशुक्षयम्। । १६८८। ।
विवाहानन्तरं चेति दारवंशेअप्यरिष्टकृत्।
क्रूरमासे स्वदेहस्य ज्वरपीडा भविष्यति। । १६८९। ।
यावत्फलानि लग्ने तु तद्दशान्तयादिसौख्यवान्।
पूर्वभागे सुसम्पूर्ण वाणिज्यं प्रबलं शुभम्। । १६९०। ।

1688-1690. One born in the former half of Trailokya Nadiamsa will have a comfortable (or lavish) marriage. His father will be versed in religion. Loss of children among the families of the native's relatives will take place. After the native's marriage, evils to in-laws will come to pass. With the Sun is in transit in evil Rasis, the subject will be troubled by fever and the like (following marriage). Depending on the Ashtaka Varga Bindus, in Capricorn Lagna, the native will obtain (suitable) happiness in the beginning and concluding parts of the third dasa. This native, of first half of the said Nadiamsa, will be abundantly prosperous in trading activities.

उत्तरांशे प्रजातस्य द्वाविंशाब्दे बहुश्रियम्।
प्राबल्यं स्वस्य बुद्धेश्च अश्वलाभं विनिर्दिशेत्। । १६९१। ।

1691. One born in the second half of Trailokya Nadiamsa will earn much wealth in his 22nd year. 'He will prosper with his own brain. He will gain horses (i.e. conveyances).

अन्तरान्तर्दशामार्गे उत्तरांशस्य जातके।
फलविस्तारमाप्नोति चन्द्रयोगांशजातके।।१६९२।।

1692. This sloka is not amenable to translation as there is some mixup. The words *"Chandrayogamsa Jathakah"* giving no clue read as *"Aswa yogamsa Jathake"* in another version - yet another misnomer.

अष्टमाधिपतौ सूर्ये पंचमे भृगुसंयुते।
दशान्त्ये क्लेशमाप्नोति मध्ये मध्ये शुभाधिकम्।।१६९३।।

1693. If Venus is in the 5th house (in Taurus) with 8th lord Sun, the concluding part of Venus Dasa (ref. sloka 1677 supra) will cause miseries while in the middle portion of the dasa, (as a result of this conjunction) auspicious events will be on the increase.

त्रैलोक्यांशे पूर्वभागे विपद्दाये शुभाधिकम्।
पुत्रोत्सवफलप्राप्तिर्बहु धान्यार्थलाभकृत्।।१६९४।।
कनिष्ठभ्रातृसन्तोषं विवाहादिसुसभ्रमम्।
त्रैलोक्यांशे विपद्दाये पूर्वभागे तु जातकः।।१६९५।।
स्वप्राबल्यं प्रकुर्वीत जनकस्य शुभाशुभम्।
सम्पद्दशान्त्ये सन्तापं प्रबलज्ञातिनाशनम्।।१६९६।।

1694-1696. Third Dasa: For a native of former half of Trailokya Nadiamsa, auspicious events will be pronounced in the dasa which is third in sequence. He will further acquire progeny and abundant wealth and grains. Happiness to younger coborns will come to pass. Family marriages etc. will occur. In this dasa the native will have widespread fame (prosperity etc.) but his father will incur a mix of good and bad events. During the concluding part of second dasa (Sampath dasa), the native in question will be distressed, and a series of deaths of relatives will take place.

तुलाशनौ पितृव्यो वा तत्पुत्रो वा मरिष्यति।

1696 1/2. Saturn in Libra: Under this transit, the native's paternal uncle or a son of paternal uncle will quit the world.

त्रैलोक्यांशे पूर्वभागे निधनाधिपदायगे।।१६९७।।
देहालस्यं च लभते ज्वरगण्डाद्युपद्रवम्।
सहोदरीमनस्तापं पितृव्यसुतनाशनम्।।१६९८।।
सन्तानोत्पत्तिनाशादिक्लेशं प्राप्नोति भूरिशः।

1697-1698 1/2. Eigth Lord: In case of birth in the first half of Trailokya Nadiamsa, in the dasa of the 8th lord (Sun), the following effects will occur. The native will be deprived of his physical energy (will turn slothful). He will be endangered by fever etc. His sister will be mentally tortured. His paternal uncle will have loss of a son. He will incur grief on account of loss of children born.

रन्ध्राधिपदशाकाले वेधकग्रहभुक्तिषु।।१६९९।।
स्वसमानजनारिष्टं गेहे शिशुविनाशनम्।
बहुव्यापारसिद्धिः स्यात् पूर्वभागस्य जातके।।१७००।
पिता सन्तोषवान्नित्यं क्रूरभुक्तिं विना सुखम्।

1699-1700 1/2. In the sub-periods of adverse planets during the rulership of Sun's dasa, the native will see his men in the grip of evils. Some children in his family will face destruction. The native of former half of the said Nadiamsa will have wide professional gain while his father will be ever happy in the dasa except in adverse sub-periods.

उत्तरांशे राजयोगं विपद्दाये न संशयः।।१७०१।।
कारागृहभयप्राप्तिः सर्वस्वं नाशमेष्यति।

1701-1701 1/2. One born in second half of Trailokya Nadiamsa will in his third dasa derive benefits of Raja Yoga (position, wealth etc.) without fail. He will have fear of imprisonment and will have loss of everything.

Note: The 3rd dasa for the native of Trailokya Nadiamsa will give at one stage adverse effects like imprisonment and loss of everything.

त्रैलोक्यांशे पूर्वभागे द्यूनाधिपतिदायगे।।१७०२।।
जननीव्याकुलं चेति स्वतातारिष्टमादिशेत्।
शुक्रचन्द्रान्तरे काले अतीव क्लेशमश्नुते।।१७०३।।
द्वितीयोद्वाहसिद्धिः स्यात् त्रैलोक्यांशस्य जातके।

1702-1703 1/2. Dasa of 7th lord: Note if the birth in Trailokya Nadiamsa is in the first half. Then the dasa of the 7th lord in operation will cause distress to mother and evils to father. The periods of Venus/Moon (or Moon/Venus) will produce abundant difficulties to the native. He will have a second marriage.

द्यूनाधिपे वेश्मगते सौभाग्यं दशवत्सरे।।१७०४।।
स्वपुत्रदारादिषु रोगचिन्तां
त्रैलोक्यभागे धनलाभमेति।
द्यूनाधिपे पापयुते तु पुत्रे
द्वितीय वैवाहिकमाहुरार्याः।।१७०५।।

1704-1705. If the 7th lord (Moon) is in the 4th house, then ten years (of Moon's Vimsottari dasa) will yield fortunes. However the subject will be worried on account of ill-health of his spouse and progeny. He will also gain wealth (in this dasa). If the 7th lord Moon is conjunct a malefic, the native's son will have a second marriage.

द्वीपान्तरे पूर्वभागे बहुव्यापारभाग्यवान्।
राजयोगं च लभते बहुभाग्यप्रदः सुखी।।१७०६।।
पूर्वभागे प्रजातः स धनधान्याभिवृद्धिमान्।
क्षेमदाये धर्मसिद्धिं राजद्वारे शुभाधिकाम्।।१७०७।।

1706-1707. One born in the first half of this Nadiamsa will have abundant gains in foreign places. He will get effects of Raja Yoga and will acquire a great deal of fortunes and be happy. His wealth and grains will increase. In his fourth dasa his religious acquisitions will be on the increase and he will get auspicious effects in royal service.

प्रत्यक्ताराधिपे भौमे दशायां लग्नेकेन्द्रगे।
अतीव श्रियमाप्नोति बहुधर्मार्थविद्धिमान्।।१७०८।।
षष्ठे कुजे प्रजातस्य दशायां सोदरीव्यथा।
सहोदरभ्रातृपीडा स्वगेहे शिशुनाशनम्।।१७०९।।

1708-1709. Mars: If the 5th star counted from birth star is ruled by Mars (as per Vimsottari dasa order) and the said Mars is in an angle from the ascendant, the subject of Trailokya Nadiamsa will have plenty of wealth and religious advancements. Should Mars be in the 6th house, then the dasa of Mars will cause grief through sister. Further the native will see his brothers in trouble. Children in the native's family will be destroyed.

क्षेमाधिपदशान्त्यादौ प्रत्यग्दाये सुबद्धिमान्।
मध्ये वा जननीमृत्युः पूर्वभागे तु जायते।।१७१०।।
राहुभुक्त्यन्तमारभ्य गुरूभुक्तौ भविष्यति।
त्रैलोक्यांशे पूर्वभागे मातृदेहभयं क्वचित्।।१७११।।

1710-1711. Fourth Dasa: One born in the first half of Trailokya Nadiamsa will in the beginning and end of fourth dasa and (or) in the 5th dasa enjoy good intelligence(?). In the middle of 5th dasa, his mother will pass away. In the sub period of Rahu and that of Jupiter (in 5th dasa), the mother will be somewhat endangered physically.

सुखेशे राहुसंयुक्ते दशायां राजविग्रहम्।
स्थानच्युतिप्रवासादिक्लेशं प्राप्नोति भूरिशः।।१७१२।।

1712. If the 4th lord is with Rahu, then the dasa will bring royal enmity, dislocation, migration etc. in an abundant measure.

उत्तरांशे राजभयं निगळादिप्रपीडनम्।
श्रृंखलाप्रहरं चेति पश्चादारोग्यभाग्यवान्।।१७१३।।

1713. Birth in the 2nd half of Trailokya Nadiamsa will cause fear of confinement and blows by iron chain. He will recover his health after some time (following such blows).

साधनेशदशाकाले पूर्वभागे स्वभुक्तिषु।
अतीव क्लेशकार्याणि गुंरूभुक्तौ सुभाग्यवान्।।१७१४।।
स्वपुत्रोद्वाहसौख्याप्तिः पौत्रदर्शनसंभ्रमः।
पूर्वभागे फलं सत्यं सर्वदा सौख्ययोगवान्।।१७१५।।

1714-1715. Sixth dasa: One born in the former half of Trailokya Nadiamsa will in the first sub period of 6th dasa undergo a lot of miseries. And in Jupiter's sub-period, he will acquire good fortunes. His son will get married. He will beget grandsons. The native of first half of this Nadiamsa will be ever happy and the effects mentioned will bear full truth.

उत्तरांशे राहुदाये पुत्रशोकेन कर्शितः।
धनधन्यविनाशादिक्लेशजीवनमादिशेत्। । १७१६। ।
पूर्वभागे राहुदाये परार्धे सौख्यमश्नुते।
उत्तरांशे धनच्छेदं दशान्त्ये व्याकुलम् महत्।। १७१७।।

1716-1717. Rahu dasa: One born in the second half of Trailokya Nadiamsa will incur grief on account of progeny in the dasa ruled by Rahu. His wealth, grains etc. will be destroyed and he will lead a miserable life. But if birth be in the former half of this Nadiamsa, the second half of Rahu dasa will cause happiness. The end of Rahu dasa will cause financial destruction to the native of second half of this Nadiamsa and he will be distressed.

निधनाधिपतौ सूर्ये दशायां शनिदायगे।
त्रैलोक्यांशे पूर्वभागे कालमृत्युभयं स्मृतम्। । १७१८। ।
विपद्दाये मन्दभुक्तावपमृत्युस्तथाश्रितः।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः। । १७१९। ।
राहुदाये तथा विन्द्याच्छनिभुक्तावुपद्रवम्ः।
तिलदानवशारोग्यमपमृत्युर्न विद्यते। । १७२०। ।
त्रैलोक्यांशे पूर्वभागे द्विषष्ठिपरमायुषः।
मेषामासे मृतिश्चेति तत्त्रिकोणे तथापि च। । १७२१। ।

1718-1721. Death - First Half: Birth being in the first half of Trailokya Nadiamsa will cause timely death in Saturn's sub period *(Sani Bhuktishu* is another, right reading which denotes Saturn's sub period.) during the major period of 8th lord Sun. But the same Saturn's sub period during the dasa which is the third in order will cause fear of untimely death for which the wise should seek (suitable) remedies. Saturn's sub period in Rahu dasa will also bring (such) danger. By donating gingilee, this fear can be overcome. The subject of former half of this Nadiamsa will live for sixty-two years. His end will strike when the Sun is in Aries, or its trine.

उत्तरांशे राहुदाये गुरूभुक्तौ मरिष्यति।
जीविते शनिभुक्त्यन्ते तुलामासे मृतिं वदेत्। । १७२२। ।

1722. Death - Second half: This native will die in Jupiter's sub-period in Rahu dasa. If at all he survives, Saturn's sub period (in Rahu dasa) will kill him, with transit Sun in Libra.

लग्नाद्व्ययगते केतौ शन्यंगारकवीक्षिते।
गुरूदृष्टियुते वापि पापचुण्यसमं भवेत्। । १७२३। ।

1723. Ketu in 12th: Should Ketu be found in the 12th house in aspect to Saturn-Mars, or even to Jupiter, the native's deeds - meritorious and sinful - will be in equal measures.

ग्रन्थान्तरे भार्गवसंप्रदाये
चापे शशी पापयुतेक्षितो वा।
कन्यांशे त्वन्यशुभैर्न दृष्टो
गोत्रद्वयं पीडितदेहभाक् स्यात्। । १७२४। ।

1724. Other sources: Other sources following the school of Bhargava point out that if the Moon is in Sagittarius, with Virgo Navamsa, in aspect to or in association with a malefic, without being related to a benefic, the native will have (ever) diseased physique. And he will belong to two Gotras.

। । कर्णच्छेदयोगः। ।

Severence of Ears

सशन्यंगारके मीने केतौ कन्यांशगे तथा।
मन्ददाये च तन्मध्ये कर्णच्छेदं विनिर्दिशेत्। । १७२५। ।

1725. Severing of Ears: If Mars is in Pisces in the company of Saturn while Ketu is in the Navamsa of Virgo, the native's ears will be severed (or damaged) in the middle of Saturn dasa.

स्वोच्चांशगे नीचनाथे भूसुतेन निरीक्षिते।
वाग्मी पापात्मदेहः स अगम्यागमनोत्सुकः।
शुक्रमनदयुते जातो कुजराशित्रिकोणगे। । १७२६। ।
विप्रस्त्रीसंग्वान् पापी मध्ये राजप्रियः सुखी।

। । बीजहिंसायोगः। ।

भौमांशके भौमगृहे जीवे केतुसमन्विते। । १७२७। ।
बीजहिंसापरो नित्यं दुर्बुद्धिर्नात्र संशयः। । १७२८। ।

1726-1728. The native will be a skilful speaker, will commit sinful acts and will be fond of travels, if a debilitated planet, which is in aspect to Mars, occupies its exaltation Navamsa. Should the two planets, Venus and Saturn, join in a sign which is a trine to a Martian Rasi, the native will join Brahmin women, be sinful, will be dear to king and be happy. Jupiter in a Rasi of Mars, in the company of Ketu and in Pisces Navamsa gives an inclination to destroy crops (seeds etc.) and evil disposition.

मीने तुलांशके केतौ दारसौख्यविहीनवान्।
परस्त्रीसंगवान् कामी मूत्रकृच्छ्रप्रपीडितः। । १७२९। ।
मूत्रद्वारे प्रपीडा स्यान्मीने भौमांशकेअप्यगे।

1729-1729½. Ketu in Libra Navamsa: The native will be devoid of marital happiness if Ketu placed in Pisces occupies Libra Navamsa. Further he will be libidinous, will join others' women, and will incur urinary disorders. He will also have pains in the urinary passage. These will come to pass even if the said Ketu occupies Scorpio Navamsa owned by Mars, while placed in the sign Pisces.

शनिदृष्ट्यांगवैकल्यं कुजक्षेत्रे गुरौ युते। । १७३०। ।
समरे वा कलापे वा मार्गे कर्णान्तपीडितः।
किंचित्कर्णविकारः स्याद्वृषभांशे गुरौ स्थिते। । १७३१। ।

1730-1731. Other effects: Saturn aspecting Ketu in Pisces denotes some physical deformity. If Ketu is in a sign of Mars in the company of Jupiter, the native will have danger to his ears in a war or quarrel. Or he will have some deformity/disease of the ears. Such a deformity can also occur if Jupiter occupies Taurus Navamsa.

सौम्यांशके व्यये केतौ गुरूसंयुतवीक्षिते।
राजगुर्वोस्तल्पगामी ज्येष्ठभ्रातृषु वैरवान्। । १७३२। ।

1732. Ketu in the 12th house in the company of or in aspect to Jupiter, and placed in a Navamsa ruled by Mercury will make the native a royal teacher. He will in addition have limited desire for sexual union. He will also have enmity with his elder coborn.

कन्याराशिस्थतः केतुर्गुरूयुक्तो न दोषदः।
कुम्भलग्ने भ्रातृहानिं भाग्ये दारिद्र्यमादिशेत्। । १७३३। ।

1733. Ketu will not be a blemishful planet (as above) even if he joins Jupiter, provided he is placed in Virgo. Ketu in the ascendant Aquarius will deprive one of coborn. In the 9th (in Libra) he will cause penury.

मीने चापांशगे केतावसितेन निरीक्षिते।
किंचिद्दारापवादा स्याच्चरलग्ने तु जायते। । १७३४। ।
धार्मिकोअत्यन्तमेधावी बाल्ये दुर्मार्गवृत्तिमान्।
भ्रातृशोकप्रदो नित्यं धूर्तस्त्रीनायकः सुखी। । १७३५। ।

1734-1735. See if Ketu is placed in Pisces in aspect to Saturn, and occupies Sagittarius Navamsa. In that case, the native's spouse will bring a bad name to him. However this aplies only to a movable sign on the ascendant. Further, the native will be charitable in disposition, be highly intelligent, will take to bad path in his childhood and will incur much grief on account of his coborn. He will wed a wicked woman, and be happy (in other ways).

यस्यां नाड्यां प्रजातस्तु मीने केतौ शनीक्षिते।
गुरूदृष्टिविहीने च सोदरभ्रातृशोकवान्। । १७३६। ।
जन्मलग्नांशगे केतावसितेन निरीक्षिते।
स्थिरलग्ने प्रजातश्च ज्येष्ठभ्रातृविनाशवान्। । १७३७। ।

1736-1737. If birth is in Trailokya Nadiamsa, Ketu placed in Pisces in aspect to Saturn, without the aspect of Jupiter, will cause grief to the native on account of coborn. Ketu aspected by Saturn will destroy the native's elder coborn, if at all in the process he occupies the Navamsa ascendant. This effect applies only to an immovable birth Lagna.

Notes: The ascendant discussed here is an immovable one, instead of a movable ascendant.

। । कर्णविचारः। ।
On Ears

कर्णवेधप्रान्त्यदेशे रक्तमांससमुद्भवम्।
तदभावे च कर्णाग्रे लम्भनं रोमसंयुतम्। । १७३८। ।
गुहांशे त्वचरे लग्ने केतौ मन्दांशकेअपि च।
शनिदृष्टौ त्रिवर्षेषु कर्णवेधप्रपीडितः। । १७३९। ।

1738. The subject will have blood and flesh aplenty around his ears, or hair on the upper part of the lobes of the ears.

Note: For this sloka, the relevant combination is not present. It is not known whether we should link it to sloka 1737, in which case the Sanskrit caption in the text is a hindrance. Further the sloka conveys no sensible meaning.

1739. Ear disorders: One born in Guha Nadiamsa of a fixed sign ascending, while Ketu aspected by Saturn occupies Capricorn/Aquarius Navamsa, will have severence of ears in the 3rd year.

मकरांशगके केतौ जीवार्किरविवीक्षिते।
कुम्भमीनांशके जातः श्रोत्रास्त्राग्निव्रणाद्भयम्॥ १७४०॥
कर्णवेधान्तरं भाति दुष्टरोगादिहेतुना।
कर्णच्छेदमिति प्राहुस्तदभावेषु नो भयम्।।१७४१।।
शस्त्रानलाभ्यां शरपीडया वा
छेदं तु कर्णस्य वदन्ति चार्याः।
स्वकर्णभावाधिपतौ बलाढये
शुभान्विते श्रोत्रसुभूषणाढ्यः।।१७४२।।

1740-1742. Navamsa ascendant should fall in Aquarius/Pisces. Ketu should be in Capricorn Navamsa, apart from being aspected by Jupiter, Saturn and the Sun. Results: The subject will incur danger to his ears from weapons, fire and ulcer. Due to some severe diseases, he will have loss of ears (i.e. hearing power). If the 3rd lord is endowed with strength, and be in the company of a benefic, the subject will possess richly ornamented ears.

कर्णस्थानं तृतीयं स्यात्तदीशे शुभसंयुते।
पापांशकविहीने च गुरूयोगे सुकर्णवान्।।१७४३।।

1743. The third house denotes one's ears. If the said lord is in the company of a benefic, without falling in a Navamsa owned by a malefic, or if the 3rd lord is with Jupiter, the subject will have beautiful ears (without diseases etc.).

विकर्णभवनं वित्तं वित्ते पापं शनीक्षिते।
मन्दांशगे विक्रमेशे श्रोत्रे कन्तुकपीडितः।।१७४४।।

1744. The second house (being 12th to *Karna Sthaana,* 3rd house) is a secondary house in relation to ears. If the 2nd house has a malefic who receives the aspect of Saturn, while the 3rd lord is in a Navamsa owned by Saturn, the native will suffer disorders of ears.

राहुयुक्ते मक्षिकादेः कर्णद्वारे प्रवेशनम्।
बाधामाप्नोति तन्मूलात् पापदृग्योगमात्रतः।।१७४५।।
कुजे राहुयुते दृष्टे विकर्णस्थानमाश्रिते।
कर्णमूले व्रणादीनि कर्णद्वारान्तरे कृमिः।।१७४६।।
लग्नात्तृतीयगे जीवे कर्णरोगो न विद्यते।
तद्दिनेशयुते वापि कर्णरोगार्थभाग्यवान्।।१७४७।।

1745-1747. Troubles from flies etc: If the 3rd lord (or even the second lord) is in the company of Rahu, related to a malefic by aspect or association, the native will have troubles on account of flies bees entering in his ears. Mars in the 2nd house in aspect to or in association with Rahu causes ulcer in the roots of the ears and growth of worms. If Jupiter occupies the 3rd house there will be no disorders of the ear. The Sun present in the said house will cause ear disorders but will give wealth.

विक्रमेशे गुरूयुते समन्दे श्रोत्ररोगवान्।
वृश्चिके बहुभाग्यं स्याच्छस्त्राग्नि चौर्यजं भयम्।।१७४८।।
मकरे त्वान्त्ररोगी च वृषणे वायुपीडितः।
कुम्भे चोरभयप्राप्तिः सिंहे राजाज्ञया भयम्।।१७४९।।
शुभक्षेत्रे महत्सौख्यं कर्णभूषणवान् सदा।

1748-1749 1/2. Jupiter with the 3rd lord and with Saturn will cause ear disease. If this combination occurs in the third house which is Scorpio, the native will gain abundant fortunes but will have fear from weapons, fire and thieves. If Capricorn is the 3rd house having Jupiter-Saturn, the native will have diseases of intestines and testicles, apart from windy disorders. Aquarius in such a case will give fear from thieves, while Leo will bring danger through royal decree. A benefic's sign as 3rd house having Jupiter-Saturn will cause great happiness and acquisition of ornaments of the ear.

लम्बकर्णांशभागस्थे अवस्थाभागहेतुना।
लम्भकर्णमिति प्राहुश्चोळपाण्ड्यादिकं विना।।१७५०।।
द्वीपान्तरे देशभेदे सेतुमान्त्येषु जातिषु।
लम्भकर्णमिति प्रोक्तं चातुर्वर्ण्यादिजातिषु।।१७५१।।

1750-1751. Note: These two slokas are not meaningfully constructed and are hence not amenable to translation.

मन्दांशगे तृतीयेशे वृश्चिके भृगुसंयुते।
लग्नाद्वित्ते व्यये पापे कर्णकन्तुकमादिशेत्।।१७५२।।
पुरा बाल्ये बालकस्य कर्णकुण्डलतस्करः।
तस्य पापवशाच्चैव कर्णकन्तुकपीडितः।।१७५३।।
तद्दोषपरिहारार्थं विष्णोश्च प्रार्थनां वदेत्।
कृष्णमन्त्रजपं कृत्वा द्विजाय प्रतिमां तथा।।१७५४।।
स्वर्णकुण्डलदानेन शस्त्रादिप्रभवां रूजम्।
विष्णुदैवतकं मन्त्रं जपेत् कन्तुकनाशनम्।।१७५५।।

1752-1755. Venus in Scorpio, 3rd lord in a Navamsa ruled by Saturn, and malefics in 2nd and 12th from Lagna - this yoga will cause disorders of the ears. This is because in the previous birth during childhood the native committed theft of ear ornaments. To overcome this disorder, prayer to Lord Vishnu should be resorted to. Mantras and Japas to please Lord Krishna be performed through Brahmins, installing the image of the Lord. Donation of ear ornaments be also done.

कर्णस्थानगते पापं तृतीयेशे शुभान्विते।
विकर्णे गुरूदृष्टैतु कर्णशूलः प्रशामयति।।१७५६।।
मैथुनं श्रुणयाद्विप्रः कर्णशूली भवेन्नरः।
स्वस्त्री वा बधिरा किंचिदग्ते काले विमुच्यते।। १७५७।।
निष्कविंशाधिकं दद्यादैवज्ञाय कुटुम्बिने।
विष्णुप्रकाशकं मन्त्रं जपेद्रोगोपशान्तये।।१७५८।।
अपामार्जनमन्त्रेण मन्त्रितं तु जलं पिबेत्।
भेजनं ब्राह्मणेभ्यश्च प्रदद्याद्दक्षिणां तथा।।१७५९।।
कर्णशूलेपशान्त्यर्थं कुजस्य प्रार्थनां चरेत।
स्कन्दव्रतोपवासी च शलाकामनुमाजपेत्।।१७६०।।
पलेन वा तदर्धेन कर्णमूलव्रणाय तु।
शलाकां च स्वर्णमयी दानं कुर्याद्विचक्षणः।। १७६१।।
कर्णकुण्डलदानं तु निष्कमात्रप्रमाणतः।
निष्कं विंशतिसंख्याकं कर्णशूलं विनश्यति।। १७६२।।
प्रतिमां वस्त्रसंयुक्तां प्राप्तारिष्टनिवृत्तये।
तुभ्यं दास्यामि विप्रेन्द्र यथोक्तफलदो भव।। १७६३।।

1756-1763. According to *Brahmayaamala*, if the 3rd house is occupied by a malefic, the 3rd lord is with a benefic and the 2nd house is in aspect to Jupiter, the native will suffer ear-aches.

कुजांशके घटे केतौ शन्यंगारकवीक्षिते।
शुभदृष्टिविहीने च बधिरःस्यान्न संशयः।। १७६४।।
कालान्तरे तु वार्धक्ये वायुना वधिरामयः।
मीनांशके त्वपुत्रस्तु राजयोगरतः सुखी।।१७६५।।
जीवदृष्टियुते जातो मृतापत्यबहुत्ववान्।
जीवांशके झषे केतावसितेन निरीक्षिते।।१७६६।।
मृतप्रजाबहुत्वं त्याच्चरलग्नस्य जातके।

1764-1766 1/2. Should Ketu be in Aquarius in aspect Saturn and Mars, and be in a Navamsa owned by Mars, without possessing the aspect of a benefic, the subject will be deaf. (Alternatively) he may become deaf in his old age due to windy blemishes. If Ketu described above is in Pisces Navamsa (instead of Martian Navamsa), the subject will be childless but will enjoy Rajayoga and be happy. Should Jupiter aspect Ketu (who is placed in Pisces Navamsa), the native will beget dead children (instead of altogether being childless). The same effect of begetting dead progeny will follow if Ketu placed in Pisces Rasi, aspected by Saturn, occupies a Navamsa of Jupiter (i.e. Sagittarius/Pisces). These yogas about progeny apply to a movable sign assurging.

चरलग्नस्थिते पापं त्वसितेन समन्विते।।१७६७।।
बुधान्विते ज्ञानवांश्च स्वपुत्रः कर्णपीडितः।

1767-1767 1/2. See if a movable sign ascends and contains a malefic. If so, note Ketu joining Saturn/Mercury. As a result, the native's son will have ear disorders while the native will be blessed with wisdom.

चरोभयस्थिते केतौ पुत्रिका नेत्ररोगिणी।।१७६८।।
शुभांशे शुभसंयुक्ते क्षिप्रेणारोग्यसंयुता।
विप्रे कर्णकठोरादिपापवाक्यस्य हेतुना।।१७६९।।
कर्णरोगं विजानीयात् सौमयनाडीफलं स्मृतम्।
तत्पापरिहारार्थं ब्रहमतीर्थमनुस्मृतम्।
त्रिदिनस्नानमात्रेण सर्वपापैः प्रमुच्यते।।१७७०।।

1768-1770. Ketu in the ascendant, which is either a movable sign or a dual sign will cause diseases of the eyes to the native's daughter. If in the process the planet Ketu is in a benefic's navamsa, or is associated with a benefic, her diseases of the eyes will be cured early. The ear disorders referred to above are due to the native's using harsh words to a Brahimin, according to Budha Nadi. To get rid of this sin, dips for three days in Brahma Teertha (a place of pilgrimage on the Reva or Narmada River) be taken.

लग्नातृतीयगे मन्दे लग्ने शुभयुते सुधीः।
कर्णरोगशतादीनि युद्धे चायुधगण्डवान्।
नेत्रान्तरे कर्णपार्श्वे शस्त्रादिव्रणपीडितः।।१७७१।।
अथवा कर्णरोगेन्य साध्यं चेति शुभांशके।
चापांशके त्वसाध्यः स्याच्छुभयोगे सुभाग्यवान्।।१७७२।।

1771-1772. Saturn placed in the third house while the asendant is occupied by a benefic denotes a person who will be highly intelligent. Additional effects for this yoga are: Ear diseases, hurt by weapons in a war in the eyes or by the side of the ears. If in this yoga, Saturn is in a benefic Navamsa, the bad effect will confine to mere disease of the ear while bad effects will be totally absent by Saturn being in Sagittarius Navamsa. And if the yoga is blessed by a benefic, the native will be highly fortunate.

जामित्राधिपतौ लग्ने शन्यंगारकवीक्षिते।
दन्तव्रणभयादीनि हनुप्रान्त्ये प्रपीडितः।।१७७३।।
षष्ठाष्टमाधीशरशौ स्फुटयोगं गते शनौ।
क्रूरराशिक्रूरमासे देहोपद्रवमादिशेत्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।।१७७४।।

1773-1774. If the 7th lord is placed in the ascendant in aspect to Saturn and Mars, the native will suffer from ulcer in the region of teeth/cheek. When Saturn in transit arrives at the space denoted by adding the longitudes of lords of 6th and 8th, the native will face physical ailments, during the months denoted by evil transits of the Sun. To overcome this, suitable remedies be resorted to.

।।पुत्रविचारः।।

On Progeny

पुत्रलग्नेशदारेशगुरूभिः पुत्रचिन्तनम्।
सुतेशे नीचराशिस्थे दारेशे नीचराशिगे।।१७७५।।
पंकजांशे प्रजातस्य सन्तानप्रतिबन्धकम्।
पुत्रारूढाधिपे शुक्रे लग्नात् कर्मत्रिकोणगे।।१७७६।।
मीनांशके प्रजातः सः सन्तानप्रतिबन्धवान्।

. **1775-1776½.** Assessment of native's son (i.e. progeny) be done through the following: The lords of 5th, ascendant and the 7th apart from Jupiter. One born in Pankaja Nadiamsa will have obstacles in obtaining progeny if the lords of the 5th and 7th are in debilitation. If Venus becomes the lord of the *Putra Aroodha Pada* (i.e. Aroodha pada for the 5th house) and is placed in the 10th or its trine, counted from rising sign, the same result will materialise. This will apply only when the rising sign's Navamsa falls in Pisces.

Notes: For Pankaja Nadiamsa, please see notes under sloka 685- 686. From sloka 1775 to 1778, Pankaja Nadiamsa, Capricorn ascendant is dwelt with.

(a) If Venus and Moon are in simultaneous debility, the native in question will have obstacles in begetting progeny.

(b) Venus is lord of 5th. He should also become lord of 5th Aroodha or Putraroodha. Being so he must occupy Libra, or Aquarius, or Gemini to give same effects as at "a" above.

As for condition 'b', the Navamsa ascendant should be in Pisces. This is not possible as Pankaja Nadiamsa in Capricorn ascendant comes to Vrigo Navamsa.

This should be interepreted as Venus fulfilling the conditions stated above should also be in Pisces Navamsa - his exaltation Navamsa, to create obstacles in respect of progeny.

This view is supported by Venus being in 5th house and being in Pisces Navamsa & *C* bringing in the picture a great delay in birth of children or through second marriage, vide sloka 1779-1780 infra.

Apparently this *strength* of Venus is a discount for progeny in case of Capricorn ascendant.

पंकजांशे पूर्वभागे सुतेशे नीचराशिगे।।१७७७।।
गर्भस्रावातुरा भार्या सदा क्लेशवती भवेत्।
गर्भपात्रे कृमेः स्थित्या सन्तानप्रतिबन्धकी।।१७७८।।

1777-1778. One born in former half of Pankaja Nadiamsa with the 5th lord in debilitation will have a spouse who will be disposed to abortions and who will be ever miserable. Due to settlement of worms in the womb, she will have obstacles to bear a child.

लग्नात् पंचमगे शुक्रे मीनांशे गुरूवीक्षिते।
कालान्तरे सुतप्राप्तिर्यद्वा दारान्तरे भवेत्।।१७७९।।

अदृष्टयत्नयोगेन कुर्याच्च प्रार्थनां रवेः।
गोपालप्रतिमादानं शिशुमारं शिवार्चनम्।।१७८०।।

1779-1780. Venus in aspect to Jupiter, being in the 5th house, and occupying Pisces Navamsa will cause birth of children after a long interval, or through re-marriage. Due to good fortunes and (suitable) efforts of the native, prayers to Lord Sun, donation of Lord Krishna's image and worship of Lord Siva will cause progeny.

लग्नेशे यन्नवांशस्थे मेषादि गणयेत्ततः।
तावत्संख्यासुतप्राप्तिरोजयुग्मकलक्षणम्।।१७८१।।

1781. See who rules the natal ascendant. Note his Navamsa position. Count from Aries till the said Navamsa. The number so revealed will denote the number of issues to be born to the native. Odd Navamsas will mean male children and even Navamsas female children.

पूर्वपुण्यप्रभावेण त्वेकपुत्रः सुजीवति।
लग्नात् सप्तमगे भौमे व्ययेशेन निरीक्षिते।।१७८२।।
कारके पंचमस्थाने कळत्रान्तरभाग्भवेत्।
परस्त्रीसंगवान् पापी दारान्तरसुपुत्रवान्।।१७८३।।
पंकजांशे पूर्वभागे फलं त्वेवमुदाहृतम्।

1782-1783½. Due to the merits of previous birth, only one son will survive. Mars in the 7th house in aspect to the 12th lord, while the significator Jupiter is in the 5th house, will cause birth of children through re-marriage. Further the native will join others' women and be sinful. The above results (from sloka 1775 to 1783) are so described for birth in the first half of Pankaja Nadiamsa.

भाग्याधिपदशाकाले त्वेकपंचाशवत्सरे।।१७८४।।
मेषान्त्ये वृषभे जीवे द्वितीयोद्वाहमादिशेत्।
बहुव्यापारसिद्धिः स्याद्विशेषधनलाभवान्।।१७८५।।
यातायातं प्रकुर्वीत यत्नाकार्यर्थसाधकः।
विवाहानन्तरं चेति ज्येष्ठभार्याविनाशनम्।।१७८६।।

1784-1786. The said native will remarry with Jupiter's transit in the end of Aries, or in Taurus, during the dasa of the 9th lord (or) in the 51st year. He will further have abundant business gains, and will gain wealth in foreign lands. He will have (series of) travels. His attempts will yield fruits. Following the second marriage. (natural) death of his first wife will occur.

पंकजांशे पूर्वभागे कुजत्रिंशांशजातकः।
लक्ष्मीयोगप्रजातश्च दीर्घमायुश्च विन्दति।।१७८७।।
षट्पंचाशत्समान्त्यादौ कालमृत्युभयं महत्।
यदि जीवति पुण्येन त्वशीत्यां ध्रुवम्।।१७८८।।

1787-1788. One born in former half of Pankaja Nadiamsa in Trimsamsa of Mars will enjoy Lakshmi yoga, and long life. He will incur death in the 56th year. If however he survives due to the merits of previous birth, death will be certain at eighty.

।।कटक लग्नम् - (चम्पकांशः)।।

Cancer Ascendant — Champaka Nadiamsa

चम्पकांशे पूर्वभागे कर्कटे तु प्रजायते।
शुक्रत्रिंशांशके जातस्तृतीयो भवति ध्रुवम्।।१७८९।।
महानदीप्रान्त्यदेशे नगरे नात्र संशयः।

1789-1789½. One born in Venusian Trimsamsa in Cancer ascendant, in the first half of Champaka Nadiamsa will be the third issue of the family. His birth will be in a town in the region of Maha Nadi.

Notes: Also please see sloka 1412 etc. for Champaka Nadiamsa in Cancer ascendant.

लग्नेशे धनराशिस्थे लाभेशेन निरीक्षिते।।१७९०।।
त्रिंशद्वर्षात् परं भाग्यमारोग्यदृढगात्रवान्।
सिंहराशिस्थिते चन्द्रे कन्यांशे तु प्रजायते।।१७९१।।
बाल्ये दारिद्र्यमापन्नो यौवने राजयोगवान्।
पंचविंशात् परं भाग्यं गेहे लक्ष्मीकटाक्षदम्।।१७९२।

1790-1792. Ascendant Lord: If the ascendant lord, Moon, is in the second house, in aspect to the 11th lord, the native will prosper after 30 years of age. He will have a healthy and strong physique. If the Moon is in Leo, with Virgo Navamsa, the native will be in the grip of poverty during childhood; in his youth he will obtain effects of Raja Yoga. After 25, he will be prosperous and his home will be blessed with the mercy of Goddess Lakshmi.

चम्पकांशे पूर्वभागे चन्द्रे त्विद्रांशनाडिगे।
रूपवान् मतिमान् वाग्मी प्रसन्नमुखनेत्रवान्॥ १७९३॥
अदृष्टशाली धर्मात्मा राजयोगयुतो भवेत्।
रक्तवर्णो मध्यगात्रः कुब्जदेहस्वरूपवान्।।१७९४।।

1793-1794. Moon in Indra Nadiamsa: In case of birth in the former half of Champaka Nadiamsa, the Moon (being ascendant lord) placed in Indra Nadiamsa will make the native beautiful, intelligent, skilful in speech and bestow upon him charming face and eyes. He will be fortunate and charitable in disposition. He will obtain Rajayoga. He will have blood-red complexion. Of medium build, he will look short-statured.

Notes: Indra Nadiamsa could be referred to in the notes under sloka 1105 supra.

चम्पकांशे पूर्वभागे शुक्रत्रिंशांशनाडिगे।
यतीश्वरप्रियो नित्यं देवब्राह्मणपोषकः।।१७९५।।
मिताशी मितभाषी च मितनिद्रोऽतिजाग्रतः।
परेंगितज्ञतुरो भूषणो भूषणप्रियः।।१७९६।।
दुष्टेषु दुष्टबुद्धिश्च क्रूरेषु क्रूरकृत्यवान्।
पितृभाग्यविहीनश्च स्वभुजार्जितभोगवान्।।१७९८।।
धर्मशास्त्रार्थतत्त्वज्ञो ज्ञानांशे सुखनायके।
सर्वेषामुपकारी च शौर्यसाहासकीर्तिमान्।।१७९९।।
सत्कथाश्रवणं नित्यं श्रीमान् दीनजनप्रियः।
शिवव्रतोपवासी च हरिशंकरभक्तिमान्।।१८००।।
स्नमार्गवृत्तिनिरतश्चोत्कृष्टधनसिद्धिमान्।
कृषिपश्वादिभाग्यं च ग्रामभूम्यधिकारवान्।।१८०१।।

1795-1801. Venusian Trimsamsa: Birth in Cancer Lagna, former half of Champaka Nadiamsa, in the captioned Trimsamsa will give following results. The native will be fond of sagely persons. He will honour gods and Brahmins. He will eat limited food. He will eat less, sleep less and be extremely cautious. He will be skillful in understanding the thoughts of others. He will be fond of ornaments, and be himself an ornament (of the family). He will be wicked amongst wicked people; his acts will be evil in nature when it concerns the evil. He will be bereft of paternal fortunes. He will enjoy wealth earned by his own labour. He will be an expert in Sastras relating to Dharma (i.e. Scriptures dealing with Religion) if the 4th lord Venus is in 9th in Navamsa. He will be helpful to all. He will be endowed with prowess, adventure and fame. He will be fond of listening to mythological stories. Being rich, he will be well disposed to poor persons. He will fast to obtain the mercy of Lord Siva. He will be a devotee of Lord Vishnu and Lord Siva. He will follow virtuous path and possess wealth obtained through very fair means. He will have fortunes in agriculture and cow-breeding. He will lord over villages and lands.

Notes: Champaka Nadiamsa in Cancer does not occupy the degree of Venus' Trimsamsa. In such cases we have only to select the trimsamsa condition.

सिंहांशकसुयोगेन जीवनं राजसेवया।
चम्पकांशे पूर्वभागे कर्कटे च पजायते।।१८०२।।

1802-1802½. (The 4th lord) in Leo Navamsa will enable the native earn llivelihood through royal service. One born in former half of Champaka Nadiamsa, in Cancer ascendant, will be skilful in horse-riding and will be head of a vast army and a band of horses.

तुरंगारोहचतुरो बहुसेनाश्वनायकः।
लग्नेशे कुजसंयुक्ते त्विष्टसत्कर्मसिद्धिमान्।।१८०३।।
राजान्तरफलं चेति राजमुद्राधिकारवान्॥

1803-1803½. If the ascendant lord Moon is conjunct Mars, one will attain fruits of his virtuous acts. He will prosper in another kingdom (i.e. a foreign land) and will get powers with royal seal.

भ्रातृस्थानाधिपे सौम्ये लग्नाद्रन्ध्रत्रिकोणगे।।१८०४।।
सर्वज्येष्ठविनाशी च कनिष्ठभ्रातृयोगवान्।
भगिनीत्रयमायुष्यमेका क्लेशवती भवेत्।।१८०५।।
बाल्ये वैधव्यमाप्नोति दानधर्मविचारिणी।
सुवासिनी मृता चैका पतिपुत्रसमन्विता।।१८०६।।

1804-1806. Mercury: The 3rd lord Mercury being in the 8th, or its trine, will destroy all older coborns. However, the subject will have younger coborns. He will have three sisters one of whom will lead miserable lives. She will incur widowhood right in her childhood (or early years). She will be charitably disposed. Another will live in a respectable/comfortable abode, en-

dowed with spouse and progeny. One of his sisters will die (early).

मातृस्थानाधिपे शुक्रे सुतेशे निधनस्थिते।
द्यूनाधिपेन संदृष्टे मातुर्दीर्घायुरादिशेत्।।१८०७।।
सुवासिनी चिरं कालं बाल्ये क्लेशवती भवेत्।

1807-18071/2. Venus: Should the 4th lord be Venus, while the 5th lord placed in the 8th is aspected by 7th lord, the native's mother will enjoy long life. Her husband (i.e. native's father) will also be long-lived. The mother would have a miserable childhood.

Notes: The conditions laid down in the sloka are not clear as far as Venus is concerned. It should read: Venus placed in the 4th house, as the lord *& C*.

वाहेशे बन्धुसंयुक्ते सुतेशे स्वोच्चराशिगे।।१८०८।।
चम्पकांशे प्रजातश्च गजान्तैश्वर्यभाग्यवान्।
चन्द्रस्य राहोश्च तनोश्च नाथै-
भाग्यस्य नाथो यदि कर्मगो वा।

1808-18081/2. If the 4th lord is in the 4th house while the 5th lord (Mars) is in exaltation, the native will be endowed with elephants, wealth etc. provided he is born in Cancer Lagna, Chamapaka Nadiamsa.

सम्बन्धवान् वाहनलाभकाभ्यां
तौ चेत्तदा चेश्वरराजयोगौ।।१८०९।।

1809. The native of Champaka Nadiamsa will have elephants and fortunes. Lords of Moon sign, ascendant and the 9th along with Rahu's dispositor placed in the 10th, or mutually related causes a Rajayoga giving gains through conveyances.

जीवे कुजयुते दृष्टे योगश्चामरसंज्ञकः।
चामरे योगजातस्य द्वात्रिंशाब्दात् परं सुखम्।।१८१०।।
भेरीमृदंगवाद्यादि चम्पकांशे तु जायते।

1810-18101/2. Chamara Yoga: Jupiter being in the company of or being in aspect to Mars causes Chamara Yoga. The subject of this yoga will get prosperity after 32 years of age. *(Bheri Mridanga Vadyaadi* etc. denote musical drums etc. which are not added in the translation as they have no relevance here.)

Notes: The kind of Chamara Yoga discussed in the text relates to lords of the 9th and 10th for Cancer ascendant. In effect, the subject rises in life after 32.

Chamara Yoga is explained in three different ways by standard texts. These are as under:

a) Lord of ascendant exalted and placed in an angle in aspect to Jupiter.

b) Two benefics joining in one of the four places, viz. ascendant, 9th, 10th and 7th.

Results for either of the above two kinds of Chamara Yoga are: The native will be a king, be honoured by a king, be a scholar, eloquent and long-lived.

c) Ascendant occupied by a benefic while its lord is in exaltation. Results: long-life, prosperity, fame, virtues.

लाभे भाग्याष्टमे द्यूने रव्यादिग्रहसंस्थिते।।१८११।।
केन्द्रादियोगो विख्यातः पंचविंशात् परं सुखी।
ख्यातः स्यादधियोगजा तमनुजः.. श्रीमान् प्रसिद्धो महा-
नश्वान्दोळनवाहनादिविभवैर्नित्यश्रियं मन्दिरे।
तत्पुत्रादिकळत्रभाग्यचरितं विभ्राजितं चेन्दुवत्
कीर्तिप्राभवशौर्यसाहसयुतो देशान्तरे कीर्तिमान्।।१८१२।।

1811-1812. Kendraadi Yoga: The Sun and other (six planets occupying (exclusively) the four houses, viz. 11th, 9th, 8th and 7th will produce a yoga called Kendraadi Yoga denoting fame and happiness after 25 years of age. One born in Adhi Yoga will be famous, wealthy, great and be endowed with horses, palanquins and other kinds of conveyances, and the name and fame of his spouse and progeny will ever shine like the Moon. He will be endowed with fame, valour and adventure. He will attain fame in a foreign land.

Notes: The first line of sloka 1811 is a partial presentation which specifies musical instruments like Bheri, Mridanga etc.

These two slokas deal with two different yogas, Kendradi Yoga and Adhi Yoga.

The condition laid down for Kendradi yoga along with its effects are clear.

Adhi Yoga effects are mentioned, without giving rules of formation. The reader is referred to standard texts like *Parasara Hora, Jataka Parijata, etc.*

।। काहळयोगः ।।

Kahala Yoga

राज्यस्थानाधिपे भौमे स्वाच्चे वर्गोत्तमाशगे।।१८१३।।
भाग्यनाथेन संयुक्ते योगः काहळसंज्ञकः।
बहुधनधान्यसमृद्धि
सुगन्धमाल्यादिभूषणं सुखिनम्।।
कुरूते काहळयोगो
रविसमकान्तिं महामतिं कान्तम्।।१८१४।।
काहळे साहसी कोपी स्थिरचित्तः प्रतापवान्।
चतुरंगबलोत्साही युद्धेअमितपराक्रमः।।१८१५।।

1813-1815. Kahala Yoga: For a Cancer Lagna native, Mars in Vargothama Navamsa in Capricorn, being in the company of Saturn will produce Kahala Yoga. As a result, the native will possess abundant grains, much wealth, scented articles, garlands and ornaments, and be happy. He will be blessed with the splendour of the sun. He will be highly intelligent and radiant. Valorous, given to anger, firm in disposition, adventurous etc. are additonal effects. He will be enthusiastic among the four kinds of armies (using men, horses, elephants and chariots) and will exhibit illimitable valour in times of war.

Notes: For Kahala Yoga, see notes under slokas 1430-14301/2 dealing with Cancer ascendant.

In the present slokas, another variety of Kahala Yoga is discussed involving the lords of 7th and 5th-cum-10th for Cancer ascendant.

काहळे यौवने सौख्यं कौमारे त्वल्पसौख्यकृत्।
बाल्ये दारिद्र्यमापन्नः सत्कळत्रप्रियो भवेत्।।१८१६।।

1816. According to the school of Brihaspathi, the native having Kahala Yoga will enjoy happiness in his youth prior to which happiness will be limited. Poverty will mark his childhood. He will obtain a virtuous wife and be fond of her.

Notes: Childhood being in the grip poverty is a significantly adverse produce of Kahala Yoga.

जीवो भौमेन युक्तो यदि भवति तथा स्वर्क्षगे कर्कटे वा
केन्द्रे वा यत्र संस्थो रथतुरगगजारोहदुर्गादिनाथः।
पूर्णायुर्दन्तिदन्तोल्लसदुरूकनकान्दोळिकावृन्दराजो
गेहद्वारप्रदेश मणिमुकुटलसद्धस्तसामन्तसेव्यः।।१८१७।।

1817. Jupiter: Jupiter joining Mars in Sagittarius, Pisces, Cancer or in an angle counted from Cancer ascendant will give following effects. The subject will be the lord of chariots, horses, elephants and forts. He will be endowed with a long lease of life. He will possess a number of palanquins studded with golden ornaments. The entrance of his house will have decorations of precious stones. Subordinate kings will serve him.

नीचे स्वोच्चांशके जीवे सुखेशेन समन्विते।
चम्पकांशे प्रजातः स पुत्रीपुत्रसमन्वितः।।१८१८।।
पुंप्रजात्रयममायुष्यं कन्यैका सुखजीविनी।

1818-18181/2. In Debilitation: Jupiter in debilitation, in the company of 4th lord (Venus) but occupying Cancer Navamsa will bless a Champakamsa native with daughters and sons. Three of his sons will be long-lived. One of the daughters will have a happy life.

षष्ठभावस्थिते शुक्रे व्ययेशेन समन्विते।।१८१९।।
षष्ठेशे कुजसंयुक्ते शत्रुहन्ता प्रतापवान्।
मितज्ञातिजनैर्युक्तः षष्ठेशे कटकांशगे।।१८२०।।
चम्पकांशे प्रजातस्य स्वपितुः सोदरत्रयम्।

1819-18201/2. Enemies: Venus in the 6th in the company of the 12th lord while the 6th lord is in association with Mars - the native will be valorous destroying his foes. He will have limited number of relatives, and his father will have three brothers if the 6th lord is in Cancer in Navamsa. These results apply to a Champakamsa native, of Cancer ascendant.

।। कळत्रयोगः ।।

Yoga for Spouse

भावाध्याये दारफलं शुक्रनाडीषु योजयेत्।।१८२१।।
जामित्राधिपतौ मन्दे स्थिरांशे स्थिरराशिगे।
सुधांशे वृषभे लग्ने जीवे केन्द्रत्रिकोणगे।।१८२२।।

1821-1822. About spouse: In the chapter on the 7th house, *Sukra Nadi* explains about spouse. Saturn ruling the 7th house, if placed in a fixed sign and fixed Navamsa, as Jupiter is in an angle/trine, the native of Sudha Nadiamsa belonging to Taurus ascendant..............

Note: The results for the above combinations are not given as the lines end abruptly.

।। वृषभलग्नम् - (शीतळांशः) ।।

Taurus Ascendant — Seethala Nadiamsa

शुक्रे शनियुते दृष्टे स्वोच्चांशे बुधसंयुते।
शीतळांशे प्रजातः स रक्तवर्णश्शुभाकृतिः।।१८२३।।

1823. Taurus Ascendant - Seethala Nadiamsa: If Venus joins Mercury, in aspect to Saturn, and is in his exaltation Navamsa the subject will be of blood-red complexion with a pleasing appearance.

Note: For Seethala Nadiamsa, please refer to notes under sloka 1096 supra.

सुधांशे त्वचरे लग्ने कन्यारूढे प्रजायते।
शूद्रजन्मा सुखी नित्यं पंचमोऽयं प्रकीर्तितः॥ १८२४॥
अथवा षष्ठपुत्रस्तु पूर्वभागेन संयुते।
उत्तरांशे प्रजातः स सर्वेषु प्रथमःस्मृतः॥ १८२५॥

1824-1825. Sudha Nadiamsa: One born in Sudha Nadiamsa of an immovable ascendant, having its Aroodha in Virgo, will be a Soodra (4th caste in Vedic terms), be ever happy and will be the 5th issue of his parents. Or he may be the 6th in order. These effects are for birth in the former half of the Nadiamsa in question. If birth be in the second half, he will be the eldest issue.

Notes: Sudha Nadiamsa ranges thus: From 18 deg. 36' to 18 deg. 48' of a movable sign; from 11 deg. 12' to 11 deg. 24' of an immovable sign; and from 3 deg. 36' to 3 deg. 48' of a common sign.

This part of the text discusses Sudha Nadiamsa. Sudha means nectar, lime. Here the ascendant should be an immovable one. Occasionally Taurus features in particular.

Vide sloka 1824, the ascendant's Aroodha should fall in Virgo. For Leo/Aquarius, the Aroodha ascendant cannot be Virgo. For Taurus, Venus in Cancer yields Virgo as Aroodha Lagna. Similarly for Scorpio, Mars in Aries takes Aroodha Lagna to Virgo. Thus by implication, this particular rule relates only to Taurus and Scorpio ascendants, and not to the other two immovable ascendants.

उत्तरांशे नदीप्रान्त्ये शिवालयसमीपगे।
पूर्वपश्चिमवीथीषु उत्तरस्यां प्रजायते।।१८२६।।
महार्णवप्रान्त्यदेशे शिवालयसमीपगे।
पूर्वपश्चिमवीथीषु नगरे प्रसवः स्मृतः।।१८२७।।

1826-1827. Second Half - Sudha Nadiamsa: Birth in this part of the Zodiac (in an immovable ascendant) will be near a temple of Lord Siva adjoining a river. The street in question will be spread from east to west (and the house) facing the north. It will be a city.

शीतळांशे पूर्वभागे वृषभे तु प्रजायते।
गुरूयुक्ते सुदीर्घायुः समदेहस्वरूपवान्।।१८२८।।
गुरूयुक्ते फलं पूर्ण पूर्वभागस्य जातके।
प्रसूतिकाले जननी बहुवेदनशालिनी।।१८२९।।
पूर्वभागे प्रजातस्य क्षिप्रेण प्रसवः स्मृतः।
गुरूयुक्तवशात् सौख्यं बालारिष्टं न विद्यते।।१८३०।।
उत्तरांशे प्रजातस्य बालारिटं भवेद्ध्रुवम्।

1828-1830. First Half - Seethala Nadiamsa: If birth be in the first half of Seethala Nadiamsa, in Taurus ascendant, with Jupiter therein, the native will be endowed with longevity. He will possess a symmetric body. For a native of first half (of the said Nadiamsa), results due for Jupiter (occupying the ascendant) will materialize in full measure. At the time of his birth, the mother would incur much labour pains. But his coming into this world will be instant (without any anxiety). Because of Jupiter being seated in the rising sign, the child (and the mother) will be happy and be devoid of infantile evils. In case of second half, infantile mortality will certainly come to pass.

Notes: Jupiter in Taurus ascendant which has Seethala Nadiamsa's firsthalf will undoubtedly endow the native with full life-span which will not be discounted by any other adverse yogas.

For the native of second hlaf, the life-span can be somewhat affected even though Jupiter resides in the ascendant. The text clearly states that childhood will see danger to life-span which can however be overcome.

Other effects relating to mother etc. apply equally to both the halves of the Nadiamsa.

युग्मे मीनाशगे शुक्रे शीतळांशे तु जायते।। १८३१।।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृविहीनवान्।
भगिनीद्वयमायुष्यं पूर्वभागे न संशयः।।१८३२।।
उत्तरांशे पजातस्य भगिन्यौ द्वे सजीवतः।

1831-18321/2. Venus: If birth be in the first half of Seethala Nadiamsa, see whether Venus in Gemini has Pisces Navamsa. As a result of such yoga, the subject will have neither an elder brother nor a younger brother. He will have two sisters endowed with longevity. In case of second half of Seethala Nadiamsa, two sisters will be long-lived (irrespective of Venus & *C*).

Notes: Placed in Gemini, Venus will beget Pisces Navamsa if he occupies the space between 16 deg. 40' and 20 deg. in which case the subject will have no male coborn - older or younger.

भ्रतृस्थानाधिपे चन्द्रे जूकांशे भृगुसंयुते।।१८३३।।
भेदभ्रातृसुतश्चैव कळत्रद्वयवान् पिता।
जननीदीर्घमायुष्यं दुश्चरित्रा सहोदरी।।१८३४।।
शीतळांशे पूर्वभागे वृषभे तु प्रजायते।
पितृमातृचिरायुष्यं पूर्वभागे न संशयः।।१८३५।।
उत्तरांशे प्रजातः स बाल्ये पितृविनाशवान्।

1833-18351/2. The Moon: For a native of former half of Seethala Nadiamsa in Taurus ascendant, the 3rd lord Moon being in the compppany of Venus should be in Libra Navamsa to produce the undermentioned results: His father will have two wives. His mother will have a questionable history. The native of the Taurus ascendant (irrespective of the Moon & *C*) will have long- living parents, while the one born in the second half will lose his father in his boyhood.

तुलांशकगते सौम्ये भृगुसंयुतवीक्षिते।।१८३६।।
विष्णुभक्तिरतो नित्यं सोदरभ्रातृहीनवान्।

1836-18361/2. Mercury: Mercury in association with or in aspect to Venus and being in Libra Navamsa will cause one to be ever devoted to Lord Vishnu. The native will, however, be bereft of co-born.

व्यये कुजयुते मन्दे शीतळांशे तु जायते।।१८३७।।
अन्तःकपटवान् कामी कमलायतलोचनः।
क्षिप्रकोपी प्रसन्नात्मा राजन्यजनमैत्रवान्।।१८३८।।

1837-1838. Saturn: One born in Seethala Nadiamsa, having Saturn in the 12th along with Mars, will be inwardly dceitful, be libidinous and will have eyes resembling the petal of a lotus. He will be instantly given to anger but be pleased in disposition. He will befriend royal men.

सुते कुजयुते मन्दे शीतळांशे च जायते।
बाल्ये दारिद्र्यमापन्नः पंचमाब्दात् परं सुखी।।१८३९।

1839. Fifth House: Saturn in the 5th house along with Mars will cause poverty and danger in childhood to a Seethala Nadiamsa native. After the fifth year, he will be happy.

धने मीनांशगे सूर्ये शीतळांशे प्रजायते।
बाल्ये चक्रांकितकरो वैष्णवाचारधर्मवान्।।१८४०।।

1840. The Sun: A Seethala Nadiamsa native, with the Sun placed in the 2nd house with Pisces Navamsa will have his religious initiation after getting engrossed with the prescribed Vaishnava symbols. He will follow the codes prescribed for a Vaishnavite.

मातृस्थानाधिपे सूर्ये मीनांशे धनुराशिगे।
कारके भृगुसंयुक्ते मातुर्दीर्घायुरादिशेत्।।१८४१।।

1841. Mother: The native's mother will be endowed with longevity should the Sun be in the 2nd house with Pisces Navamsa, as the Moon, signifying mother, is with Venus.

शनिद्वितीयपर्याय गोचरे ललने शनौ।
मात्रारिष्टं विजानीयात् पूर्वभागे न संशयः।।१८४२।
उत्तरांशे प्रजातः स बाल्ये मातृविनाशकः।

1842-18421/2. Danger to Mother: Saturn in his 2nd round reaching Virgo will endanger the mother of the native of the first half of Seethala

Nadiamsa. The subject belonging to the second half of this Nadiamsa will (however) lose his mother (early) in childhood.

लग्ने जीवे धने सूर्ये मीनांशे शनिवीक्षिते। ।१८४३। ।
लिपित्रयप्रवीणश्च ख्यातविद्याविशारदः।
संस्कृतप्रियभाषी स्याद्देवब्राह्मणभक्तिमान्। ।१८४४। ।

1843-1844. Jupiter - Sun: Jupiter in (Taurus) ascendant, while the Sun - with Saturn's aspect - occupies Pisces Navamsa will produce the following effects: The native will excel in three languages. He will be famous for his wide learning. He will speak charmingly in Sanskrit language. He will honour gods and Brahmins.

मीनांशके गते सूर्ये त्वसितेन युतेक्षिते।
शीतळांशे पूर्वभागे मन्दबुद्धिः क्वचित् क्वचित्।। १८४५।।

1845. Dull-headed: The subject belonging to the first half of Seethala Nadiamsa will be dull-headed should the Sun, being conjunct with or aspected by Saturn, be in Pisces Navamsa. The native will however be so only on some occasions.

सम्पत्तारदशाकाले सुतेशांशत्रिकोणगे।
स्फुटयोगं गते जीवे विवाहोत्सवमादिशेत्। ।१८४६। ।

1846. Marriage: During the currency of the 2nd dasa, when Jupiter in transit comes to the Rasi represented by the Navamsa occupied by the 5th lord, or its trine, marriage of the native of Seethala Nadiamsa, first half, will come to pass.

गुरूद्वितीयपर्याये गोचरे वृश्चिके गुरौ।
शीतळांशे प्रजातस्य विवाहोत्सवमादिशेत्। ।१८४७। ।

1847. Alternatively, when Jupiter in transit, during his second round, reaches the sign Scorpio, marriage will be possible for a native of Seethala Nadiamsa.

जामित्राधिपतौ भौमे स्थिरांशे शनिसंयुते।
लाभाधिपेन संदृष्टे वदेदेककळत्रवान्। ।१८४८। ।

1848. Single Marriage: There will be just one marriage (combinations for re-marriage will get thus nullified) if Mars ruling the 7th (for Taurus ascendant) conjoins Saturn and occupies an immovable Navamsa. For this, however, 11th lord Jupiter should aspect the said Mars.

मदेशांशे तत्त्रिकोणे दारजन्मर्क्षमं विदुः।
दारेशदृष्टिराशौ तु दारजन्म विनिर्दिशेत्। ।१८४९। ।

1849. Natal Moon: Note the Navamsa occupied by the 7th lord which, or its trine, could be the natal Moon sign of the spouse. The sign aspected by the 7th lord could also become the Moon sign of the spouse.

सुखाधिपे धने सौम्ये मीनांशे शनिवीक्षिते।
शीतळांशे प्रजातस्य दारवंशः सुभाग्यवान्। ।१८५०। ।

1850. Fortunate Family: The family of the would-be-spouse of the native will be fortunate (or prosperous) if the 4th lord is in the 2nd house while Mercury, being in Saturn's company, occupies Pisces Navamsa. This applies to Seethala Nadiamsa native.

उद्वाहानन्तरं सौख्यं दारारूढे भृगुस्थिते।
शनियोगे विशेषः स्यात् स्त्रीमूलाद्भाग्यवान् सुखी।। १८५१।।

1851. Post-marital Fortunes: One will be comfortable and happy if Venus occupies the 7th Aroodha Pada. Saturn's association in this case will strengthen such prosperity and the native will gain through spouse, and be happy.

शीतळांशे पूर्वभागे निर्मलांशे निशाकरे।
स्थिरलग्ने प्रजातः स मातृवंशे विवाहवान्। ।१८५२। ।
उत्तरांशे मातृवंशे नास्तीति मनुरब्रवीत्।

1852-18521/2. Mother's Relatives: One will beget a bride from among maternal relatives if the Moon is in Nirmala Nadiamsa while birth is in Seethala Nadiamsa's first half, in an immovable Rasi. In case of birth in second half of the concerned Nadiamsa, (even if Moon be in Nirmala Nadiamsa) marriage will not take place with a bride hailing from the kinsfolk of the mother of the native.

शीतळांशे पूर्वभागे स्थिरलग्ने प्रजायते। ।१८५३। ।
रूपवान् मतिमान् वाग्मी प्रसन्नमुखनेत्रवान्।
अदृष्टशाली धर्मात्मा रक्तवर्णः शुभाकृतिः। ।१८५४। ।
सात्त्विको मणिसम्पन्नः शीतळांशे धनी सुखी।

1853-16541/2. Immovabe Rasi - Seethala Nadiamsa: One born in the first half of this Nadi Amsa will be beautiful, intelligent and skillful. He

will have an attractive face and attractive eyes. Being fortunate, he will be charitably disposed. He will have blood-red complexion. He will be virtuous, rich possessing precious stones, and will be (otherwise also) wealthy.

पुत्रस्थानाधिपे सौम्ये जूकान्ते भृगुसंयुते। ।१८५५। ।
गर्भस्रात्रातुरा भार्या सन्तानप्रतिबन्धकी।
पुत्रस्थाने गते मन्दे युग्मांशे कुजसंयुते। ।१८५६। ।
सुतेशे स्तम्भनांशस्थे प्रति बन्धकजातकः।
तत्पापपरिहारार्थं शिशुमारं प्रदापयेत्। ।१८५७। ।
सुदीर्घजीविनं पुत्रं लभते नात्र संशयः।
पुत्रद्वयं चिरायुष्यं पुत्रिका च तथा भवेत्। ।१८५८। ।

1855-1858. Obstacles: For birth in an immovable ascendant, see if 5th lord Mercury, being in the company of Venus, is placed in the ending part of Libra. In that case, the spouse of the native will have obstacles in giving birth to a child. She will have some abortions as well, and consequent health troubles (as the term "*Aathuraa*" explains). Saturn in the 5th house, being in the company of Mars, if found in Gemini Navamsa (or one of the other three dual Navamsas) the native will find it difficult to beget progeny. However, Mercury in addition should be in a degree on which he is stationary (before/after retrogression/direction). To overcome this blemish, child-sacrifice be done. (For obvious reasons, this remedy should be flatly ignored.) Then the native will be blessed with two long-living sons and long-living daughter.

शीतळांशे पूर्वभागे वृषभे च प्रजायते।
मीनांशके सुखाधीशे नरवाहनयोगवान्। ।१८५९। ।
सेनामात्यजनस्नेहं कुत्सित प्रभुसेवकः।

1859-1859½. Fourth lord: One born in Taurus ascendant, in the former half of Seethala Nadiamsa will be blessed with men-borne conveyances if the 4th lord (Sun) is in Pisces Navamsa. He will make friends with those working in army or those who are ministers. He will serve a mean ruler.

शीतळांशे पूर्वभागे वृषभे तु प्रजायते। ।१८६०। ।
विष्णुकैंकर्यधर्मात्मा चाग्रहाररदिकारकः।
स्मार्तव्रती क्वचिच्चेति वैष्णवाचारभाग्यवान्। ।१८६१।
शीतळांशे पूर्वभागे लग्ने च वृषभे भवेत्।
पंचविंशात् परं भाग्यं स्वप्राबल्यधनागमम्।
राजद्वारजनस्नेहं वाहनाम्बरलाभवान्। ।१८६२। ।
चन्द्रांशराशिमारभ्य गोचरे अष्टमे शनौ।
राहुभुक्तौ मनस्तापं योगभंगं विनिर्दिशेत्। ।१८६३। ।

1860-1863. Former half - Seethala Nadiamsa: The native of this degree ascending in Taurus will be a worshipper of Lord Vishnu. He will administer rulership of some colonies. Sometimes he will follow the codes prescribed by *Smrithi*, (or traditional-laws recorded by memory as against *Sruthi*, laws directly heard). He will prosper after his 25th year. He will have self-earned wealth. He will make friends with men in royal service, and will gain conveyances and robes. His prosperity will be obstructed and he will be mentally distressed when Saturn in transit comes to the 8th sign counted from the natal Moon's Navamsa, (or) in Rahu's sub period(s) (in general).

युग्मान्ते कटके प्राप्ते मन्दे वक्रातिचारगे।
शीतळांशे प्रजातः स योगवान् कीर्तिमान् सुखी।। १८६४।।
शनिप्रथमपर्याय गोचरे कटके शनौ।
पित्ररिष्टं विजानीयाच्छीतळांशे न संशयः। ।१८६५। ।

1864-1865. Effects - continued: Saturn moving in retrogression or in accelerated motion, either in the end of Gemini, or in Cancer, will bring effects leading to prosperity and fame of the above native. When Saturn in his first round of transit reaches Cancer, there will be danger to the Seethala Nadiamsa native's father.

विपत्तारदशाकाले शीतळांशे तु जायते।
पूर्वभागे प्रजातः स विपद्दाये सुभाग्यवान्। ।१८६६। ।
क्षेमतारदशाकाले विशेषश्रियमश्नुते। ।१८६७।
नित्यश्रीबहुमानादिप्रबलोद्योगभाग्यवान्।
प्रत्यक्तारदशाकाले क्रूरवेधग्रहान्तरे।
देहजाड्यं प्रकुर्वीत शान्तिंकुर्याद्यथाविधि। ।१८६८। ।
साधनेशदशाकाले पूर्वार्धे श्रियमश्नुते। ।१८६९। ।
अपरार्धे योगभंगमपमृत्युभयं महत्।
यदा तरति पुण्येन नैधनेशदशामृतिः। ।१८७०। ।

1866-1870. Dasa Periods: The Dasa results being explained now apply to birth in first half of

Seethala Nadiamsa. His third dasa will bring much prosperity. The fourth dasa will cause afflux of wealth. With a prosperous calling, the native will receive unobstructed inflow of wealth. During the sub period/s of adverse planet/s, in the 5th dasa, the subject will incur physical ill-health for which remedies will be helpful. The first half of the sixth dasa will again give wealth while the later half will create obstacles to financial pursuits and will (even) thrust untimely death upon the native. If the native overcomes this untimely death due to the merits of his past birth, then the dasa of 8th lord shall inescapably entangle him in the jaws of death.

सूर्ये कराळषष्ठ्यंशे शीतळांशस्य जातके।
निर्मलांशे निशानाथे पुण्यपापफलं समम्।।१८७१।।
इह लोके सुपुण्यात्मा अन्ते स्वर्गपदं लभेत्।
यावदायुष्यमाप्नोति तावद्भाग्यं विनिर्दिशेत्।।१८७२।।

1871-1872. The Luminaries: For a Seethala Nadiamsa native, the Sun in Karala Shashtiamsa and the Moon in Nirmala Nadiamsa will ensure a balance between merits and sins (good and bad effects). During his mortal journey, he will live a virtuous life, while in the end, he will attain the Heavens. Throughout his life, he will live with prosperity and fortunes.

Notes: The Sun should be in Karala Shashtiamsa which extends from 23 deg. 30' to 24 deg. of an odd sign and from 6 deg. to 6 deg. 30' of an even sign. This is also known as *Karaladamshtra*, meaning 'frightful-teethed'. The planet Moon should be in Nirmala Nadiamsa, for which please refer to notes under sloka 847 supra.

शीतळांशे पूर्वभागे वृषभे तु प्रजायते।
स्वजात्यनुगुणो लोके अन्ते ज्ञानयुतो भवेत्॥ १८७३॥
कमलाकरषष्ठ्यंशे जीवे भाग्यत्रिकोणगे।
शुक्रे शनियुते दृष्टे तत्त्रिकोणे निशाकरे।
निर्मलांशे पजातः स रक्तवर्णशुभाकृतिः॥ १८७४।।

1873. For a native of first half of Seethala Nadiamsa, in Taurus ascendant, according to the caste in which he is born.........(text incoherent). In the end he will be a wise man.

1874 Nirmala Nadiamsa: One born in this Nadiamsa will be blood- red in complexion and will possess a charming personality, if Jupiter is in the Shashtiamsa entitl ed *Kamalaakara*, while Venus and Saturn are together (elsewhere) with the Moon in their trine.

Notes: Sloka No. 1874 having three lines should be clubbed with sloka 1875 etc. infra dealing with Aquarius ascendant.

For details of Nirmala Nadiamsa, please see notes under sloka 847 supra. *Kamalakara* Shashtiamsa extends from 14 deg. - 14 deg. 30' of an odd sign, and from 15 deg. 30' to 16 deg. of an even sign. *Kamalakara* means a lake full of lotuses.

।।कुम्भलग्नम् - (साम्राज्यकेसरियोगः)।।

Aquarius Ascendant — (Samragya Kesari Yoga)

साम्राज्यकेसरियोगे कुम्भलग्ने प्रजायते।
विप्रजन्मा सुखी नित्यं द्वितीयोऽयं प्रजायते।।१८७५।।
अथवा च तृतीयः स पूर्वभागे न संशयः।।१८७६।।
उत्तरांशे प्रजातः स ज्येष्ठपुत्रः प्रकीर्तितः।।१८७७।।

1875-1877. Aquarius ascendant: One born in Aquarius ascendant with "Samrajya-Kesari Yoga" will be a Brahmin and be ever happy. He will either be the second or the third issue of his parents. Birth will be in the first half (of Nirmala Nadiamsa). In case of birth in the 2nd half, the native will be the first issue.

Notes: For obvious reasons, the words *'Saamraajya Kesari Yoga'* are redundant in this part of the text and hence they should be ignored.

महानदीप्रान्त्यदेशे शिवालयसमीपगे।
पूर्वपश्चिमवीथीषु कौबेर्यां दिशि जायते।।१८७८।।
गेहेशे यन्नवांशस्थे तद्राशीशत्रिकोणगे।
तन्नवांशगृहद्वारे प्रसूतिर्नात्र संशयः।
निर्मलांशे सत्कुळीनः पूर्वभागे शुभाकृतिः।।१८७९।।

1878-1879. Nirmala Nadiamsa - First Half: Birth will be in Mahanadi region near a temple dedicated to Lord Śiva, in an east- west spread street, in a house facing the northern quarter (*Kauberya* denotes northern quarter regented by

Kubera, the god of celestial riches). Delivery will be in a house the entry of which will correspond to the sign represented by the Rasi identical with the Navamsa occupied by the 4th lord, or a trine thereof. This native belongs to an excellent race/family.

उत्तरांशे सत्कुळीनः कृशदेहस्वरूपवान्।
ग्रन्थान्तरे निर्मलांशे शुभे लग्ने च जायते।। १८८० ।।
गुरूदृष्टौ सुदीर्घायुः समदेहस्वरूपवान्।
गुरूदृष्टिफलं पूर्णे पूर्वभागस्य जातके।। १८८१।।

1880-1881. The subject of second half of this Nadiamsa also belongs to an excellent family, but will have an emaciated physique. According to some other authorities, ascendant (Aquarius) having a benefic in it, with Nirmala Nadiamsa rising, in aspect to Jupiter will bestow longevity upon the native. He will further possess a symmetric physique. If birth be in former half, these effects relating to Jupiter will come to pass in full measure.

प्रसूतिकाले जननी बहुवेदनशालिनी।
जनन्या गर्भकाले तु बहुवेदनमादिशेत्।।१८८२।।
पूर्वभागे प्रसूतिश्च क्षिप्रेण प्रसवः स्मृतः।
गुरूदृष्टिवशात् सौख्यं बालारिष्टं न विद्यते।। १८८३।।

1882-1883. In the course of pregnancy and at the time of delivery, the mother of the native would undergo a great deal of pains. In case of birth in former half, delivery of the child will be instant (free from anxieties). Due to the aspect of Jupiter the child will be happy and free from affection of infantile mortality.

मेषसिंहांशगे सौम्ये निर्मलांशे तु जायते।
पूर्वभागे प्रजातस्य चन्द्रदोषो न विद्यते।।१८८४।।

1884. Lunar blemish: The subject of former half of this Nadiamsa will enjoy freedom from afflicted Moon, if the planet Mercury is in either Aries Navamsa or in Leo Navamsa.

उत्तरांशे तु दोषाणां बहुत्वं च त्रिमासकम्।
पूर्वभागे क्वचिच्चेति शान्त्या शान्तिं प्रयास्यति।। १८८५।।
सुखभाग्याधिपे शुक्रे निर्मलांशे तु जायते।

1885. In case of second half of Nirmala Nadiamsa, troubles on account of (Moon's) blemish will be galore, for three months. For the former half, such evils will be negligible. Remedies to overcome these evils be resorted to in an appropriate manner.

सुखभाग्याधिपे शुक्रे निर्मलांशे तु जायते।
पितृमातृचिरायुष्यं पूर्वभागे न संशयः।।१८८६।।

1886. Parents: Long-living parents are denoted for an Aquarius native, with Nirmala Nadiamsa first half, if Venus being the ruler of the 4th and the 9th is (also) in Nirmala Nadiamsa (of any Rasi).

लाभे शनियुते चन्द्रे तदीशे भृगुसंयुते।
निर्मलांशे प्रजातः स ज्येष्ठभ्रातृविनाशवान्।।१८८७।।
पश्चाद्भ्रातृविहीनश्च जायते मृतिमादिशेत्।
उत्तरांशे प्रजातस्स ज्येष्ठभ्रातृयुतः सुखी।।१८८८।।

1887-1888. Co-borns: If the planet Saturn is with the Moon in the 11th house, as his dispositor (Jupiter) is with Venus, the native of (former half of) Nirmala Nadiamsa would have his pre- borns destroyed. Even the younger co-borns will die (early). But the native of second half of Nirmala Nadiamsa will be happy about older co-borns.

सिंहांशकगते सौम्ये मेषे केतुसमन्विते।
विष्णुभक्तिरतो नित्यं सोदरभ्रातृहीनवान्।।१८८९।।

1889. Mercury: If Mercury is with Ketu in the sign Aries with Leo Navamsa the subject will be devoted to Lord Vishnu. He will be devoid of coborn.

मेषे केतुयते सौम्ये निर्मलांशे तु जायते।
अन्तःकापट्यवान् कामी कमलायतलोचनः।।१८९०।।
क्षिप्रकोपी प्रसन्नात्मा समदेहस्वरूपवान्।

1890-1890½. Mercury - Ketu: Should these two planets join in Aries, the subject of Nirmala Nadiamsa will be inwardly deceitful, be of libidinous disposition and will have eyes resembling the petal of a lotus. He will be instantly given to anger but be pleased. He will have a symmetric body.

मेषे केतुयुते सौम्ये सिंहांशे लक्ष्मियोगके।।१८९१।।
निर्मलांशे प्रजातः स किंचिन्मूर्खस्वभाववान्।
अन्तःक्रोधी प्रसन्नात्मा राजन्यजनमैत्रवान्।।१८९२।।

मेषे सिंहांशगे सौम्ये निर्मलांशे प्रजायते।
बाल्ये दारिद्र्यमापन्नःपंचमाब्दात् परं सुखी।।१८९३।।

1891-1893. Leo Navamsa: Mercury joining Ketu in Aries, and obtaining Leo Navamsa will for a Nirmala Nadiamsa native cause Lakshmi Yoga. The native will not show up his anger. He will remain pleased. His friends will be from royal circle. He will suffer penury in his early childhood, and after the age of five he will be happy.

मीनांशकगते सूर्ये निर्मलांशे तु जायते।
बाल्ये चक्रांकितश्चेति वैष्णवाचारधर्मवान्।।१८९४।।

1894. Vaishnavite: In case of Nirmala Nadiamsa native, the Sun in Pisces Navamsa will cause initiation into the Vaishnava order by a ceremony of engrossing the prescribed Vaishnava symbols and the native will follow the codes prescribed for a Vaishnavite.

मातृस्थानाधिपे शुक्रे मन्दांशे गुरूसंयुते।
कारके गुरूसंयुक्ते मातुर्दीर्घायुरादिशेत्।।१८९५।।

1895. Mother: The 4th lord Venus should join Jupiter and be in a Navamsa owned by Saturn. The significator for mother, the Moon, should also be with Jupiter. These will enable the mother of the native enjoy longevity.

शनिद्वितीयपर्याये गोचरे वृषभे शनौ।
मात्ररिष्टं विजानीयात् पूर्वभागे न संशयः।।१८९६।।

1896. Danger to Mother: During his second round of the Zodiac, when Saturn moves in Taurus, the mother of the native of former half (of Nirmala Nadiamsa) will be endangered.

लग्ने कुजयुते शुक्रे मन्दांशे गुरूसंयुते।
लिपित्रयप्रवीणश्च ख्यातविद्याविशारदः।।१८९७।।
नाटकालन्कृतौ काव्ये संगीतप्रियवल्लभः।
संस्कृतप्रियभाषी स्याद्देवब्राहमणभक्तिमान्।।१८९८।।

1897-1898. Mars - Venus: The ascendant having Mars in it, as Venus joining Jupiter is in a Navamsa owned by Saturn will give the undermentioned effects: The subject will be skilful in three languages and be famous for his wide learning. He will be fond of drama, literature and music. He will speak charmingly in Sanskrit and will honour gods and Brahmins.

Notes: Three different conditions are laid down: (a) Mars should be in Aquarius ascendant. (b) Venus should join Jupiter. (c) Venus should be in Cparicorn/Aquarius Navamsa.

असितांशे स्थिते शुक्रे त्वसितेन निरीक्षिते।
निर्मलांशे पूर्वभागे मन्दबुद्धिः क्वचित्क्वचित्।।१८९९।।

1899. Dull-headed: Venus in aspect to Saturn, and placed in a Navamsa of Saturn will make the subject dull-headed. This relates to birth in first half of Nirmala Nadiamsa.

लग्नेशांशत्रिकोणे वा स्फुटयोगं गते शनौ।
निर्मलांशे प्रजातस्य मौंजीबन्धनमादिशेत्।।१९००।।

1900. Thread Ceremony: When Saturn in transit moves in the sign denoted by the Navamsa occupied by the ascendant lord, or a trine thereof, the native will have his sacred thread ceremony.

निर्मलांशे पूर्वभागे स्वपिता रोगवान् भवेत्।
दुष्टेषु दुष्टबुद्धिश्च क्रूरेषु क्रूरकृत्यवान्।।१९०१।।
पितृभाग्यविहीनश्च स्वभुजार्जितयोगवान्।
धर्मशास्त्रार्थतत्वज्ञो ज्ञानांशे सुखनायके।।१९०२।।
सर्वेषामुपकारी च शौर्यसाहसकीर्तिमान्।
सत्कथाश्रवणं नित्यं श्रीमान् दीनजनप्रियः।।१९०३।।
जातकस्य गुणं वक्ष्ये रक्तवर्णशुभाकृतिः।
परोपकारनिरतः पंचयज्ञपरायणः।।१९०४।।
आस्तिकः सर्वधर्मज्ञो वदान्यो दृढदेहवान्।

1901-1904½. Nirmala Nadiamsa - First Half: The father of the native will be sickly. The subject will be wicked in case of wicked people, and will reply the cruel by cruel acts. He will be devoid of paternal happiness. His wealth will be self-earned. If the 4th lord is in the 9th Navamsa, he will be skilful in the meanings of Religion and Philosophy. He will be helpful to all, be endowed with courage, adventures and fame, be fond of listening to mythological accounts, be rich and well-disposed to the poor. He will be endowed with blood-red complexion and charming appearance, will help others and will perform five yagnas (Vedic sacrifices). He will be a believer in god, will be versed in all religious codes, be liberal (or eloquent), and will have a sturdy body.

Notes: In this part of the text, the birth should be in Nirmala Nadiamsa, Aquarius. No planets are involved.

लग्नांशे भार्गवांशस्थे शुक्रे नक्रांशसंस्थिते। ।१९०५। ।
अन्तःक्रोधी प्रसन्नात्मा किंचिल्लुब्ध प्रतापवान्।

1905-1905½. If the rising degree obtains a Navamsa of Venus, while Venus himself is in Capricorn Navamsa, the subject will be inwardly given to anger, but will be a pleased soul. He will be somewhat miserly, but be valorous.

सुते जीवे शुभांशस्थे तेजस्वी बुद्धिमान् नरः।। १९०६।।
सुमुखः कुशली भीरूर्विद्यावृद्धियुतःसुखी।

1906-1906½. Jupiter: Should the 5th house contain Jupiter who is in the 9th Navamsa (or a benefic's Navamsa) the subject will be splendorous, intelligent, pleasing in appreence, skilful, timid, learned and happy.

कुन्दांशे लाभगे मन्दे वेदशास्त्रार्थतत्वविंत्। ।१९०७। ।
यतिप्रीतिकरो नित्यं निर्मलांशे धनी सुखी।

1907-1907½. Saturn: One will be an expert in Vedas and Philosophy if Saturn is in the 11th house in Kunda Nadiamsa. Further he will be rich and happy. All these are for a Nirmala Nadiamsa native.

पूर्वभागे स्थिरे लग्ने निर्मलांशे तु जायते।। १९०८। ।
बहुग्रामाधिकारी स्यात् स्वपिता बहुभाग्यवान्।
सन्मार्गवृत्तिनिरतश्चोत्कृष्टो धर्मसिद्धिमान्। ।१९०९। ।
कृषिपश्वादिलाभं च ग्रामभूम्यधिकारवान्।
वसुवर्षात् परं पित्रोविशेषश्रीयुतः सुखी। ।१९१०। ।

1908-1910. The native of an immovable ascendant with the first half of Nirmala Nadiamsa will lord over many a village. His father will be quite prosperous. The native will follow virtuous path, be excellent (as a person), will have religious attainments, will gain through agriculture and quadrupeds and will possess villages and lands under his command. After the native's eighth year, his father will get much wealth.

निर्मलांशे पूर्वभागे कुम्भलग्ने प्रजायते।
रूपवान् स्मृतिमान् वाग्मी प्रसन्नसुखनेत्रवान्।। १९११।।
अदृष्टशाली धर्मात्मा रक्तवर्णशुभाकृतिः।

1911-1911½. One born in Aquarius ascendant in the first half of Nirmala Nadiamsa will be beautiful, will have a good memory (*Smritimaan* also means: to have a memory of former life), be eloquent in speech, and be endowed with beautiful face and eyes. He will be fortunate, charitable, and blood-red in complexion with pleasing features.

विपत्तारदशाकाले गोचरे ललने शनौ। ।१९१२। ।
कुन्दांशे तु प्रजातस्य देशे राज्ञां च विग्रहम्।
स्वजन्मदेशनृपती राज्यनाशेन कर्शितः। ।१९१३। ।
बन्धुवर्गे मनस्तापं व्याकुलानन्तरं सुखम्।

1912-1913½. For One born in Kunda Nadiamsa when Saturn reaches Virgo in transit during the operation of third dasa ----------- (meanings irrelevant to natal horoscope). There will be quarrels among his relatives. After some distress, happiness will resume.

Notes: All of a sudden, Kunda Nadiamsa is referred to, extending upto sloka 1916½ infra. Kunda Nadiamsa may be referred to in note under sloka 638 supra.

विपत्तारदशाकाले गोचरे वृश्चिके शनौ। ।१९१४। ।
अनावृष्टिहते देशे दुर्भिक्षभयमादिशेत्।

1914-1914½. Irrelevant: During the currency of the third dasa, with Saturn moving in Scorpio, the country will be in the grip of famine and absence of rains.

क्षेमतारदशाकाले विशेषश्रियमश्नुते। ।१९१५। ।
नित्यश्रीसुखमानादिशुभाशुभफलं समम्।
साधनेशदशाकाले रोगं च क्रूरमासगे। ।१९१६। ।
देहजाडयं च लभते शान्तिं कुर्याद्यथाविधि।

1915-1916½. The native of Kunda Nadiamsa will obtain a lot of wealth in his 4th dasa and be ever rich (in that dasa). Good and bad effects concerning his happiness and honour will be in equal measure. During adverse months (transits of the Sun) in the 6th dasa, he will fall ill which will be remediable.

अष्टमाधिपतौ सौम्ये भूसुतेन समन्विते। ।१९१७। ।
पूर्वभागे प्रजातस्य पंचषष्ठयब्दगे मृतिः।

1917-1917½. If the 8th lord Mercury is with Mars, the native of first half of (Nirmala) Nadiamsa will die at the age of 56.

Notes: This part should, or perhaps does, relate to Nirmala Nadiamsa in Aquarius ascendant.

गदांशके विप्रकाले वृश्चिके लग्ननायके।।१९१८।।
पुरा ब्राहमणजन्मा स्यात् पश्चाद्वैदिकजन्मवान्।
ब्रहमजन्मान्त्यकालेषु त्वापत्संन्यासमादिशेत्।।१९१९।।
पश्चाज्जन्मान्तरे मुक्तिर्व्यये गुरूसमन्विते।
विप्रकाले फलं सत्यं प्रत्यक्षं देवकेरळम्।।१९२०।।

1918-1920. Gada Nadiamsa: If the lord of the ascendant is in Scorpio, one born in Gada Nadiamsa was a Brahmin in the previous birth. Now he belongs to a Vedic family (again a Brahmin). If Jupiter is in the 12th (in the current horoscope) he will attain final emancipation after the next birth. These results are for Vipra Kala of Gada Nadiamsa and will bear truth.

Notes: Please refer to sloka 518 supra for Gada Nadiamsa.

।।कुम्भलग्नम्(कुन्दांशः)।।

Kumbha Lagna — Kunda Nadiamsa

कुन्दांशे कटके मन्दे कुम्भलग्ने प्रजायते।
सम्पत्तारदशाकाले भाग्येशांशत्रिकोणगे।।१९२१।।
स्फुटयोगं गते मन्दे मात्ररिष्टं विनिर्दिशेत्।
उत्तरांशे प्रजातस्य विपत्तारदशान्त्यके।।१९२२।।
मात्ररिष्टमवाप्नोति सापत्नीमातृयोगवान्।

1921-1922½. Mother: Birth in Aquarius ascendant, Kunda Nadiamsa (former half) with Saturn in Cancer will endanger the mother of the native in the 2nd dasa when Saturn comes in transit to such a Rasi identical with the Navamsa occupied by the ninth lord. If birth is the 2nd half of the said Nadiamsa, then the 3rd dasa will be dangerous to mother. Further the native will have a step-mother.

रिपुस्थानाधिपे चन्द्रे भाग्ये वर्गोत्तमांशगे।।१९२३।।
कळत्रद्वयवान् यस्य जनको नात्र संशयः।

1923-1923½. Father: The native's father will have two wives if the subject has the 6th lord Moon in *Vargothamamsa* in the 9th house.

गदांशके विप्रकाले सम्पत्तारदशान्त्यगे।।१९२४।।
पूर्वभागे प्रजातस्य मौंजीबन्धनमादिशेत्।
उत्तरांशे प्रजातस्य गोचरे वृषभे गुरौ।।१९२५।।
ब्रहमोपदेशकर्माणि चोत्तरांशे न संशयः।
सम्पत्तारदशाकाले सुखेशांशत्रिकोणगे।।१९२६।।
स्फुटयोगं गते जीवे विवाहोत्सवमादिशेत्।
षष्ठीशांशे तत्त्रिकोणे दारजन्मर्क्षभं विदुः।।१९२७।।
दारेशस्थितराशौ तु जन्मलग्नं विनिर्दिशेत्।

1924-1927½. Thread ceremony etc.: In case of birth in the first half of Gada Nadiamsa, the end of the second dasa will enable the native have his sacred thread ceremony. For the native of second half of the same Nadiamsa, there will be Brahmopadesa (Spiritual Initiation) when transit Jupiter is found in Taurus. Further, he will be married in the 2nd dasa when Jupiter comes to the Rasi or its trine, with reference to the Navamsa occupied by the 4th lord. His wife's natal Moon sign will correspond to the Navamsa occupied by the 6th lord,or a trine thereof. Her natal ascendant will be the same Rasi as occupied by the native's 7th lord (Sun).

गदांशे त्वचरे लग्ने लग्नेशे कर्मराशिगे।।१९२८।।
जन्मनः प्रभृति श्रीमान् न कदाचिद् दरिद्रकः।
उत्तरांशे प्रजातः स सम्पद्दाये सुयोगवान्।।१९२९।।

1928-1929. Right from birth one will role in wealth, never be in poverty, if the rising degree gives Gada Nadiamsa in a fixed sign, as the ascendant lord is in the 10th house. If birth is in the 2nd half of the said Nadiamsa, second dasa will lead to a good deal of prosperity.

गदांशे त्वचरे लग्ने लग्ने पापयुतेक्षिते।
पूर्वभागे प्रजातस्य भिषग्भेषजजीवनम्।।१९३०।।

1930. Medical Profession: The native will live by medical profession if the first half of Gada Nadiamsa rises at birth in a fixed sign which is occupied by a malefic.

पुत्रेशे युग्मराशिस्थे युग्मांशकगते बुधे।
स्त्रीप्रजा प्रथमं विन्द्याद्गदांशे नात्र संशयः।।१९३१।।

1931. First Issue - Female: One born in Gada Nadiamsa will first beget a female child if 5th lord Mercury is in a dual sign and a dual Navamsa.

वृषभाधिपतौ शुक्रे शुभांशे धनराशिगे।
गदांशके प्रजातस्थ पुत्राणां च चतुष्टयम्।।१९३२।।
पुत्रिकानाशमाप्नोति गदांशे नात्र संशयः।

1932-1932½. Male Children: Venus in the 2nd house in a benefic's Navamsa will give four sons to a Gada Nadiamsa subject. The native of Gada Nadiamsa will lose his daughter.

केतुयोगे सुखाधीशे दारनेत्रे कृमि वदेत्।।१९३३।।
पुरा तु नेत्ररोगी च किंचिद्रोणकळत्रवान्।
तत्फलं चिन्तयेत्तत्र समासमफलं भवेत्।।१९३४।।
वर्षचर्याविधानेन मासचर्याविधाततः।
गणित्वा अर्कभावानि चिंन्तयेच्च फलाफलं।१९३५।।
लग्नाधिपे भाग्यभावे अथवा च द्वितीयगे।

1934-1935½. Eye Trouble: Should Ketu join the 4th lord, the native's wife will have worm-infected eyes. The native would have suffered eye disorders (in the last birth). His wife will be somewhat diseased. Drawing Annual Horoscopes, the effects due (about said diseases) could be monthly known. Also through the sign occupied by the Sun, the 9th from the sign occupied by the ascendant lord, or from the 2nd house (from ascendant).

Notes: Annual horoscopy was a part of Nadi readings as could be elicited from this part of the text.

विपद्दाये महद्भाग्यं प्रत्यग्दाये शुभाशुभम्।।१९३६।।
लाभाधिपेअष्टमगते साधनेशदशासुखम्।
पुत्रोत्सवादिसन्तोषं शत्रुज्ञातिविनाशनम्।।१९३७।।

1936-1937. Dasas: His third dasa will produce great fortunes while the fifth dasa will give mixed effects. If the ascendant lord is in the 8th house, the 6th dasa will give happiness, birth of children and destruction of enemies and relatives.

मारकांशं परित्यज्य पोषकांशे विनायकः।
तद्दशायां दोषभुक्तौ जीवकः त्वान्न संशयः।।१९३८।।

1938. This sloka is of improper composition and is not amenable to a sensible rendering.

।।वृश्चिकलग्नम् - गदांशः (विप्रकालः)।।

Scorpio Lagna
Gada Nadiamsa (I Quarter)

गदांशे वृश्चिके लग्ने गुरुत्रिंशांशकालगे।
विप्रकाले प्रजातश्च रक्तवर्णशुभाकृतिः।।१९३९।।

1939. Scorpio Ascendant: The native of Vipra Kaala of Gada Nadiamsa in Scorpio ascendant, in the Trimsamsa of Jupiter will be blood-red in complexion. He will have a charming appearance.

Notes: From here on, Gada Nadiamsa of an immovable ascendant,including Scorpio is dealt with.

For Gada Nadiamsa, please vide notes under sloka 518 supra.

This Nadiamsa in Scorpio falls within the range of Jupiter's Trimsamsa. From 10 deg. to 18 deg. Scorpio, the Trimsamsa degrees are of Jupiter.

गदांशे त्वचरे लग्ने स्थिरांशे तु प्रजायते।
पूर्वभागे प्रजातः स नदीप्रान्त्ये प्रसूतिमान्।।१९४०।।

1940. Immovable Ascendant: The subject of an immovable ascendant with former half of Gada Nadiamsa rising, and in immovable Navamsa will be born in a region annexed by a river.

Notes: Gada Nadiamsa of an immovable ascendant does not fall in an immovable Navamsa. But why such mentions are made using Navamsa/Trimsamsa etc. is not understood. In such cases, we should ignore the Nadiamsa condition.

उत्तरांशे स्थिरे लग्ने त्वमलायोगजातके।
नदीप्रान्त्ये प्रसूतिश्च नगरे नात्र संशयः।।१९४१।।

1941. Amala Yoga: One of the second half of Gada Nadiamsa with Amala Yoga will be born in a city beside a river.

भ्रातृस्थानाधिपे मन्दे लग्नाल्लाभत्रिकोणगे।
पश्चाद्भ्रातृविहीनश्च जायते मृतिमादिशेत्।।१९४२।।

1942. After-born: 3rd lord Saturn, placed in a trine counted from the 11th house will deny after-born. Should such an after- born come into this world, he will (soon) die.

Notes: This applies to Scorpio ascendant. Trines from 11th are 3rd (Capricorn) and 7th (Taurus). Saturn in the 3rd in Capricorn or in the 7th in Taurus will deprive the Scorpio native of an after-born.

ज्येष्ठभ्रातृविहीनश्च वृषांशे तु प्रजायते।
सूतिकागृहदोषेण भगिनामृतिमादिशेत्।।१९४३।।

1943. Elder coborn: The subject of an immovable ascendant having Taurus in Navamsa, will not have any elder coborn. Due to blemishes in delivery chambers (carelessness, insufficient medical care and the like), his sister will die (right at the time of delivery).

Notes: This sloka is to be delinked from Scorpio ascendant, as the Navamsa ascendant is required to be Taurus. Such Navamsa can rise in case of the other three immovable ascendants, viz. Taurus, Leo and Aquarius.

With such Navamsa ascendant, one born among one of the three immovable ascendants in question will not have any pre-born.

मातृस्थानाधिपे मन्दे नीचांशे लाभराशिगे।
गदांशके प्रजातस्तु बाल्ये मातृविनाशवान्।।१९४४।।
शुभमेव फलं ब्रूयाद्धर्मसिद्धिधनागमम्।

1944-19441/2. Early Loss of Mother: The native of Gada Nadiamsa, having the 4th lord Saturn in the 11th (in Virgo) with Aries Navamsa will see the death of his mother in his very childhood. The good effects due to this yoga will, however be: religious advancement and acquisition of wealth (at a later part of life).

Notes: For Scorpio ascendant, Saturn is the 4th lord. He should be in Virgo - between 10 deg. and 13 deg. 20' - begetting Aries Navamsa. This yoga will cause loss of mother in the native's very childhood. The good effects due to this yoga may also be noted.

अष्टमार्धांशदाऽन्त्ये यन्नवांशस्य मासके।।१९४५।।
अशुभं तत्र जानीयाद्योजयेत् कालवित्तमः।
रन्ध्रेशे यन्नवांशस्थे तन्नवांशस्य मासके।।१९४६।।
तत्तन्मासत्रिकोणे वा धर्मसिद्धिं शुभावहाम्।

1945-19461/2. Inauspicious: See the Navamsa occupied by the 8th lord at birth. When the Sun transits such a Rasi, during the concluding part of the 8th lord's dasa, the subject will be a recipient of inauspicious effects. However, religious progress will be available when the Sun transits such a Rasi as above, or its trine.

Notes: End of Mercury dasa for Scorpio native will bring inauspicious effects. This relates to sloka 1944-441/2 and the native will lose his wealth. Religious progress will be available to him.

दशाभुक्तीश नक्षत्रराशिक्रान्तांशवासरे।।१९४७।।
दानधर्मादिपुण्यानि लभते नात्र संशयः।
दानधर्मत्यागभोगयोगरोगशुभाशुभम्।।१९४८।।

1947-1948. Good effects (in place of inauspicious effects cited) will be obtained by suitable donations on the week-days of Dasa - Bhukti lord, Nakshatra Lord and Rasi lord. Donations, sacrificies, pleasures, diseases, good and bad effects.......(The second line of S. 1948 is thus meaningless.)

षष्ठपेन व्ययेशेन फलानि परिचिन्तयेत्।
षष्ठारूढे विलग्नेशे दृष्टे वा रविजेन च।।१९४९।।
कर्माधिपे बलाढये तु महाव्याधिः क्वचिद्भवेत्।
व्ययेशेशदशाकाले गोचरे दोषकालके।।१९५०।।
क्रूरमासे देहजाडयं जीविते अर्थविनाशनम्।
व्ययेशेशदशाकाले योगभुक्तौ श्रियो वहः।।१९५१।।
ग्रहचारानुकूलः स्याद्योगप्राबल्यमादिशेत्।
पुत्रलाभाधिकं भाग्यं नास्तीति मनुरब्रवीत्।।१९५२।।
पुत्रशोकं महद्दुःखं स्त्रीप्रजा जायते तथा।

1949-19521/2. Lords of 6th & 12th: Now about the effects of the lords of the 6th and 12th. The subject will be troubled by a great disease if the 6th Aroodha Pada is aspected by ascendant lord or by Saturn, as the 10th lord is endowed with strength. With other major transits being evil and with the Sun in adverse Rasis, during the currency

of the dasa of the 12th lord, the subject will be inflicted by a serious illness. If he survives, his wealth will be destroyed. In the sub periods ruled by favourable planets, the 12th lord's dasa will bestow wealth. Depending on favourable planets in transit, progress of the native will be on the increase. Gains through progeny will be more, and fortunes(?) less. He will be greatly grieved due to loss of progeny.

Notes: Lords of 6th and 12th respectively are Mars and Venus. For Scorpio ascendant, if the Aroodha for the 6th is aspected by Saturn or by Mars, the native will invite dangerous diseases. 10th lord Sun's *strength* (not weakness) is a precondition here.

With such a yoga, the dasa of 12th lord Venus is said to cause either a serious illness, or destruction of wealth.

Wealth will however be earned in the favourable sub periods of Venus dasa. For Scorpio ascendant, favourable planets in general are Jupiter, the Sun, the Moon and Mars. These four sub periods in the dasa of Venus will give wealth.

Venus dasa is also said to be a minus point in respect of progeny.

भाग्याधिपस्य नक्षत्रे रव्यादीनां श्रियो वहम्।। १९५३ ।।
दशास्वन्तर्दशाकाले उच्चराश्यादिकं भवेत्।

1953-1953 1/2. Wealth: The Sun and other planets placed in the Nakshatra ruled by the 9th lord will be capable of conferring wealth. Increased quantities of wealth will be obtained during such planet's dasa and sub period.

गदांशके भाग्यदाये कारके त्वायसंस्थिते। । १९५४। ।
अग्रहारप्रतिष्ठादिकृत्वर्थं धनधान्यवान्।
वर्गोत्तमे कर्मनाथे लग्नाधिपतिदायगे। । १९५५। ।
उत्कृष्टधर्मसिद्धिः स्याल्लग्नदृष्टिग्रहान्तरे।

1954-1955 1/2. Dasa of 9th Lord: Should the significator for fortunes be placed in the 11th house, the dasa of 9th lord (Moon) will enable a Gada Nadiamsa native to have *Agraharas* (colony of Brahmins in olden days) constructed. He will also earn wealth, grains etc. If the 9th lord is in Vargothama Navamsa, the dasa of the ascendant lord will grant excellent religious attainments on the said native. The sub period ruled by the planet aspecting the ascendant will be significiant (in respect of religious attainments) (in the dasa ruled by Mars).

Notes: Jupiter is the general ruler of fortunes. 9th lord Moon is an additional ruler of fortunes for Scorpio ascendant. Either the Moon or Jupiter being in the 11th house will enable the Moon's dasa give results specified in the text.

धनेभाग्यायनाथांशे स्फुटयोगं गते गुरौ। । १९५६। ।
दृष्टे वा दशमांशे वा गोचरे वा समन्विते।
उत्कृष्टधर्मसिद्धिः स्याद्राजयोगांशजातके। । १९५७। ।

1956-1957. Raja Yoga: Add the longitudes of the lords of 2nd, 9th and 11th. When Jupiter in transit reaches or aspects the resultant degree, the subject will have great religious advancements and effects of Raja Yoga. These results will also materialise if Jupiter aspects or occupies the said degree in the natal horoscope (itself).

Note: The word "*Dasamamse*" is out of context and hence not added to the rendering.

भावाध्याये ग्रहदशायोगं प्राप्नोति भूरिशः।
षष्ठाधिपदशारम्भे लग्ने योगग्रहाश्रिते। । १९५८। ।
योगग्रहान्तरे काले राजयोगं विनिर्दिशेत्।

1958-1958 1/2. Detailed delineation of planetary periods could be found in the chapter relating effects of houses (in the work the author consulted). See which is the sign ascending at the time of the commencement of the 6th lord's dasa. If a planet favourable to Scorpio ascendant occupies such an ascendant, such sub-period/s will bring effects of Raja Yoga (leading to position, prosperity etc.).

Notes: The exact moment of the commencement of a dasa is required to know the ascendant ruling then. Relevant tables and method of calculations are discussed in detailed notes by me in *Horasara* of Prithu Yasas (English translation)

vide sloka 18, chapter 8. The process and tables being quite elaborate, they cannot be reproduced here.

The ascendant rising at the time of commencement of a dasa should be occupied by a planet that is favourable for Scorpio, viz. one of Jupiter, the Sun, the Moon and Mars. If that be the case, the native will have Raja Yoga effects in the dasa in question.

षष्ठाधिपदशाकाले क्रूरवेधान्तरान्तरे। । १९५९। ।
भिन्नोदरभ्रातृपीडां शत्रुनाशं विनिर्दिशेत्।
षष्ठाधिपे योगनाथे सुतेशेन समन्विते। । १९६०। ।
तद्दशायां महद्भाग्यं गेहे गोधान्यसंकुलम्।
पुत्रोत्सवादिसन्तोषं देहारोग्यं शुभावहम्। । १९६१। ।
योगभुक्तौ विशेषेण सौख्यं भवति नित्यशः।

1959-1961 1/2. Mars dasa: In the dasa of the 6th lord Mars and in the sub period/s of malefic planet/s, the native will have destruction of enemies, apart from seeing evils to step-brothers/cousins. The 6th lord (Mars) is capable of giving Yoga (i.e. Raja Yoga) if he is in the company of 5th lord (Jupiter). If Mars is conjunct Jupiter, then the dasa of Mars will confer great fortunes, wealth, quadrupeds, birth of children, sound health and other auspicious effects. Particularly the sub periods of favourable planets in the dasa of Mars will give much comforts.

Notes: Malefic planets for Scorpio ascendant are Saturn, Mercury and Venus. These sub periods in the dasa of Mars will help the native succeed over his enemies. These malefic sub periods will cause harm to cousins and step-brothers.

However, the time of Saturn's moving on the 8th lord's Navamsa position or a trine thereof will give troubles from enemies (vide sloka 1962-63 1/2 infra).

रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ। । १९६२। ।
षष्ठाधिपदशाकाले योगं शत्रुभयादिकम्।
शुभग्रहान्तरे काले देहारोग्यं धनागमम्। । १९६३। ।
शत्रुनाशमवाप्नोति स्वग्रामे जयमादिशेत्।

1962-1963 1/2. Enemies etc.: During the rulership of 6th lord's dasa, if Saturn in transit comes to the Rasi, or a trine thereof, as denoted by the Navamsa occupied by the 8th lord at birth, the subject will be greatly troubled by enemies. The sub periods of favourable planets in the dasa of Mars will help maintain sound health and acquire wealth. Further the native in his home town will conquer his enemies.

षष्ठाष्टमार्धांशभुक्तौ षष्ठाधिपतिदायगे। । १९६४। ।
स्वजनारिष्टयोगादिदेहोपद्रवमादिशेत्।
लग्नषड्वर्गहोरांशे विपरीतस्य वासरे। । १९६५। ।

1964-1965. Sub-periods of Mars and of Mercury: In the dasa ruled by the 6th lord (Mars) and in the sub-periods of 6th lord (Mars) and of 8th lord (Mercury), the native's health will decline due to his kinsfolk being in adversities. These will occur on the week days which are not ruled by the lords of the various ascendants caused by the Shadvargas (six divisions) of the natal ascendant.

Notes: Shadvargas are Rasi, Hora, Navamsa, Drekkana, Dvadasamsa and Trimsamsa. The week-days denoted by the lords of these 6 ascendants will not prove harmful in the present context. The weekdays other than these will cause illness to the native during the rulership of Mercury sub period and Mars sub period - both in the dasa ruled by 6th lord Mars.

पाके चन्द्रदशासन्धिकाले मध्यान्तरे व्यथा।
कुजमासं परित्यज्य सौख्यं भवति नित्यशः। । १९६६। ।
योगांशके बले सूर्ये शुभग्रहसमन्विते।
सूर्यान्तरे धनप्राप्तिर्देहारोग्यं विनिर्दिशेत्। । १९६७। ।
चन्द्रस्यान्तर्गते सूर्ये सूर्ये कर्मान्तरान्तरे।
शनिकेत्वन्तरे वापि देहायासं धनक्षयम्। । १९६८। ।
शुभग्रहान्तरे काले सौख्यं भवति नित्यशः।
क्रूरमासं परित्यज्य देहारोग्यं रिपुक्षयम्।
स्त्रीसौख्यं नित्यसन्तोषं वस्त्रधान्यादिमादिशेत्। । १९६९। ।

1966-1969. The junctions of the dasa periods of the Moon and Mars will cause distress. Except

the months denoted by transit Sun in the signs ruled by Mars, other periods will give happiness. The Sun endowed with strength, being in the company of a benefic, will cause wealth and health in his sub period in the dasa of the Moon. If the Sun is in the 10th with strength, then his sub period in Moon's dasa will cause ill-health and loss of money. The sub period of Saturn as well as of Ketu, in Moon's dasa will also give the same effects. In the sub periods of benefics, comforts will prevail. Excepting the evil months, other intervals will cause health and destruction of enemies. He will be happy through his spouse, will gain robes, grains etc. and will enjoy overall happiness.

। । ताराबलम् । ।

Strength of Asterism

ताराबलं चन्द्रबलं च यत्र
तस्मिन् दिने सास्मतदारसौख्यम्।
सुपुष्ठमन्नं मधुरं प्रियं च
गेहे महद्धान्यफलं वदन्ति। । १९७० । ।
ताराबलं चन्द्रबलं च यत्र
न विद्यते तत्र दिने विचारः।
आलस्यनिद्रां कुरूते अतिपापं
व्यथां विवादे बलहीनतां च। । १९७१ । ।

1970-1971. Strength of the Moon & Ruling Asterism: On the day when the Moon is strong and the ruling asterism is favourable, the native will be happy with his wife, will eat food of good quality, which is sweet and specially liked by the native. On these days, plenty of grains will exist in his home. On such days when the Moon is not strong, and the ruling asterism is adverse, the subject will have to commit some sinful acts, wil have lack of sleep, be distressed and will be weak in arguments.

दशावसानकाले तु गोचरे च विपर्यये।
मृत्युकालो यदा ज्ञातस्तदा शान्तिं समाचरेत्॥ १९७२ ॥
चन्द्रस्यान्तर्गते सूर्ये उत्तरायणगे रवौ।
कपिलागोगजाश्वादि पुण्यकाले प्रदानकृत्। । १९७३ । ।
द्विमुखीकपिलादानं कुलकोटिं समुद्धरेत्।
प्रतिग्रहे तु तद्वंशस्सरत्येवमधोगतिम्। । १९७४ । ।
यावदामयरोमाणि तावत्कालमधोगतिः।
दाता त्वायुष्यकं सौख्यं गर्भवासं न पश्यति। । १९७५ । ।

1972-1975. The concluding phase of the Moon's dasa will cause (untimely) death for which propitiations should be done. The sub period of the Sun in the dasa of the Moon, with transit Sun in his northerly course will be such a period (of untimely death). During auspicious times, donation of an elephant or a tawny cow or a two-faced(?) tawny cow be given in charity.

Note: The second line of S.1974 and S.1975 are not amenable to a proper translation.

तनुभावांशगे चन्द्रे सूर्ये भाग्यत्रिकोणगे।
तद्दशान्तर्दशाकाले महादानफलं लभेत्। । १९७६ । ।

1976. If the Moon at birth be near the rising degree while the Sun is in 9th or its trine, the native will obtain the merits of a Great Charity in the dasa periods of the Moon and Sun. (That is, the Moon's dasa and Sun's bhukti will not be adverse but contribute to the merits of the subject.)

भाग्याधिपदशान्त्यादौ लग्नाधिपतिदायगे।
शुभग्रहान्तरे काले दानधर्मसुबुद्धिमान्। । १९७७ । ।

1977. Charity: The beginning and ending phase of the dasa of 9th lord (Moon) and the dasa of ascendant lord (Mars) will tend the native involve in charitable activities and religious acquisition.

लग्नाद्भाग्यं गते मन्दे भूमिजेन समन्विते।
कारके राहुसंयुक्ते पुत्रशोकयुतो भवेत्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्यथाविधि। । १९७८ । ।

1978. Death of Son: Should Saturn be in the 9th in the company of Mars, while the significator for progeny, Jupiter, is with Rahu, the native will incur loss of a son. To overcome this grief, remedies as prescribed by Sastras be resorted to.

Notes: Saturn-Mars in the 9th while Jupiter is with Rahu will cause death of a son. However, if Saturn in the process obtains Leo Navamsa (i.e. Saturn in Cancer between 3 deg. 20' and 6 deg. 40') will not cause such a loss, but the child will be long-lived (vide sloka 1983 infra).

In case Saturn is not in Leo Navamsa, remedies as prescribed in slokas 1979-1982 infra be resorted to.

तद्दोषोपशमार्थमत्र कथितं शर्वस्य पुत्रार्चनं
षष्ठीवासरतद्व्रतं वितरणं सन्तानगोपालकम्
नागं प्रार्थ्य च मध्यसेतुविविधस्नानेन चोल्लासितं
भूषाभूषितलिंगदानमचिरात् कुर्यात्सुपुत्राप्तये।।१९७९।।
तिम्मांशुवारे समुपोषितो यः
सौवर्णसूर्यप्रतिमां द्विजाय।
सुपूज्य दद्यात् सकलांश्च रोगान्
क्षिप्रं तरेदेव न संशयोअत्र।।१९८०।।
जायते पुत्रो मतिमान् प्रताप-
शाली विनीतश्च कलाप्रवीणः।
नाथैर्ग्रहाणां पितृभिः पिशाचैः
शंकादिभिर्नैति च योगहानिम्।।१९८१।।
यः शिशुमारप्रतिमां स्वकल्पोक्तविधानतः।
दत्ते स श्रियमाप्नोति पुत्रायुष्यविवर्धनीम्।।१९८२।।

1979-1982. To overcome such an evil (and to beget a long-living son), given below are the details of remedies. Lord Vishnu (or Lord Siva) should be worshipped with a desire for obtaining of a son, and a six-day vow be maintained. Immersion (or donation) of an image of Lord Santhana Gopala be done. Prayer to Naga (Cobra incarnate) be offered. Dips in sacred waters like Sethu be done. Siva Linga bejewelled with ornaments etc. be given in donation. Then a worthy son will be born (whol will not incur early death). A golden image of Lord Surya (i.e. Sun) be given to a Brahmin on a Monday (Timmamsu = Moon, who has rays that are not fierce). Worship of such an image of the Sun will eliminate all diseases (obstructing birth of a son) and instant results will prevail. A son so born will be intelligent, valorous, modest, and skilful in arts. Alternatively a heavy image of a child be donated following which wealth and acquisition of a child will occur.

मृतपुत्रो न जायेत सिंहांशे तु सजीवकः।
महाभागो महाचारस्तेजस्वी पटुरात्मजः।।१९८३।।

1983. Leo Navamsa: If Satrun (being in the company of Mars in the 9th as Jupiter is with Rahu) is in Leo Navamsa, the native will not obtain a dead child, but will obtain one who will be long-lived. Further the son will be fortunate, be of good conduct, splendorous and skilful.

कुजोद्वाहं प्रकुर्वीत नात्र कार्या विचारणा।
जीवाष्टवर्गसिद्धस्य शोध्यर्क्षे शुभगोचरे।।१९८४।।

1984. Note: The two lines of this sloka do not convey any practical meaning. *Kuja* = Mars. *Udvaaham* = Marriage. Thus *Kujodvaaham* makes no sense. The other part of the sloka means: "A benefic in transit (in the sign represented by highest dots) in the Ashtakavarga of Jupiter". The rest is missing, and the next sloka deals with something else. Strangely, the next sloka has (only) three lines.

गुरूदृष्टियुते चापे पुत्र लाभो न संशयः।
जीवाद्भाग्यफलानि स्युर्वर्धयेतु फलानि च।
शोषतस्य दशाकाले भाग्यवृद्धिं धनागमम्।।१९८५।।

1985. If Jupiter (at birth) aspects Sagittarius, birth of progeny is sure. One's prosperity should be evaluated with the help of planets disposed with reference to Jupiter. The dasa periods of remaining planets will cause fortunes and wealth(?)

।।नीचभंगराजयोगः।।

Neecha Bhanga Raja Yoga

नीचभंगे राजयोगे महाराजो भवेन्नरः।
कटके तु प्रजातस्य योगभंग विनिर्दिशेत्।।१९८६।।
शुभमेव फलं ब्रूयाद्राजयोगो भविष्यति।
दैवयोगे प्रजातस्तु यौवने राज्यलाभवान्।।१९८७।।

1986-1987. Cancelled Debility: If debilitation of a planet remains cancelled at the time of

birth, one will become an emperor. For a Cancer ascendant native, (this cancellation) will obstruct prosperity (i.e. the good effects arising out of cancellation will not exist). As a result of such cancellation, the native (of other than Cancer ascendant) will in his youth obtain a kingdom.

Notes: This is Neecha Bhanga Raja Yoga. More details can be found in standard texts. Our text, however, denotes that this cancellation is not an advantage but disadvantage for a native of Cancer ascendant.

नीचस्तु नीचधिपतेर्यदि स्यात्
केन्द्रस्थितो नैनमुपैति भंगम्।
नीचेन युक्तस्तु च सुप्रसन्नो
महोन्नतश्चांशशुभं विदद्यात्।।१९८८।।

1988. Notwithstanding debility of a planet, if its dispositor is in an angle, the debility in question remains nullified. The debilitated planet turns happy (i.e. becomes auspicious) if its dispositor unites with it. Lastly, the planet in debility proves favourable if it obtains extremely favourable divisions (in Shodasa Varga).

नीचग्रहदशाकाले नीचभंग विनिर्दिशेत्।
शुभमेव फलं ब्रूयाद्राजयोगो भविष्यति।।१९८९।।

1989. The effects due to Neechbhanga Rajayoga will come to pass in the dasa of the debilitated planet (whose debility is cancelled). The results will be auspicious causing a Rajayoga.

नीचग्रहः स्याद्यदि योगकाले
नीचस्य भंगो यदि चास्य हेतुः।
नीचः प्रसन्नो शुभमेव दद्यात्
स्वभाग्यसस्यं पुनरश्वलाभम्।।१९९०।।
सामंत्रकं नृपस्नेहमयत्ने राज्यलाभवान्।
हेतोस्तु दैवयोगस्य दैवानुग्रहयोगवान्।।१९९१।।
शत्रुज्ययो भवेद्योगो विग्रहे वाहनायुधैः।
दैवयोगे तु संज्ञातो दैवानुग्रहयोगवान्।।१९९२।।

1990-1992. In the dasa of the said planet, the subject will get auspicious effects, be happy, will possess horses (conveyances) due to his own fortunes (efforts), will be feudatory king, will befriend royal men, will attain kingdom, will receive the Almighty's mercy and will win over his enemies. He will expand his conveyances and weaponry.

जन्मर्क्षषष्ठाष्टमखेचराणां
पाकस्य काले त्वथवान्त्यभागे।
रन्ध्रेशाष्टाधिपभुक्तिकाले
ज्वरादिदेहामयमादिशान्ति।।१९९३।।

1993. The dasas of the lords of the 6th/8th counted from the natal Moon, or their concluding phases, (in) the subperiods of the lords of 6th/8th counted from ascendant will cause (dangerous) fever and physical ailments.

उच्चनीचे राजयोगे स्वक्षेत्रग्रहवर्जिते।
परस्परक्षेत्रयोगे महाराजो भवेन्नरः।।१९९४।।

1994. The conjunction of an exalted planet with a debilitated planet, devoid of the company of its dispositor, will be the cause of a Rajayoga. An emperor is born if (two) planets exchange their Rasis.

Notes: Mars and Jupiter can join in Capricorn without Saturn's position therein, or they can join in Cancer without the Moon therein. Similarly the Sun-Saturn conjunction in Aries should not be shared by Mars in Aries. Nor should the Sun-Saturn in Libra acquire Venusian association.

Thus four Raja Yogas are produced by the company of an exalted planet and a debilitated planet.

The second yoga given here is wellknown Parivarthana Yoga.

योगे तु शकटे जातो जीवे राहुसमन्विते।
सन्तानप्रतिबन्धी च दारपुत्रविचारवान्।।१९९५।।

1995. Sakata Yoga: When Sakata Yoga is formed, Rahu joining Jupiter will cause worries to the native on account of his spouse and progeny and may even prove an obstacle in begetting an issue.

Notes: This yoga suggests obstacles for progeny if Jupiter joins Rahu, either in the 6th or in the 8th counted from the Moon.

Jupiter in 12th from the Moon need not be called Sakata formation.

रन्ध्राधिपे रिपुस्थाने व्ययेशे सुतराशिगे।
दारान्तरे सुतप्राप्तिः कालान्तरफलं स्मृतम्।।१९९६।।

1996. Delayed Progeny: If the 8th lord is found in the 6th house, while the 12th lord is in the 5th house, the native will obtain offspring through another wife (i.e. the first wife will be barren).

त्रिकोणशोधनं कृत्वा पश्चादेकाधिपत्यताम्।
सप्तभिर्गुणितं चैव अष्टमिर्भागमाहरेत्।।१९९७।।
बिन्धुत्रये धने वाग्मी त्वल्पसन्तानयोगवान्।
मृतपुत्रांशके जीवे जातो जातो मृतो भवेत्।।१९९८।।

1997-1998. Ashtaka Varga: Firstly, commit trinal reduction, then Ekadhipatya Sodhana (reduction on account of a planet owning two signs). Multiply the net dots by seven and divide by eight. If three dots be the remainder, the native will be wealthy and skilful in speech but will have limited number of issues. Should Jupiter be in a fatal degree, the subject's children will die as they are born.

Notes: The text does not specify as to which Ashtaka Varga is dealt with. It relates to Jupiter's individual Ashtaka Varga.

After the two reductions, the bindus be multiplied by seven and multiples of eight be cast away. The remainder 3 will give skill in speech apart from a number of children.

Jupiter's fatal degrees are:

Aries	19 deg.
Taurus	29 deg.
Gemini	21 deg.
Cancer	27 deg.
Leo	6 deg.
Virgo	4 deg.
Libra	13 deg.
Scorpio	4 deg.
Sagit	27 deg.
Capri	12 deg.
Aqua	29 deg.
Pisces	19 deg.

These degrees applicable only to Jupiter should be used in this particular context when the 5th house is badly afflicted with other combinations required being in existence.

Particularly, the 'fatal degree' for Jupiter in Cancer Sagittarius and Pisces should be handled with care.

राहुअन्तरान्तरे वापि देहायासं धनक्षयम्।
क्षेम तारदशाकाले विशेषश्रियमश्नुते।
नित्यश्रीबहुसामादिप्रबलोद्योगभाग्यवान्।।१९९९।।
अन्तरान्तदशाकाले क्रूरवेधग्रहान्तरे।
चम्पकांशे प्रजातस्य कालमृत्युर्न संशयः।।२०००।।
चम्पकांशे स्थिरे लग्ने पश्चादुत्तमजन्मवान्।
लाभाधिपफलं सत्यं प्रत्यक्षं देवकेरळम्।।२००१।।

1999-2001. The sub period and sub-sub period of Rahu will cause physical ailment and loss of wealth. The dasa which is 4th in sequence will cause acquisition of abundant wealth. One will receive uninterrupted wealth and will enjoy professional progress. In the malefic sub periods of (Rahu) dasa, the native of Champaka Nadiamsa will face timely death. One born in an immovable ascendant with Champaka Nadiamsa will have an excellent rebirth. The effects described in Devakeralam about the 11th lord will bear truth.

Notes: These three slokas are a mixup here and are incomplete. These do not belong to Gada Nadiamsa in Scorpio or any other immovable ascendant. Partially these belong to Champaka Nadiamsa.

।।वृश्चिकलग्नम्-(सुप्रभांशः)

Scorpio Ascendant — (Suprabha Nadiamsa)

सुप्रभांशे पूर्वभागे वृश्चिके तु प्रजायते।।२००२।।

2002. Now results for birth in the first half of Suprabha Nadiamsa in Scorpio ascendant.

Notes: Suprabha Nadiamsa extends thus: from 15 deg. 36' to 15 deg. 48' of a movable sign; from 14 deg. 12' to 14 deg. 24' of an immovable sign; and from 0 deg. 36' to 0 deg. 48' of a common sign.

The first half of this Nadiamsa in Scorpio is from 14 deg. 12' to 14 deg. 18' of arc. Slokas from 2002 to 2012 deal with Scorpio ascendant.

शूद्रजन्मा सुखी नित्यं महाराजकुलोद्भवः।
सोदरभ्रातृहीनश्च भिन्नभ्रातृसमन्वितः।।२००३।।
स्वकार्यनिष्ठो बलवान् स तु दानरसप्रियः।
बाल्ये लुब्धस्वभावश्च दाता च प्राप्तयौवनः।।२००४।।
अन्नदाता सुखी नित्यं सर्वदा बहुपोषकः।
मित्रात्मबन्धुसंरक्षी क्वचित् क्रोधी क्वचित् क्षमी।। २००५।।
देवालयतटाकानामारामाणां च कारकः।
विप्रप्रतिष्ठापयिता कृत्वा पुण्यानि भूरिशः।।२००६।।

2003-2006. He will be a Soodra (4th caste in olden days) by birth, be ever happy, born in an emperor's family(?), be engaged in deriving fruits of his work, be strong and be fond of charity and juices. *(Daana Rasa Priyah* is not a proper combination meaning: fond of charity and juices.) In his childhood, he will be miserly. But in his youth, he will be charitably disposed. He will feed the poor. He will ever protect many a people. He will also take care of his friends and kinsfolk. Sometimes he will be given to anger, sometimes forgiving in disposition. He will be instrumental in constructing temples, tanks and rest- houses. He will engage the services of Brahmins in meritorious acts.

Notes: Birth in an emperor's family is a misfit in the present context.

भाग्याधिपे लग्नकेन्द्रे भाग्येशे लग्नराशिगे।
सुखाधिपेन संयुक्ते हरिशंकरभक्तिमान्।।२००७।।
देवस्तोत्रप्रियो नित्यं कवयत्काव्यसाधकः।
सौन्दर्ययोषितां भर्ता जारशूरो भवेन्नरः।।२००८।।
काव्यनाटयालंकृतादितत्त्ववित्त्वबोधकः।।
विषयासक्तचित्तश्च परदाररतिप्रियः।।२००९।।
ऋतुस्त्रीसंगवान् कामी सदा विषयलोलुपः।
बाल्ये किंचिद्व्रणभयं यौवने देहरोगवान्।।२०१०।।
वाहनात् पतनं किंचिन्म्लेच्छमूलाद्विचारवान्।
यौवने काम्यभोगेन युद्धे वायुधगण्डवान्।।२०११।।
तदभावे योगभंग संचितार्थविनाशवान्।
अदृष्टशाली धर्मात्मा रक्तवर्णशुभाकृतिः।।२०१२।।

2007-2012. Lord of 9th: If the 9th lord Moon joins the 4th lord and is angular, counted from the natal ascendant (Scorpio), the native will worship Lord Vishnu and Lord Siva. He will be fond of divine recitations and will have literary achievements. He will marry a beautiful woman, will join others' women, be valorous and be skilful in poetry, drama etc. He will be learned in philosophy and be a philosophical teacher as well. He will be fond of sexual enjoyments and will join the spouses of other men. He will join women who are in their monthly periods. In his childhood, he will be troubled by ulcers, and in youth he will contract some physical ailments. He will have falls from vehicles. Through Mlechchas he will have some worries. He will incur dangers through sexual contacts in youth, and through weapons in a battle. In the absence of these adversities, his prosperity will be obstructed and the wealth saved by him be destroyed. He will be a fortunate person, charitably disposed and will have blood-red complexion with a pleasing appearance.

Note: Vide sloka No.2007, *Bhagyese Lagna Rasige* meaning the lord of 9th in ascendant, is redundant as "9th lord with 4th lord in an angle" already appears.

।।सिंहलग्नम् - (चम्पकांशः)।।

Leo Ascendant — (Champaka Nadiamsa)

भ्रातृस्थानाधिपे शुक्रे रन्ध्रेशेन समन्विते।
चम्पकांशे प्रजातः स एकाकी भ्रातृहीनवान्।।२०१३।।
भगिनीत्रयमायुष्यं शेषं नाशमितीरयेत्।
स्वभेदसोदरी चैका स्वभर्त्रानुगामिष्यति।।२०१४।।

2013-2014. Venus: Venus should rule the 3rd house and be conjunct 8th lord (Jupiter). In such a case one born in Champaka Nadiamsa (of Leo ascendant) will be the only male issue, will have no brothers, and will have three sisters. Rest of the sisters will be destroyed. He will have a step-sister who will follow the footsteps of her husband.

Notes: From now onwards Leo ascendant features. The Nadiamsa is Champaka for details of which please refer to notes under sloka 1412 supra.

मातृस्थानाधिपे भौमे युग्मांशे स्थिरराशिगे।
सम्पत्तारदशाकाले मात्ररिष्टं विनिर्दिशेत्।।२०१५।।

2015. Mars: If the 4th lord Mars is in an immovable sign, with a dual Navamsa, the native in his second dasa will lose his mother.

जामित्राधिपतौ मन्दे लग्नाल्लाभत्रिकोणगे।
द्वाविंशाब्दात् परं चेति द्वितीयोद्वाहयोगवान्।।२०१६।।

2016. Saturn: If Saturn, ruling the 7th house, is in a trine counted from the 11th, the native will have a second marriage after his 22nd year of age.

लग्ने शनियुते दृष्टे चम्पकांशे प्रजायते।
अस्वतन्त्रः क्वचित् कालं पश्चात् स्वातन्त्रययोगवान्।।२०१७।।
बाल्ये दुष्टस्वभावेन परस्त्रीसंगचित्तवान्।।
चौर्यकृत्यं क्वचित्कालं यौवने ग्रन्थिरोगवान्।।२०१८।।
ततः प्रभृति धर्मात्मा शिवलिंगप्रपूजकः।

2017-2018 1/2. Saturn & Ascendant: If Saturn is in the ascendant (Leo) or lends his aspect thereto, the native of Champaka Nadiamsa will not be independent for some time, but will later on be independent. During his boyhood he will be wicked in disposition. He will tend to join others' women. For some time, he will indulge in thieving. In his youth, he will suffer from disorders of blood vessels (hardening and swelling of blood vessels). He will be charitable in disposition and will worship Lord Siva.

पितृस्थानाधिपे भौमे त्वसितेन युतेक्षिते।।२०१९।।
पितृव्याभावमित्याहुः स्वपिता योगवान् सुखी।
मण्डलाधिपतिद्वारि नरवाहनयोगवान्।।२०२०।।
सेनामात्यजनस्नेहं नृपतिप्रियसेवकः।

2019-2020 1/2. Father: Should the 9th lord Mars be in the 11th in aspect to or in association with Saturn, the native's father will be prosperous, happy, will acquire conveyances through the good offices of the king, will make friends with army chief and minister, and will be a pet worker of the king.

वाहनाधिपतौ भौमे त्वसितेन युतेक्षिते।।२०२१।।
चम्पकांशे प्रजातस्स नरवाहनयोगवान्।

2021-2021 1/2. Conveyances: Mars as the 4th lord joining Saturn, or being in aspect to Satrun, will bestow conveyances upon the native. This applies to birth in Champaka Nadiamsa, Leo ascendant.

पुत्रस्थानाधिपं जीवे चम्पकांशस्य जातके।।२०२२।।
पूर्वभागे प्रजातस्य पुत्रद्वयचिरायुषम।।
पुत्रिकाद्वयमायुष्यं शेषं नाशमितीरयेत्।।२०२३।।

2022-2023. Children: The subject of former half of Champaka Nadiamsa in Leo ascendant, having Jupiter as the 5th lord, will have two sons and two daughters who will be endowed with longevity. Rest of his progeny will be destoryed.

विपत्तारदशाकाले रविभैमान्तरान्तरे।
यावदायुष्यमाप्नोति तावद्भाग्यं विनिर्दिशेत्।।२०२४।।

2024. The first line of the sloka means: " In the third dasa and in the sub-periods of the Sun and Mars.... ..."

The second line means: "Throughout his life, he will be fortunate."

Apparently this sloka is not complete or is in a wrong place with half-told concepts.

तृतीयशनिपर्याये गोचरे कटके शनौ।
पित्ररिष्टं विजनीयाच्छम्पकांशे न संशयः।।२०२५।।

2025. Danger to father: When Saturn in his third round reaches Cancer, the father of the native of Champaka Nadiamsa will be endangered.

उत्तरायणगे सूर्ये मेषादित्रयमासगे।
मात्ररिष्टमवाप्नोति निर्मलांशे न संशयः।।२०२६।।
साधनेशदशाकाले क्रूराब्दे क्रूरमासगे।
देहपीडामवाप्नोति दशान्ते च प्रयास्यति।।२०२७।।
निर्मलांशे स्थिरे लग्ने प्रत्यक्तारदशान्तरे।
साधनेशदशायां तु राजोपद्रवगण्डवान्।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि।।२०२८।।
निर्मलांशे पूर्वभागे साधनेशदशाविपत्।
यदि जीवति पुण्येन नैधनेशदशाविपत्।।२०२९।।

2026-2029. Nirmala Nadiamsa: During the Sun's northerly course, coinciding with his transit in the three signs commencing Aries, the mother of the subject of Nirmala Nadiamsa will be in danger. In the dasa that is sixth in sequence, the native of Nirmala Nadiamsa will incur physical illness. This will occur in the end of the 4th dasa, or in adverse years/months. One born in this Nadiamsa in an immovable ascendant will experience royal wrath in the sub-period denoted by fifth Nakshatra from the natal Moon, during the rulership of 6th major period. To overcome this, suitable propitiations be done. For a native of Nirmala Nadiamsa, former half, the 6th dasa will bring danger. If at all he survives, the dasa ruled by the 8th lord will endanger him.

Notes: Slokas 2026 -2032 are wrongly appended here. These deal with Nirmala Nadiamsa of an immovable ascendant. For details of Nirmala Nadiamsa, please see notes under sloka 79-80 1/2 supra. In this portion of the text, Nirmala and Champaka Nadiamsas are clubbed together. The reader may carefully assort such rules without confusion.

वर्गोत्तमांशे तनुभावनाथे .
अत्युच्चं गते वा गुरूणा च दृष्टे।
अद्वैतमार्गेण निजस्वररूपं
वेदान्तनिष्ठः परमात्मवेत्ता।।२०३०।।
सूर्ये कराळषष्ठ्यंशे निर्मलांशे तु जायते।
स्वजात्यानुगुणं लोकमन्त्ये ज्ञानयुतो भवेत्।।२०३१।।
शुक्रनाडीफलाध्याये विस्तारं योगनिर्णयम्।
लग्ननाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।।२०३२।।

2030-2032. If the ascendant lord is in Vargothama, or be in exaltation, or be in aspect to Jupiter, the native will follow *Advaitha* (Nonduality), will be devoted to Philosophy and will have knowledge of the Supreme Being. If the Sun is in Karala Shashtiamsa, the native will live in the manner prescribed for his family, and be endowed with wisdom. *Sukra Nadi* deals with in detail the Yoga aspects. The results for Lagna Nadi (amsa) narrated in Deva Keralam will bear truth.

Notes: Karala Shashtiamsa has been discussed in the notes under sloka 1871-1872 supra. In this case, Karala Shashtiamsa softens the maleficence of the Sun and gives wisdom to the native.

।। सिंहलग्नम् (चम्पकांशः-विप्रकालः)

(Champaka Nadiamsa — First Quarter)

चम्पकांशे पूर्वभागे सिंहलग्ने प्रजायते।
विप्रजन्मा सुखी नित्यं पंचमोऽयं प्रकीर्तितः।।२०३३।।
महानदीप्रान्त्यदेशे शिवालयसमीपगे।
पूर्वभागे प्रजातस्य नगरे प्रसवः स्मृतः।।२०३४।।

2033-2034. Champaka Nadiamsa: The native of first half of Champaka Nadiamsa, in Leo ascendant, will be a Brahmin, be fifth issue of the family and will have his birth in a city in the Mahanadi region beside a Siva temple.

Notes: From now onwards Champaka is discussed, the ascendant being Leo. For this Nadiamsa, please see notes under sloka 1412 supra.

Other immovable ascendants also feature in this part of the text.

चम्पकांशे स्थिरे लग्ने पूर्वभागे प्रजायते।
विप्रकाले प्रजातः स मातुलावासजन्मवान्।।२०३५।।

2035. One belonging to a fixed sign in the former half of Champaka Nadiamsa will be a Brahmin, born in his maternal uncle's house.

चम्पकांशे पूर्वभागे सिंहलग्ने प्रजायते।
रूपवान् मतिमान् वाग्मी प्रसन्नमुखनेत्रवान्।
मधुराम्लप्रियः साधुः सर्वेषां मोदकः सदा।।२०३६।।
त्यागी वाहनवान् प्रसिद्धविभवो देशान्तरे कीर्तिमान्।।२०३७।।
नित्यान्नदाता बहुमानजीवि
गाम्भीर्यवचोअनिलात्मा।
सत्पुत्रवान् राजसभासु पूज्यः
समांग्यष्ठिः सुमुखो दयालुः।।२०३८।।

2036-2038. The native of former half of Champaka Nadiamsa in Leo ascendant will be charming in appearance, be intelligent, eloquent in speech, be endowed with beautiful face and eyes, be fond of sweet and sour juices, be gentle among men and will be ever happy. He will be of sacrificing disposition, be endowed with conveyances an will earn fame spread across different countries. He will be very rich. He will perform poor-feeding at all times. He will live with great honour. His speech will be marked with profoundity and sweetness. His body will be of windy temperament. He will beget a worthy son. In royal assembly, he will command worshippability. He will be endowed with symmetric features, be pleasing in appearance and be liberal in disposition.

पितृव्यभवने चन्द्रे त्वसितेन युतेक्षिते।
निर्मलांशे पूर्वभागे पितृव्यद्वयमादिशेत्।।२०३९।।
शनिनाडीफलाध्याये पितृव्यस्य मृतिं वदेत्।

2039-2039 1/2. The Moon: Should the Moon, placed in the 11th house, be in aspect to or in association with Saturn, the native will have two paternal uncles. In *Sani Nadi* (early) death of paternal uncles is foretold (for this yoga).

पितृस्थानाधिपे भौमे नक्रांशे गुरूसंयुते।।२०४०।।
निर्मलांशे प्रजातस्य स्वपिता योगवान् सुखी।
मण्डलाधिपयोगेन नरवाहनयोगवान्।।२०४१।।
बहुदेशाधिपत्यं च अन्न दानसुकीर्तिमान्।
विष्णुकैंकर्यधर्मात्मा त्वग्रहारे प्रतिष्ठितः।।२०४२।।
स्मार्तप्रियः क्वचिच्चेति वैष्णवाचारवान् सुधीः।

2040-2042 1/2. Mars-Jupiter: For birth in Nirmala Nadiamsa, with the 9th lord Mars, joining Jupiter in Capricorn Navamsa following effects will come to pass. The native's father will be prosperous. He will acquire conveyances due to his association with the king. He will rule over many countries (?) and will perform poor-feeding. He will be devoted to the services of Lord Vishnu and will have colonies constructed for Brahmins. He will follow Traditional Laws. He will also follow the codes prescribed for a Vaishnavite and will be very intelligent.

निर्मलांशे पूर्वभागे मन्देशांशत्रिकोणगे।।२०४३।।
स्फुटयोगं गते मन्दे स्वपिता योगभंगवान्।
चन्द्रांशराशिमारभ्य गोचरे त्वष्टमे शनौ।।२०४४।।
राहुदाये महत्कष्टं योगभंगं विनिर्दिशेत्।
मीनान्ते मेषगे राहौ सवक्रशनिसंयुते।।२०४५।।
विरोधेन विनिर्गत्य स्त्रीगृहे सौख्ययोगवान्।

2043-2045 1/2. Saturn: Note in which Navamsa, the dispositor of Saturn is placed at birth. When Saturn himself comes to such a Rasi or its trine, the prosperity of the father of the native of former half of Nirmala Nadiamsa will be checked. During Rahu dasa, when Saturn comes to the 8th from the natal Moon's navamsa, the native's father will be subjected to great troubles and chequered prosperity. When Rahu joins retrograde Saturn in the end of Pisces, or in Aries, the native will due to inimical activities (with others) lose his refuge and seek shelter in his wife's home and will be happy.

मदेशांशत्रिकोणगे वा स्फुटयोगं गते शनौ।।२०४६।।
निर्मलांशे प्रजातस्य देशे राजा कलापकृत्।
देशे सन्धिस्तु तत्काले निर्मलांशे मनोव्यथा।।२०४७।।
सार्धवर्षात्परं चिन्ताकलहाभ्यां मनोव्यथा।
ततः परं महत्सौख्यं प्रबलोद्योगजीवनम्।।२०४८।।

2046-2048. When Saturn reaches the sign represented by the Navamsa of the dispositor of

natal Saturn, or its trine, in the kingdom of Nirmala Nadiamsa native, a war and compromise will occur which will cause distress to the native. After a year and half, the native will enjoy great happiness and professional prosperity.

Note: This part has a mix-up and has irrelevant interpolations. Hence ignorable.

।।कुम्भलग्नम्-(निर्मलांशः)।।

Aquarius Ascendant — Nirmala Nadiamsa

सात्विको गुणसम्पन्नो वैदिकाचारतत्परः।
निर्मलांशे पूर्वभागे कुम्भलग्ने तु जायते।।२०४९।।

2049. Aquarius ascendant: One born in the first half of Nirmala Nadiamsa, in Aquarius ascendant, will be gentle, endowed with many virtues, and will follow the codes prescribed by the Vedas.

मीनांशकगते सूर्ये सत्यवादी गुरुप्रियः।
गुरुप्रथमपर्याये गोचरे वृषभे गुरौ।।२०५०।।
सम्पद्दाये मध्यखण्डे विवाहोत्सवमादिशेत्।
विवाहं जन्मदेशे हि प्राग्भागे नगरेषु वा।।२०५१।।

2050-2051. Pisces Navamsa: If the Sun is in Pisces Navamsa, the native will be truthful and will honour his elders (or preceptors). His marriage will take place when Jupiter in his first round reaches Taurus, in the middle of the second dasa, in his birth country (or region) with a bride hailing from the eastern part of the city.

सुखे मीनांशगे सूर्ये कर्मेशेन निरीक्षिते।
भौमे सौम्यान्तरे काले निर्मलांशे तु जायते।।२०५२।।
सिंहायनगते सूर्ये जननीमृतिमादिशेत्।
एकोनचत्वारिंशेअब्दे चत्वारिंशे तु वत्सरे।।२०५३।।
दारपीडामवाप्नोति क्षिप्रेणारोग्यभाग्यवान्।
भावाध्याये दारफलं शुक्रनाडीषु योजयेत्।।२०५४।।

2052-2054. The Sun in the 4th house (Taurus) with Pisces Navamsa, being in aspect to 10th lord will cause death of mother when the Nirmala Nadiamsa native is in Mars dasa, Mercury bhukti, coinciding with southerly course of the Sun. His 23rd/24th year will endanger the wife, but will instantly prove better. He will during these years acquire fortunes. In the chapter relating to seventh house, *Sukra Nadi* elaborates relevant effects.

जामित्राधिपतौ सूर्ये मीनांशे स्थिरराशिगे।
कारके गुरूसंयुक्ते वदेदेककळत्रवान्।।२०५५।।
असितेन युते दृष्टे परस्त्रीसंगपापवान्।

2055-2055 1/2. Single Marriage: Should the 7th lord be in an immovable Rasi, obtaining Pisces Navamsa, as Venus, the significator of spouse, is with Jupiter, the native will have one marriage. If the said Sun is associated with Saturn by way of aspect/association, the subject will join others' women.

निर्मलांशे पूर्वभागे सुतेशे केतुसंयुते।।२०५६।।
विपद्दाये सुतोत्पत्तिः पूर्वभागे न संशयः।
पुत्रस्थानाधिपे सौम्ये मेषे सिंहांशसंस्थिते।।२०५७।।
पंचमे शुभसंयुक्ते पुत्राणां च चतुष्टयम्।
पुत्रिकाद्वयमायुष्यं शेषं नाशमितीरयेत्।।२०५८।।

2056-2058. Progeny: If Ketu joins Mercury, the 5th lord, the first half of third dasa will bestow progeny on the native belonging to the former half of Nirmala Nadiamsa, in Aquarius ascendant. The native will have four sons, if Mercury ruling the 5th house is placed in Aries, with Leo Navamsa. For this, the 5th house should also be associated with a benefic. The native will further have two daughters and rest of the children will die.

निर्मलांशे पूर्वभागे कुम्भलग्ने प्रजायते।
मकरांशे सुखाधीशे नरवाहनयोगवान्।
सेनामात्यजनस्नेहं नृपतिप्रियसेवकः।।२०५९।।
साम्राज्यांशयुते तु केसरिमहायोगे प्रजातः सुधीः।
कान्ताभोगयुतो धनी नदनदीयात्राप्रवीणः सुखी।।२०६०।।

2059-2060. Conveyances etc.: Predict conveyances for the native of first half of Nirmala

Nadiamsa, in Aquarius ascendant, if the 4th lord Venus is in Capricorn Navamsa. The native will further befriend the army chief and ministers and will be a pet servant of the king. One born in Kesari Yoga, with (4th lord) in 10th Navamsa will be very intelligent, be endowed with pleasures from females, wealthy and will be skilful in journeying in rivers of both kinds that flow from west to east and *vice versa.*

। । वृषभलग्नम्-(गदांशः - गुरूनाडी)

Taurus Ascendant — Gada Nadiamsa (Guru Nadi)

गदांशे मिथुने जीवे तदांशे रविसंयुते।
विप्रकाले प्रजातः स श्याम वर्णशुभाकृतिः। । २०६१। ।

2061. According to Guru Nadi: The native of Gada Nadiamsa's Vipra Kala (in Taurus ascendant), having Jupiter in Gemini, as Mercury is with the Sun, will be of dark complexion and pleasing appearance.

Notes: This part of the text deals with Taurus ascendant, Gada Nadiamsa. For this Nadiamsa, see notes under sloka 518 supra.

चन्द्रलग्नाधिपे मन्दे स्वाच्चे गुरूनिरीक्षिते।
स्थिरलग्ने प्रजातश्च एकाकी भ्रातृहीनवान्। । २०६२। ।

2062. Saturn: With Saturn being the Moon sign lord, if placed in exaltation in aspect to Jupiter, one born in an immovable ascendant will be the lonely issue of the family, bereft of any coborn.

मीनारूढे विलग्नेशे त्वसितेन निरीक्षिते।
सम्पत्तारदशाकाले मौंजीबन्धनमादिशेत्। । २०६३। ।

2063. Thread Ceremony: The ascendant lord placed in Pisces in aspect to Saturn will cause Thread Ceremony in the 2nd dasa.

गदांशे मिथुने जीवे मदेशे सुतराशिगे।
जन्मादिदशमे वर्षे विवाहोत्सवमादिशेत्। । २०६४। ।
दारेशे सुतराशिस्थे कारके शनिर्वीक्षिते।
स्वजन्मदेश उद्वाहं गदांशे नात्र संशयः। । २०६५। ।

2064-2065. Early Marriage: The native's marriage will occur in the tenth year in case of birth in Gada Nadiamsa. For this, Jupiter at birth should be in Gemini, and the 7th lord Mars, should be in the 5th house. If Venus is aspected by Saturn, while the 7th lord is in the 5th house, the bride will hail from the native's own region for a Gada Nadiamsa native.

व्ययस्थानं गते काव्ये नीचांशकविवर्जिते।
भाग्याधिपेन सदृष्टे निधिप्राप्तिर्न संशयः। । २०६६। ।

2066. Wealth: Venus placed in the 12th house, avoiding Virgo Navamsa, in aspect to the 9th lord, will cause acquisition of wealth (of a huge order).

Notes: Venus in Aries in the 12th should be aspected by 9th lord Saturn which is a Dhana Yoga of significance. The position of Venus in Virgo Navamsa in the above yoga will far reduce the Dhana Yoga effects.

वाहनाधिपतौ सूर्ये कर्मे गुरूनिरीक्षिते।
गदांशके प्रजातः स नरवाहनयोगवान्। । २०६७। ।

2067. Men-borne Conveyances: The 4th lord Sun placed in the 10th house (in Aquarius) in aspect to Jupiter will bless the native of Gada Nadiamsa with men-borne conveyances.

सम्पत्तारदशाकाले क्रूरवेधग्रहान्तरे।
स्वसमानजनारिष्टं गदांशे नात्र संशयः । । २०६८। ।

2068. Second dasa: The native of Gada Nadiamsa will see his kinsfolk falling to evil effects in the sub periods of adverse planets during the currency of the 2nd dasa.

सुखेशे हारिणांशस्थे विक्रमेशे सुरांशगे।
स्थिरलग्नम् प्रजातस्य क्षेमतारे महत्सुखम्। । २०६९। ।

2069. Fourth dasa: The 4th lord in Harina Nadiamsa and the 3rd lord in Sura Nadiamsa will give great happiness to the subject of an immovable ascendant during the rulership of the fourth dasa.

Notes: See notes under sloka 685 for Harina Nadiamsa. For Sura Nadiamsa, consult notes under sloka 714-16 supra.

The rule given in the current sloka applies to any of the four immovable ascendants.

पुत्रस्थानं गते पापे राहुभौमयुते गुरौ।
पुरापातकदोषेण जायते च मृतप्रजा।।२०७०।।
तद्दोषपरिहारार्थं शिशुमारं प्रदापयेत्।
दीर्घायुष्यं च सन्तानं लभते नात्र संशयः।।२०७१।।

2070-2071. Dead Children: A malefic in the 5th while Jupiter is in the company of Mars and Rahu - this yoga will cause birth of dead children due to sins of the previous birth. To overcome this evil child sacrifice should be done following which long- living children will be obtained. (This remedy, as already stated, should be shunned.)

विपत्तारदशाकाले कीटान्त्ये चापगे शनौ।
सुपुत्रोत्सवसंप्राप्ति गदांशस्यैव जातके।।२०७२।।

2072. Son: The native of Gada Nadiamsa will obtain a good son in the 3rd dasa when Saturn moves in the end of Scorpio, or in Sagittarius.

भाग्येशे षष्ठराशिस्ये षष्ठेशे व्ययराशिगे।
कर्मेवा सुखभे सूर्ये पुत्रवान् बुद्धिमान् भवेत्।। २०७३ ।।

2073. The native will be endowed with progeny and intelligence if the 9th lord is in the 6th, the 6th lord in the 12th and the Sun is in the 10th/4th.

क्षेमतारदायेदशःकाले सुतेशांशेत्रिकोणगे।
पुत्रलाभं विजानीयाद्गदांशेनात्र संशयः।।२०७४।।
क्षेमतारदशाकाले गोचरे मिथुने गुरौ।
मात्ररिष्टं विजनीयद्गगदांशं चैव जायतें।।२०७५।।
क्षेमतारदशाकाले गोचरे कटके गुरौ।
अतिसारं पित्ररिष्टमापत्सुन्यासयोगवान्।।२०७६।।

2074-2076. Fourth dasa: During the rulership of fourth dasa, when..... in transit arrives at the Rasi represented by the Navamsa occupied by the 5th lord's dispositor, acquisition of a son will occur. During the same dasa, when Jupiter in transit is found in Gemini, the mother of the native of Gada Nadiamsa will be endangered. And when Jupiter moves into Cancer, in the same dasa, the native's father will incur danger due to dysentery and the native will take to ascetism following such a calamity.

Notes: In sloka 2074, the transiting planet is not specifically mentioned. It should be Jupiter, as will be clear from the other immediately following slokas.

पंचविन्दुयुते जीवे गदांशे लाभसंस्थिते।
पुत्रद्वययुतो मानी गदांशे नात्र संशयः।।२०७७।।

2077. Two Sons: If in Jupiter's Ashtaka Varga, five dots are located, and if he is in the 11th house, the native will have two sons and be honourable.

Notes: Five dots in Jupiter's Ashtaka Varga giving two sons is notable.

गुरूशोध्यावशिष्टर्क्षे स्फुटयोगं गते गुरौ।
पुत्रीप्राप्तिस्तु तत्काले पुत्रयोगांशजातके।।२०७८।।

2078. This sloka suffers defects of constitution. It hints at birth of a daughter when Jupiter comes to an unspecified house. Also the words "*Gurusodhyavasishta Rasige*" which roughly means: the sign in Guru's rectified Ashtaka Varga, which has no suitable meaning. Similarly, the words "*Putra yogamsa Jathake*" do not convey proper meaning.

मित्रे रवियुते दृष्टे गदांशे गुरूसंस्थिते।
क्षेमदाये महत्सौख्यं चत्वारिंशात् परं सुखम्।।२०७९।।
महानदीप्रान्त्यदेशे नगरे भाग्यमशनुते।
स्वदेशवासवान् रागी महानृपतिसेवकः।।२०८०।।

2079-2080. Great Happiness: Should the 11th be occupied by the Sun as Jupiter is in Gada

Nadiamsa the native of Gada Nadiamsa will in the fourth dasa enjoy great happiness. After 24 years of age, he will be happy. His prosperity will be in a city in the region of Mahanadi. He will live in his own country. He will be passionate and will serve a king.

अष्टमाधिपतौ जीवे कारके स्वोच्चराशिगे।
स्थिरलग्ने पजातः स पूर्णमायुस्तु विन्दति।।२०८१।।

2081. Full Life-span: If Saturn is in his exaltation sign, whereas Jupiter is the ruler of the 8th house, one born in an immovable ascendant will live a full life.

चन्द्रलग्नाधिपे सूर्ये गुरूणा च निरीक्षिते।
अष्टषष्टिसमे मृत्युर्गदांशे नात्र संशयः।।२०८२।।

2082. Death at 68: The native of Gada Nadiamsa will die at 68 if the Sun is the ruler of the Moon-sign and is in aspect to Jupiter.

व्ययेशे जीवषष्ठ्यंशे हरिणांशे दिवाकरे।
गदांशकगते जीवे पुण्यलोकं प्रयास्यति।।२०८३।।
इह लोके सुपुण्यात्मा अन्ते स्वर्गफलं ययौ।
यावदायुष्यमाप्नोति तावद्भाग्यं विनिर्दिशेत्।
गदांशेअपि फलं सत्यं प्रत्यक्षं देवकेरळम्।।२०८४।।

2083-2084. One will attain Heavens if Jupiter is in Gada Nadiamsa, the Sun in Harina Nadiamsa and the 12th lord is in a Shashtiamsa ruled by Jupiter. During his journey in this world, he will perform meritorious acts and in the end he will go to the Heavens. Throughout life, he will enjoy prosperity. The effects for Gada Nadiamsa explained in Deva Keralam will bear truth and come to pass in actual experience.

।।मिथुनलग्नम् (अगदांशः - गुरूनाडी)।।

Gemini Ascendant — (Agada Nadiamsa — Guru Nadi)

सुरांशे तौलिगे जीवे शन्यंगारकवीक्षिते।
विप्रकाले प्रजातः स गौरवर्णशुभाकृतिः।।२०८५।।
चन्द्रलग्नाधिपे मन्दे सुरांशे विप्रकाले।।२०८६।।
लग्ने च मिथुने जातो ज्येष्ठभ्रातृविहीनवान्।
पश्चाद्भ्रातृविहीनश्च भगिन्येका सुमंगली।।२०८७।।

2085-2087. Jupiter in Libra in aspect to Saturn and Mars, will give a fair complexion and charming appearance, to a native of first quarter of Sura Nadiamsa. Saturn becoming the ruler of the Moon sign, in case of birth in the first quarter of Sura Nadiamsa in Gemini ascendant will deprive him of male coborn - both elder and younger. He will have a sister who will enjoy long married life.

Notes: For Sura Nadiamsa, see notes under sloka 714-716 supra. The present discussions centre on Gemini ascendant. The first quarter of this Nadiamsa in Gemini extends from 16 deg. 24' to 16 deg. 27' of space.

युग्मांशे लग्नगे चन्द्रे गुरूणा च निरीक्षिते।
लग्ने तु मिथुने जातो हरिशंकरभक्तिमान्।।२०८८।।
देवब्राहमणभक्तश्च पितृमातृप्रियः सुखी।
राजद्वारे प्रसिद्धश्च वाहनद्वययोगवान्।।२०८९।।

2088-2089. Gemini ascendant, being in a dual Navamsa, having the Moon in it in aspect to Jupiter will give the following effects: The subject will be devoted to Lords Vishnu and Siva. He will honour gods and Brahmins, be dear to his parents, be happy, will attain fame in royal service and will possess two conveyances.

Notes: In case of Gemini ascendant, one of the three dual signs, viz. Sagittarius, Pisces and Gemini can be Navamsa ascendant in which case Sura Nadiamsa becomes irrelevant as it takes Aquarius Navamsa position.

Now the yoga as per the slokas under discussion is: Gemini ascendant with the Moon therein, in aspect to Jupiter, while the Navamsa ascendant is also Gemini.

लग्नात् पंचमगे जीवे सुरांशे बहुवित्तवान्।
पितृमातृचिरायुष्यं मातुर्माता शतायुषम्।।२०९०।।
सुरांशे पंचमे जीवे युग्मांशे कुजवीक्षिते।
मातामहचिरायुष्यं मातुलद्वययोगवान्।।२०९१।।

2090-2091. Jupiter in 5th: If the planet Jupiter is in the 5th the Sura Nadiamsa native will be very wealthy. He will have long-living parents. His maternal grand-mother will live for 100 years. Should Jupiter, in the 5th, be in aspect to Mars, and occupy a dual Navamsa, the native's maternal grandfather will be endowed with longevity and the native will have two maternal uncles.

विपत्तारदशाकाले लग्नेशांशत्रिकोणगे।
स्फुटयोगं गते मन्दे मातुलारिष्टमादिशेत्।।२०९२।।

2092. Third dasa: In the dasa which is third in sequence, see if Saturn in transit comes to a trine counted from the Navamsa position of the lord of ascendant. That will be the time when the maternal uncle of the native will be endangered.

सम्पत्तारदशाकाले लग्नेशे नीचकालगे।
सुरांशकप्रजातस्य मौंजीबन्धनमादिशेत्।।२०९३।।
सम्पत्तारदशाकाले सुतांशे बहुसौख्यवान्।
विवाहोत्सवकार्याणि सम्पद्दाये शुभांशगे।।२०९४।।

2093-2094. Second dasa: During the second dasa, when the asendant lord comes to his sign of debilitation, the native of Sura Nadiamsa will have his thread ceremony. In this dasa, the native will enjoy great happiness. In this very dasa his marriage will take place.

Notes: The ascendant lord being Mercury, he can come to his sign of debility , Pisces, every year. Hence in the 2nd dasa, the appropriate sub period be chosen after a careful study of a given horoscope.

सुरांशे तौलिके चन्द्रे शन्यंगारकवीक्षिते।
द्वाविंशाब्दात् परं चेति योगवान् कीर्तिमान् सुखी।।२०९५।।
सुरांशके सुधाधीशे रिपुनाथेन वीक्षिते।
जन्मदाये पितृक्लेशं पूर्वार्धे ज्वरपीडितः।।२०९६।।

2095-2096. The Moon: For a Sura Nadiamsa native, the Moon in Libra in aspect to Saturn and Mars will cause prosperity and fame in the years following 22. If the Moon is aspected by the 6th lord (Mars) the native during his first dasa will see his father in troubles. The first half of the first dasa will cause (dangerous) fever to father.

सिंहे शनिस्थिते काले जन्मदेशे नृपावधि।
अतिसारात् पित्रिरिष्टं सुरांशे नात्र संशयः।।२०९७।।
जन्मदाये जन्मदेशे राजामात्यजनावधि।
कन्याशनिस्थिते काले जन्मदेशे नृपावधि।।२०९८।।
राजामात्यजनक्लेशं राजान्तरफलं स्मृतम्।
स्वजन्मदेशनृपति राज्यनाशेन कर्शितः।।२०९९।।
बन्धुवर्गे मनस्तापं व्याकुलानन्तरं सुखम्।

2097-2099½. When Saturn is in Leo, the king of the country...(?). The father of the native of Sura Nadiamsa will be endangered by dysentery. In the first dasa, the king's minister will be .... During the period of Saturn in Virgo, the king will.....Enmity between king and the minister---another king taking over....his king will be emaciated due to loss of kingdom.... The native will see his kinsfolk in mental distress after which happiness will be revived.

सुरांशे तौलिके जीवे सुतनाथेन वीक्षिते।।२१००।।
विपद्दाये सुतोत्पत्ती राजद्वारे प्रवेशवान्।
विपद्दाये तु विद्याप्तिस्सुरांशेनात्र संशयः।।२१०१।।
मीनान्ते मेषगे मन्दे पुत्रलाभं विनिर्दिशेत्।।२१०२।।

2100-2102. Third Dasa: For a Sura Nadiamsa native, Jupiter placed in Libra in aspect to the 5th lord, will cause birth of a son in the third dasa. In this dasa he will enter in royal service as well. He will further acquire learning. Birth of a son will coincide with Saturn moving in the last degrees of Pisces or in the sign Aries.

हरिणांशगते सूर्ये सूर्यांशे तौलिगे गुरौ।
कळत्रद्वययोगः स्यात्केचित्पक्षैकदारवान्।।२१०३।।

2103. Two Marriages: With the Sun in Harina Nadiamsa while Jupiter placed in Libra occupies the Sun's divisions, the native of Sura Nadiamsa will have two marriages. But according to some, this yoga will give only one marriage.

सुरांशके कर्मनाथे पंचमे शनिवीक्षिते।

क्षेमदाये महत्सौख्यं वाहनद्वययोगवान्।
सुरांशगे फल सत्यं क्षेमदाये सुकीर्तिमान्।।२१०४।।

2104 . Fourth dasa: For a native of Sura Nadiamsa, see if the 10th lord is in the 5th house in aspect to Saturn. Then, the dasa which is the 4th in order will confer great happiness and two conveyances. The native will further become widely famous. The effects described for Sura Nadiamsa will bear truth.

लग्नाधिपदशाकाले सुरांशे विप्रकालगे।
द्विकळत्रसुपुत्राप्तिः राजद्वारे प्रसिद्धिमान्।।२१०५।।

2105. Dasa of Ascendant Lord: One born in the first quarter of Sura Nadiamsa, will have a re-marriage and acquisition of a son during the rulership of the dasa of ascendant lord. He will also become famous through royal service.

प्रत्यक्तारदशान्त्यादौ लाभं प्राप्नोति भूरिशः।
जनकस्य च निर्याणं नृकन्यामीनयोरपि।।२१०६।।
सप्तपंचांशके मृत्युः पश्चाद्ब्राहमणजन्मवान्।
यदि जीवति पुण्येन पंचषष्टिसमे मृतिः।।२१०७।।

2106-2107. Sura Nadiamsa - 1st Quarter: Other effects concerning this native are: He will have abundant gains in the beginning and concluding phases of the 5th dasa. His father will quit the world when.....is in transit in Gemini/Virgo/Pisces. The subject will die at 57 after whcih he will be reborn as a Brahmin. If he survives his 57th year due to his past merits, he will live upto 65.

Notes: As regards father's death, which planet should be in transit in Gemini etc. is not mentioned. It should be Saturn as he rules the 9th house.

सुरांशकगते जीवे त्विन्द्रियातीतवान् पिता।
विप्रकाले फलं सत्यं प्रत्यक्षं देवकेरळम्।।२१०८।।

2108. Father: Jupiter in Sura Nadiamsa enables the native's father win over his senses. Effects described in Deva Keralam about the first quarter of Sura Nadiamsa will be directly experienced.

Notes: Slokas 2075 to 2108 deal with Sura Nadiamsa only. The caption denoting 'Agada' Nadiamsa is erroneous.

।। मिथुनबुधजर्झरांशफलं - (नाडी) ।।

Mercury in Jarjhara Nadiamsa in Gemini (........ Nadi)

जर्झरांशे स्थिते सौम्ये गदांशे विप्रकालगे।
वर्गोत्तमे प्रजातश्च द्वितीयो अयं प्रकीर्तितः।।२१०९।
महानदीप्रान्त्यदेशे जननं चाग्रहारके।
दक्षिणोत्तरवीथीषु प्राग्भागे जननं स्मृतम्।।२११०।।

2109-2110. Mercury in Jarjhara Nadiamsa: (According to *Budha Nadi*) Mercury in Jarjhara Nadiamsa for a birth in Vargothama ascendant with the first quarter of Gada Nadiama will give following effects. The subject will be the second issue of the family, born in a colony of Brahmins, in the Mahanadi region. The house of birth, facing the east, will be located in a north- south spread street.

Notes: The present part deals with Mercury's position in Jarjhara Nadiamsa (also known as Jarjhari) which spaces itself as under:

From 4 deg. to 4 deg. 12' of a movable sign; from 25 deg. 48' to 26 deg. of an immovable sign; and from 19 deg. to 19 deg. 12' of a common sign.

The present yogas are from *Budha Nadi.*

In view of Vargothama in a common sign, Gada Nadiamsa should be excluded. They cannot go together. Hence from slokas 2109-2111, Gada Nadiamsa to ascend does not apply.

उत्तरांशे प्रजातः स वैश्यजन्मा दरिद्रकः।
समुद्रतीरे जननं गिरिप्रान्तये न संशयः।।२१११।।

2111. Gada Nadiamsa, with second half rising, in the midst of the above additional horo-

scopic conditions, will cause birth of a person in family of merchants. He will be penniless. Birth will be in a place surrounded by hill in a region located near a sea- shore.

जर्झरांशगते सौम्ये शीतळांशे निशाकरे।
वर्गोत्तमे प्रजातः स ज्येष्ठभ्रातृविहीनवान्।।२११२।।

2112. Elder brother: The subject will have no elder brother if Mercury is found in Jarjhara Nadiamsa as the Moon is in Seethala Nadiamsa, and the ascendant is Vargothama.

Notes: For Seethala Nadiamsa, please see notes under sloka 1096 supra.

युग्मांशे ललने मन्दे जर्झरांशकगे बुधे।
वर्गोत्तमे प्रजातश्च वीरवैष्णवजातकः।।२११३।।

2113. Valorous Vaishnavite: Saturn placed in Virgo, with a dual Navamsa, as Mercury is in Jarjhara Nadiamsa ana the natal ascendant is Vargothama - these denote that the native is a valorous Vaishnavite.

शीतळांशकगे मन्दे पश्चाद्भ्रातृविहीनवान्।
भगिनीत्रयमायुष्यं पूर्वभागे फलं स्मृतम्।।२११४।।

2114. Saturn: The planet Saturn in Seethala Nadiamsa will deprive the native of younger brother. But he will have three sisters endowed with long lives if Saturn is in the first half of the Nadiamsa cited.

नीचांशकगते सूर्ये वृषभे च प्रजायते।
सम्पत्तारदशाकाले मौन्जीबन्धनमादिशेत्।।२११५।।

2115. Thread Ceremony: The second dasa will cause thread ceremony if the Sun is in Taurus with debilitated Navamsa.

Note: The Sun cannot obtain Libra Navamsa when he is placed in the sign Taurus. Apparently, there is some original editorial error here.

जर्झरांशकगे सौम्ये शीतळांशे निशाकरे।
द्वाविंशाब्दात् परं चेति विवाहोत्सवमादिशेत्।।२११६।।

2116. Marriage: The native will get married after 22 if Mercury is in Jarjhara Nadiamsa as the Moon is in Seethala Nadiamsa.

लग्नात् सप्तमगे मन्दे शीतळांशे निशाकरे।
स्वपितामहदेहस्य शीतज्वरभयं तथा।।२११७।।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि।
लग्नात् पंचमगे मन्दे शीतळांशे निशाकरे।।२११८।।
जर्झरांशे पित्ररिष्टम ष्टाविंशतिवत्सरे।

2117-2118½. Saturn: See if Saturn is placed in the 7th from ascendant while the Moon is in Seethala Nadiamsa. This yoga will cause cold fever which will be remediable. 20th year will cause danger to the father of Jarjhara Nadiamsa native, if Saturn is in the 5th house as the Moon is in Seethala Nadiamsa.

सूर्यांशके तत्त्रिकोणे स्फुटयोगं गते शनौ।।२११९।।
पित्ररिष्टं विजानीयाज्जर्झरांशे न संशयः।
शीतळांशकगे चन्द्रे क्रूरवेधग्रहान्तरे।।२१२०।।
क्रूरमासे पित्ररिष्टं क्रूरभुक्तौ न संशयः।

2119-2120½. Father Endangered: Saturn traversing the sign identical with the natal Sun's Navamsa position, or a trine thereof, will endanger the native's father. If the Moon is in Seethala Nadiamsa, the sub periods of malefic planets, with adverse solar transits will also endanger the father.

जर्झरांशकगे सौम्ये शीतळांशे निशाकरे।।२१२१।।
चतुर्विंशात् परं भाग्यं स्वप्राबल्यं धनागमम्।
विंशेअब्दे पुत्रलाभः स्याद्द्वाविंशाब्दे अथवा यदि।।२१२२।।
पुत्रोत्सवफलप्राप्तिर्जर्झरांशे न संशयः।
पुत्रद्वयचिरायुष्यं पुण्येका च तथा भवेत्।।२१२३।।

2121-2123. Mercury: Mercury in Jarjhara Nadiamsa as the Moon is in Seethala Nadiamsa will give prosperity after the 24th year. The native will become famous and wealthy. Acquisition of a son in the 20th year or in the 22nd year will come to pass. On the whole he will have 3 long-living children - 2 sons and a daughter.

व्ययेशे मन्दराशिस्थे लाभेशे धनराशिगे।
गोचरे निधने मन्दे जननीमृतिमादिशेत्।।२१२४।।

2124. Mother's death: 12th lord in a sign of Saturn as the 11th lord is in the 2nd house at the time of birth will promote mother's death at a time when Saturn in transit moves in the 8th house.

भाग्येशे सुतराशिस्थे सुतेशे नीचराशिगे।
यौवने बहुभाग्याप्तिः सहस्रद्वययोगवान्।।२१२५।।

2125. Fortunes: The native will obtain great fortunes in his youth, upto the extent of 2000 (gold coins,) if the 9th lord is in 5th and the 5th lord in turn is in debility.

जर्झरांशकगे सौम्ये शीतळांशे निशाकरे।
षट्पंचाशात् परं मृत्युः क्वचिद्भार्गवपक्षके।।२१२६।।
सप्तषष्टिश्च वर्षाणि परमायुश्च विन्दति।
बुधनाडीफलं सत्यं प्रत्यक्षं देवकेरळं।।२१२७।।

2126-2127. According to Bhargava, the native will die after his 56th year if Mercury and the Moon are in order placed in Jarjhara and Seethala Nadiamsa. However, full life-span is stated to be 67. These results (from sloka 2101 to 2127) as stated in *Budha Nadi,* repeated in Deva Keralam will be directly experienced.

।।मकरलग्नम् (जगत्यंशः)।।

Capricorn Ascendant — (Jagathi Nadiamsa)

मीने च राहौ यदि वा दिनेशे
वित्ते शशांके गुरूसंयुते वा।
सत्कर्मचारी सुकृती धनाढ्यो
देशान्तरे सौख्यमिहाहुरार्याः।।२१२८।।

2128. Jagathi Nadiamsa: Rahu or the Sun in Pisces as the 2nd house is occupied by the Moon along with Jupiter - this yoga in a horoscope having Capricorn ascendant, with Jagathi Nadiamsa, will make the subject perform good acts and follow good path. The native will be, in addition, wealthy and will be happy in a foreign region.

Notes: From now onwards, the Nadiamsa discussed is Jagathi. This part extends thus: from 3 deg. 48' to 4 deg. of a movable sign; from 26 deg. 24' to 26 deg 36' of an immovable sign; and from 18 deg. 48' to 19 deg. of a common sign.

लग्नेशे सचिरांशस्थे जगत्यंशे प्रजायते।
तुलांशगे झषे चन्द्रे ज्येष्ठभ्रातृविहीनवान्।।२१२९।।
पश्चाद्भ्रातृविहीनश्च भगिन्येका सुमंगली।
सचिरांशे स्थिरे मन्दे भूसुतेन समन्विते।।२१३०।।
लग्ने तु मकरे जातः पूर्वापरविहीनवान्।

2129-2130½. The Moon-Saturn: For a native of Jagathi Nadiamsa, Capricorn ascendant, note Saturn placed in Sachira Nadiamsa, while the Moon in Pises obtains Libra Navamsa. If that be the case, the subject will not have any elder brother, nor a younger brother. He will have, however, a sister who will be endowed with a long, auspicious married life. There will be no preborn and after-born at all, for a Capricorn native who has Saturn in an immovable sign in Sachira Nadiamsa in the company of Mars.

Notes: For Sachira Nadiamsa, please see notes under sloka 548 supra.

कुम्भांशे मकरे लग्ने तदीशे कुजसंयुते।।२१३१।।
स्वमातुर्दीर्घमायुष्यं बाल्ये पितृविनाशवान्।
जगत्यंशे पूर्वभागे मकरे तु प्रजायते।।२१३२।।
सचिरांशे विलग्नेशे बालारिष्टभयं क्वचित्।

2131-2132½. Parents: For a birth in Capricorn ascendant, with Aquarius Navamsa, while Saturn joins Mars, the mother of the native will be long-lived; father will be destroyed in the very childhood of the subject. The native will himself experience danger in childhood if his birth be in former half of Jagathi Nadiamsa in Capricorn ascendant, while Saturn is in Sachira Nadiamsa.

Notes: The combination discussing parents hereof is for Jagathi Nadiamsa in Capricorn ascendant, in which case the Navamsa is Aquarius.

The yoga will be complete if Saturn-Mars are found together in one sign.

The second yoga deals with Jagathi Nadiamsa in Capricorn ascendant while Saturn is in Sachira Nadiamsa. Mars is not in the picture. As a result of this yoga, the native will face danger in childhood (i.e. *Balarishta*).

सचिरांशे चरे लग्ने विप्रनाडयां प्रजायते। ।२१३३। ।
जननादष्टमे वर्षे मौंजीवन्धनमादिशेत्।
गुरूप्रथमपर्याये मीनान्त्यादिक्रिये गुरौ। ।२१३४। ।
विवाहोत्सवकार्याणि जगत्यंशे न संशयः।

2133-2134½. Thread Ceremony: (Saturn in) Sachira Nadiamsa, ascendant being a movable sign, in the first quarter (of Jagathi Nadiamsa) denotes thread ceremony in the 8th year. In his first round, Jupiter moving in end of Pisces or in Aries will cause marriage to a Jagathi Nadiamsa native.

जगत्यंशे पूर्वभागे मकरे तु प्रजायते। ।२१३५। ।
स्वजन्मदेशे चोद्वाहं नगरे नात्र संशयः।

2135-2135½. Birth in former half of Jagathi Nadiamsa in Capricorn ascendant will cause marriage in one's own country, in a city. (That is, the bride will hail from one's region.)

जामित्राधिपतौ चन्द्रे मीने केतुसमन्विते। ।२१३६। ।
श्यामवर्णकळत्र च विवाहानन्तरं सुखम्।
लक्ष्मीकटाक्षवान् नित्यं गृहे गोधान्यसंकुलम्॥ २१३७॥
उद्वाहानन्तरं चेति मन्दिरे श्रियमादिशेत्।

2136-2137½. The 7th lord Moon in Pisces along with Ketu will give the native dark complexion. He will be happy after marriage. Uninterrupted mercy of goddess Lakshmi will be enjoyed by him. He will have plenty of quadrupeds and grains. He will earn wealth through temples or religious activities after his marriage.

स्थिरांशके विलग्नेशे भूसुतेन समन्विते। ।२१३८। ।
विद्याविनयसम्पन्नः कोपी क्षिप्रप्रसादवान्।
कळत्रद्वयवान् रागी लग्नेशे सचिरांशगे। ।२१३९। ।
भगिन्येका चिरायुष्यं शेषं नाशमितीरयेत्।

2138-2139½. Saturn-Mars: If Saturn joins Mars and occupies an immovable Navamsa, the native will be rich for his learning and modesty. He will be given to anger, and be instantly pleased. He will have two wives and be passionate. If the ascendant lord (Satrun) is in Sachira Nadiamsa, he will have one long-living sister. Rest (of the coborn) will face destruction.

कर्मेशांशे तत्रिकोणे भाग्येशांशत्रिकोणगे। ।२१४०। ।
स्फुटयोगं गते मन्दे पितृनिर्याणमादिशेत्।

2140-2140½. Father: When Saturn comes in transit to such a sign as represented by the Navamsa position of either the 10th lord or the 9th lord, or a trine thereof, predict father's end.

वर्गोत्तमे लग्ननाथे भूसुतेन समन्विते। ।२१४१। ।
विद्वान् विनयसम्पन्नो मधुराम्लरसप्रियः।
कामी मातृप्रियस्त्यागी परस्त्रीसंगपापवान्। ।२१४२। ।

2141-2142. Saturn-Mars: Should Saturn obtain Vargothama Navamsa, and be in association with Mars, the native will be a scholar, be modest of a great order, and be fond of sweet and sour juices. He will be lustful, be fond of his mother, sacrificing in disposition and will join others' women.

मृतावस्थां गते मन्दे भूसुतेन निरीक्षिते।
आरूढं शशिसंदृष्टे सन्तानप्रतिबन्धवान्। ।२१४३। ।
जगत्यंशे प्रजातस्य जायन्ते च मृतप्रजाः।
कालान्तरे सुतप्राप्तिर्यद्वा दारान्तरे भवेत्। ।२१४४। ।
पुत्रप्रदं महामन्त्रं जप्त्वा तु प्रतिमां तथा।
अयुतानां सहस्रं तु पूजां कृत्वा विधानतः। ।२१४५। ।
श्रोत्रियाय प्रदातव्या बहुदोषो विनश्यति।
अनेकयत्नयोगेन त्वेकपुत्रोअपि जीवति। ।२१४६। ।

2143-2146. Progeny: If the Moon, aspected by Mars, is in *extremis,* and at the same time aspects the Aroodha Lagna, the subject will face hurdles in begetting progeny. One born in

Jagathi Nadiamsa will only obtain dead children. After a long interval, through his second wife, he will obtain progeny. He should recite *Mahamantra* installing a deity's image and read *Vishnu Sahsranama* for a myriad times. Worship as prescribed be conducted regularly. These remedies will ward off numerous blemishes. And after a great deal of efforts, he will obtain a female issue. She will live long.

Notes: The Moon will be in *extremis* if she is in the last six degrees of an odd sign, or in the first six degrees of an even sign.

The Moon so placed should be aspected by Mars. The Moon should aspect the Arroodha ascendant. The result is hurdle in acquiring progeny.

The word "*Ayutha*" in sloka 2145 means a myriad or even ten thousand. *Vishnu Sahasra Nama* should be recited for ten thousand times, as a remedy to overcome obstacles in acquiring progeny.

Another remedy suggested is recitation of *Mahamantra* installing the image of a deity. The deity concerned is not specified. *Mahamantra* is: any very sacred or efficacious text of the Vedas, particularly a great spell against a snake's venom.

जगत्यंशे पूर्वभागे मकरे तु प्रजायते।
कर्मराशिदशाकाले स्वप्राबल्यं धनागमम्।।२१४७।।
भाग्यराशिदशाकाले भाग्येशे लग्नकेनद्रगे।
जगत्यंशे क्वचिद्भाग्यं गेहे लक्ष्मीकटाक्षवान्॥ २१४८॥
क्रूराब्दे च महत्कष्टं विप्लवेन धनक्षयम्।
शुभाब्दके धनप्राप्तिर्गेहे लक्ष्मीकटाक्षवान्।।२१४९।।

2147-2149. Wealthy: One born in Capricorn ascendant, with the former half of Jagathi Nadiamsa will become a great and wealthy person during the period ruled by the 10th Rasi. Should the 9th lord be in an angle from the ascendant, the said native will somewhat be wealthy during the 9th Rasi dasa. He will be blessed by Goddess Lakshmi. He will however be subjected to great troubles in adverse years and will have loss of wealth in revolution (or public outrage). In auspicious years, he will obtain wealth.

रन्ध्रराशिदशाकाले विप्लवेन प्रजावधि।
राजामात्यजनक्लेशं मध्यखण्डे विशेषतः।।२१५०।।
लोके धान्यक्षयादीनि प्रजापीडां विनिर्दिशेत्।

2150-2150½. In the dasa of the 8th Rasi, people will be troubled in revolution. Kings and ministers will be distressed, particularly in the middle of the dasa. Crops will be destroyed. Troubles will strike the people. (This is irrelevant to natal astrology and is erroneously placed in this part.)

मदराशिदशाकाले मदेशे मीनसंस्थिते।।२१५१।।
जगत्यंशे प्रजातस्य मदराशिदशाव्यथा।
षष्ठराशिदशाकाले त्वष्टचत्वारिवत्सरे।।२१५२।।
पाके सर्वदशासन्धौ क्लेशं प्राप्नोति भूरिशः।
षष्ठराशिदशाकाले लग्नेशांशत्रिकोणगे।।२१५३।।
स्फुटयोगं गते मन्दे मात्ररिष्टं विनिर्दिशेत्।
सुतराशिदशाकाले सुतेशे लग्नकेन्द्रगे।।२१५४।।
स्वपुत्रोद्वाहसिद्धिश्च पुत्रिकायास्तु वा भवेत्।

2151-2154½. For a Jagathi Nadiamsa birth in Capricorn ascendant, see if the 7th lord Moon is in Pisces. If so, the dasa of Cancer (7th Rasi) will cause troubles. In the dasa of the 6th Rasi (or) in 24th year, the subject will be much distressed. The dasa junctions in all cases will be troublesome. Predict danger to mother when Saturn traverses the sign represented by the Navamsa occupied by the ascendant lord at birth, or a trine thereof; during the currency of the 6th Rasi dasa, thus, the mother will be endangered. See if the 5th lord is in an angle to ascendant at birth. In that case, marriage of a son/daughter will occur in the dasa of the 5th Rasi.

Notes: As for Kalachakra Dasa, we can take some important clues from the present slokas.

7th Rasi dasa - troubles.

6th Rasi dasa - distress to native and danger to his mother.

5th Rasi dasa - marriage of son/daughter.

4th Rasi dasa - happiness.

सुखराशिदशाकाले सुखेशे शनिसंयुते।।२१५५।।

जगत्यंशे प्रजातस्य पूर्वभागे महत्सुखम्।
मीनराशिदशाकाले शुभाशुभफलं समम्।।२१५६।।

2155-2156. A great deal of happiness will be acquired by the native of former half of Jagathi Nadiamsa having the 4th lord (Mars) in the company of Saturn. This will be in the dasa of 4th Rasi (Aries). For the same native with the same yoga, the dasa of Pisces will give even effects about happiness and unhappiness.

जगत्यंशे पूर्वभागे सचिरांशे विलग्नगे।
मीनराशिदशामृत्युं पंचषष्टिसुखी भवेत्।।२१५७।।

2157. Death: One born in the first half of Jagathi Nadiamsa with ascendant lord Saturn in Sachira Nadiamsa will die in the dasa of Pisces. He will be happy upto 56 years of his age.

गुरूनाडीफलाध्याये विस्तारो योगनिर्णयः।
शनिनाडीफलाधये विचित्रफलमीरितम्।।२१५८।।

2158. *Guru Nadi* describes yoga effects in detail. *Sani Nadi* narrates in a surprising manner about this Nadiamsa.

भाग्याधिपे लग्नगते गदांशे विप्रकालगे।
पुरा ब्राहमणजन्मा च पश्चाद्वैदिकजन्मवान्।।२१५९।।
ब्रहमणजन्मान्त्यकालेषु आपत्सन्यासमादिशेत्।
तस्य पुण्यप्रभावेण वेदवैदिकजन्मवान्।।२१६०।।
पश्चाज्जन्मान्तरे मुक्तिर्व्ययेशे शनिसुयुते।
विप्रकाले फलं सत्यं प्रत्यक्षं देवकेरळम्।।२१६१।।

2159-2161. Gada Nadimsa: If birth is in Gada Nadiamsa, first one fourth part (Vipra Kaala), with the 9th lord in the ascendant, know that the native was a Brahmin in his last birth and that he will be reborn (after the present birth) in a Vaidic family. During the concluding part of his birth as a Brahmana (i.e. in the last birth), he took to ascetic order following a calamity. As a result, the next birth will be in a Vaidic family. Saturn in the company of the 12th lord denotes that the current native will attain final emancipation, after the next birth.

।।कुम्भलग्नम् - (कुन्दांशः)
Aquarius Lagna — Kunda Nadiamsa

चापे सिंहांशके शुक्रे कुजत्रिंशांशजातकः।
विप्रजन्मा सुखी नित्यं द्वितीयश्च प्रजायते।।२१६२।।
गुहारण्ये वनप्रान्त्ये विष्णवालयसमीपगे।
दक्षिणोत्तरवीथीषु कौबेर्यां दिशि जायते।।२१६३।।

2162-2163. With Venus in Sagittarius Rasi and in Leo Navamsa, as birth is in a Trimsamsa of Mars, the native will be a happy Brahmin. He will be the second issue of the family. His birth will be in the northern part (*Kauberya* = north, the regent of which is *Kubera*, the celestial treasurer) in the region surrounded by caves and forests in a street spread north-south. There will be a temple nearby, dedicated to Lord Vishnu.

Notes: In these two slokas, Nadiamsa does not come in the picture. For Aquarius ascendant, in a Trimsamsa of Mars, Venus should be in the 11th in Sagittarius (from 13 deg. 20' to 16 deg. 40') with Leo Navamsa.

कुन्दांशकगते शुक्रे शनिसंयुतवीक्षिते।
स्थिरलग्ने प्रजातःसः ज्येष्ठभ्रातृविनाशवान्।।२१६४।।
पश्चाद्भ्रातृयुतो मानी पितृभाग्यविहीनवान्।
भेदभ्रातृयुतश्चैव कळत्रत्रयवान् पिता।।२१६५।।

2164-2165. Kunda Nadiamsa: One born in an immovable ascendant with Venus in Kunda Nadiamsa, in association with or aspect to Saturn, will destroy his elder brother. He will have after-borns. He will be honourable and be bereft of paternal happiness. His father will have two wives, thus giving the native step-brothers.

Notes: From now onwards, Kunda Nadiamsa is discussed. For details, please see notes under sloka 638 supra.

As for these two slokas, the ascendant should be an immovable one (Aquarius/Taurus/Leo/Scorpio) while Venus is in Kunda Nadiamsa of any sign.

कुन्दांशगे सुताधीशे शनिसंयुतवीक्षिते।।
विष्णुचक्ररतो नित्यं वैष्णवाचारवान् सुधीः।।२१६६।।

2166. Vaishnavite: The 5th lord in Kunda Nadiamsa related to Saturn by aspect/company, will be devoted to the Wheel of Lord Vishnu and be interested in following the codes prescribed for a Vaishnavite. He will be quite intelligent.

Notes: In ardent Vaishnava circles, a true and enlightened devotee worships the *Sudarsana* (the Wheel held by Lord Vishnu to destroy evils in the Universe) and *Sankha* (the Conch called *Panchajanya*, with which the God raises His voice against evils). These two Symbols are held in great reverence by the Vaishnavites.

In a nutshell, the sloka refers to the native being a great devotee of Lord Vishnu. This apart, the position of 5th lord, Mercury, with a connection with ascendant lord Saturn marks a piercing intelligence on the part of the native.

भाग्येशे सचिरांशस्थे त्वसितेन निरीक्षिते।
राजद्वारे पसिद्धश्च वाहनत्रययोगवान्।।२१६७।।

2167. Royal Service: If the 9th lord being aspected by Saturn, is in Sachira Nadiamsa, the native will serve a king. He will have three conveyances.

स्वपित्रान्दोळिकादीनि वयोमध्ये सुभाग्यवान्।
आत्मस्तुतिपरो नित्यं परोपकृतिकार्यवान्।।२१६८।।
स्वपितु सोदराः पंच भगिनीद्वयवान् सुधीः।

2168-2168½. Father: Now about the father of the native (vide sloka 2167, having 9th lord & *C*). The native's father will become prosperous, acquiring palanquins etc. (i.e. conveyances) during the native's middle age. The native's father will be ever inclined to boast, but he will be helpful to others. He will be very intelligent, will have five brothers and two sisters.

पितृव्याधिपतौ जीवे कुजसंयुतवीक्षिते।।२१६९।।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृयुतो भवेत्।
लाभस्थानगते शुक्रे त्वसितेन निरीक्षिते।।२१७०।।
वनान्तरपुरे वासं कुत्सितप्रभुसेवकः।

2169-2170½. Effects for Father (continued): With 11th lord Jupiter connected with Mars by aspect or association, the father of the native will be bereft of after-born. Venus in the 11th house in aspect to Saturn, denotes that the father of the native will live in a town surrounded by forests and will serve a base king.

विपत्तारदशाकाले लग्नेशांशत्रिकोणगे।।२१७१।।
स्फुटयोगं गते मन्दे पितृव्यारिष्टमादिशेत्।
ततः पश्चाद्विदेशाप्तिर्दक्षिणे बहुभाग्यवान्।।२१७२।।
महाराजस्य द्वारे वा ब्राहमणस्नेहयोगवान्।
स्वपिता राजसन्मानं शत्रुनाशात् परं सुखम्।।२१७३।।
नरवाहनभूषाप्तिनित्यं सन्तोषवान् भवेत्।

2171-2173½. Effects for father (contd.): When Saturn in transit comes to the Rasi represented by the Navamsa tenanted by the ascendant lord, during the rulership of the 3rd dasa, the native's paternal uncle (father's younger coborn) will be in danger. After this, the father of the native will migrate to a country situated in the south of the place where he will make much advancement. He will either serve an emperor or will progress by associating with Brahmins. He will obtain royal honours and be happy after eliminating his enemies. Men-borne conveyances and ornaments will accrue to him keeping him ever happy.

सम्पत्तारदशाकाले रन्ध्रेशांशत्रिकोणगे।।२१७४।।
स्फुटयोगं गते मन्दे कुन्दांशे मौंजिबन्धनम्?
सम्पद्दाये श्रियोअवाप्तिर्मेषांशे वृषभे गुरौ।।२१७५।।
मिथुने बहुभाग्यं स्याद्भ्रातृसौख्यं श्रियो वहम्।

2174-2175½. Thread Ceremony & Wealth: During the 2nd dasa, when Saturn traverses the sign represented by the 8th lord's Navamsa at birth or its trine, the native's Thread Ceremony will take place. When Jupiter moving in transit attains Aries Navamsa, during the rulership of the 2nd dasa, the subject will beget wealth. Jupiter traversing in Gemini will also increase one's fortunes. The native's coborns will also be happy and prosperous. (These apply to birth in Kunda Nadiamsa, of an immovable ascendant, particularly Aquarius.)

Notes: The 8th lord's Navamsa, normally used for death and such other tragic events is used by the text in the context of Thread Ceremony (or *Upanayana*). For immovable ascendants, Jupiter and Mercury rule the 8th as the case may be. These two planets are in charge of such Vedic functions. Venus (another benefic) holds sway over material functions like marriage.

चन्द्रांशगे **तत्त्रिकोणे** स्फुटयोगं गते शनौ ।।२१७६।।
स्वपितुर्देहजाडयादियोगकालं विनिर्दिशेत्।
कुन्दांशकगते शुक्रे विप्रकालेषु जातकः।।२१७७।।
क्रूरान्तरं विना सौख्यं स्वपिता बहुभाग्यवान्।
ग्रन्थान्तरे चरे लग्ने लग्नेशे सौम्यराशिगे।।२१७८।।

2176-2177 1/2. About Father: For a Kunda Nadiamsa native (immovable ascendant) see the Navamsa occupied by the Moon at birth. When Saturn in his movements in the zodiac comes to such a Rasi as above, or a trine thereof, predict physical illness to father. If Venus is in Kunda Nadiamsa, except in malefic bhuktis, the other periods will bring prosperity to the father of the native, and he will be happy as well.

अतिबाल्ये विवाहः स्याद्धिपद्दाये श्रियो वहः।
गृहास्थगेहे चोद्वाहं कळत्रान्तरयोवान्।।२१७८।।
विपद्दाये सुतोत्पत्तिमक्षराभ्यासमादिशेत्।
लिपित्रयप्रवीणश्च ख्यातविद्याविशारदः।।२१८०।।
गीर्वाणान्ध्रलिपिज्ञश्च क्षेमदाये सुकीर्तिमान्।
राजयोगाभिवृद्धिश्च क्षेमतारदशान्तरे।।२१८१।।

2178-2181. Marriage etc.: According to other authorities, for a movable ascendant, the ascendant lord in a benefic's sign (or in a Rasi of Mercury) will give marriage in the native's early years. In second dasa, this position will enable him earn wealth. His marriage will be from within his family circles (or from a family whose head will be a true pater familias). He will be prone to second marriage. In the 3rd dasa he will beget progeny whose education will also commence (in the said Dasa). The native will be skilful in three languages and famous for his high degree of learning. He will be versed in Sanskrit and Telugu. He will be widely famous in fourth dasa. In the various sub periods of the fourth dasa, the native's prosperity will increase.

Notes: The present three slokas deal with movable ascendant and not an immovable one. The lord of a movable ascendant should be in a benefic's Rasi, while Venus is in Kunda Nadiamsa. This will give the native an early marriage & *C.*

मदेशे रिपुराशिस्थे लग्नाधिपसमन्विते।
कुन्दांशकगते शुक्रे वीणावाद्यविशारदः।।२१८२।।

2182. Skilful in Instrumental Music: The 7th lord in the 6th house in the company of the lord of the ascendant denotes that the native will be skilful in playing the musical instrument called Veena.

गान्धर्वयोगे गन्धर्वो वीणावाद्यप्रियः सुखी।
राजद्वारे सुभाग्याप्तिर्वृषभांशे दिवाकरे।।२१८३।।

2183. The Sun: For a movable ascendant, the Sun in Taurus Navamsa will bring prosperity to the native through royal service.

Note: The first line of this sloka is a mix-up with the second line of sloka 2182 above. Both indicate expertise in and liking for Veena, while the words *Gandharva Viyoge gandharve* convey no sensible meaning.

षष्ठेशांशत्रिकोणेषु स्फुटयोगं गते शनौ।
कुन्दांशके सुखाधीशे षष्ठदाये स्वभुक्तिषु।
पित्ररिष्टं विजानीयात् कुन्दांशे नात्रसंशयः।।२१८५।।
हरिणांशकगे सूर्ये कुन्दांशे भृगुनन्दने।
सूर्यानाडीफलं श्रेष्ठं योगायोगं विचिन्तयेत्।।२१८६।।

2184-2186. Father: Saturn moving in the sign represented by the Navamsa occupied by the dispositor of 6th lord at birth, or a trine thereof, will cause danger to the native's father. For a native of Kunda Nadiamsa, the 4th lord placed in Kunda Nadiamsa will bring danger to father in the bhukti ruled by him during the major rulership of 6th dasa which should be appropriately the dasa

of the 6th lord . *Surya Nadi* excels in describing the effects - good and bad for father - when the Sun is Harina Nadiamsa as Venus is in Kunda Nadiamsa.

Notes: Harina Nadiamsa is described in the notes under sloka 685 supra.

कुन्दांशगे सुखाधीशे लाभेशेन निरीक्षिते।
क्षेमदाये महद्भाग्यं वाहनत्रययोगवान्।।२१८७।।
अम्बुजांशे फलं सत्यं क्षेमदाये सुकीर्तिमान्।
शनिर्द्वितीयपर्याये मेषान्ते वृषभे शनौ।।२१८८।।
प्रत्यक्तारदशाकाले विशेषांश्रियमश्नुते।

2187-21881/2. The native will acquire three conveyances and a high degree of prosperity in the 4th dasa if the 4th lord is in Kunda Nadiamsa in aspect to the 11th lord. One belonging to Ambuja Nadiamsa will be happy and famous in the 4th dasa and will acquire much wealth when Saturn in transit in the second round reaches the concluding part of Aries, or Taurus which will apply to the dasa that is fifth in order.

Notes: Ambuja Nadiamsa rules from 25 deg. 12' to 25 deg. 24' of a movable sign; from 4 deg. 36' to 4 deg. 48' of an immovable sign; and from 10 deg. 12' to 10 deg. 24' of a common sign.

अचरांशे स्थिरे मन्दे गोचरे तत्त्रिकोणगे।।२१८९।।
कुन्दांशे भ्रातृसौख्याप्तिं राजदर्शनमादिशेत्।
प्रबलोद्योगलाभः स्यान्नित्यमिष्टान्नभोजनम्।।२१९०।।
राजामात्यप्रसादेन योगप्राबल्यमादिशेत्।
मेषांशे तौलिगे मन्दे तुलांशे मेषराशिगे।
भ्रातुः प्राबल्यकालः स्यात्।स्वप्राबल्यमतः परम्॥२१९१॥
राजप्रसादादिधनाम्बराप्तिः
सहोदरभ्रातृसुयोगकालः।
विदेशराजान्तरयोगकाले
कुन्दांशनाडीफलमाहुरार्याः।।२१९२।।

2189-2192. Saturn's Navamsa Positions: If Saturn at birth is in a fixed Rasi and fixed Navamsa, his transit in a trine thereof will give the following effects to a native belonging to Kunda Nadiamsa. He will visit a king and will gain a great progress in work. He will uninterruptedly enjoy sweet food (or quality food). With the pleasure of royal ministers, he will enjoy great prosperity. Further, he will derive happiness from coborn. During his transit in Libra, with Aries Navamsa, or in Aries with Libra Navamsa, Saturn denotes prosperity to the native's coborn. The native will in addition become great, will earn royal favours, wealth and robes. His brothers will greatly prosper. This native of Kunda Nadiamsa will also gain through a foreign king.

प्रत्यक्तारदशाकाले लाभेशस्य दशान्तरे।
कुन्दांशगे महद्भाग्यं गेहे 'लक्ष्मीकटाक्षवान्।।२१९३।।

2193. Fifth dasa: In the sub period ruled by the 11th lord during the dasa which is the fifth in order, the native of Kunda Nadiamsa will greatly prosper and be blessed by goddess Lakshmi.

लाभादिपदशाकाले शुभाब्दे शुभमासगे।
राजयोगाभिवृद्धिः स्यात् सदा राजप्रसादवान्।।२१९४।।

2194. Dasa of 11th Lord: In the dasa ruled by the 11th lord (Jupiter), during favourable years and months, the native will see increased prosperity and will continue to receive royal favours.

सुतेशे रविसंयुक्ते कुन्दांशे भृगुनन्दने।
कळत्रद्वययोगः स्यात् केचित्पक्षे त्रिभार्यावान्।।२१९५।।
कालान्तरे सुतप्राप्तिर्दारान्तरफलं स्मृतम्।।२१९६।।

2195-2196. Marriages: Should the 5th lord join the Sun as Venus is in Kunda Nadiamsa, the subject will have two marriages. Yet according to some, the number of marriages will be three. In either case, birth of progeny will be after some (long) interval. So has been said about additional marriage/s.

नीचांशे च घटे जीवे मृत्युकालांशजातकः।
मृतप्रजाबहुत्वं स्याच्छान्तिं कुर्याद्यथाविधि।।२१९७।।

2197. Dead progeny: Jupiter either in a fatal degree in Aquarius (or) with Capricorn Navamsa

will tend to give many dead children. Prescribed remedies will ward off the blemish.

देहजाडयं प्रकुर्वीत शान्तिं कुर्याद्यथाविधि। । २१९८। ।

2198. Illness: In the dasa that is fifth in sequence, the native will be physically ill during the sub-periods ruled by malefic/obstructive planets. Remedies be resorted to.

साधनेशदशाकाले पूर्वार्धे सौख्यमश्नुते।
अपरार्धे योगभंगं कुन्दांशे भृगुनन्दने। । २१९९। ।

2199. Sixth dasa: The first half of sixth dasa will give happiness while the second half will cause obstructions to prosperity in case Venus is in Kunda Nadiamsa.

धनाधिपदशाकाले रन्ध्राधिपतिभुक्तिषु।
कनिष्ठभ्रातृभार्याया रोगस्तु तनयस्य च । । २२००। ।

2200. Second Lord's dasa: In the dasa ruled by the 2nd lord, during the 8th lord's sub period, the native's younger brother's wife/son will fall sick. The native's own health will suffer and he will be distressed. The sub period of Mercury will be somewhat troublesome during the major lordship of 11th lord.

स्वदेहायाससन्तापः स्वप्रभोश्च विशेषतः।
बुधान्तरे क्वचित् कष्टं लाभाधिपदशान्तरे। । २२०१। ।

2201. (Mercury's sub period in 11th lord's dasa) will cause the native illness and distress, more so to the king(?). This sub period will be somewhat unfavourable (to the native).

कुन्दांशगे फलं सत्यं मकरे रविसंस्थिते।
चन्द्रेशांशदशाकाले चन्द्रेशांशग्रहान्तरे। । २२०२। ।
सर्वदाये महत्सौख्यं सर्वदाये न संशयः।
कुन्दांशकगते शुक्रे त्वम्बुजांशे दिवाकरे। । २२०३। ।
नैधनेशदशाकाले चन्द्रेशांशग्रहान्तरे।
शुक्रनाडीफलं सत्यं प्रत्यक्षं देवकेरळम्। । २२०४। ।

2202-2204. Results mentioned for Kunda Nadiamsa will bear truth. If the Sun is in Capricorn (in 12th), the dasa ruled by the lord of the Navamsa occupied by the Moon's dispositor, and the sub periods of the said Navamsa lord will be favourable in all the other dasas. Venus in Kunda Nadiamsa, while the Sun is in Ambuja Nadiamsa, the sub period of the Navamsa lord of Moon's dispositor (will also prove auspicious). These effects described by *Sukra Nadi*, as retold in Deva Keralam will be true.

। । मेषलग्नम् - (मंगळांशः)

Aries Ascendant — (Mangala Nadiamsa)

मंगळांशे पूर्वभागे मेषलग्ने प्रजायते।
शूद्रजन्मा सुखी नित्यं सप्तमो भवति ध्रुवम्। । २२०५। ।
अथवा नवमो वापि ज्येष्ठभ्रातृविहीनवान्।
मंगळांशोत्तरे भागे विप्रकाले तु जायते। । २२०६। ।
विप्रजन्मा सुखी नित्यं द्वितीयोऽयं न संशयः।
किंचित्फलाफलं भेदमुत्तरांशस्य जातके। । २२०७। ।

2205-2207. One born in the former half of Mangala Nadiamsa in Aries ascendant, will be a Soodra (4th caste as per traditional classification). He will be ever happy. He will be either the 7th or the 9th issue of the family. In spite of this, his elder coborns will be destroyed. One born in the second half of Mangala Nadiamsa (Viprakala is a contradictory term in the text and hence to be disregarded) will be a Brahmin and be the second issue of the family. There are small differences in the events mentioned for the second half of this Nadiamsa.

Notes: Please see notes under sloka 226 for Mangala Nadiamsa. This part of the text deals with Aries Navamsa.

नदीप्रन्त्ये प्रसूति च नगरे वासमाप्नुयात्।
मंगळांशे चरे लग्ने युग्मांशकस्थिते सति। । २२०८। ।
उत्तरांशे प्रजातः स ज्येष्ठभ्रातृविनाशवान्।
भगिनीद्वयमायुष्यं भ्रातृत्रययुतः सुखी। । २२०९। ।

2208-2209. He will be born in a place beside a river and will live in a city. One born in Mangala

Nadiamsa, second half, having a dual Navamsa will be bereft of older coborn. He will have two sisters and three brothers who will live long.

मंगळांशे परे भागे बुधसंयुतवीक्षिते।
यमळद्वययोगः स्यादुत्तरांशे नसंशयः।।२२१०।।
मंगळांशे पूर्वभागे गुरूत्रिंशांशके तथा।
पश्चाद्भ्रातृयुतो मानी जनन्या च समन्वितः।।२२११।।

2210-2211. Acquisition of Twins: The ascendant being in the second half of Mangala Nadiamsa (in Aries) in aspect to or in association with Mercury denotes that the native will acquire twins. The same is the case with the native of first half of this Nadiamsa, having Jupiter's Trimsamsa. He will be endowed with after-borns and be honourable. He will have (long-living) mother.

Notes: Jupiter's Trimsamsa in Aries does not coincide with this Nadiamsa. Hence the Trimsamsa condition is redundant/contradictory.

शुक्रांगारकसंयोगे मंगळांशे तु जायते।
दक्षिणोत्तरवीथीषु वारूण्यां दिशि जायते।।२२१२।।

2212. Venus-Mars Conjunction: If this occurs to a Mangala Nadiamsa subject, predict birth in a street spread south- northwise, situated in the west (*Vaarunyam* represents the western direction, whose regent is Varuna, lord of oceans, with a noose in the hand).

सूर्यात् कर्मगते मन्दे युग्मांशे ऋजुमार्गगे।
सुधांशे जनकः श्रीमान् मेघश्यामतनुः कृशः२२१३।।
बाल्ये दारिद्र्यमापन्नो मध्ये वयसि भाग्यवान्।
पश्चाद्भ्रातृयुतो मानी ज्येष्ठभ्रातृविहीनवान्।।२२१४।।
भगिनीद्वयवान् रागी एका मांगल्यमश्नुते।
भगिन्यौ द्वे सुंगल्यावुत्तरांशे भविष्यतः।।२२१५।।
पूर्वभागे प्रजातस्य भगिन्येका चिरायुषी।

2213-2215 1/2. Saturn in Direct Motion: Saturn in Sudha Nadiamsa placed in the 10th counted from the Sun, being in direct motion, and occupying a dual navamsa, denotes a wealthy father. The native will be black in complexion and be thin-bodied. He would be poor in childhood and prosper in youth. He will be endowed with after-borns, be honourable, bereft of preborns, will have two sisters and be passionate. Only one of the said sisters will have a long married life (while the other would soon become a widow). If the native's birth be in second half of Mangala Nadiamsa, both the sisters will be endowed with long married lives (not becoming early widows). In case of birth in former half, one sister will be endowed with longevity (while another will not be).

Notes: For Sudha Nadiamsa, please consult notes under sloka 1824 supra. For Aries ascendant, Saturn should be in the 10th, in direct motion, not being retrograde. He must also occupy a Navamsa of either Jupiter or of Mercury. The present slokas clearly differentiate first and second halves of Mangala Nadiamsa.

सूर्यात् कर्मगते मन्दे रन्ध्रेशे रिपुराशिगे।।२२१६।।
स्वपिता दुर्बलः साधुः कोपी क्षिप्रप्रसादवान्।
किंचित्कालं दुराचारो दारिद्र्येण च कर्शितः।।२२१७।।
पश्चात्तप्तः पापभीरूर्देवब्रहमणपोषकः।
मंगळांशे पूर्वभागे शिवानुग्रहवान् पिता।।२२१८।।
तान्त्रिके च प्रियो नित्य पूर्वभागे न संशयः।
एकभ्रातृयुतो मानी भगिनीस्वल्पमादिशेत्।।२२१९।।

2216-2219. Father: The Sun having Saturn in the 10th from him while the 8th lord is in the 6th will denote following effects respecting the father of the native belonging to the first half of Mangala Nadiamsa. He will be bereft of physical strength, be gentle, given to anger, but instantly pleased, will for some time take to bad ways, will suffer penury, will regret later (for his misdeeds), will be afraid of committing sins, will honour gods and Brahnins and will enjoy the blessings of Lord Siva. He will be fond of Tantrikas, will have only one brother, and will have limited number of sisters.

मेषांशे नवमाधीशे भाग्ये शुभनिरीक्षिते।
स्वपिता धनिकः श्रीमान् ज्ञानमार्गप्रवृत्तिमान्।।२२२०।।
तान्त्रिके च प्रियो नित्यं शिवार्चनपरः सुखी।
तटाकोद्याननिर्माता बहुमित्रात्मवत्सलः।।२२२१।।

2220-2221. The ascendant Aries having same Navamsa, while the 9th lord in the 9th house is in aspect to (another) benefic denotes that the native's father will be rich and follow the path of wisdom. He will be fond of Tantrikas and be ever devoted to Lord Siva. He will have tanks and parks constructed and be endowed with many a friend.

Notes: In these two slokas, the Nadiamsa is to be disregarded as Aries should be Vargothama ascendant.

मंगळे चोत्तरे भागे भाग्येशे रिपुराशिगे।
सात्त्विको गुणसम्पन्नः श्रुतिस्मृतिविचक्षणः।।२२२२।।
याचके तु प्रसन्नात्मा सदा धर्मपरायणः।

2222-22221/2. The Native: If the 9th lord is in the 6th house, the subject of second half of Mangala Nadiamsa will be gentle, blessed with many virtues and will be able to differentiate between Sruti (traditional laws as heard) and Smruti (traditional laws as recorded out of memory). He will be a "beggar" (i.e. of soliciting disposition) but will remain pleased and will be ever charitable.

रन्ध्रेशे भृगुसंयुक्ते सुखेशे शिखिसंयुते।।२२२३।।
मंगळांशे प्रजातस्य बालारिष्टं विनिर्दिशेत्।
बालारिष्टंशगे चन्द्रे मृत्युभागे प्रजायते।।२२२४।।
मंगळांशे पूर्वभागे बालारिष्ठं विनिर्दिशेत्।
जन्मतारदशाकाले जन्माब्दे वा मरिष्यति।।२२२५।।
मान्दज्वरव्रणादीनि वसूरीज्वरगण्डवान्।

2223-22251/2. Infantile Mortality: Venus with the 8th lord while the 4th lord (Moon) is with Ketu will entangle the Mangala Nadiamsa native in Balarishta effects. The Moon in fatal degree (in the respective sign) will also give the same effect. He may be endangered either in the first year or in the first dasa. This may be due to indigestion, ulcer, small-pox and the like.

· **Notes:** For the Moon's fatal degrees, please see notes under sloka 548 supra.

मंगळांशे पूर्वभागे लाभे चन्द्रे कुजेक्षिते।।२२२६।।
असितेन युते दृष्टे बालारिष्टं विनिर्दिशेत्।
चन्द्रलग्नाष्टमाधीशे पापद्वयसमन्विते।।२२२७।।
शुभदृष्टिविहीनेच त्वल्पायुर्दायमादिशेत्।

2226-22271/2. The same effect will come to pass leading to infantile mortality if the Moon is in the 11th aspected by Mars and/or aspected by or conjunct with Saturn. Short life is denoted if the 8th lord counted from the Moon is with two malefics without a benefic's aspect.

मित्रांशे त्वचरे मन्दे गुरूसुयुतवीक्षिते।।२२२८।।
मंगळांशे प्रजातस्य बालारिष्टं न विद्यते।

2228-22281/2. Balarishta Non-existent: Saturn in association with or in aspect to Jupiter does not cause infantile mortality (i.e. such combination from other sources stands cancelled) provided he is in a fixed sign with friendly Navamsa. This applies to a Mangala·Nadiamsa native.

वक्रारम्भदशामध्ये लग्नेशे भृगुसंयुते।।२२२९।।
मंगळांशे पूर्वभागे बालारिष्टभयं क्वचित्।
जन्मतारदशान्त्यादौ सम्पद्दाये स्वभुक्तिषु।।२२३०।।
बालारिष्टभयप्राप्तिः पितृपुण्यवशायुषम्।
मृत्युंजयायुतं जपत्वा ग्रहचक्रं प्रदापयेत्।।२२३१।।
बालारिष्टं निहन्त्याशु गिरिर्वज्रहतो यथा।
स्वर्भानुसूर्यचनद्राणां दाये तु प्रार्थनां वदेत्।।२२३२।।
वस्त्रदानवशायुष्यं जपेन्मृत्युंजयं शतम्।
मध्यमायुरिति प्रोक्तं शुभाः केन्द्रत्रिकोणगाः।।२२३३।।
पूर्वभागे प्रजातः स आदिखण्डे तु जायते।
अल्पायुर्दायमाप्नोति मध्यखण्डे चिरायुषम्।।२२३४।।
उत्तरांशे पूर्वखण्डे पूर्णमायुः समादिशेत्।
मध्यखण्डे चिरायुष्यं मंगळांशे प्रजायते।।२२३५।।

2229-2235. There will be sometimes Balarishta effects for a native of Mangala Nadiamsa, former half, if Venus joins the ascendant lord. This will be during the "dasa about to retrograde". (This expression is faulty). These effects will come to pass in the end/beginning of first dasa, or in the first sub period of second dasa. Due to the past merits of the father, the child will survive. Performance of *Mrityunjaya Japa* and donation of an image of the zodiac will eliminate Balarishta effects as a hill remains unaffected by

lightning. If the native is in the dasas of the luminaries or of Rahu, prayers be performed, clothes be donated and recitation of Mrityunjaya Japa for a hundred times be done. Benefics in angle/trines will confer a medium span of life. One will be short-lived if birth is in the first one-third part of first half Mangala Nadiamsa; and be long-lived if birth is in the middle portion of the same Nadiamsa. The life-span will be full if birth is in the first one-third part of second half of Mangala Nadiamsa. Long life is denoted for a subject of middle part of second half.

Notes: "Dasa about to retrograde" should actually read as first dasa, as Balarishta always occurs in the first dasa. If the same is however for a short duration, then it can go to second dasa, but before the child is twelve. The text also supports this view.

मंगळांशे पूर्वभागे मध्यखण्डे प्रजायते।
सोदरा नवसंख्याका दशसंख्याथवा भवेत्।।२२३६।।
पश्चाद्भ्रातृयुतः श्रीमान् पितरौ दीर्घजीविनौ।
सोदरा नवसंख्याकास्तत्र षड् दीर्घजीविनः।।२२३७।।

2236-2237. According to Garga's School: The native of the middle one-third part of the first half of Mangala Nadiamsa will have nine or ten coborns, in which the afterborns are included. He will be wealthy. His parents will be long-lived. Out of the nine (or ten) coborns, six will be long-lived.

उत्तरांशे पूर्वखण्डे पश्चाद्भ्रातृविहीनवान्।
मध्यखण्डे तु तत्पश्चात्सोदरोत्पत्तिमादिशेत्।।२२३८।।

2238. One born in the first one-third part of second half of Mangala Nadiamsa will be devoid of coborns. For the one belonging to middle one-third portion, after-borns will be existent.

भ्रातृस्थानाधिपं सौम्ये कुन्दांशे गुरूसंयुते।
सोदरा वसु तेषां द्वौ प्रबलौ राजवल्लभौ।।२२३९।।

2239. Mercury: 3rd lord Mercury in Kunda Nadiamsa in the company of Jupiter will cause 8 coborns. 2 of them will be great, and be dear to the king.

Notes: For Kunda Nadiamsa, please consult notes given under sloka 638 supra.

मंगळांशे पूर्वभागे दशमे गुरूवीक्षिते।
आजन्मप्रभृति श्रीमानुत्तरांशे दरिद्रकः।।२२४०।।

2240. Jupiter's aspect: See if Jupiter aspects the 10th house in case of a Mangala Nadiamsa native (of Aries ascendant). Riches right from birth will exist, in such a case, if birth is in the former part of the Nadiamsa in question. However, if birth is in the 2nd half, only (perennial) poverty will result this yoga.

Notes: Jupiter's aspect on Leo is welcome for wealth if birth is in first half of Mangala Nadiamsa in Aries. If the birth ascendant shifts to second part of this Nadiamsa in Aries, the aspect of Jupiter on Leo causes endless poverty.

लग्नांशाधिपतौ सौम्ये शुक्रांगारकसंयुते।
यस्यां नाडयां प्रजातस्तु ज्ञानवान् भाग्यवान् भवेत्।। २२४१।।

2241. Wisdom & Fortunes: Should Venus and Mars join together (for Aries ascendant) while the Navamsa ascendant belongs to Mercury, the native will be endowed with wisdom and fortunes. This applies to Mangala Nadiamsa.

पितृस्थानाधिपे जीवे मेषांशे धनराशिगे।
गूढचित्तः प्रसन्नात्मा गुप्तकार्यप्रियस्सुखी।।२२४२।।
कालान्तरे चित्तशुद्धिराजद्वारे प्रसिद्धिमान्।
बाल्ये दारिद्र्यमापन्नः स्वभुजार्जितयोगवान्।।२२४३।।
पित्रार्जितविहीनश्च सहस्रद्रव्ययोगवान्।

2242-2243 1/2. Lord of 9th: The rising Navamsa should be Aries (itself). The lord of the 9th should be in the 2nd house. Then the subject will be secretive in disposition, be a satisfied soul and be fond of performing sercetive acts. After some interval he will emerge pure-hearted. He will earn fame in royal service. In his early years, he will be subjected to poverty. He will rise with

his own efforts. No paternal wealth will exist for him. He will earn 2000 (gold coins).

Notes: In view of Navamsa ascendant being Aries, the Nadiamsa entitled Mangala under discussion, be disregarded here.

मंगळांशे पूर्वभागे वसुवर्षात् परं सुखम्।।२२४४।।
स्वपितुर्भाग्यवृद्धिं च राजान्तरप्रियं सुखम्।
नवमाब्दे मनस्तापं भ्रातृक्लेशं विनिर्दिशेत्।।२२४५।।
सोदरोत्पत्तिकालं च सम्पत्तारदशान्तरे।

2244-22451/2. The native of the first half of Mangala Naidamsa will be happy after eight years of age. His father's luck will also improve and he will gain through a foreign king. 9th year will cause mental distress. End of 2nd dasa will cause birth of coborn.

विपद्दाये मध्यखण्डे त्वतीव श्रियमश्नुते।।२२४६।।
तद्दशायां जातकस्य विद्याभ्यासं विनिर्दिशेत्।
आपोक्लिमदशाकाले संपद्दाये भवेद्धनी।।२२४७।।

2246-2247. In the middle of third dasa, abundant wealth will accrue to him. In that dasa the native's education will commence. In the dasas of Apokleema signs (3rd, 6th, 9th, 12th), (or) in Sampath dasa (2nd dasa), he will become wealthy.

मंगळांशे प्रजातस्य त्वक्षराभ्यासमादिशेत्।
लिपित्रयप्रवीणश्च ख्यातविद्याविशारदः।।२२४८।।

2248. The native of Mangala Nadiamsa will be skilful in three languages and will be famous for his learning.

Note: The effect relating to the native's being initiated into education does not fit the context and hence not added hereto.

सिंहांशगे सुखे शुक्रे मंगळांशे तु जायते।
लेख्यविद्यासुनिपुणो मन्दबुद्धिः क्वचित् क्वचित्।। २२४९।।
ग्रन्थान्तरे मंगळांशे जीवेन युतवीक्षिते।
विद्याविघ्नमवाप्नोति राजद्वारे प्रसिद्धिमान्।।२२५०।।

2249-2250. Venus in the 4th house in Leo Navamsa in case of Aries ascendant, will confer skills in writing and learning. However, on some occasions, the subject will be dull-headed. According to other authorities, (Aries) ascendant, with Mangala Nadiamsa with Jupiter's aspect/association will be an obstácle to learining while it will be better for royal service.

विपद्दाये राजयोगं नरवाहनयोगवान्।
स्वपित्राधिकयोगाढ्यो राजद्वारे न संशयः।।२२५१।।

2251. In the 3rd dasa, the native will gain men-borne conveyances apart from effects of Raja yoga. His father will advance greatly through royal service.

संपद्दाये वारूणांशे तृतीये खण्डके तथा।
अतीव प्रबले गेहे विवाहोत्सवसंभ्रमः।।२२५२।।

2252. The native of Varuna Nadiamsa, will in the last one third part of 2nd dasa will become very great. There will be a marriage in his family.

Note: The present sloka dealing with Varuna Nadiamsa all of a sudden does not specify as to which ascendant it belongs to. From sloka 2253 onwards, discussion on Mangala Nadiamsa is resumed.

सिंहांशगे सुखाधीशे मेषे कन्यांशके स्थिते।
स्वजन्मदेशे चोद्वाहमथ वा चोत्तरेषु च।।२२५३।।

2253. The 4th lord in Aries with Virgo Navamsa, while the ascendant (Aries) has Leo Navamsa: the native will beget a bride from the northern part of his own country.

दारेशांशे **तत्त्रिकोणे** दारजन्मर्क्षभं विदुः।
दारेशदृष्टिराशौ वा योजयेत् कालवित्तमः।।२२५४।।

2254. Note the Navamsa occupied by the dispositor of 7th lord. The resulting sign or its trinal sign will be the Moon sign of the bride. It could also be the sign that is in aspect to the 7th lord.

कीटांशगे घटे मन्दे सिंहे मेषांशगे गुरौ।
मंगळांशे प्रजातस्तु विवाहप्रतिबन्धवान्।।२२५५।।

2255. Obstacles to Marriage: Saturn in Aquarius, Jupiter in Leo with Aries Navamsa, and the ascendant Aries has Scorpio Navamsa - this kind of yoga will cause obstacles to the native's marriage.

Notes: Obstacles to the Aries native's marriage can be foretold when the following three conditions appear at one and the same time :

1. Saturn in Aquarius.

2. Jupiter in Leo, between 13 deg. 20' and 16 deg. 40' of space.

3. Ascendant in Aries between 23 deg. 20' and 26 deg. 40' of space.

कुत्भांशे शुभसंयुक्ते विक्रमेशे बलान्विते।
तद्दोषकृद्विवाहः स्याच्छ्वशुरत्य शुभावहः।।२२५६।।

2256. The 3rd lord joining a benefic, and getting Aquarius Navamsa, will prove a blemish in respect of marriage. But a marriage with this blemish will be favourable to the native's father-in-law.

दारस्थानाधिपे शुक्रे मीनांशे मंगळांशके।
रक्तवर्णकळत्रं स्याद्विवाहानन्तरं सुखम्।।२२५७।।
लक्ष्मीकटाक्षवान्नित्यं गृहं गोधन्यसंकुलम्।
उद्वाहानन्तरं चेति नित्यश्रीर्नित्यमंगळम्।।२२५८।।

2257-2258. Venus in Pisces Navamsa: For a native of Mangala Nadiamsa, if the 7th lord Venus is in Pisces Navamsa, the subject will beget a spouse having blood-red complexion. He will be happy following marriage and be blessed with the mercy of goddess Lakshmi. He will gather quadrupeds and corns. After marriage, he will enjoy uninterrupted wealth and auspiciousness.

मीनांशगे सुखे भौमे मंगळांशे तु जायते।
श्वशुरश्च द्विभार्यः स्यान्मातुलो योगवान् भवेत्॥ २२५९॥

2259. Mars in Pisces Navamsa: For a Mangala Nadiamsa native, see if Mars placed in the 4th in Cancer occupies Pisces Navamsa. If so, the native's father-in-law would have two wives. His maternal uncle will be prosperous.

सम्पत्तारदशाकाले षष्ठेशांशत्रिकोणगे।
स्फुटयोगं गते भौमे देहपीडां विनिर्दिशेत्।।२२६०।।
स्वमातुलप्रपीडादि सम्पत्तारदशान्तरे।

2260-22601/2. Second dasa: During the currency of the dasa which is 2nd in sequence, Mars traversing the Rasi identical with the Navamsa occupied by 6th lord at birth, or a trine thereof, will cause physical ailments. In the end of this dasa, it will prove inauspicious for the health of a maternal uncle.

कन्यांशगे सुखार्थांशे शशिजेन समन्विते।।२२६१।।
मंगळांशे प्रजातस्य वृहद्बीजः पितामहः।

2261-22611/2. The 4th lord (Moon) joining Mercury and occupying Virgo Navamsa denotes that the paternal grandfather of the native would have large testicles.

द्यूनाधिपेन संयुक्ते पितरौ दीर्घजीविनौ।
विंशोपरि सुभाग्याप्तिः पंचविंशे सुवाहनम्।।२२६३।।
अष्टाविंशे श्रियं विन्द्यात् स्वापित्राधिकभाग्यवान्।

2262-22631/2. Scorpio ascendant: Ascendant being Scorpio with Mangala Nadiamsa, while Mars is with Venus in Varuna Nadiamsa will give long-lives to parents. After 20, the subject will prosper. At 25 he will beget a conveyance. 28th year will cause wealth to the native and increased progress to father.

Notes: Varuna Nadiamsa could be seen in notes under sloka 188 supra. This is known as Varuni Nadiamsa also.

मंगळे चोत्तरे भागे वारूणांशे कुजे स्थिते।।२२६४।।
मन्देक्षिते मनस्तापः क्लेशः स्यादष्ठवत्सरे।
पूर्वभागे पजातस्य वसुवर्षात् परं सुखम्।।२२६५।।
स्वपितुर्भाग्यवृद्धिश्च योगः स्याद्दशवत्सरम्।
पश्चाद्दारिद्र्यमाप्नोति वसुवर्षात् परं विपत्।।२२६६।।

2264-2266. Birth in Scorpio ascendant, in Mangala Nadiamsa's second half, while Mars in

Varuna Nadiamsa is aspected by Saturn - this will cause mental distress and difficulties during the 8th year of age. In the same event, if birth is in the former half of Mangala Nadiamsa (instead of 2nd half as above), the native will be happy after 8th year. His father's prosperity will be on the increase in the 10th year, following which penury will be experienced. After 8th year, danger will strike the native.

उत्तरांशे प्रजातस्य द्वाविंशाब्दात् परं सुखम्।
स्वपितामहभाग्याप्तिः साधनेशदशान्तरे।।२२६७।।

2267. The native of 2nd half of Mangala Nadiamsa Scorpio ascendant will be happy after 22. In the 4th dasa (in relevant sub) periods, his paternal grandfather will prosper.

सिंहे जीवे सुखे शुक्रे कर्मलाभेशवीक्षिते।
स्वपितावाहनाढ्यश्च राजद्वारे सुकीर्तिमान्।।२२६८।।
सोदरभ्रातृमान् क्रोधी ज्येष्ठभ्रातृविहीनवान्।

2268-22681/2. Jupiter in Leo, and Venus in the 4th in aspect to 10th and 11th lords - this yoga will cause rich conveyances to father. He will be famous in royal service. He will be given to anger, will have younger brothers, and be bereft of older coborn.

वक्रयोगे क्रिये लग्ने तदीशे वारूणांशगे।।२२६९।।
भाग्याधिपे कुमारांशे भाग्यवांश्च न संशयः।
दशवर्षे तु भाग्याप्तिर्विवाहानन्तरं सुखम्।।२२७०।।
बाल्ये सौख्यं विजानीयात् कौमारे स्वल्पसौख्यवान्।
यौवने भाग्यमाप्नोति भाग्येशे भाग्यसंस्थिते।।२२७१।।

2269-2271. Mars in Varuna Nadiamsa being retrograde in Scorpio ascendant while the 9th lord is in Kumara Nadiamsa - this yoga will be capable of conferring (great) prosperity. Right from 10th year, prosperity will accrue. Happiness will prevail after marriage. Childhood will be a happy one. Youth will restrict happiness. Adolescence will cause prosperity.

Note: *"Bhagyse Bhagyasamsthithe"* meaning the 9th lord in the 9th is not added to the translation as these words are corruptly placed.

जन्मतार-दशान्त्यदौ सम्पद्दाये स्वभुक्तिषु।
मंगळांशे प्रजातस्य कालमृत्युभयं क्वचित्।।२२७२।।

2272. Timely Death: Either in the end of first dasa, or in the first sub periods of second dasa, the native of Mangala Nadiamsa will be struck by (due) death.

Note: Either some adverse astrological yogas causing so early a death are missing for this sloka, or there is a hopeless interpolation. This could be understood from the discussions so far made.

भाग्यस्थानाधिपे जांवे सिंहे मेषांशके तथा।
मंगळांशे वक्रयोगे विपद्दाये श्रियो वहम्।।२२७३।।
राजयोगं च लभते तत्समो वा धनी सुखी।
नरवाहनसंप्राप्तिः प्रबलोद्योगजीवनम।।२२७४।।
यौवने पुत्रलाभं च सोदरी श्रियमशनुते।

2273-22741/2. Aries ascendant: If the 9th lord Jupiter is in Leo, while Aries rises with Aries Navamsa, the native of Mangala Nadiamsa will in the 3rd dasa acquire wealth and will enjoy a Rajayoga or something equal to it. He will be wealthy and happy. He will obtain men-borne conveyances, and will be well-employed. He will obtain progeny in youth (i.e. there will be no obstacles in this respect). His sister will be wealthy.|

वारूणांशकगे जीवे चक्रयोगे तु जायते।
भाग्याधिपदशान्त्यादौ स्वपित्ररिष्टमादिशेत्।।२२७५।।

2275. Jupiter in Varuna Nadiamsa for birth in Chakra Yoga will endanger the father in his dasa, in the beginning/concluding phase. (Note: Sloka 2275 has three lines only, the first of which appears after Sloka 2274.)

Note: The words 'Chakra Yoga' do not seem to be the right part of the text. Chakra yoga and father's death have no connection. Hence 'Chakra Yoga' may be ignored in this context.

लग्नेशांशे **तत्त्रिकोणे** स्फुटयोगं गते शनौ।
सेतुयात्राफलप्राप्तिर्विपततारदशान्तरे।।२२७६।।

2276. Pilgrimage: In the dasa which is 3rd in order (in appropriate sub periods), when Saturn reaches the sign represented by the Navamsa dispositor of ascendant lord or a trine thereof, the subject will go on pilgrimage to Sethu.

क्षेमदाये घनं विद्यान्मंगळांशे न संशयः।
क्षेमदाये मन्दभुक्तौ मात्ररिष्टं विनिर्दिशेत्।।२२७७।।

2277. Fourth dasa: The 4th dasa will give wealth. The sub period of Saturn in the fourth dasa will endanger the mother of the native. These apply to Mangala Nadiamsa native.

लग्नादृष्टमगे राहौ गंगास्नायी सुपुण्यवान्।
तदभावे सेतुयात्रा त्रिवारं नात्र संशयः।।२२७८।।

2278. Pilgrimage: If Rahu is in the 8th house, the native will bathe in the Ganges, or for 3 weeks he will visit Sethu.

महादानफलप्रप्तिर्भाग्यकर्मेशवीक्षिते।
कर्माधिपदशाकाले शुभाशुभफलं समम्।।२२७९।।

2279. Lord of 10th: The 9th house in aspect to 10th lord will bestow merits of great charity. In such a case, the dasa of the 10th lord will give even results, good and bad being duly balanced.

क्षेमतारदशाकाले रन्ध्राधिपतिभुक्तिषु।
मंगळांशे प्रजातस्य अपमृत्युभयं क्वचित्।।२२८०।।
तत्पापपरिहारार्थं शान्तिं कुर्याद्विचक्षणः।
भाग्याधिपान्तरे काले लाभाधिपतिदायके।।२२८१।।
मंगळांशे प्रजातस्य कालमृत्युर्न संशयः।

2280-2281 1/2. Death: One born in Mangala Nadiamsa will face untimely death in the 8th lord's sub period during the dasa which is fourth in sequence. To overcome this danger, remedies may be done. In the dasa of the 11th lord, during the sub period of the 9th lord, the said native will face death.

भाग्याधिपे वारूणांशे कुमारांशे सुताधीषे।।२२८२।।
मंगळांशे पजातस्तु पुरा शूद्रस्य जन्मवान्।
पश्चाज्जन्म तथा विन्द्यादिह जन्मनि कीर्तिमान्।।२२८३।।
अतिभाग्ययुतो नित्यं राजसप्रकृतिः सुखी।
सूर्ये कराळषष्ठयंशे भाग्येशे वारूणांशगे।।२२८४।।
मंगळांशे प्रजातस्य पापपुण्यफलं समम्।
पुण्यलोकं तदा विन्द्यात् केचित्पक्षे सुलोकवान्।।२२८५।।
व्ययेशे देवषष्ठयंशे मंगळांशस्य नाडिके।
स्वजात्यानुगुणो लोके अन्ते ज्ञानयुतो भवेत्।।२२८६।।
लग्ननाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।।२२८७।।

2282-2287. The lord of the 9th in Varuna Nadiamsa while the 5th lord is in Kumara Nadiamsa denotes that the native was a Soodra in the last birth and the next birth following the present one will also be of a Soodra. In the current birth he will be famous, be endowed with great wealth, be passionate and happy. For one born in Mangala Nadiamsa, the Sun in Karaala Shashtiamsa while the 9th lord is in Varuna Nadiamsa, good and bad effects will accrue in equal measure. He will attain the heavens. According to some, he will go to some good world. The 12th lord in Deva Shastiamsa will give wisdom in the end. The effects from *Lagna Nadi* narrated in Deva Keralam will bear truth.

।।मीनलग्नम् - (उरगांशः)।।

Pisces Ascendant — (Uraga Nadiamsa)

उरगांशे निशानाथे च चन्द्रे सूर्ययुतेक्षिते।
विप्रकाले प्रजातस्य विप्रजन्मा सुखी भवेत्।।२२८८।।
बालारिष्टं च लभते चन्द्रे राहुयुतेक्षिते।
उरगांशे निशानाथे शूद्रकाले तु जायते।
शूद्रजन्मा सुखी नित्यं बालारिष्टं न विद्यते।।२२८९।।

2288-2289. One born in Vipra Kala of Uraga Nadiamsa, with Moon therein, in assocaition/aspect to the Sun, will be a Brahmin and be happy. If the Moon is with Rahu, the native will incur Balaraishta effects. If the Moon is in Uraga Nadiamsa (alone, not as above), the subject will be born as a Soodra, devoid of Balarishta effects

उरगांशे स्थिरे लग्ने स्थिरांशे वा प्रजायते।
सद्यो मरणमाप्नोति जीविते बहुभाग्यवान्।।२२९०।।

2290. Immovable ascendant, with immovable Navamsa, with Uraga Nadiamsa will cause instant death. If the native survives, he will be quite fortunate.

उरगांशकगे चन्द्रे त्वसितेन युतेक्षिते।
पूर्वभागे प्रजातस्य नाळवेष्टनमादिशेत्॥ २२९१।।

2291. The Moon in aspect to or in association with Saturn, in case of birth in former half of Uraga Nadiamsa, denotes birth entangled in unbilical cord.

उत्तरांशे पजातस्य वेष्टनं च न विद्यते।
पूर्वभागे क्वचिच्चेति भृगुदृष्ठिवशात् सुखम्॥ २२९२॥
बलारिष्टभयं नास्ति उत्तरांशे क्वचित् क्वचित्।
उत्तरांशे वनप्रान्त्ये जननं म्लेच्छपट्टणे।।२२९३।।
पूर्वभागे पुण्यदेशे त्वग्रहारे प्रसूतिमान्।
ग्रन्थान्तरे पुण्यदेशे महादेवेपुरालये।
प्राहुस्तु प्रसवं चैव एकाकी भ्रातृहीनवान्।।२२९४।।

2292-2294. In case of birth in second half, the above result (vide sloka 2291) will not come to pass. Birth in former half, with Venusian aspect will bring happiness, and freedom from infantile mortality. But in second half, such a fear may sometimes exist. Birth in second half of Uraga Nadiamsa will be in a forest region, nearby a town of Mlechchas. In case of former half, birth will be in a Brahmins' colony in a sacred town (with some mythological trace). According to some, such a birth will be near a temple of Lord Siva. The native of former half of Uraga Nadiamsa will be lonely, bereft of coborn.

उरगांशे निशानाथे पूर्वभागे प्रजायते।
विप्रजन्मा सुखी नित्यं द्वितीयोअयं प्रकीर्तितः।।२२९५।।
अथवा च तृतीयः स्यात् पश्चाद्भ्रातृविर्हाज़वान्।।२२९६।।

2295-2296. If the Moon joins Uraga Nadiamsa, former half, birth will be in a Brahmins' family. The subject will be the second issue. Or the third issue. He will be bereft of after-born.

उत्तरांशे निशानाथे ज्येष्ठभ्रातृविहीनवान्।।
पूर्वभागे प्रजातस्य त्वेको ज्येष्टस्त जीवति॥ २२९७॥

2297. The Moon in the second quarter of Uraga Nadiamsa will deprive the native of an elder brother. In case of former half, only one elder brother will survive.

उरगांशे निशानाथे कर्मेशे शशिसंयुते।
पूर्वभागे पजातस्तु रक्तवर्णशुभाकृतिः।।२२९८।।
सात्त्विको गुणसम्पन्नः श्रुतिस्मृतिविचक्षणः।
विशालवदनो मानी देवब्राहमणभक्तिमान्।।२२९९।।

2298-2299. Moon-Mars Conjunction: Birth in the former half of Uraga Nadiamsa while the Moon is in association with Mars - with this yoga, following effects will come to occur. The subject, blood-red in complexion, will have an auspicious appearance. He will be gentle, endowed with the wealth of virtrues. He will be able to differentiate between *Sruthi* (traditional laws heard directly) and *Smriti* (taditional laws recorded out of memory). His face will be broad. He will be honourable and will respect gods and Brahmins.

उत्तरांशे चौर्यकृत्यं परस्त्रीभोगलोलुपः।
तदभावे दुष्टभार्याहितुमूलकलापवान्।।२३००।।

2300. Second half - Uraga Nadiamsa: One should be born in this part of the zodiac to be a thief and to derive pleasures by joining others' women. In the absence of such results, the subject will incur infamy due to his wicked (questionable) spouse.

पूर्वभागे शान्तबुद्धिर्विद्यावान् धनिकः सुखी।।२३०१।।
उरगांशे निशानाथे पापयोगे शुभेक्षिते।
अन्तः क्रोधी प्रसन्नात्मा हितशत्रुत्वकार्यवान्।।२३०२।।

2301-2302. Wealth etc: If birth is in the former half of Uraga Nadiamsa, one will be of peaceful disposition, learned, rich and happy. The Moon in this Nadiamsa, with a malefic association but aspected by a benefic, denotes that the subject will be inwardly given to anger but be a pleased soul. His enemies will also turn into friends.

उरगांशे निशानाथे उत्तरांशे तु जायते।

पित्रार्जितविहीनश्च स्वभुजार्जितवित्तवान्।।२३०३।।
पूर्वभागे सत्कुटुम्बी पित्रार्जितसुभाग्यवान्।
स्वभुजार्जितसम्पन्नो मध्ये वयसि भाग्यवान्।।२३०४।।

2303-2304. The Moon in this Nadiamsa, while birth is in its second half will lead to the following events: The subject will be devoid of paternal inheritance. He will earn by his own efforts. If the birth be in former half, one will have paternal wealth and forms part of an excellent family. He will have self- earned wealth as well. From his middle age he will attain mentionable prosperity.

भुजंगनक्षत्रभवो भुजंगे धनान्वितः साहसिकः कृतज्ञः।
शुभांशगः पापयुतः सवर्णः
स्यात् सर्वभक्षः सततं तु रागी।।२३०५।।

2305. Rahu in Aslesha Nakshatra: If Rahu at birth is placed in Aslesha Nakshatra, he will give following effects: The native will be endowed with wealth, be valorous, and be grateful. If Rahu is in the company of another malefic and is in a benefic's navamsa, the subject will be beautiful (*Varna* also means renown, property etc.) and will eat anything. He will be ever given to passion.

Notes: "*Sukhamsagah*" is another reading for "*Subhamsagah*" which denotes fourth place from Navamsa ascendant (*Sukha* = 4th).

भ्रातृस्थानाधिपे शुक्रे लग्नाद्रन्ध्रत्रिकोणगे।
पूर्वापरविहीनश्च तृतीयोऽसौ प्रकीर्तितः।।२३०६।।

2306. Venus: If the 8th from the ascendant, or its trine, is occupied by the 3rd lord Venus, the native will remain lonely, without having any coborn before/after him. He will be the 3rd issue of the family.

स्थिरांशे विक्रमे मन्दे तदीशे कुजवीक्षिते।
तद्दशायां भ्रातृशोकं पूर्वार्धे नात्र संशयः।।२३०७।।

2307. Saturn dasa: The 3rd lord in aspect to Mars while Saturn is in the 3rd house (Libra) with an immovable Navamsa will cause loss of coborn in the first half of Saturn dasa.

उरगांशे निशानाथे पूर्वभागे प्रजायते।
मित्रांशगे प्रजातः स मातृवंशे सुभाग्यवान्।।२३०८।।
उत्तरांशे मातृनाशो नास्तीति मनुरब्रवीत्।
मातुलद्वयमित्याहुस्तयोरको द्विभार्यवान्।।२३०९।।
बहुपुत्रयुतस्त्वेको एकः पुत्रविहीनवान्।
सम्पद्दाये पूर्वभागे मातृवंशे त्वरिष्टकृत्।।२३१०।।
संचितार्थविनाशेन क्लेशं प्राप्नोति भूरिशः।
उत्तरांशे भ्रातृयोगं प्रावल्यं चोत्तरोत्तरम्।।२३११।।
उत्तरांशे पूर्वभागे केतुयोगे कुजेक्षिते।
बाल्ये मातृविनाशः स्यादुत्तरांशे न संशयः।।२३१२।।

2308-2312. Mother's Side: The Moon in the former half of Uraga Nadiamsa, while the natal ascendant is in a navamsa whose lord is friendly to ascendant lord Sun (or in Leo Navamsa itself as Mitramsa means so) will give the following effects to a Leo native. His maternal family will be quite prosperous. If in latter half, the birth concerned will not destroy mother (early). The native will have two maternal uncles, one of whom will have two wives. One maternal uncle will have many children while the other will be childless. Birth in former half will cause destruction of mother in the 2nd dasa. In case of birth in second half, the (numerous) coborns of the native will attain prosperity and greatness the difference being in the increasing order from elder to younger. (That is, the 3rd brother will be more prosperous than the 2nd one; the 4th one will be more prosperous than the 3rd one, and in that order, the last brother will be the best placed of all.) The native's mother will die early in his childhood if Ketu is connected with Mars by aspect/association in case of birth in the first half of Uraga Nadiamsa.

लग्नेशांशे तत्त्रिकोणे स्फुटयोगं गते गुरौ।
जन्मतारादशाकाले मात्ररिष्टं विनिर्दिशेत्।।२३१३।।
कुम्भत्रिकोणगे सूर्ये गोचरे रन्ध्रराशिगे।
मात्ररिष्टं विजानीयात् पूर्वभागे न संशयः।।२३१४।।

2313-2314. Danger to Mother: In the first dasa when Jupiter comes in transit into such a sign

as represented by the natal position in Navamsa of the ascendant lord, or a trine thereof, the native's mother will be endangered. The month will correspond to the Sun's transit in Aquarius, the 8th from the ascendant, or its trine (i.e. Gemini/Libra). These hints apply to the native of the first half of Uraga Nadiamsa.

उत्तरांशे प्रजातस्य विपत्तारादशान्तरे।
गोचरे वृषभे मन्दे मात्ररिष्टं विनिर्दिशेत्।।२३१५।।

2315. If birth be in the second half of Uraga Nadiamsa, the mother of the native will be endangered with Saturn's movement in Taurus, coinciding with the concluding phase of the native's third dasa.

गुरूप्रथमपर्याये गोचरे ललने गुरौ।
जन्मतारादशान्त्यादौ मौंजीबन्धनमादिशेत्।।२३१६।।

2316. Thread Ceremony: When Jupiter in his first round of zodiacal transit comes to Virgo during the end of first dasa, the native's thread ceremony will take place.

सम्पत्तारदशाकाले पूर्वभागे तु जायते।
लाभाधिपान्तरे काले विवाहोत्सवमादिशेत्।।२३१७।।

2317. Marriage: The native of the first half of Uraga Nadiamsa will get married during the 2nd dasa, in the sub period ruled by the 11th lord.

उरगांशे पूर्वभागे दारेशे वृषभांशके।
जन्मभूदक्षिणे भागे त्वाग्नेये वा विवाहयुक्।।२३१८।।

2318. Direction of Bride: If the 7th lord (Saturn) is in Taurus Navamsa, the bride in case of the native of former half of Uraga Nadiamsa will hail either from the south or south-east referring to his birth land.

उत्तरांशे निशानाथे मायाब्दे मधुमासगे।
ग्रीष्मान्त्ये वा विवाहः स्याल्लग्नधिपतिवासरे।। २३१९।।
दाराधिपतिवारे वा दारेशांशत्रिकोणगे।
दारजन्मर्क्षभं चेति पूर्वभागे फलं स्मृतम्।।२३२०।।

2319-2320. Period of Marriage: If the Moon is in the second half of Uraga Nadiamsa, in the 15th year of age, in summer time, in Chaitra month, on a day ruled by the ascendant lord, Sun (i.e. Sunday) or on a day ruled by the lord of the 7th (i.e. Saturday), the native's marriage will take place. The bride's natal Moon sign will correspond to the Rasi or its trine, identical with the navamsa occupied by the dispositor of Saturn. These apply to birth in first half of Uraga Nadiamsa.

उरगांशे निशानाथे पूर्वभागे शुभेक्षिते।
दारवंशाभिवृद्धिः स्याच्छ्वशुरस्य चिरायुषम्।।२३२१।।
उत्तरांशे प्रजातस्य कन्यया पितृहीनया।
उद्वाहमिति च प्राहुर्मायाब्दे नात्र संशयः।।२३२२।।
पूर्वभागप्रजातस्य त्वष्टादश च वत्सरे।
गृहस्थगेह उद्वाहः श्वश्रूश्वशुरवान् सुखी।।२३२३।।

2321-2323. The Moon in association with or in aspect to benefics will cause prosperity for in-laws. The parents-in-law of the native will be endowed with longevity. This applies to birth in first half of Uraga Nadiamsa. Whereas his bride will not have her father alive at the time of her marriage if he belongs to the 2nd half of Uraga Nadiamsa. His marriage will take place at 15. 18th year will be the year of marriage for birth in first half, and the native will have both the parents-in-law alive, (at the time of marriage).

उरगांशे निशानाथे पूर्वभागे प्रजायते।
स्वस्त्रियामेव सन्तानं विपद्दाये न संशयः।।२३२४।।
उत्तरांशे धूर्तभार्या चारोगदृढशालिनी।
जीवत्येव कुमार्गा सा मृता यदि पतिव्रता।।२३२५।।

2324-2325. Children: The native of Uraga Nadiamsa, first half, with the Moon therein will have progeny in the third dasa through his wife. The native of second half will have a wicked spouse. She will possess a healthy and sturdy physique. If she lives long she will take to questionable ways. Contrarily if she is a devout spouse, she will die (early).

पूर्वभागे द्विभार्यः स्यादुत्तरांशैकभार्यवान्।
उरगांशे पूर्वभागे चन्द्रे गुरूतेक्षिते।।२३२६।।
पुत्रद्वयं चिरायुष्यं पुत्रिका च तथा भवेत्।
उरगांशे पूर्वभागे त्वेकोनात्रिंशवत्सरे।।२३२७।।
विपत्तारदशाकाले चोत्तरार्धे पितुर्विपत्।
रन्ध्रेशांशे तत्रिकोणे लग्नेशांशत्रिकोणगे।।२३२८।।

2326-2328. Marriage, Progeny & Father: The subject belonging to the first half of Uraga Nadiamsa will have two wives whereas his counterpart will have only one wife. The first half native, with the Moon having Jupiterian aspect/company, will have two sons and a daughter who all will be long-lived. In case of birth in the second half of Uraga Nadiamsa predict danger to father in the 29th year (or) in the latter half of the third dasa. In transit, ... (the concerned planet missing in the text) should be in the Rasi represented by the navamsa occupied by 8th lord/ascendant lord, or a trine thereof.

उरगांशे पित्ररिष्टं मेषादित्रयमासगे।
विपत्तारदशान्त्यादौ क्षेमदाये स्वभुक्तिषु।।२३२९।।
देहपीडामवाप्नोति शान्तिं कुर्याद्यथाविधि।

2329-23291/2. To cause danger to the father of the native of Uraga Nadiamsa, the Sun in transit will be in one of the three signs from Aries. In the end of third dasa, or in the first sub period of fourth dasa, the subject will incur physical illness for which remedies may be resorted to.

लग्नाधिपदशाकाले पूर्वभागे च जायते।।२३३०।।
उरगांशे प्रजातस्य बालारिष्टं विनिर्दिशेत्।
प्रत्यक्तारदशाकाले रन्ध्रेशांशत्रिकोणगे।।२३३१।।
स्फुटयोगं गते जीवे द्वितीयोद्वाहयोगवान्।
प्रत्यक्तारदशाकाले त्वपरार्धे महत् सुखम्।।२३३२।।

2330-2332. The child born in the former half of Uraga Nadiamsa will be endangered in the dasa of ascendant lord. He will have second marriage in the 5th dasa when Jupiter traverses the Rasi represented by the Navamsa occupied by the 8th lord's dispositor. In the latter half of the said dasa, the native will receive great happiness.

उत्तरांशे पूर्वभागे कळत्रान्तरपुत्रवान्।
उत्तरांशे प्रजातस्य त्वपमृत्युभयं क्वचित्।।२३३३।।
षट्पंचांशे मृतिं चैति पतत्येवमधोगतौ।
कर्मयोगफलाध्याये लग्नाधिपतिनाडिषु।।२३३४।।
उरगांशे प्रजातस्य फलं विस्तारमादिशेत्।

2333-23341/2. One born in the first half of Uraga Nadiamsa will beget progeny through the second wife. The one belonging to the second half of Uraga Nadiamsa will be exposed to the danger of untimely end. 56th year will be his year of death, after which he will descend to lower worlds (i.e. will not attain good worlds). In *Lagnadhiapathi* (ascendant lord) *Nadi,* results relating to Karma Yoga have been narrated, in respect of Uraga Nadiamsa.

लग्नाधिपदशाकाले पूर्वभागस्य जातके।।२३३५।।
अपरार्धे मनस्तापं शुभाशुभफलं समम्।
व्ययाधिपदशाकाले पंचमाधिपभुक्तिषु।।२३३६।।
स्वपुत्रोद्वाहसिद्धिः स्यात् पुत्रयुक्ता स्वपुत्रिका।
सुखेशांशे तत्रिकोणे स्फुटयोगं गते शनौ।।२३३७।।
प्रत्यक्तारदशाकाले देशे राज्ञां कलापनम्। ।।
अनावृष्टिहते देशे दुर्भिक्षभयडम्बरम्।।२३३८।।

2335-2338. Dasa Periods: For a native of first half of Uraga Nadiamsa, the dasa of ascendant lord will cause a mix of good and bad results. However, in the second half of the dasa, mental agony will come to pass. The 12th lord's dasa, and 5th lord's bhukti (i.e. Moon dasa Jupiter bhukti) will cause occurrence of two events, viz. (a) Marriage to the native's son. (b) Birth of a son to the native's daughter. (The second line of sloka 2337 and the two lines of sloka 2338 are irrelevant and a mix-up with natal astrology as they describe famine etc.)

उरगांशे निशानाथे पूर्वभागे प्रजायते।
मीने सौम्यांशगे जीवे द्विकळत्रसुपुत्रवान्।।२३३९।।
वार्धके स्त्रीषु सौख्याप्तियौवने दारशोकवान्।
शुक्रे शनियुते दृष्टे परस्त्रीसंगपापवान्।।२३४०।।

2339-2340. One born in the former half of Uraga Nadiamsa with the Moon therein will have

two wives and a good son if Jupiter placed in Pisces obtains Mercurian Navamsa (Virgo). The subject will get happiness from his spouse (only) in his old age (whereas) in his youth he will incur grief on account of her. Venus joining Saturn denotes adulterous nature of the subject.

उरगांशे पूर्वभागे प्रत्यक्तारादशान्तरे।
कुळीरे वृश्चिके मासे कन्यामासे अथवा यदि।। २३४१ ।।
उरगांशे पजातस्य देहजाडयं क्वचित् क्वचित्।

2341-23411/2. The native belonging to the first half of Uraga Nadiamsa will in the 5th dasa, and in its first sub period, incur physical illness to some extent coinciding with the Sun's journey in Cancer, Virgo or Scorpio.

भाग्ये लग्नाधिपे अत्युच्चे गुरूणा च निरीक्षिते।। २३४२ ।।
जन्मप्रभृति च श्रीमान् न कदापि दरिद्रकः।
भाग्याधिपदशाकाले भाग्यवृद्धिः सुतोत्सवः। । २३४३ । ।
वार्धके बहुभाग्याप्तिः पुत्रमूलात् सुसौख्यवान्।

2342-23431/2. The ascendant lord (Sun) in deep exaltation in the 9th house in aspect to Jupiter denotes that the native will be rich right from birth, and will never experience poverty in his life. In the dasa of the 9th lord (Mars) his prosperity will multiply. He will obtain a son. Even in his old age, he will see a great deal of fortunes and will be happy thru his progeny.

कीटे शनिस्थिते काले तत्रिकोणगतेअपि वा।। २३४४ ।।
म्लेच्छप्रभुविनाशः स्यादुरगांशे न संशयः।

2344-23441/2. When Saturn reaches Scorpio or its trine, a Mlechcha king will be destroyed. This yoga is with reference to Uraga Nadiamsa native.

Note: This sloka may be disregarded as this does not pertain to the native.

भाग्याधिपदशाकाले षष्ठाधिपतिभुक्तिषु। । २३४५ । ।
उरगांशे पूर्वभागे देहजाडयं क्वचित् क्वचित्।
उरगांशे विप्रकाले चन्द्रे गुरुनिरीक्षिते। । २३४६ । ।
अष्टपंचांशगे मृत्युः पश्चाद्वैदिकजन्मवान्।
ब्रहमजन्मान्त्यकाले च त्वापत्सन्न्यासमादिशेत्। । २३४७ । ।
चन्द्रनाडीफलं सत्यं प्रत्यक्षं देवकेरळम्। । २३४८ । ।

2345-2348. The native of former half of Uraga Nadiamsa will somewhat be ill in the sub period of the 6th lord (Saturn) in the major period of the 9th lord (Mars). If birth is in Vipra Kaala (first quarter) of Uraga Nadiamsa, with the Moon having Jupiterian aspect, it denotes death at 58 following which rebirth will be in a Vaidic family. In the end of the present birth as a Brahmin, the native will take to ascetic order due to a family calamity. These effects as explained in *Chandra Nadi*, explained in Deva Keralam will bear truth.

। । वृश्चिकलग्नम् - (सुधांशः) । ।

Scorpio Ascendant — Sudha Nadiamśa

सुधांशे वृश्चिके लग्ने बुधत्रिंशांशके तथा।
विप्रजन्मा सुखी नित्यं सोमन्तोअसौ प्रकीर्तितः। । २३४९।

2349. Sudha Naidamsa: Sudha Nadiamsa, Scorpio ascendant, with Mercury's Trimsamsa will cause birth of a Brahmin who will be the first issue of the family.

Notes: For details of Sudha Nadiamsa, see notes under sloka 454 supra.

सुधांशे त्वचरे लग्ने जीवे मेषादिमाश्रते।
शुक्रे शनियुते दृष्टे बुधे स्वोच्चे तदंशगे। । २३५० । ।
तत्रिकोणे निशानाथे कुजराहुसमन्विते।
साम्राज्यप्रकटे योगे विप्रजन्मा स्वरूपवान्। । २३५१ । ।

2350-2351. Ascendant being an immovable sign with Sudha Nadiamsa, Jupiter in the beginning of Aries, Venus in aspect to or in association with Saturn, Mercury in exaltation sign and Navamsa and the Moon placed in a trine from Mercury, being in the company of Mars and Rahu - this planetary array will cause birth of a Brahmin with Samrajya (kingdom) yoga. He will be charming in appearance.

सुधांशे त्वचरे लग्ने भाग्यस्थानाधिपांशके।
सुमत्यंशे प्रजातस्तु रक्तवर्णशुभाकृतिः।।२३५२।।

2352. The first part of the sloka is defective inasmuch as it refers to birth Nadiamsas being Sudha and Sumathi in one go. The other part of the sloka means: The lord of the ascendant, an immovable sign, occupying the Navamsa owned by the 9th lord, will give blood-red complexion and charming appearance to the native. (This however applies to Sumathi Nadiamsa in Scorpio ascendant.)

सुमत्यंशे पूर्वभागे वृश्चिके च प्रजायते।
विप्रजन्मा सुखी नित्यं सीमन्तोअयं प्रकीर्तितः।। २३५३।।
महानदीप्रान्त्यदेशे शिवालयसमीपगे।
दक्षिणोत्तरवीथीषु प्राग्भागे जननं स्मृतम्।।२३५४।।

2353-2354. Sumathi Nadiamsa: One born in the first half of this Nadiamsa in Scorpio ascendant, will be a Brahmin, be the first issue of the family, born in the Mahanadi region, beside a Siva temple, in the eastern part (of the town) in a street spread from south to north.

Notes: According to one source Sumathi Nadiamsa extends from 17 deg. 36' to 17 deg. 48' of a movable ascendant; from 12 deg. 12' to 12 deg 24' of an immovable ascendant; and from 2 deg. 36' to 2 deg. 48' of a common sign.

सुमत्यंशे परे भागे काले क्षात्रे च जायते।
विष्णुभक्तिरतो नित्यं सोदरभ्रातृभ्रात्रिमान्।।२३५५।।

2355. One born in the second half, in Kshatriya Kaala, will be devoted to Lord Vishnu and be endowed with brothers and sisters.

सुमत्यंशे पूर्वभागे सौम्ये कुजयुतेक्षिते।
स्थिरलग्ने प्रजातस्य एकाकी भ्रातृहीनवान्।।२३५६।।

2356. Alone: Mercury joining or being in aspect to Mars denotes that the native of an immovable ascendant in the first half of Sumathi Nadiamsa will be a lonely child of the family, having no coborn.

वक्रे सौम्यांशगे चन्द्रे सुमत्यंशे प्रजायते।
बाल्ये पितृविनाशः स्यात् पूर्वभागे न संशयः।
उत्तरांशे प्रजातस्य पितरौ दीर्घजीविनौ।।२३५७।।

2357 Loss of father: Birth in the first half of Sumathi Nadiamsa, Mars in a Navamsa of Mercury, the Moon in Sumathi Nadiamsa - this yoga will destroy the native's father in childhood. The subject belonging to the second half of Sumathi Nadiamsa will have a long-living father.

लग्नात् कर्मगते जीवे चन्द्रे च शकटे स्थिते।
सुमत्यंशे प्रजातः स यावज्जीवं सुसौख्यवान्।।२३५८।।

2358. Sakata Yoga: If the Moon is in Sakata Yoga with reference to Jupiter, while the latter is occupying the 10th from the ascendant, the native of Sumathi Nadiamsa will be happy throughout his life.

भ्रातृस्थानाधिपे मन्दे लग्नात् केन्द्रचतुष्टये।
चिरायुषी भगिन्येका पूर्वभागे न संशयः।।२३५९।।
उत्तरांशे प्रजातस्तु भगिनीद्वयसंयुतः।
मातृस्थानाधिपे मन्दे युग्मे कुम्भनवांशके।।२३६०।।
सुमत्यंशे पूर्वभागे मातुर्दीर्घायुरादिशेत्।
मातुलाधिपतौ भौमे लाभे मेषनवांशके।।२३६१।।
मातुलद्वययोगः स्यात् केचित् पक्षैकमातुलः।
सुमत्यंशे पूर्वभागे लग्ने तु वृश्चिके तथा।।२३६२।।
मित्रांशके प्रजातस्य मातृवंशः क्षयं गतः।
मातुलद्वयमित्याहुस्तायोरेको द्विभार्यवान्।।२३६३।।

2359-2363. Mother & Maternal Relatives: The lord of the 3rd house, Saturn, placed in an angle counted from the ascendant, will cause the birth of a long-living sister to the native of former half of Sumathi Nadiamsa. In case of the native of second half of this Nadiamsa, this yoga will give two sisters. The 4th lord, Saturn, occupying a dual sign with Aquarius Navamsa will give a long lease of life to the mother of the native of former half of Sumathi Nadiamsa. Mars, the 6th lord, denoting maternal uncles, if found in the 11th house (Virgo) with Aries Navamsa, denotes that the native will have two maternal uncles; according to some the native will have only one maternal

uncle. Birth in Sumathi Nadiamsa, former half, in Scorpio ascendant, with a friendly Navamsa (or Leo Navamsa, Mitra also means Sun) - as a result, the maternal kinsmen will be destroyed. Further there will be two maternal uncles, out of whom one will have two wives.

सम्पद्दाये पूर्वभागे मातृवंशे अरिष्टकृत्।
सन्चितार्थविनाशेन शोकं प्राप्नोति भूरिशः। । २३६४। ।
सुमत्यंशे पूर्वभागे वृश्चिके लग्नजातके।
भाग्यारूढे प्रजातस्य सम्पद्दाये सुसौख्यवान्।। २३६५।।

2364-2365. Second Dasa: For a subject belonging to the former half of Sumathi Nadiamsa, the dasa which is the second from birth will give following effects. Danger to maternal relatives, loss of the wealth gathered by the subject and grief in abundance. If the ascendant Scorpio itself becomes the ninth Aroodha Pada (i.e. the Moon placed in Pisces, for birth in Scorpio), the native of former half of Sumathi Nadiamsa in Scorpio ascendant will enjoy comforts (as against above evils, vide sloka 2364) in the second dasa.

सुमत्यंशे पूर्वभागे विप्रकालांशजातकः।
संपत्तारदशाकाले मौंजीबन्धनमादिशेत्। । २३६६। ।

2366. The second dasa will cause thread ceremony to the native of Vipra Kaala, former half, Sumathi Nadiamsa.

सम्पद्दाये मध्यखण्डे भाग्येशांशत्रिकोणगे।
स्फुटयोगं गते जीवे विवाहोत्सवमादिशेत्। । २३६७। ।

2367. Note the Navamsa occupied by the dispositor of Mars (i.e. lord of the ascendant). When Jupiter comes into the said Rasi, or a trine thereof, (or) in the middle of the 2nd dasa, the native will get married.

षष्ठाब्दे अक्षराभ्यासं सप्तमे मौंजीबन्धनम्।
द्वादशाब्दे विवाहः स्यात् सुमत्यंशे न संशयः।। २३६८।।

2368. Sumathi Nadiamsa - General: 6th, 7th and 12th years of age will in order be for thread ceremony, initiation into education and marriage for the native of Sumathi Nadiamsa.

चापांशगे मदाधीशे सुमत्यंशे प्रजायते।
स्वजन्मदेशे चोद्वाहमाग्नेये पाणिसंग्रम्। । २३६९। ।

2369. Seventh lord (Venus) in Sagittarius Navamsa will cause the bride to hail from the native's own region, from the south-eastern quarter. This applies to a Sumathi Nadiamsa native.

उत्तरांशे प्रजातस्य मन्वब्दे नात्र संशयः।
पूर्वभागे प्रजातस्य वत्सरे तु त्रयोदशे। । २३७०। ।

2370. Timing of Marriage: One born in the latter half of Sumathi Nadiamsa will get married in the 14th year, while the one belonging to the other half will have his marriage in the 13th year.

सम्पन्नगेहे चोद्वाहं श्वश्रूश्वशुरवान् सुखी।
सुखाधिपे स्थिरांशस्थे शुभग्रहनिरीक्षिते। । २३७१। ।

2371. The lord of the fourth in aspect to a benefic, and placed in an immovable Navamsa will cause marriage from a wealthy family. The native's parents-in-law will be alive at the time of marriage and he will be happy (through marriage).

मदे चन्द्रे तत्त्रिकोणे दारवंशे सुभाग्यवान्।
उद्वाहानन्तरं सौख्यं सप्तमे च भृगुस्थिते। । २३७२। ।
शनियोगे विशेषः स्यात् स्त्रीमूलाद्भाग्यवान् सुखी।
सुमत्यंशे पूर्वभागे मदेशे पापवीक्षिते। । २३७३। ।
श्वश्रुरश्च द्विभार्यः स्यान्मातुलस्त्वेकयोगवान्
उत्तरांशे द्विभार्यः स्यात् पूर्वभगैकभार्यवान्। । २३७४। ।

2372-2374. The Moon in the 7th house, ... [some word is missing before "*Tathrikone*"] in a trine thereof will cause prosperity for the in-laws, and the native will be happy after marriage. Venus in the 7th, more so in the company of Saturn, will cause fortunes through wife and the native will be happy. For birth in the first half of

Sumathi Nadiamsa, the 7th lord Venus in aspect to a malefic will cause a father-in-law having two wives. Further the native will have only one maternal uncle. The native of second half of this Nadiamsa will have two wives while the one belonging to the first half will have one wife.

Notes: Who should be in trine to the 7th containing is not mentioned in the text. It should be Venus as the latter lines suggest.

सम्पत्तारदशाकाले सुखेशांशत्रिकोणगे।
स्फुटयोगं गते मन्दे श्वशुरारिष्टमादिशेत्।।२३७५।।
कीटांशकते मन्दे चापान्त्ये संस्थितेऽपि वा।
सुमत्यंशे प्रजातस्य मातुलारिष्टमादिशेत्।
जननीभ्रातृशोकेन क्लेशं प्राप्नोति भूरिशः।।२३७६।।

2375-2376. Family Deaths: The native's father-in-law will be endangered if Saturn in transit is found in the Rasi represented by the Navamsa occupied at birth by the lord of the fourth house, (or) in second dasa of the native. Danger to maternal uncle be predicted if Saturn in transit is seen in the last part of Sagittarius, with Scorpio Navamsa. His mother will be distressed due to loss of brother at that time. These apply to Sumathi Nadiamsa native.

सम्पद्दाये मध्यखण्डे देशे राज्ञां च विग्रहम्।
अनावृष्टिहते देशे दुर्भिक्षभयादिशेत्।।२३७७।।
सम्पद्दाये तृतीयांशे विप्लवेन प्रजावधिः।
राजामात्यजनारिष्टमेकोनविंशवत्सरे।।२३७८।।

2377-2378. These two slokas are mix-up between mundane astrology and natal astrology.

सम्पद्दशान्तमारभ्य विपद्दाये स्वभुक्तिषु।
सुमत्यंशे प्रजातस्य स्वजनारिष्टमादिशेत्।।।२३७९।।

2379. In the end of second dasa, or in the first sub period of the third dasa, the native of Sumathi Nadiamsa will see his kinsmen in danger.

कर्मे जीवे चरांशस्थे सुमत्यंशस्य जातके।
मीनान्ते मेषगे जीवे पुत्रलाभं विनिर्दिशेत्।।२३८०।।
पुत्रद्वयं चिरायुष्यं पुत्रिका च तथा भवेत्।

2380-2380 1/2. Progeny: For a Sumathi Nadiamsa native, see if Jupiter at birth is in the 10th house with a movable Navamsa. In that case, his transit in the last part of Pisces, or in Aries, will cause birth of a son. On the whole, the said natal position of Jupiter will bless the native with two sons and one daughter, all of whom will be long-lived.

गदांशे च सुखाधीशे सुमत्यंशस्य जातके।।२३८१।।
गर्भस्रावातुरा भार्या त्वथवा च मृतप्रजा।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि।।२३८२।।
प्रतिमां शिशुमारस्य श्रोत्रियाय कुटुम्बिने।
गर्भपुष्टिकरं ब्रूयुर्मुनयो मनुना युताः।।२३८३।।

2381-2383. Abortions: For a native of Sumathi Nadiamsa, the 4th lord placed in Gada Nadiamsa will cause abortions to the native's spouse. Or she will give birth to dead children. To overcome this blemish, suitable remedies be done.

Notes: For Gada Nadiamsa, see notes under sloka 518 supra.

विपत्तारदशाकाले शनिभौमान्तरान्तरे।
सर्वासां क्रूरभुक्तौ तु क्रूरमासे महाविपत्।।२३८४।।

2384. Saturn-Mars periods: In the 3rd dasa, the sub periods of Saturn and Mars, and malefics' sub periods in all dasas, coinciding with Sun's adverse transits will cause a great danger (to the native of Sumathi Nadiamsa).

चन्द्रांशराशिमारभ्य गोचरे सप्तमे शनौ।
राहुदाये वक्रभुक्तौ देहजाडयं विनिर्दिशेत्।।२३८५।।

2385. Illness: When Saturn is in the 7th in transit counted from the Navamsa Rasi occupied by the natal Moon, or in the sub period of Mars in the dasa of Rahu, the subject will contract illness.

कुळीरांशे स्थिरे लग्ने पित्तप्रकृतिदेहवान्।
वातश्लेष्मस्वभावश्च किंचित् पित्तोल्बणातुरः।।२३८६।।

मित्रोपतापपापेन ग्रहशंकाप्रपीडितः।
तत्पापपरिहारार्थं ग्रहचक्रं प्रदापयेत्।।२३८७।।
एकार्शीतिपदं चक्रं पलेनैकेन निर्मितम्।
कल्पोक्तविधिना पूजां ग्रहाणां तु यथाक्रमम्।। २३८८।।
स्वराक्षरं लिखेच्चक्रे त्वभिजित्सहितं तथा।
दैवज्ञाय प्रदानेन रोगात् प्रमुच्यते ।।२३८९।।

2386-2389. Birth in an immovable sign with Cancer Navamsa will cause bilious natured body, and due to imbalances of wind and phlegm, the native will be troubled by bilious disorders. Due to distress caused to his friends by him, he will incur some planetary blemishes. To overcome these, donation of an image of the zodiac be given. Single-footed image of the zodiac be got made, worship of the same in a prescribed manner be done, names of Nakshatras including that of Abhijit be written on it and be donated to an astrologer. Following this, the patient will recover.

सुमत्यंशे पूर्वभागे वृश्चिकं तु प्रजायते।
शिवद्रोहवशाद्रोगी विपद्दाये प्रपीडितः।।२३९०।।
लक्षं मृत्युंजयादीनां जपेदीश्वरसन्निधौ।
नवग्रहमख चैव स्वगृहोक्तविधानतः।।२३९१।।
कृत्वा सौख्यमवाप्नोति देहारोग्यं शुभावहम्।
तदभावे शिवक्षेत्रे कोटिमृत्युंजयं जपेत्।।२३९२।।
प्रतिष्ठायां तु लिंगस्य पित्तरोगः प्रशाम्यति।

2390-2390 1/2. One born in the first half of Sumathi Nadiamsa will be troubled in the 3rd dasa, due to sins committed against Lord Siva. As a remedy for one hundred thousand times *Mrityunjaya* be recited before the image of Lord Siva. *Nava Graha* worship be done at home. After these, the native will recover his health and will experience auspicious results. In the absence of these remedies, recitation of *Mrityunjaya* for a crore times be done in a pilgrim centre dedicated to Lord Siva and installation of a Siva Linga be done. Then the native in the grip of bilious disorders will feel relieved.

कुटिलांशे निशानाथे गदांशे सुखनायकं।।२३९३।।
सुमत्यंशे प्रजातस्य क्षेमदाये महत्सुखम्।
सुखेशे स्थिरराशिस्थे कारके चरराशिगे।।२३९४।।
सुखाधिपदशाकाले स्वभुक्तौ मित्रनाशनम्।
पूर्वभागे च तत्काले देहजाड्यं विनिर्दिशेत्।।२३९५।।

2393-2395. The Moon in Kutila Nadiamsa while the 4th lord is in Gada Nadiamsa will cause happiness to the native of Sumathi Nadiamsa in his fourth dasa. The 4th lord placed in an immovable sign, while the significator for happiness (Venus), is in a movable sign, the native in the first sub period of the dasa of the 4th lord will have his friends destroyed. During this period, the native belonging to the former half of Sumathi Nadiamsa will be physically ill.

Notes: For Kutila Nadiamsa, see notes under sloka 130-131.

विद्यास्थानाधिपे मन्दे स्थिरांशे भृगुवीक्षिते।
जात्यानुगुणविद्याप्तिर्मणिरत्नपरीक्षकः।।२३९६।।

2396. Saturn: Saturn ruling the 4th house, signifying education, in aspect to Venus occupies an immovable Navamsa - this yoga will enable the native of former half of Sumathi Nadiamsa acquire education suitable to his caste. The native will in addition be engaged in testing precious stones.

सुमत्यंशे पूर्वभागे कर्मे मेषांशगे गुरौ।
सत्कथाप्रियवान् नित्यं धर्मशास्त्रपुराणवित्।।२३९७।।
इष्टापूर्तेषु धर्मिष्टस्त्यागी सर्वजनप्रियः।
वातश्लेष्मप्रभावश्च पित्तप्रकृतिदेहवान्।।२३९८।।
द्विजायस्सत्यवान् रागी किंचित्स्त्रीसंगपापवान्।

2397-2398 1/2. Jupiter - Aries Navamsa: Jupiter placed in the 10th house getting Aries Navamsa will give the undermentioned effects in respect of a native belonging to the former half of Sumathi Nadiamsa: He will be fond of listening to *Pauranic* or mythological stories. He will be learned in jurisprudence and *Puranas* (sacred works of olden times). His desires will be fulfilled. He will know his duties well, will be liberal (charitable), be liked by all men, will be influenced by wind and phlegm (two of the three

temperaments), will have a bilious physique, will have two wives, be passionate and will tend to join others' women.

शुक्रे शनियुते दृष्टे भोगी स्याद्राजवल्लभः।।२३९९।।
धर्ममार्गरतो नित्यमयुताधिकवित्तिवान्।
मन्दे शुक्रयुते दृष्टे कोशसंग्रहवान् धनी।।२४००।।
सुमत्यंशे पूर्वभागे ज्ञानी तत्त्वविवेकवान्।
किंचिद्रोगी प्रसन्नात्मा किंचिल्लुब्यस्वभाववान्।।२४०१।।

2399-2401. Saturn - Venus: Should the planet Venus be related to Saturn by way of aspect or association, the subject will enjoy pleasures, be liked by the king, interested in treading the path of virtues and be endowed with wealth exceeding ten thousand, or even a myriad (gold coins). Saturn remaining in aspect to or in association with Venus will give following effects concerning birth in former half of Sumathi Nadiamsa. The native will be a wealthy and wise person (or an astrologer, as the word *Gnaani* indicates), and a philosopher. He will be somewhat diseased, somewhat miserly and be a pleased soul.

कुटिलांशे गते चन्द्रे सुमत्यंशे प्रजायते।
मनश्चांचल्यवान् किंचिन्मन्दप्रकृतिकोपवान्।।२४०२।।

2402. The Moon: For a person born in Sumathi Nadiamsa, the Moon placed in Kutila Nadiamsa will give fickle-mindedness. The subject will be somewhat dullheaded. He will tend to be short- tempered.

लग्नात् कर्मगते जीवे सेतुस्नानसुपुण्यभाक्।
गंगास्नानफलाधिक्यं त्रिवार सेतुयात्रिकः।।२४०३।।
वार्धके यौवने बाल्ये त्रिवारं नात्र संशयः।
गुरुनाडीफलाध्याये फलं विस्तारमादिशेत्।।२४०४।।

2403-2404. Pilgrimage: Jupiter in the 10th from the ascendant will enable the native have a dip in Sethu, and he will visit Sethu for three weeks each time in childhood, youth and old-age. He will earn abundant religious merits having dips in the Ganges. These results (about Jupiter) have been narrated in detail in *Guru Nadi.*

।।मीनलग्नम् - (वसुधांशः) ।।

Pisces Ascendant — (Vasudha Nadiamsa)

वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।
विप्रजन्मा सुखी नित्यं तृतीयो जन्मना तथा।।२४०५।।
अथवा च चतुर्थः स्यात् पूर्वभागे न संशयः।
वसुधांशे पूर्वभागे गुरुत्रिंशांशजातके।।२४०६।।
महोदधिप्रान्त्यदेशे नगरे प्रसवः स्मृतः।
उत्तरांशे नदीप्रान्त्ये रम्यनूतनमन्दिरे।।२४०७।।
भाग्यकाले प्रसूतिं च नाळवेष्टनमादिशेत्।

2405-2407 1/2. Pisces Ascendant: One born in the former half of Vasudha Nadiamsa, in Pisces ascendant, will be a Brahmin, be ever happy, and be either the third issue or the fourth issue of his family. Belonging to the Trimsamsa of Jupiter, the subject will be born in a town near the region of a great sea. In case of second half of this Nadiamsa, birth will be in newly built house, near a river, in an auspicious time with umbilical cord around the body.

Notes: From hereon, the text deals with Pisces ascendant. Vasudha Nadiamsa may be referred to in the notes under sloka 1-2.

लग्नेशे मन्दराशिस्थे लाभेशे कुजवीक्षिते।।२४०८।।
विंशत्रिंशात् परं भाग्यमरोगदृढगात्रवान्।
कीटांशे मीनलग्ने तु वसुधांशे प्रजायते।।२४०९।।
पूर्वभागे प्रजातस्तु यौवने बहुभाग्यवान्।
पंचविंशात् परं भाग्यं गेहे लक्ष्मीकटाक्षवान्।।२४१०।।

2408-2409. The ascendant lord, Jupiter, in a sign of Saturn while the 11th lord, Saturn, is in aspect to Mars will make the native prosper after 20 or 30 years of age; he will be bereft of diseases and will possess a sturdy body. Birth in first half of Vasudha Nadiamsa of Pisces, with Scorpio Navamsa, will give abundant prosperity in youth, particularly after the 25th year, and the native will be blessed with the mercy of goddess Lakshmi.

वसुधांशे पूर्वभागे चन्द्र इन्द्रांशनाडिके।
रूपवान् मतिमान् वाग्मी प्रसन्नमुखनेत्रवान्।।२४११।।
अदृष्टशाली धर्मात्मा राजयोगयुतो भवेत्।

रक्तवर्णो मध्यगात्रः कुब्जदेहस्वरूपवान्। । २४१२। ।

2411-2412. The Moon - Indra Nadiamsa: Birth in the former half of Vasudha Nadiamsa, as the Moon is Indra Nadiamsa, will bless the native with physical charm, intelligence, eloquence in speech and a beautiful face. He will be fortunate, charitable and be endowed with Rajayoga (leading to wealth, prosperity et cetera). He will possess a complexion which will be blood-red. He will have a body of medium-build and be short in stature.

Notes: Please see notes under sloka 1105 supra for Indra Nadiamsa.

वसुधांशे पूर्वभागे गुरूत्रिंशांशके तथा।
यतीश्वरप्रियो वाग्मी देवब्राहमणपोषकः। । २४१३। ।
अतीव शिवभक्तश्च त्यागी बन्धुजनप्रियः।

2413-2413½. Jupiterian Trimsamsa: One born in the former half of Vasudha Nadiamsa (in Pisces) with Jupiter's Trimsamsa, will also get same effects (i.e. blood-red in complexion, medium-build and short stature) and will show fondness for leading ascetics. He will be eloquent in speech and will honour gods and Brahmins. He will be greatly devoted to Lord Siva, be sacrificing in nature and will be fond of his kinsfolk.

वसुधांशे परे भागे लाभेशे कुजवीक्षिते। । २४१४। ।
मीनलग्ने प्रजातश्च पित्रार्जितसुभाग्यवान्।
दुष्टेषु मूर्खबुद्धिश्च क्रूरेषु क्रूरबुद्धिमान्। । २४१५। ।
सर्वेषामुपकारी च शौर्यसाहसकीर्तिमान्।
सत्कथाश्रवणे प्रीतः श्रीमान् दीनजनप्रियः। । २४१६। ।

2414-2416. Paternal Properties etc.: If the native belongs to the 2nd half of Vasudha Nadiamsa, the aspect of Mars on to Saturn will denote the following in respect of the native of Pisces ascendant: He will be endowed with paternal properties and be quite prosperous. He will be a fool before wicked, and will be evil to evil men. He will help all and be endowed with valour and fame. Mythological accounts will be of interest to him. He will be wealthy and be fond of the poor.

वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।
तुरगारोहचतुरो बहुसेनाश्चनायकः। । २४१७। ।

2417. Horse-riding: The native of Vasudha Nadiamsa's former half, in Pisces ascendant will be skilful in horse-riding and will own a huge army and a vast number of steeds.

लग्नेशे कुजसंदृष्टे त्विष्ठसत्कर्मसिद्धिमान्।
राजान्तरंफलं चेति राजमुद्राधिकारवान्। । २४१८। ।

2418. Martian Aspect: The aspect of Mars on to the ascendant lord (Jupiter) will enable the native have his desires fulfilled. He will have genuine callings and gain through a foreign king and will attain power with authority.

भ्रातृस्थानाधिपे शुक्रे चापे कर्कटकांशगे।
सर्वज्येष्ठनिरासक्तस्त्वनुजभ्रातृयोगवान् २४१९। ।

2419. Cancer Navamsa: The 3rd lord Venus in Sagittarius with Cancer Navamsa will cause the following effects to a Pisces ascendant native: He will be the eldest issue, and will have after-borns. He will be bereft of (material) desires.

भगिनीद्वयवांश्चेति पूर्वभागे न संशयः।
उत्तरांशे प्रजातश्च भगिनीत्रयसंयुतः। । २४२०। ।
सुवासिनी भगिन्येका बाल्ये चारिष्टमाप्नुयात्।
एका क्लेशवती चैव पुत्राभावाद्विचारिणी। । २४२१। ।
गर्भगोळं महाव्याधिरूदरव्याधिपीडिता।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि। । २४२२। ।

2420-2422. Sisters: One born in this Nadiamsa's former half, in Pisces ascendant will have two sisters, and his counterpart three sisters. One sister (in case of former half) will face evils in her childhood while later on, she will live in a respectable abode. Another sister will be (perpetually) troubled, and will be deprived of progeny. She will have a great disease in her womb. She will in addition be troubled by

stomachial disorders. To overcome these evils, suitable remedies be done.

वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।
उग्रांशकगते भौमे भ्रातृत्रययुतः सुखी।।२४२३।।

2423. Mars in Malefic Navamsa: One born in the first half of Vasudha Nadiamsa in Pisces ascendant, while Mars is in a malefic's Navamsa, will be endowed with coborns and be happy.

भाग्येशे वृषभांशस्थे रन्ध्रेशेन निरीक्षिते।
वसुधांशे पजातः स गजान्तैश्वर्यभाग्यवान्।।२४२४।।

2424.Taurus Navamsa: The 9th lord (Mars) in aspect to the 8th lord (Venus) and occupying Taurus Navamsa will bless the Vasudhamsa native with elephants, wealth and fortunes.

भाग्यस्य नाथोअथ विलग्ननाथश्चतुर्थनाथेन तु कर्मनाथः।
अन्योन्यदृष्टास्तु यदा भवन्ति कविं तदाहुश्चतुरंगयानम्
।।२४२५।।

2425. For a Pisces ascendant native, the mutual aspects between the ascendant lord and 9th lord, or between the 10th and 4th lords will give poetic talents. Further, he will possess the four kinds of traditional conveyances (i.e. menborne, horses, elephants and chariots).

लग्नाच्च चन्द्रादधिकेन्द्रयोगे जातो महासौख्ययुतोअग्रगामी।
स्यान्मण्डलाधीशसभासु धत्ते
वार्जीभसिंहासनमर्थपुण्यम्।।२४२६।।

2426. Adhi Yoga: One born with Adhi Yoga either from the ascendant or from the Moon will enjoy great happiness, will take lead (over others), i.e. be a leader, will excel in a royal assembly.

पुष्करांशगते जीवे राज्येशे धनराशिगे।
जीवे कुजयुते दृष्टे योगश्चामरसंज्ञकः।
चामरे योगजातस्य द्वाविंशाब्दात् परं सुखम्।। २४२७।।

2427. Chaamara Yoga: The 10th lord Jupiter in the 2nd house in Pushkara degree and in the company of or in aspect to Mars causes Chaamara Yoga. This yoga will give prosperity after 22 years of age.

Notes: Pushkara degrees for a planet from Aries to Pisces respectively are: 21, 14, 18, 8, 19, 9, 24, 11, 23, 14, 19 and 9. Jupiter should be associated with Mars to produce Chamara Yoga for a Pisces native.

ख्यातः स्यादधियोगजातमनुजः श्रीमान् प्रसिद्धो महा-
नश्वान्दोलिकवाहनादिविभवैर्नित्यांश्रियं मन्दिरे।
सत्पुत्रादिकळत्रभाग्यसहितश्चन्द्रेण तुल्यो महा-
कीर्तिप्राभवशौर्यसाहसयुतो देशान्तरे कीर्तिमान्।।२४२८।।

2428. One born in Adhi Yoga will be wealthy, famous, great, and will enjoy abundant conveyances, viz. palanquins etc. His abode will ever be full of wealth. He will equal the moon possessing virtuous progeny and spouse. He will be endowed with great fame, influence, courage and adventure. He will become famous in a foreign country.

राज्यस्थानाधिपे जीवे घने सिंहांशसंस्थिते।
वसुधांशे झषे लग्ने योगः काहळसंज्ञकः।।२४२९।।
बहुधनधान्यसमृद्धिं
सुगन्धमाल्यैर्विभूषितैः सुखिनम्।
कुरूते काहळयोगो
दिनकरसदृशं यशस्विनं पुरूषम्।।२४३०।।

2429-2430. Kaahala Yoga: The 10th lord Jupiter [some texts read "the Moon" instead of "Jupiter" in which case the present verses will apply to Libra ascendant instead of Pisces ascendant.] in the 2nd house with Leo Navamsa will cause Kaahala Yoga for a native of Vasudha Nadiamsa in Pisces ascendant. As a result the subject will be endowed with abundant corn and wealth, will have a good make-up with scents and garlands, be happy and will be akin to the sun in fame.

वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।
मेषांशकगते सूर्ये स्वपितुः सोदरत्रयम्।।२४३१।।

2431. Aries Navamsa: The native's father will have three brothers. This applies to one belonging to Vasudha Nadiamsa in Pisces ascendant, having the Sun in Aries Navamsa.

जन्मतारदशाकाले गोचरे मीनगे गुरौ।
वसुधांशे प्रजातस्य मौंजाबन्धनमादिशेत्।।२४३२।।
उत्तरांशे प्रजातस्य मेषान्ते वृषभे गुरौ।
ब्रह्मोपदेशकर्माणि मेषादित्रयमासगे।।२४३३।।

2432-33. When Jupiter in his first round of the zodiac reaches Pisces, in the first dasa, thread ceremony will take place for the native of former half of Vasudha Nadiamsa, Pisces ascendant. In case of second half of this Nadiamsa, Jupiter should come to the concluding part of Aries, or enter Taurus when he will receive instructions in the Vedas. The months will correspond to the Sun's transit in Aries through Gemini.

जन्मतारदशाकाले लग्नाधिपतिभुक्तिषु।
भाग्याधिपान्तरे काले विवाहं मनुरब्रवीत्।।२४३४।।
वसुधांशे पूर्वभागे तुलांशे वारनायके।
जन्मभूदक्षिणे भागे विवाहं मनुरब्रवीत्।।२४३५।।
उत्तरांशे प्रजातस्तु जन्मदेशे विवाहवान्।
पूर्वभागे द्विभार्यः स्याद्गोचरे मकरे गुरौ।।२४३६।।
पित्ररिष्टमवाप्नोति मात्ररिष्टमतः परम्।
वसुधांशे पूर्वभागे जन्मतारदशान्त्यगे।।२४३७।।
गोचरे लाभगे जीवे गर्भाधानादिशोभनम्।

2434-2437 1/2. For a native of former halt of Vasudha Nadiamsa, marriage will occur in the first dasa, in ascendant lord's sub period, and in the sub-sub period of 9th lord. If the Sun is in Libra Navamsa, the bride will hail from the southern quarter of the region. The native of second half of this Nadiamsa will beget a bride from his own region. The one belonging to the first half of this Nadiamsa will have two wives. When Jupiter reaches Capricorn, the father of the native of former half will be endangered and later on, his mother will be endangered. This native's nuptials will take place when Jupiter reaches the 11th, in the first dasa.

चापे मेषांशगे सूर्ये वसुधांशे प्रजायते।।२४३८।।
शुक्रे केत्वन्तरे काले पित्ररिष्टं विनिर्दिशेत्।
वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।।२४३९।।
पितृसंस्कारकाले तु न तिष्टत्यादिमे दिने।
द्वाविंशाब्दे पित्ररिष्टं विंशाब्दे वा मृतिर्ध्रुवम्।।२४४०।।
यातायातं प्रकुर्वीत महानृपतिदर्शनम्।
पितुश्च मरणात् पूर्वं मात्ररिष्टं विनिर्दिशेत्।।२४४१।।

2438-2441. Parental Evils: The Sun in Sagittarius with Aries Navamsa will endanger the Vasudha Nadiamsa native's father in Venus dasa, Ketu sub period. On the first day of the obsequies of his father, the subject will not be present. Either the 22nd year, or the 20th year will cause danger to father. Mother's death will take place prior to father's. The native will have (wide) travels (*Yaathayaatha* denotes going and coming). These effects are for former half of the Nadiamsa under discusion.

राज्यस्थानाधिपे जीवे सूर्यभौमसमन्विते।
कर्मे वा हिबुके वापि भूसुतेन निरीक्षिते।।२४४२।।
सदा स्वामी सदा भोगी जारशूरो भवेन्नरः।
नाटकालंकृतौ काव्ये प्रियः संगीतवल्लभः।।२४४३।।
वदान्यः सत्यवादी च गन्धमाल्याम्बरप्रियः।
द्वादशाब्दात् परं भाग्यं षेडशाब्दे श्रियो वहम्।।२४४४।।
वत्सरे पंचविंशानां राजयोगो भविष्यति।
नानाजातिवधूसंगं भोगस्त्रीसंगमाप्नुयात्।।२४४५।।
रतिकाले विनोदी स्यात् कालांशकगते रवौ।
महाराजसभामध्ये वाग्मी चातुर्ययुक्तिमान्।।२४४६।।
घटनाघटसामर्थ्यं शिवानुग्रहहेतुना।
लक्षत्रयाधिकारी स्यान्निष्कलक्षद्वयस्य च।।२४४७।।
राज्याधिकारजनितां हितसौख्यवृद्धिं
सर्वश्रियोअपि धनधान्ययुतं गृहं च।
सोअप्यन्यदारगमने शशिवत् प्रमत्तः
कामातुरो भवति चंचलकीर्तिमांश्च।।२४४८।।

2442-2448. See if the 10th lord Jupiter is in the company of the Sun and Mars. Or see if Jupiter is in either 10th or in the 4th, in aspect to Mars. Then the effects to occur are: The native will be ever a lord. He will ever be a pleasure-seeker and will be highly adulterous. He will be fond of drama, poetry and music. Eloquent in speeech, he will speak truth. He will be fond of scents, garlands and robes. After 12 years of age,

he will prosper. In the 16th year, he will obtain wealth. During the 25th year of age, he will beget Rajayoga effects. He will join women of many castes and will befriend whores. He will be sportive at the time of sexual enjoyment if the Sun is in Kaala Nadiamsa. In the assemblies of emperors, the subject will be skilful in speech and will be resourceful of expedients. Lord Siva's blessings will enable him achieve even the most unachievable thing. He will own two or three hundred thousand (gold coins). He will have comforts provided by the State and be endowed with all kinds of wealth and grains. He will join others' wives, as the planet Moon does. Other effects of this yoga are: Intoxicated, given to sexual lust, and fame swinging up and down.

Note: For Kaala Nadiamsa, please see notes under Slokas 2494-95 infra.

वसुधांशे प्रजातश्च पुत्रीपुत्रसमन्वितः।
पुत्राणां त्रयमायुष्यं पुत्रिण्यौ द्वे सुजीवतः।।२४४९।।

2449. Children: The native of Vasudha Nadiamsa will be endowed with progeny. He will have three long-living sons and two long- living daughters.

षष्ठभावपतौ सूर्ये रन्ध्रेशेन समन्विते।
षष्ठेशे कुजसंदृष्टे शत्रुहन्ता प्रतापवान्।।२४५०।।
मितज्ञातिजनैर्युक्तः षष्ठेशे भृगुसंयुते।
वसुधांशे प्रजातश्च स्वपितुर्भाग्ययोगवान्।।२४५१।।

2450-2451. Lord of 6th: The Sun ruling the 6th house being in the company of the 8th lord (Venus) and be in aspect to Mars will enable the native destroy his enemies. The subject will be valorous. If the 6th lord is with the 8th lord, the native will be endowed with friends and relatives. His father will enjoy prosperity. These effects are for Vasudha Nadiamsa.

।।द्विकळत्रम्।।

Two wives

भावाध्याये दारफलं शुक्रनाडीषु योजयेत्।।२४५२।।
जामित्राधिपतौ सौम्ये जूकांशे स्थिरराशिगे।
कारकग्रहसंयुक्ते कळत्रद्वययोगवान्।।२४५३।।

2452-2453. *Sukra Nadi* narrates in its chapter on the 7th house the details about the spouse. The 7th lord Mercury placed in an immovable Rasi, with Libra Navamsa, and joining Venus denotes two wives, for a Pisces native.

एकोनचत्वारिंशेअब्दे पंचत्रिंशति वत्सरे।
दारारिष्टमवाप्नोति क्षिप्रेणोद्वाहयोगवान्।।२४५४।।
वसुधांशे पूर्वभागे त्वष्टचत्वारिवत्सरे।
देहजाड्यं च लभते शान्तिं कुर्याद्यथाविधि।।२४५५।।
वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।
द्विकळत्र सुतप्राप्तिः पूर्वभागे न संशयः।।२४५६।।

2454-2456. As a result of the above yoga, the subject will have loss of wife in the 39th year, or (even) in the 35th year. Immediately after this, his second marriage will take place. The native of Vasudha Nadiamsa, former half, will incur physical illness in his 48th year which will be remediable. This native will beget progeny through his second wife.

।।पूर्णायुर्दायः।।

Full Life-span

अष्टमाधिपतौ शुक्रे षष्ठेशेन समन्विते।
पूर्णायुर्दायवांश्चेति षष्ठतारादशामृतिः।।२४५७।।

2457. Life-span: If the 8th lord Venus joins the 6th lord (the Sun) the native will enjoy full span of life. He will die in the dasa ruled by the 6th asterism (i.e. the Vimsottari dasa which is 6th in sequence).

धर्मेशे यदि वारनाथसहिते स्वोच्चस्थिते दुस्स्थलं
त्यक्त्वा चापगते तु वीर्यगुरूणा दृष्टे अथवा संयुते।
श्रीमान्नैकतटाकगोपुरपुरोद्यानक्रतूनां श्रियः
कुर्वन् सज्जनसंगतो विजयते रंगस्थले भूतले।।२४५८।

2458. Mars: The 9th lord in the company of the lord of the day, i.e. the Sun, being in exaltation,

avoiding adverse or evil house, or if the 9th lord is in Sagittarius in aspect to or in association with a strong Jupiter, gives the following effects. The subject will be wealthy and will construct tanks, temple towers, towns, gardens etc., will perform Yagnas and will befriend the virtuous. Anywhere on the earth, he will be victorious in battle-fields.

कर्मेशे मन्दराशिस्थे भाग्येशे नवमस्थिते।
वसुधांशे प्रजातश्च सत्कर्माचारवुद्धिमान्।।२४५९।।

2459. Lords of 9th and 10th: For a Vasudha Nadiamsa native, the 10th lord occupying the 7th (Virgo) while the 9th lord is in the 9th itself good conduct and intelligence will result.

षष्ठेशे कर्मराशिस्थे केन्द्रांशकगतोऽपि वा।
भेरीमृदंगवाद्यादि राजमुद्राधिकारवान्।।२४६०।।
स्वज्येष्ठभ्राँतृमूलेन राज्यतन्त्रे सुबुद्धिमान्।

2460-24601/2. Royal authority: The 6th lord in the 10th house, occupying an angular Navamsa will bring royal authority. The native will be fond of instruments like kettle-drum and *Mridanga*. He will achieve political wisdom through his elder brother, and be endowed with good thoughts.

राज्यस्थानाधिपे जीवे धने सिंहांशसंस्थिते।।२४६१।।
मण्डलाधिपतिद्वारे सर्वाध्यक्षाधिकारवान्।
कर्मेशे मंदराशिस्थे भाग्योशे शनिवीक्षिते।।२४६२।।
वसुधांशे प्रजातस्य पापपुण्यफलं समम्।
इह लोके सुपुण्यात्मा त्वन्ते स्वर्गपदं लभेत्॥२४६३॥
यावादायुष्यमाप्नोति तावद्वर्गोत्तमः।
वसुधांशे पूर्वभागे मीनलग्ने प्रजायते।।२४६४।।
उत्तरांशे प्रजातस्य द्विषष्टिवत्सरे स्मृतिः।
वसुधांशे फलं सत्यं प्रत्यक्षं देवकेरळं।।·२४६५।।

2461-2465. If the 10th lord Jupiter is in the 2nd house with Leo Navamsa, the native will get wide powers through the king. If the 10th lord is in the 7th house while the 9th lord is aspected by Saturn, the native of Vasudha Naidamsa will have even level of effects of good and bad nature. He will be a meritorious person in his mundane journey and will attain heavens after death. The subject of former half of Vasudha Nadiamsa in Pisces ascendant will die at 56, during his sixth dasa. As for the native of second half of this Nadiamsa, death will strike at 62. The effects stated for Vasudha Nadiamsa in Deva Keralam will bear truth.

सचन्द्रलग्नस्त्वधियोगजातो
ज्ञानी सदा सत्त्वगुणप्रधानः।
ध्रुवांशनाडीबहुपुत्रयोगं
वदन्ती केचिन्मृतपुत्रयोगम्।।२४६६।।
पूर्वभागे प्रजातस्य जातो जातो मरिष्यति।
उत्तरांशे ज्येष्ठपुत्रनाशं च मनुरब्रवीत्।।२४६७।।

2466-67. The native who has Adhi Yoga from the Moon will be intelligent and be endowed with predominance of *Satva Guna* (the quality of being pure, the highest of the three *Gunas*). One born in the Nadiamsa entitled Dhruvá will have many children, some of whom will be extinguished (prematurely). For a native of former half of Dhruva Nadiamsa, children will be dead as they are born, while the native of second half will (only) lose the eldest issue.

Notes: Please see notes under sloka 1313 supra for the Nadiamsa entitled 'Dhruva'.

स्वोच्चांशगे क्षीणचन्द्रे केसरीयोगसंस्थिते।
मिथुने धार्मिकः श्रीमान् ज्येष्ठभ्रातृत्रयान्वितः।।२४६८।।

2468. Kesari Yoga in Gemini: Should (even) weak Moon form Kesari Yoga in Gemini, the native will be wealthy, righteous and be endowed with three elder brothers.

अंशाधियोगे शुभकीर्तियुक्तो
ध्रुवांशनाडयां बहुभाग्यभक् च।
विपददशायां नरवाहनाप्ति-
ज्यंष्ठानुजभ्रातृवशात् पैसिद्धः।।२४६९।।
सर्वज्येष्ठानुजभ्राता सम्पद्दाये सुपुत्रवान्।
दशान्ते राजयोगः स्यान्नरवाहनयोगवान्।।२६७०।।

2469-2470. One born in Amsadhi Yoga will be endowed with fame. The native of Dhruva

Nadiamsa will have abundance of prosperity. In his third dasa, he will obtain men-borne conveyances and will become famous through his elder and younger brothers. In the native's second dasa, the eldest of them will beget a son. In the end of second dasa, the native will obtain effects of Raja Yoga and men-borne conveyances.

लग्नाधिपदशाकाले नित्यश्रींभाग्यमश्नुते।
लक्ष्मींकटाक्षमित्याहुर्गेहे गोधान्यसंकुलम्।।२४७१।।

2471. Throughout the dasa of ascendant lord, one will command wealth. His abode will be blessed with the mercy of goddess Lakshmi and quadrupeds and grains.

कुम्भत्रिकोणगे चन्द्रे स्वोच्चांशे रविसंयुते।
राजयोगश्च भवति अधियोगस्य जातके।।२४७२।।

2472. For an Adhi Yoga native, (an additional) Raja Yoga is caused by the Moon being in the company of the Sun in a sign which is a trine to Aquarius. At the same time, the Moon should be in exaltation Navamsa. (That is, Adhiyoga in this case will be more powerful in effects.)

Notes: "For an Adhi Yoga native" is corrupt text. The Rajayoga suggested should be interpreted without 'Adhi Yoga'.

चन्द्राधियोगजातश्च भ्रातृमूलात् सुभाग्यवान्।
अंशाधियोगगे वापि धुवांशे भ्रातृवत्सलः।।२४७३।।
स वाग्मी बुद्धिमान् रागी दारसौख्यविहीनवान्।
कुम्भे चन्द्रे सुवाग्मी वा कळत्रद्वयवान् सुखी।।२४७४।।

2473-74. Adhi Yoga: The subject having this yoga counted from the Moon will prosper through coborn. The Dhruva Nadiamsa native even with Amsadhi Yoga will be affectionate to his coborn. He will be eloquent in speech, intelligent, passionate, but be devoid of happiness through spouse. The Moon in Aquarius will make the native eloquent. He will, in addition, have two wives, and be happy.

Notes: "Amsadhi Yoga" is a meaningless term. Some interpret this as Adhi Yoga forming in Navamsa chart. This does not apply to logic. Hence Amsadhi Yoga shoul be read as Adhi Yoga.

।।लग्ने पंचग्रहयोगः।।

Five Planets in Ascendant

लग्ने पंचग्रहैर्युक्ते मृतापत्यबहुत्ववान्।
गर्भस्रावातुरा भार्या सन्तानप्रतिबन्धकी।।२४७५।।
ध्रुवांशे मिथुने लग्ने दारभावफलं स्मृतम्।
षष्ठ्यंशगे मदाधीशे चतुर्थे राहुसंयुते।।२४७६।।
लग्नात् तृतीयगे मन्दे द्वित्रिसन्तानभनाशनम्।

2475-761/2. Five planets in the ascendant will cause birth of many dead children. The native's spouse, as a result of this yoga, will have abortions, and will have obstacles in begetting progeny. For Gemini ascendant, Dhruva Nadiamsa, results for 7th house have been expalined (as in this portion of the text). Two or three children will face destruction, if the 7th lord (from natal Lagna) is in the 6th Navamsa (i.e. in the 6th from Navamsa Lagna) while the two planets, Rahu and Saturn, are in order in the 4th and 3rd counted from natal ascendant.

लग्नात् सप्तमगे केतौ तदीशे राहुसंयुते।।२४७७।।
कलत्रस्योदरव्याधिर्गर्भकोशे क्रिमिस्तथा।
तदभावे स्वभार्या च गर्भे शंकाप्रपीडिता।।२४७८।।

2477-78. Troubles to spouse: Ketu occupying the 7th house, while the 7th lord is with Rahu denotes the following. The wife of the native will incur stomachial disorders. She will have a worm- infected womb. In the absence of these, doubts will lurk about her child-bearing capacity.

कन्यार्जावे प्रजातश्च वृश्चिके भूमिनन्दने।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृविहांनवान्।।२४७९।।
स्थिरलग्ने प्रंजातस्य पिता दुर्बलदेहवान्।
दारद्वयमिति प्राहुर्द्वन्द्वलग्ने प्रजायते।।२४८०।।
चरलग्ने राजयोगः स्वपितुर्बहुभाग्यवान्।

2479-801/2. Jupiter-Mars: The native will have neither an elder brother nor a younger

brother, if Jupiter is in Virgo while Scorpio is occupied by Mars. This yoga for an immovable ascendant will cause a weak-bodied father. In case of dual ascendant, it will give two wives. For a movable ascendant it is a Raja Yoga apart from being able to give a lot of prosperity to father.

Notes: Depending on the nature of the rising sign, Jupiter in Virgo while Mars is in Scorpio will give different results as specified in the text.

एकांशकमृते कामे रविचन्द्रयते फलम।।२४८१।।
एकांशगे दरिद्रः स्याज्जारचोरशिखामणि।
चन्द्रे राहुयुते जातश्चरलग्ने दरिद्रति।।२४८२।।
स्वोच्चराशिं विना राहौ चन्द्रयुक्ते सुभाग्यवान्।
चापे दारिद्र्यमाप्नोति तुलालग्नस्य जातकः।।२४८३।।

2481-2483. If the luminaries join in the same degree (or Navamsa) in the 7th from natal ascendant, they may bring (early) death. Their being in the same degree will cause poverty and will make the native an expert in adultery and thieving. For an ascendant that is Movable in nature, the conjunction of the Moon with Rahu will cause penury. If in the process, Rahu does *not* obtain his exaltation Rasi, the native will be highly prosperous. In Sagittarius, this yoga of Rahu-Moon will cause poverty to a native of Libra ascendant.

ध्रुवांशे मिथुने लग्ने पूर्वभागे सुभाग्यवान्।
राजलक्षणसम्पन्नो लिपिलेख्यविशारदः।।२४८४।।

2484. Birth in Gemini ascendant, Dhruva Nadiamsa's former half, will cause a great deal of prosperity. This apart, the native will be endowed with royal trace of qualities and be skilful in writing etc.

लग्नात्तृतीयगे पापे तदीशे पापसंयुते।
उद्वाहानन्तरं क्लेशं दारवंशात् समुद्भवम्।।२४८५।।
सन्तानारिष्टमाप्नोति ध्रुवांशे शान्तिमाचरेत्।
पूर्वभागे प्रजातश्च सत्कळत्रगुणान्वितः।।२४८६।।

2485-86. Third House: If the third house from the ascendant is occupied by a malefic, while the 3rd lord is again conjunct a malefic, it will cause post-marital grief in the family of the in-laws following the native's marriage apart from danger to (birth of) children. This will be applicable to a native of Dhruva Nadiamsa. Suitable remedies may be of help. One born in the former half of this Nadiamsa will be endowed with a good wife and virtues.

लग्नात् सप्तमगे पापे दारपीडाविचारवान्।
तदीशे बलहीने च पापयुक्ते द्विभार्यवान्।।२४८७।।
राजद्वारे सूपूज्यश्च लेख्यविद्यासु जीवति।
ध्रुवांशे विक्रमे मन्दे तदीशे राहुसंयुते।।२४८८।।
तद्दशायां भ्रातृशोकं सन्तानोत्पत्तिनाशनम्।
द्वादशाब्दात् परं चैव स्वतातारिष्टमादिशेत्।।२४८९।।
जननी दीर्घमायुष्यं मातृवंशो विनश्यति।
दशमाब्दात् परे चैव जन्मदेशे प्रभोर्मृतिः।।२४९०।।
जन्मदेशे अनावृष्ठिलोके दुर्भिक्षडाम्बरम्।
सम्पत्ताराधिपे मन्दे दशायां च स्वभुक्तिषु।।२४९१।।
स्वजन्मदेशनृपतेर्नाशं च मनुरब्रवीत्।
विपद्भुक्तौ तत्सुतश्च महारोगेण कर्शितः।।२४९२।।
दायादिवशमापन्नः पश्चान्निर्याणमादिशेत्।
तत्पुत्रः प्रबलश्चापि भ्रातृमूलेन भाग्यवान्।।२४९३।।

2487-2493. A malefic in the 7th will cause worries on account of wife. If the 7th lord is bereft of strength, and be with a malefic, the subject will have two wives. But he will be worshipped during his tenure with the king. He will be skilful in writing and be learned. For birth in Dhruva Nadiamsa, Saturn occupying the 3rd house, while the 3rd lord is conjunct Rahu, predict grief on account of coborn in Saturn's dasa, apart from loss of children born to the native. After the 12th year of age, the native's father will be endangered. His mother will be long- lived, while there will be destruction of her kinsfolk. After the native is 10, his king will die(?) In his country, famine etc. will strike. His king will be destroyed when the native is in Saturn dasa, Saturn bhukti(?). In the 3rd bhukti of Saturn's dasa, the native's son will be struck by a serious disease and the native will be endangered through his kinsfolk. Afterwards he will quit the world. His son will become great and will prosper through coborn.

।।मकरलग्नम् – (कालांशः)।।

Capricorn Ascendant — (Kala Nadiamsa)

कालांशे मकरे लग्ने जातस्त्रिंशांशके गुरोः।
विप्रजन्मा सुखी नित्यं सामन्ततनयः स्मृतः।।२४९४।।
महानदीप्रान्त्यदेशे महाग्रामे च जायते।
पूर्वपश्चिमवीथीषु चोत्तरे च प्रजायते।।२४९५।।

2494-2495. Capricorn Ascendant: One born in Jupiter's Trimsamsa, in Capricorn ascendant, with the Nadiamsa entitled 'Kaala' will be a Brahmin, be ever happy and be the eldest issue. His birth will be in a big village, near Mahanadi, in a north-facing house, in an east-west street.

Notes: Kaala Nadiamsa rules thus: From 6 deg. 12' to 6 deg. 24' of a movable sign; from 23 deg. 36' to 23 deg. 48' of an immovable sign; and from 21 deg. 12' to 21 deg. 24' of a common sign.

उत्तरांशे नदीप्रान्त्ये तथा च प्रान्त्यगेहके।
दक्षिणोत्तरवीथीषु प्राग्भागे जननं स्मृतम्।।२४९६।।

2496. In case of second half of the said Nadiamsa, the birth will be in a region beside a river, in an east-facing house, in a north-south spread street.

कालांशे मकरे लग्ने पूर्वभागे प्रजायते।
रक्तवर्णो मध्यगात्रः कृशदेहस्वरूपवान्।।२४९७।।
उत्तरांशे चरे लग्ने द्यूनेशे धनराशिगे।
श्यामवर्णशरीरश्च अग्रहारे निवासवान्।।२४९८।।

2497-98. Physical Description: The native of former half of Kaala Nadiamsa, Capricorn ascendant will be of blood-red complexion, be of medium-build and will have a weak body. In case of second half of this Nadiamsa in a movable ascendant, the native will be dark-bodied and will live in a colony of Brahmins.

भ्रातृस्थानाधिपे जीवे त्वसितेन निरीक्षिते।
पश्चाद्भ्रातृविहीनश्च ज्यैष्ठभ्रातृविहीनवान्।।२४९९।।
भगिनीत्रयवान् रागी त्वेका मांगल्यमश्नुते।
उत्तरांशे प्रजातस्य भगिन्यौ द्वे वितन्तुताम्।।२५००।।

2499-2500. Coborn: For birth in former half of this Nadiamsa in Capricorn the 3rd lord Jupiter in aspect to Saturn will deprive the native both elder and younger brothers. He will have three sisters one of whom will have (long) married life. He will be passionate. For birth in the 2nd half of this Nadiamsa, predict two widowed sisters.

मातृस्थानाधिपे भौमे युग्मांशे शनिवीक्षिते।
कालांशके प्रजातस्य मातुर्दीर्घायुरादिशेत्।।२५०१।।

2501. Long-lived Mother: For birth in Kaala Nadiamsa, the 4th lord Mars in aspect to Saturn will give a long lease of life to mother. The said Mars should however be in a dual Navamsa

विपत्तारदशाकाले द्यूनाधिपतिभुक्तिषु।
कालांशगे प्रजातस्य मात्ररिष्टे विनिर्दिशेत्।।२५०२।।
पूर्वभागे प्रजातस्य प्रत्यक्तारदशान्तरे।
गोचरे वृषभे मन्दे मात्ररिष्टे विनिर्दिशेत्।।२५०३।।

2502-2503. Danger to Mother: The native of Kaala Nadiamsa will incur danger to mother during his 3rd dasa, in the sub period of the 7th lord (Mercury). For birth in first half, in the 5th dasa, with Saturn's movements in Taurus, danger to mother will come to pass.

कालांशे मकरे लग्ने पूर्वभागे प्रजायते।
जन्मतारादशाकाले मौंजीबन्धनमादिशेत्।।२५०४।।

2504. Thread Ceremony: Predict this ceremony in the very first dasa, if the native belongs to the former half of Kaala Nadiamsa, in Capricorn ascendant.

सम्पद्दाये चोत्तरार्धे नक्रे कालांशनाडिके।
विपद्दाये महत्सौख्यमुत्तरांशे न संशयः।।२५०५।।

2505. Happiness: For the subject of second half of Kaala Nadiamsa, in Capricorn, a great deal of happiness will accrue in the 2nd half of 2nd dasa and in the entire 3rd dasa.

पुत्रस्थानाधिपे शुक्रे युग्मांशे चरलग्नके।
कालांशके प्रजातश्च अल्पसन्तानयोगवान्।।२५०६।।

2506. Limited Progeny: If the 5th lord Venus is in a dual Navamsa, the native of Kaala Nadiamsa belonging to Capricorn, will have limited number of children.

विपद्दाये विपद्भुक्तौ नक्रे कालांशनाडिके।
कालान्तरे सुतप्राप्तिर्यद्वा दारान्तरे भवेत्।।२५०७।।

2507. Child Birth: The said native will obtain a child through his second wife during his third dasa's first bhukti.

नीचत्रिकोणगे जीवे तथा युग्मांशकस्थिते।
स्त्रीप्रजा प्रथमं विन्द्यात् कालांशे नात्र संशयः।। २५०८।।

2508. Female Child: For a native of Kaala Nadiamsa, the first child will be a female if Jupiter begets a dual Navamsa, being placed in a trine to his sign of debility, (i.e. in Taurus or in Virgo).

कालांशे मकरेलग्ने सुतेशे मोहितांशके।
अल्पसन्तानमाप्नोति मृतापत्याबहुत्ववान्। २५०९।।

2509. Dead children: The 5th lord in Mohita Nadiamsa in case of Capricorn ascendant's Kaala Nadiamsa will give limited number of children, with many dead children included.

कालांशे मकरे लग्ने पूर्वभागे प्रजायते।
वार्धके पुत्रशोकाप्तिः कालांशे नात्र संशयः।।२५१०।।

2510. Grief: The native of first half of this Nadiamsa will incur grief on account his son, in his old age.

वाहनाधिपतौ भौमे युग्मांशे शनिवीक्षिते।
कालांशगे प्रजातस्य सौम्यदाये सुवाहनम्।।२५११।।

2511. Conveyances: For a native of Kaala Nadiamsa, predict conveyance in Mercury dasa, if the 4th lord Mars is in aspect to Saturn. For this, Mars should however be in dual Navamsa.

उत्तरांशे राजयोगं नरवाहनयोगवान्।
सेनामात्यजनस्नेहं विप्रमूलाच्छ्रियो वहम्।।२५१२।।
धनधान्यादिलाभः स्यादुत्तरांशे न संशयः।।२५१३।।

2512-13. Second half: Birth in this part of the Kaala Nadiamsa will give the native men-borne conveyances, apart from friendship with army chief and minister. He will obtain wealth through Brahmins. He will gain wealth and grains.

पूर्वभागे चरे लग्ने योगे तु शकटे तथा।
कालांशगे प्राजातश्च पुत्रनाशेन कर्शितः।।२५१४।।

2514. Sakata Yoga: One born in the first half of Kaala Nadiamsa with Sakata Yoga, will have an emaciated physique due to destruction of his son. This will apply to a movable sign ascending.

लग्नाद्भाग्यं गते पापे लग्नेशे धनराशिगे।
कालांशगे प्रजातश्च यावज्जीवं सुसौख्यवान्।।२५१५।।

2515. Life-long Happiness: The 9th house having a *malefic* while the ascendant lord is in the 2nd house will give life-long happiness to the native of Kaala Nadiamsa.

कालांशे मकरे लग्ने सुतेशेन निरीक्षिते।
सम्पत्तारदशाकाले पित्ररिष्टं विनिर्दिशेत्।।२५१६।।

2516. Danger to Father: For a native of Kaala Nadiamsa in Capricorn, see if the ascendant is aspected by 5th lord (Venus). In that case, the native's second dasa will cause danger to father.

पूर्वभागे प्रजातस्य त्वापत्संन्यासवान् पिता।
उत्तरांशे प्रजातस्य पुत्रसंस्कारहीनवान्।।२५१७।।

2517. One born in the first half of this Nadiamsa will see his father taking to ascetic order following a family disaster. In case of birth in second half, the native will not perform purificatory ceremonies for his sons (and therefore will become *Vratya,* or outcaste).

कालांशे मकरे लग्ने रन्ध्रेशे शनिवीक्षिते।
पूर्वभागे प्रजातस्य द्विषष्टिपरमायुषम्।।२५१८।।

2518. Life-span: The subject of former half of Kaala Nadiamsa in Capricorn ascendant will live a maximum life of 62 years if the 8th lord is in aspect to Saturn.

उत्तरांशे प्रजातस्य पापपुण्यफलं समम्।
इह लोके सुपुण्यात्मा अन्ते स्वर्गपदं ययौ।।२५१९।।
लग्ननाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।।२५२०।।

2519-2520. In case of second half of this Nadiamsa, the good and bad effects will be even. During his mundane journey, the native will perform meritorious deeds and will attain the Heavens. Throughout his life he will be prosperous. These effects stated by *Lagna Nadi*, as repeated in Deva Keralam, will bear truth.

।।मकरलग्नम् – (ध्रुवांशः)।।

Capricorn Ascendant — (Dhruva Nadiamsa)

ध्रुवांशे मकरे लग्ने पूर्वभागे प्रजायते।
विप्रकाले प्रजातश्च रक्तवर्णशुभाकृतिः।।२५२१।।

2521. The subject belonging to the first half of Dhruva Nadiamsa in Capricorn ascendant will be blood-red in complexion. His appearance will be charming.

Notes: Please see notes under sloka 1313 for Dhruva Nadiamsa.

कमलांशगते मन्दे लग्ने पापयुतेक्षिते।
ध्रुवांशगे प्रजातश्च सोदरभ्रातृहीनवान्।।२५२२।।

2522. No Coborn: If Saturn is in Kamala Nadiamsa, with a malefic related to ascendant by aspect/association, the above-mentioned native will be devoid of coborn.

Notes: Please consult notes under sloka 778 for Kamala Nadiamsa. Saturn in this Nadiamsa in any sign will deprive the Capricorn native of a coborn while the ascendant is connected with malefic.

युग्मे रवियुते सौम्ये ध्रुवांशे मकरे तथा।
पूर्वभागे प्रजातश्च धीरशूरःसुबुद्धिमान्।।२५२३।।

2523. The conjunction of Sun-Mercury in Gemini for a native of former half of Dhruva Nadiamsa in Capricorn ascendant will make him bold, heroic and highly intelligent.

अपां पत्यंशगे मन्दे धार्मिको नान्यकार्यवान्।
सर्वज्ञः सात्विकः क्रोधी धर्मभेदा च तामसः।।२५२४।।

2524. Saturn: If Saturn is found in the (Nadi) amsa called Apaampathi the subject will not be religious, will do others' jobs, will be a knower of everything, be virtuous, given to anger, indolent and a law-breaker.

Notes: Apaampathi is not enlisted in that name as a Nadiamsa. Apampathi means Varuna. In that case, Varuna Nadiamsa has been explained in the notes under sloka 188-189 supra.

Apampathi is also a Sahshtiamsa. This extends from 6 deg. to 6 deg. 30' of an odd sign, and from 23 deg. 30' to 24 deg. of an even Shashtiamsa. In my view, Saturn's position should be located in the Shashtiamsa cited, for a subject of Capricorn's Dhruva Nadiamsa.

क्रूरषष्ठ्यंशगे मन्दे ध्रुवांशे च कुबुद्धिमान्।
अन्तःकपटवान् कामी कमलायतलोचनः।।२५२५।।
पराक्रमी स्वतन्त्रश्च परेषां व्यसनप्रदः।
क्षिप्रकोपी प्रसन्नात्मा कृशदेहस्वरूपवान्।।२५२६।।

2525-26. If the planet Saturn is in a malefic Shashtiamsa, the native of Dhruva Nadiamsa will be a stupid (or be wicked). He will be inwardly cunning, be given to sexual lust and be endowed with eyes resembling a lotus-petal. He will be valorous, independent and will cause worries to others. He will instantly be given to anger but will be pleased. He will have an emaciated physique.

ध्रुवांशे मकरे लग्ने लक्ष्मीयोगे प्रजायते।
उद्वाहानन्तरं सौख्यं विंशद्वर्षात् परं सुखम्।।२५२७।।

2527. One born in Dhruva Nadiamsa, in Capricorn ascendant will be blessed with

Lakshmi Yoga; he will be happy after marriage (and) after 20 years of age.

ध्रुवांशे मकरे लग्ने पूर्वभागे प्रजायते।
पितृव्याभावमित्याहुध्रुवांशे नात्र संशयः।।२५२८।।

2528. He will have no paternal uncles if the birth is in the former half of Dhruva Nadiamsa, in Capricorn ascendant.

पुत्रस्थानं गते मन्दे ध्रुवांशे विप्रकालगे।
कालान्तरे सुपुत्राप्तिर्दत्तपुत्रो अथवा भवेत्।।२५२९।।

2529. Progeny: If Saturn is found in the 5th house, the native of Vipra Kaala of Dhruva Nadiamsa in Capricorn ascendant will obtain progeny after a long interval. Alternatively he will obtain an adopted son.

Note: *Putraarudhagathe* is another reading needing Saturn to be in Aaroodha of the fifth house.

कुम्भत्रिकोणगे चन्द्रे युग्मांशे शुभसंयुते।
पूर्वभागे राजयोगं लेख्यविद्याविचक्षणाः।।२५३०।।

2530. The Moon: If the Moon at brith is found in a sign that is trine to Aquarius, joins a benefic, and is at the same time in Gemini Navamsa, the native of former half of Dhruva Nadiamsa will enjoy a Raja Yoga. He will be further skilful in learning, and be an expert writer.

ध्रुवांशे मकरे लग्ने पूर्वभागे प्रजायते।
मण्डलाधिपतिद्वारि कार्याध्यक्षः स्वतन्त्रवान्।।२५३१।।
ध्रुवांशे मकरे लग्ने पूर्वभागे प्रजायते।
विंशद्वर्षात् परं भाग्यं स्वप्राबल्यं धनागमम्।।२५३२।।

2531-2532. Prosperity etc.: Birth in the first half of Dhruva Nadiamsa, Capricorn ascendant, will beget a leading position under the rulership of a king. The subject will be independent and will attain prosperity after 20 years of his age. He will earn wealth through his own greatness.

लाभाधिपदशाकाले धृवांशे तु प्रजायते।
अपरार्धे महत् सौख्यमाबाल्यं श्रीयुतः सुखी।।२५३३।।

2533. Dasa of 11th lord: The 2nd half of 11th lord's dasa will cause great happiness while wealth to the native of Dhruva Nadiamsa will occur right from his boyhood.

ध्रुवांशे मकरे लग्ने भाग्येशे पापसंयुते।
पूर्वभागे प्रजातश्च राजमुद्राधिकारवान्।।२५३४।।

2534. Royal Authority: If the 9th lord is conjunct a malefic, the native of former half of Dhruva Nadiamsa in Capricon ascendant will earn authority under the aegis of a king.

ध्रुवांशे मकरे लग्ने पूर्वभागे प्रजायते।
अष्टषष्टिसमे मृत्युरन्ते ज्ञानयुतो भवेत्।।२५३५।।

2535. Death: The native of Dhruva Nadiamsa, former half, rising in Capricorn will die at 68. He will be endowed with wisdom, towards the end of his life.

।।वृषभलग्नम् - (कन्याशनिशीतळांशः)।।

Taurus Ascendant — (Saturn in Virgo — Seethala Nadiamsa)

लग्नात् पंचमगे मन्दे शीतळांशे तु जायते।
पश्चाद्भ्रातृविहीनश्च ज्येष्ठभ्रातृविनाशवान्।।२५३६।।
युग्मे मन्दे शीतळांशे त्वेकाकी पुत्रमित्रवान्।
स्थिरलग्ने प्रजातश्च बाल्ये क्लेशेन कर्शितः।।२५३७।।

2536-2537. Coborn: Saturn in the 5th house in Seethala Nadiamsa will deprive the native of after-borns and will destroy pre- borns. Saturn in Gemini in Seethala Nadiamsa will make the native of a fixed sign lonely (i.e. without coborn), but endowed with sons and friends. He will have an emaciated body due to troublesome childhood. This applies to an immovable ascendant.

Notes: For Seethala Nadiamsa, please consult notes under sloka 1096 supra.

लग्नात् पंचमगे मन्दे शीतळांशे तु संस्थिते।
सम्पत्तारदशाकाले विविहोत्सवमादिशेत्।।२५३८।।

2538. Marriage: Saturn in the 5th house in Seethala Nadiamsa will give marriage in the 2nd dasa.

नीचे नवांशके सूर्ये शीतळांशेऽर्कनन्दने।
द्वाविंशाब्दात् परं भाग्यं विपद्दाये श्रियो वहम्॥ २५३९॥

2539. Prosperity: One having the Sun in debility in Navamsa while Saturn occupies Seethala Nadiamsa will attain prosperity after 22 years of age. In his 3rd dasa he will earn wealth.

शीतळांशकगे मन्दे स्थिरलग्नं प्रजायते।
विपद्दाये चोत्तरार्धे पित्ररिष्टं विनिर्दिशेत्।।२५४०।।

2540. Danger to Father: Birth in a fixed sign, while Saturn is in Seethala Nadiamsa will cause danger to father in the second half of the native's third dasa.

शीतळांशकगे मन्दे क्षेमतारादशान्तरे।
विशेषश्रियमाप्नोति गेहे लक्ष्मीकटाक्षवान्।।२५४१।।

2541. Fourth Dasa: Saturn in Seethala Nadiamsa will in the 4th dasa cause wealth, and beget goddess Lakshmi's mercy.

सम्पद्दाये तृतीयांशे देशे राज्ञां कलापवान्।
सम्पद्दाये श्रियोऽवाप्तिः शीतळांशे न सशयः॥ २५४२॥

2542. The last one-third part of his Vipat (3rd) dasa will cause troubles to the king(?). The native will get wealth in the dasa which is the third from birth.

युग्मे मन्दे शीतळांशे पुत्रीपुत्र समृद्धिमान्।
स्थिरलग्ने प्रजातस्य त्रिंशद्वर्षात् परं सुखम्।।२५४३।।
यावदायुष्यमाप्नोति तावत्कालं सुजीवनम्।
शीतळांशकगे मन्दे त्विदमेव फलं स्मृतम्।।२५४४।।

2543-44. Progeny: Saturn in Gemini in Seethala Nadiamsa will bless the native with many sons and daughters. This applies to birth in a fixed sign. The native will, in addition, have a comfortable living throughout his life. These are the effects for Saturn's position in Seethala Nadiamsa.

।। वृषभलग्नम् - (कमलांशः) ।।

Taurus Ascendant — (Kamala Nadiamsa)

कमलांशे पूर्वभागे लग्ने तु वृषभे तथा।
विप्रकाले प्रजातश्च नवमोऽसौ प्रकीर्तितः।
अथवा दशमो वापि पश्चाद्भ्रातृविहीनवान्।।२५४५।।
कमलांशोत्तरे भागे वृषभे तु प्रजायते।
विप्रजन्मा सुखी नित्यं द्वितीयोऽयं भवेन्नरः।।२५४६।।

2545-46. The native of former half of Kamala Nadiamsa in Taurus ascendant, in Vipra Kaala (first one-fourth part of the Nadiamsa), will either be the 9th issue or the 10th issue. He will have no younger brothers. if birth be in the second half of the Nadiamsa in question, the native will be a Brahmin, be ever happy and will be the second issue of the family.

Notes: For Kamala Nadiamsa, please see notes under sloka 778 supra.

लग्नेशे स्वोच्चराशिस्थे कमलांशे प्रजायते।
नदीप्रान्त्ये प्रसूतिश्च पूर्वभागे न संशयः।।२५४७।।
उत्तरांशे पुरप्रान्ते जन्माब्दे कलहो महान्।
कमलांशे पूर्वभागे सोदरा नवसंख्यकाः।।२५४८।।
अथवा द्वादशाख्याताः पूर्वभागे न संशयः।
उत्तरांशे प्रजातस्य सोदरा वसुसंख्यकाः।।२५४९।।
षट्संख्या दीर्घमायुष्यं लभते नात्र संशयः।

2547-2549 1/2. Birth will be near a region of river if the ascendant lord is in his exaltation, in case of former half of this Nadiamsa. The place of birth will be a city if it is second half of Kamala Nadiamsa; great quarrels will be seen (in the city) in his birth year. The native of first half of Kamala Nadiamsa will have nine or twelve coborns while his counterpart will have eight coborns out of whom six will be long-lived.

कमलांशे पूर्वभागे रन्ध्रेशे सुचिरांशगे।।२५५०।।
पूर्वभागे प्रजातश्च सम्पद्दाये विवाहवान्।
उत्तरांशे प्रजातस्य विपद्दाये न संशयः।।२५५१।।

2550-2551. Marriage: The 8th lord (Jupiter) in Sachira Nadiamsa will give marriage in second dasa if birth is in former half of Kamala Nadiamsa in Taurus ascendant, and in third dasa to his counterpart.

उत्तरांशे विपद्दाये पितृपीडा क्वचित् क्वचित्।
क्षिप्रेणारोग्यमाप्नोति उत्तरांशे न संशयः।।२५५२।।

2552. Father: In case of birth in second half of the Nadiamsa in question, the native's third dasa will cause some troubles to father. His health will however be restored early (due to remedies).

पुत्रस्थानाधिपे सौम्ये मदांशे रविसंयुते।
कमलांशे प्रजातस्य स्खलनं क्षणमादिशेत्।।२५५३।।
पंचमे भौमसंयोगे शुक्लनाशेन कर्शितः।
वन्ध्यापतिर्भवेत् सत्यं जायते वा मृतप्रजा।।२५५४।।

2553-2554. One having the 5th lord Mercury in the company of the Sun, and in a Navamsa ruled by Saturn, will have instant sexual discharge. If the 5th lord Mercury is conjunct Mars, the subject will be emaciated due to seminal wastage (or excessive discharge). Further the native's wife will be barren, or she will give birth to dead children. These apply to the native of Kamala Nadiamsa.

शुक्रांगारकसंयोगे कमलांशे शनीक्षिते।
अदृष्टयत्नयोगेन कालान्तरसुपुत्रवान्।।२५५५।।

2555. The conjunction of Mars-Venus for a Kamala Nadiamsa native will per chance, after a great deal of efforts and delay bless the native with a good son.

कमलांशे पूर्वभागे वृषभे च प्रजायते।
प्रत्यक्तारदशाकाले मात्ररिष्टं विनिर्दिशेत्।।२५५६।।

2556. Mother: The subject belonging to first half of Kamala Nadiamsa in Taurus ascendant will see his mother in danger during his fifth dasa.

कमलांशे सुते राहौ तद्दशान्तर्दशासु च।
अपमृत्युभयप्राप्तिः शान्तिं कुर्याद्विचक्षणः।।२५५७।।

2557. Untimely Death: Rahu in the 5th house will cause fear of untimely death in his dasa-bhukti to a Kamala Nadiamsa native. Remedies may be sought.

कमलांशे पूर्वभागे त्वष्टमेशांशवत्सरे।
कालमृत्युभयं सत्यं वृश्चिकादित्रिमासके।।२५५८।।
मीनमासे अथवा मृत्युः शुक्लपक्षे न संशयः।
पूर्वभागे प्रजातश्च पश्चाद्वैदिकजन्मवान्।।२५५९।।

2558-2559. Death: The native of former half of Kamala Nadiamsa will die on a week-day denoted by the dispositor of the 8th lord's Navamsa, when the transit Sun is in Scorpio/Sagittarius/Capricon/Pisces, in a bright lunar half. His rebirth will be in a Vaidic family.

उत्तरांशे स्थिरे लग्ने त्वष्टचत्वारिवत्सरे।
कालमृत्युभयं नित्यं पतत्येवमधोगतौ।
लग्ननाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।।२५६०।।

2560. The native of second half of Kamala Nadiamsa of a fixed sign will die in his 48th year. He will descend, after death, in a lower world. These effects stated in *Lagna Nadi,* repeated in Deva Keralam will bear truth.

पंकजांशे पूर्वभागे धनुर्लग्ने प्रजायते।
विप्रकाले प्रजातस्तु श्यामवर्णशुभाकृतिः।।२५६१।।
पंकजांशे पूर्वभागे धनुर्लग्ने प्रजायते।।२५६२।।
श्यामवर्णशरीरश्च त्वग्रहारे निवासवान्।
व्यवसायपरो नित्यं सोदरभ्रातृहीनवान्।।२५६३।।

2561-63. One born in Vipra Kaala, first half of Pankaja Nadiamsa, in Sagittarius ascendant, will be dark-complexioned. He will have an auspicious appearance. The native of first half of this Nadiamsa in Sagittarius ascendant will be dark in complexion and will live in a colony of Brahmins. He will be ever intent on pursuing agriculture (*Vyavasaya* also means calling in general). He will be bereft of brothers.

पंकजांशे अपरे भागे ज्येष्ठभ्रातृसमन्वितः।
पंकजांशे पूर्वभागे रन्ध्रशे नीचराशिगे।।२५६४।।
सदाचारविशेषज्ञः श्रीमान् बन्धुजनप्रियः।

2564-641/2. The native of second half of this Nadiamsa will be endowed with elder brothers. One belonging to the first half, having the 8th lord in debility will be endowed with abundant knowledge of good conduct, be wealthy, and be fond of his kinsmen.

लग्ने जीवे कुजे मन्दे पंकजांशे प्रजायते।।२५६५।।
पितामहश्चिरायुष्यं बाल्ये पितृविनाशवान्।
पितृस्थानाधिपे सूर्ये स्वोच्चे गुरूनिरीक्षिते।।२५६६।।
पंकजांशे पूर्वभागे त्वापत्संन्यासवान् पिता।
उत्तरांशे च तत्काले मात्ररिष्टं विनिर्दिशेत्।।२५६७।।

2565-67. Jupiter, Saturn and Mars in Sagittarius ascendant will for a native of Pankaja Nadiamsa destroy father in childhood. But his patgernal grand-father will be longlived. The native's father will take to ascetism following a family calamity if the the 9th lord, Sun, is in exaltation in aspect of Jupiter. This applies to birth in first half of Pankaja Nadiamsa. If it be second half of the Nadiamsa in question, the Sun as above will destroy the mother of the native at once.

पंकजांशे पूर्वभागे संपत्तारदशान्तरे।
विवाहोत्सवकार्याणि मेषादित्रयमासगे।।२५६८।।
अतिभाग्यकुलोद्वाहं श्वश्रश्वशुरवान् सुखी।

2568-681/2. Marriage: The native of Pankaja Nadiamsa, first half, will in his second dasa marry in a very rich family. His marriage will be coincidental with the Sun in transit in the three signs commencing from Aries. He will have parents-in-law (alive at the time of marriage) and be happy.

सुतेशे मदराशिस्थे पंकजांशे प्रजायते।।२५६९।।
एकपुत्रश्चिरायुष्मान्पूर्वभागे न संशयः।
उत्तरांशे प्रजातस्य त्वपुत्रस्याल्पमायुषः।
जीविते दीर्घमायुष्यमुत्तरांशे न संशयः।।२५७०।।

2569-70. Progeny: The native of former half of Pankaja Nadiamsa, with 5th lord (Mars) in the 7th house, will have one long-living son. The native of second half of the Nadiamsa in question will be childless, or will have a short-lived son. If the said child survives, then it will be a case of long lease of life.

Notes: For Pankaja Nadiamsa, please see notes under sloka 685 supra.

पंकजांशे पूर्वभागे व्ययेशे मन्दराशिगे।
शतद्वयधनाढ्यश्च व्यापारे जीवनं स्मृतम्।।२५७१।।
दुश्चिक्याधिपतौ मन्दे तुच्चग्रहसमन्विते।
वार्धके पुत्रमूलेन भाग्यवांश्च न संशयः।।२५७२।।
पंकजांशे पूर्वभागे त्वष्टमे पापवर्जिते।
वर्षे च सप्तसप्तत्यां मीने मृत्युर्न संशयः।।२५७३।।

2571-2573. The 12th lord (Mars) in the 7th house will give the native of first half of this Nadiamsa wealth equal to 200 (gold coins). He will live by trading. If the 3rd lord Saturn is in the company of an exalted planet the native will gain fortunes in his old age through his children. Should the 8th house be devoid of a malefic, the subject belonging to the first half of Pankaja Nadiamsa will die in his 77th year, with the transit Sun in Pisces.

।।वृषभलग्नम् - (शिवदांशः)।।

Taurus Ascendant — (Sivada Nadiamsa)

शिवदांशे स्थिरे लग्ने पूर्वभागे प्रजायते।
विप्रजन्मा सुखी नित्यं सीमन्ततनयः स्मृतः।।२५७४।।
महानदीप्रान्त्यदेशे शिवालयसमीपगे।
बन्धुगेहे प्रसूतिश्च नगरे नात्र संशयः।।२५७५।।

2574-2575. The native of former half of Sivada Nadiamsa belonging to a fixed sign will be a Brahmin, ever happy and be the eldest issue. His birth will be in the region of Mahanadi, near a temple dedicated to Lord Siva, in a relative's home in a city.

Notes: For Sivada Nadiamsa, please consult notes under sloka 1501-1502 supra. Thses discussions now relate to Taurus ascendant.

उत्तरांशे प्रजातश्च पंचमोऽयं प्रकीर्तितः।
महानदीप्रान्त्यदेशे दक्षिणोत्तरवीथीषु।।२५७६।।
प्राग्भागे जननं चेति उत्तरांशे न संशयः।

2576-2576½. Birth in second half of the Nadiamsa in question denotes that he will be the 5th issue. His birth will be in the Mahanadi region, in a street extending from south to north, in an east-facing house.

शिवदांशे पूर्वभागे स्थिरलग्ने प्रजायते।।२५७७।।
पूर्वभागे प्रजातस्य स्वपिता भ्रातृहीनवान्।
युग्मांशे वृश्चिके मन्दे भूसुतेन निरीक्षिते।।२५७८।।
पितामहः प्रसिद्धश्च शूद्रमूलात् सुभाग्यवान्।
तदभावे म्लेच्छसेवां त्वन्नदानद्विजप्रियः।।२५७९।।

2577-2579. Father etc.: In case of the native of former half of Sivada Nadiamsa, in fixed sign, predict no brothers for the father of the native. If Saturn is in Scorpio, with an even Navamsa, the native's paternal grand-father will be famous who will make his fortunes through Soodras. In the absence of these effects, the said relative will serve a Mlechcha king and be fond of Brahmins and of poor-feeding.

लग्नेशांशाधिपे जीवे हीनग्रहसमन्विते।
जन्मदाये च जन्माब्दे देहे जाड्यं विनिर्दिशेत्।। २५८० ।।
नृपाधिकारयुक्तेन विप्रेण व्याकुलं महत्।
लग्ने पापग्रहैर्युक्ते क्षुद्रोपद्रवभीतिमान्।।२५८१।
ज्ञातिवर्गे विरोधेन क्लेशं प्राप्नोति भूरिशः।

2580-2581½. If Jupiter, being in the company of a malefic planet, becomes the ruler of Navamsa ascendant, the native will fall sick in the first year (or) in the first dasa. He will be further troubled by a Brahmin carrying out the order of a king. If the ascendant is occupied by malefics, the subject will have fear from the mean. He will incur grief on account of enmity with relatives.

शिवदांशे पूर्वभागे सुतांशे मंगळांशगे।।२५८२।।
स्वमाता दीर्घमायुष्यं बाल्ये पितृविनाशवान्।
उत्तरांशे प्रजातस्य पितरौ चिरजीविनौ।।२५८३।।

2582-2583. Parents: For birth in former half of Sivada Nadiamsa, the 5th lord in Mangala Nadiamsa will grant a long life to the native's mother while he will lose his father in childhood. If birth be in second half of the said Nadiamsa, (with the 5th lord in Mangala Nadiamsa) the native's parents will be long-lived.

भ्रातृस्थानाधिपे चन्द्रे सिंहांशे शनिवीक्षिते।
शिवदांशे प्रजातश्च पश्चाद्भ्रातृविहीनवान्।।२५८४।।

2584. Coborn: The 3rd lord Moon, if in aspect to Saturn, should occupy Leo Navamsa to deprive the native of after-born.

लग्नेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।
सोदरोत्पत्तिनाशः स्यात् पूर्वभागे न संशयः।।२५८५।।

2585. See in which Navamsa, the lord of the birth sign is placed. When Saturn in transit traverses an identical Rasi, or a trine thereof, the native will lose his brothers being born at that time. This relates to former half of Sivada Nadiamsa.

शिवदांशे स्थिरे लग्ने तूत्तरांशे प्रजायते।
सोदराः पंचत्वारस्ततः पश्चात् सहोदरी।।२५८६।।

2586. For a native of fixed sign, with first half of Sivada Nadiamsa rising, predict death of brothers when the native will be 45 years of age. Later on, his sister will die.

लग्नेशात् केन्द्रगे जीवे भूसुतेन निरीक्षिते।
पश्चात् सोदरहानिश्च स्वल्पायुर्दायमादिशेत्।।२५८७।।

2587. It will be harmful to brothers who will only have short lives if Jupiter in aspect to Mars occupies a sign that is angular to the sign occupied by the ascendant lord.

शिवदांशे पूर्वभागे जन्मतारादशान्तरे।
गोचरे वृश्चिके जीवे मौंजीबन्धनमादिशेत्।।२५८८।।
गुरूप्रथमपर्याये गोचरे सप्तमे गुरौ।
शिवदांशे प्रजातस्य मौंजीबन्धनमादिशेत्।।२५८९।।

2588-89. In the end of the first dasa, thread ceremony will occur for the native of former half of Sivada Nadiamsa, when Jupiter traverses Scorpio. (Without reference to the concerned half) Jupiter in the 7th in transit will cause such an event as above.

जन्मतारादशान्त्यदौ सम्पद्दाये स्वभुक्तिषु।
पूर्वभागे प्रजातस्य विवाहोत्सवमादिशेत्।।२५९०।।

2590. Marriage: Either in the end of first dasa, or in the first sub period of second dasa, the native of former half of Sivada Nadiamsa will get married.

सुखाधिपे व्यये संस्थे रन्ध्रे वा ललनाशगे।
स्वोच्चे चन्द्रे तत्त्रिकोणे तूद्वाहानन्तरं सुखम्॥ २५९१॥

2591. There will be happiness following marriage if the 4th lord is in the 12th/8th, but with Virgo Navamsa, while the Moon is exalted.

सप्तमाधिपतौ भौमे लग्ने केतुसमन्विते।
शिवदांशे प्रजातश्च श्यामवर्णकळत्रवान्।।२५९२।।
उत्तरांशे प्रजातश्च कळत्रद्वययोगवान्।
शिवदांशे पूर्वभागे वृषभे च प्रजायते।।२५९३।।
एक एव विवाहः स्यात् प्रत्यक्षं देवकेरळम्।

2592-25931/2. The 7th lord Mars placed in the ascendant in conjunction with Ketu will give a dark-bodied spouse to a native of Sivada Nadiamsa. There will be two wives in case of birth in the second half of Sivada Nadiamsa, Taurus ascendant, while his counterpart born in first half will have a single marriage.

रन्ध्रेशांशे तत्त्रिकोणे स्फुटयोगं गते शनौ।।२५९४।।
क्रूरमासे तु जातस्य देहजाडयं विनिर्दिशेत्।
जीवे गते धनप्राप्ति राजद्वारे कलापकृत्।।२५९५।।

2594-2595. See in which Navamsa the 8th lord (Jupiter) at birth is placed. When Saturn in evil months comes to such a Rasi, or a trine thereof, the native will fall sick. If it is Jupiter that transits such a sign, the native will acquire wealth, but he will have misunderstandings through royal sources.

राज्यराश्यर्क्षगे जीवे स्फुटयोगं गते सति।
सम्पत्तारदशाकाले कलहश्च प्रजावधि।।२५९६।।

2596. This sloka is irrelevant and a mix up with natal astrology as it deals with Jupiter in the 10th causing quarrels among men etc...

सुखाधिपदशाकाले शिवदांशे प्रजायते।
विंशोपरि शरे वर्षे त्वृतुशान्त्यादिशोभनम्।।२५९७।।
विंशद्वर्षात् परं सौख्यं स्वप्राबल्यं धनागमम्।
देशान्तरादिसंचारमादायादधिकव्ययम्।।२५९८।।

2597-2598. One born in the Nadiąmsa under discussion will in the 4th dasa, after 20 years of age, (but before or during) the 25 year, will engage himself in auspicious functions like impregnation (for first child). After 20 years of age, the native will become great, be happy, rich and will increase his income by travelling in many foreign regions.

कर्मारूढगते चन्द्रे लग्नेशेन निरीक्षिते।
विपत्तारदशाकाले विशेषश्रियमादिशेत्।।२५९९।।
त्रिंशोपरिशरैर्वर्षैः शिवदांशे प्रजायते।
पुत्रोत्सवफलप्राप्तिर्जातपुत्रो मरिष्यति।।२६००।।

2599-2600. The native will become exceedingly wealthy in the 3rd dasa if the Moon in the 10th Aroodha (or in the 10th house) is in aspect to the lord of birth sign. The native of Sivada Nadiamsa will obtain a son who will die early. This will be after 30 years of age (or after) 25 years of age.

पुत्रस्थानाधिपे सौम्ये नीचांशे नीचराशिगे।
शिवदांशे प्रजातश्च सन्तानप्रतिबन्धवान्।।२६०१।।

अदृष्टयत्नयोगेन कालान्तरसुपुत्रवान्।
गोपालप्रतिमादानं भानुवारे त्रियम्बकम्।।२६०२।।
कदळीफलदानेन सन्तानप्राप्तिमादिशेत्।

2601-2602½. Progeny: The 5th lord in debilitation both in Rasi and Navamsa will cause obstacles in begetting progeny in respect of Sivada Nadiamsa native. Afte efforts, due to fortunes, he will obtain a good son after some interval. remedies due to be perofrmed are: Charity of an image of Lord Krishna, recitation of Trayambaka (Mrityunjaya) on Sundays, and distributing plantains.

शिवदांशे प्रजातस्य गर्भोत्पत्तिर्न विद्यते।।२६०३।।
तदभावे स्वभार्या च गर्भशङ्काप्रपीडिता।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि।।२६०४।।

2603-2604. The native of Sivada Nadiamsa is said to be bereft of virility. If not, his spouse will have troubles relating to conception. To overcome this blemish, prescribed remedies be performed.

दारस्थानाधिपे भौमे लग्ने पापसमन्विते।
वीक्षिते शनिसंयुक्ते गुप्तकामातुरो भवेत्।।२६०५।।

2605. If the 7th lord Mars is in the ascendant with a malefic, and related to Saturn by aspect/association, the subject will be secretively libidinous (i.e. he will join others' women clandestinely).

कामेशे सौम्यषष्ठ्यंशे वृषभे च प्रजायते।
गर्भस्रावातुरा भार्या सन्तानप्रतिबन्धकी।।२६०६।।
गर्भस्रावभयं किंचिद्भानुवारे व्रतं शुभम्।
उत्कृष्टपुत्रसिद्ध्यर्थं बालकृष्णं प्रदापयेत्।।२६०७।।
निष्कद्वयसुवर्णेन कृष्णस्य प्रतिमां कृतम्।
जन्मादिदिवसे चैव दानं कुर्याद्यथाविधि।
सुदीर्घजीविनं पुत्रं लभते नात्र संशयः।।२६०८।।

2606-2608. Should the 7th lord, placed in the ascendant occupy a Shashtiamsa owned by Mercury, the native's spouse will have abortions and will have obstacles in begetting progeny. To overcome this blemish, religious vows on Sundays be performed. To obtain an excellent son, donation of an image of Bala Krishna (i.e. Lord Krishna's image relating to His childhood) and (or) an image of Lord Krishna got spending two gold coins, on the native's birth day be done. Following these, a long-living son will take birth.

Notes: In sloka 2606, *Saumya Shashtiamsa* does not refer to a benefic Shashtiamsa. It requires the 7th lord Mars to be in Gemini/Virgo Shashtiamsa ruled by Mercury who is the 5th lord for Gemini ascendant.

शिवदांशे पूर्वभागे वृषभे तु प्रजायते।
बालारिष्टं निहन्त्याशु गिरिं वज्रधरो यथा।।२६०९।।

2609. One born in the former half of Sivada Nadiamsa, Taurus ascendant, will be bereft of Balarishta (infantile mortality).

गुरूस्तृतीयपर्याये गोचरे सप्तमे गुरौ।
नवमे पुत्रलाभः स्याच्छिवदांशस्य जातके।।२६१०।।
ग्रन्थान्तरे क्वचित् पक्षे त्वेकपुत्री तु जीवति।।२६११।।

2610-2611. For a Sivada Nadiamsa native, Jupiter in his third round coming to the 7th/9th will cause birth of a son. According to some others, he will have only one long-living daughter.

प्रत्यक्तारदशाकाले पूवार्धे सौख्यमश्नुते।
मातृवर्गे त्वरिष्ट स्याच्छिवदाशे न संशयः।।२६१२।।
प्रत्यक्तारदशाकाले त्वपरार्धे मनोव्यथा।
दारपीडामवाप्नोति क्षिप्रेणारोग्यभाग्भवेत्।।२६१३।।
प्रत्यक्तारदशाकाले विशेषश्रियमादिशेत्।
साधनेशदशाकाले गोचरे सप्तमे शनौ।।२६१४।।
अपमृत्युभयं किंचिच्छनेस्तु प्रार्थनां वदेत्।
मृत्युंजयायुतं जपत्वा नीलवस्त्रं प्रदापयेत्।।२६१५।।

2612-2615. Dasa effects: For a subject belonging to first half of Sivada Nadiamsa, happiness will exist in the 5th dasa but his maternal relatives will be endangered For second half of this Nadiamsa, 5th dasa will cause mental agony to the native apart from temporary illnesses to

spouse. The 5th dasa will give abundant wealth. When Saturn comes to the 7th Rasi in the 6th dasa, fear of untimely death will exist. To overcome this danger, prayer to Lord Sani, recitation of *Mrityunjaya*, and donation of blue clothes be done.

प्रत्यग्दाये चोत्तरार्धे गेहे कल्याणसंभ्रमः।
धनधान्यादिलाभः स्यात् स्त्रीलाभः शुभशोभनः॥ २६१६॥
सन्तानोत्पत्तिमाप्नोति प्रत्यग्दाये स्वभुक्तिषु।
साधनेशदशाकाले पूर्वार्धे सौख्यमश्नुते।। २६१७।।
अपरार्धे स्वल्पसौख्यमन्ते मृत्युर्न संशयः।
ग्रन्थान्तरे सकृत्पक्षे त्वष्टषष्टिसमे मृतिः।
व्ययस्थानाधिपे सौम्ये वीक्षिते पुण्यलोकवान्॥ २६१८॥

2616-2618. For a native of Sivada Nadiamsa, second half, the latter half of 5th dasa will cause a family marriage, gain of wealth and corn, gain through wife (or women) and auspicious functions. In the first half of the 6th dasa, he will get happiness. But in the second half of this dasa, his happiness will decline and he will face death. According to some other authorities, the native will die at 68. If the 12th lord is aspected by Mercury (or a benefic) the native will attain Heavens.

वृद्धवासिष्ठः-

As per Senior Vasishta

सुखे चन्द्रे व्यये सूर्ये शिवदांशे च संस्थिते।
पूर्वभागे प्रजातः स आपत्सन्यासयोगवान्।। २६१९।।
उत्तरांशे प्रजातस्य पुण्यपापफलं समम्।
इह लोके सुपुण्यात्मा अन्ते स्वर्गपदं ययौ॥ २६२०॥
यावदायुष्यमाप्नोति तावद्भाग्यं विनिर्दिशेत्।
शिवदांशे स्थिरे लग्ने विप्रकालांशके तथा।। २६२१।।
शिवदांशे पजातस्य फलमेवमुदाहृतम्।
लग्नानाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।। २६२२।।

2619-2622. According to Vridhdha Vasishta: The Moon in the 4th and the Sun in the 12th - this yoga for a person born in the first half of Sivada Nadiamsa (of Gemini) will cause taking to ascetic order following a family calamity. For the native of second half of this Nadiamsa, the good and bad effects will be even. In his mundane journey, he will perform meritorious acts, and will go to heavens after death. Throughout his life he will enjoy fortunes. So also for birth in Vipra Kaala of Sivada Nadiamsa. These effects stated for Sivada Nadiamsa in *Lagna Nadi*, retold in Deva Keralam, will bear truth.

।। मिथुनलग्नम् ,-(कमलांशः) ।।

Gemini Ascendant — (Kamala Nadiamsa)

कमलांशे पूवभागे मिथुने च पजायते।
विप्रजन्मा सुखी नित्य द्वितीयोऽयं प्रकीर्तितः।। २६२३।।
अथवा च तृतीयः स्याज्ज्येष्ठभ्रातृविहीनवान्।
उत्तरांशे प्रजातश्च ज्येष्ठभ्रातृयुतः सुखी।। २६२४।।
उत्तरांशे वनप्रान्त्ये प्रसूतिनोत्र सशयः।। २६२५।।
पूर्वभागे पुण्यदेशे त्वग्रहारे प्रसूतिमान्।
ग्रन्थान्तरे पुण्यदेशे महादेवपुरालये।। २६२६।।

2623-26. The native of the first half of Kamala Nadiamsa, belonging to Gemini ascendant, will be a Brahmin, be ever happy and will be the 2nd/3rd issue. He will be bereft of an elder brother. The subject belonging to the second half of this Nadiamsa will be endowed with an older brother. The second half native will be born in a region of forests while the first half native's birth will be a pilgrim centre, in a colony of Brahmins. But according to other ancient authorities, the subject of former half will be born near a temple of Lord Siva.

Notes: For Kamala Nadiamsa, please see notes under sloka 778 supra.

जन्मलाभमिति प्राहुरेकाकी भ्रातृहीनवान्।
वर्गोत्तमे लग्ननाथे कर्मनाथे सुरांशके।। २६२७।।
कमलांशे प्रजातस्य जन्मदाये कलापनम्।

2627-2627 1/2. The subject of former half of Kamala Nadiamsa will be the only child of the family, bereft of any coborn. If the ascendant lord is in Vargothama Navamsa while the 10th lord is in Sura Nadiamsa, the first dasa of the native will cause strife.

लग्नेशे-नीचराशिस्थे नीचांशे कुजसंयुते। । २६२८। ।
नदीप्रान्त्ये पुरे वासो जननं वा भविष्यति।
कमलांशे ,परे भागे सूर्यांशे कर्मनायके। । २६२९। ।
आयुष्मन्तौ च पितरौ धनधान्यसमृद्धिमान्।
चित्रयोगे सिते जीवे सुरांशे बहुवित्तवान्। । २६३०। ।
राजद्वारे प्रसिद्धश्च स्वपित्रधिकभाग्यवान्।
लग्नेशांशे तत्त्रिकोणे स्फुटयोगं गते गुरौ। । २६३१। ।
सोदरोत्पत्तिकालः स्याज्जन्मदाये न संशयः।

2628-26311/2. If the ascendant lord conjunct Mars is in debility both in Rasi and Navamsa, the native's birth and living will be in a city beside a river. In case of birth in the latter half, the 10th lord's position in Leo Navamsa will grant longevity to parents and the native will be endowed with abundance of wealth and corn. Venus endowed with brightness (i.e. not combust in the Sun to lose his rays) while Jupiter is in Sura Nadiamsa will make the native exceedingly wealthy. He will be famous in royal service. His father will be prosperous. During the native's first dasa when Jupiter arrives at the sign represented by the Navamsa occupied by ascendant lord at birth, or a trine thereof, birth of a coborn will occur.

एका स्वसा सौख्यवती भूषिता चापरा स्मृता।। २६३२।।
पुत्रिणी पतिभक्ता स्यात् पूर्वभागे न संशयः।
उत्तरांशे प्रजातस्य भगिन्येका गतायुषी। । २६३३। ।
लग्नाधिपे लग्नगते कुजमन्दसमन्विते।
स्वज्येष्ठभगिनीक्लेशमल्पायुर्दायमादिशेत्। । २६३४। ।

2632-2634. One sister of the native of former half of Kamala Nadiamsa will be happy, be endowed with daughters and be devoted to her husband. The native of second half of this Nadiamsa will have only one sister who too will be short-lived. If the ascendant lord (Mercury) is in the ascendant in the company of Saturn and Mars, the native's elder sister will be a troubled soul and be short-lived.

। । भाग्ययोगः । ।

Yoga for Prosperity

लग्नेशे चापराशिस्थे त्वसितेन निरीक्षिते।
ख्यातोअयं भाग्ययोगस्तु सत्कर्माचारबुद्धिमान्।। २६३५।।

2635. Bhagya Yoga: If the lord of the ascendant is in Sagittarius in aspect to Saturn, a yoga called Bhagya Yoga is produced. As a result, the native will be endowed with good acts and conduct.

कमलांशे पूर्वभागे सम्पद्दाये सुखं धनम्।
धनधान्यसमृद्धिश्च स्वपित्राधिकभाग्यवान्। । २६३६। ।

2636. Second Dasa: One born in the first half of Kamala Nadiamsa will in the 2nd dasa gain happiness and wealth. His wealth and corns will be in abundance. His father will also experience a great deal of prosperity.

पंचबिन्दुयुते जीवे कमलांशे कुजेक्षिते।
मिथुनाधिपसन्दृष्टे पंचमाब्दे क्वचिद्विपत्। । २६३७। ।

2637. Danger in 5th Year: Jupiter having the aspect of Mars, getting five Bindus in his (Jupiter's) Ashtaka Varga, and lastly being in aspect to the lord of Gemini, Mercury, will be somewhat dangerous in the Kamala Nadiamsa native's fifth year.

सुरांशगे विलग्नेशे विप्रनाड्यां प्रजायते।
बाल्ये मान्दज्वरार्तश्च वसूरीज्वरगण्डवान्। । २६३८। ।

2638. Childhood Diseases: The ascendant lord attaining Sura Nadiamsa will cause to the native of Vipra Kala of Kamala Nadiamsa danger of indigestion, small pox etc. in childhood.

कमलांशे पूर्वभागे जन्मतारादशान्तरे।
पंचमाब्दात् परं चैव द्विवर्षे चोत्तरायणे। । २६३९। ।
ब्रहमोपदेशमाप्नोति मास्सु मेषादिषु त्रिपु।
गुरूप्रथमपर्याये मेषान्त्ये वृषभे तथा। । २३४०। ।
कमलांशे प्रजातस्य मौंजीबन्धनमादिशेत्।
जन्मतारादशान्त्यादौ सम्पद्दाये स्वभुक्तिषु। । २३४१। ।
कमलांशे प्रजातस्य विवाहोत्सवमादिशेत्।

2639-2641 1/2. Education etc.: One born in the first half of Kamala Nadiamsa will in the first dasa, after the 5th year of age, coinciding with the

Sun's northerly course, be initiated into Vedic studies. In this context, the Sun should (particularly) be in transit in the three Rasis commnecing Aries. His thread ceremony will occur coinciding with Jupiter traversing in the last protion of Aries, or Taurus. In the end of first dasa, or in the first sub period of second dasa, the native's marriage will occur.

दारेशे मिथुनांशस्थे कारके स्वोच्चराशिगे। ।२६४२। ।
उद्वाहं जन्मदेशेषु प्राग्भागे नगरीषु च।
पूर्वभागे प्रजातश्च कमलायतलोचनः। ।२६४३। ।
मृदुकान्तवपुः साधुर्मधुराम्लरसप्रियः।
पित्तश्लेष्मस्वभावश्च पित्तप्रकृतिदेहवान्। ।२६४४। ।
द्विनामा सत्यवान् रागी परस्त्रीसंगपापवान्।

2642-26441/2. The 7th lord (Jupiter) in Gemini navamsa, while the significator (Venus) is in Pisces Rasi, the native's bride will hail from the eastern part of his birth place. One born in the former half will be endowed with eyes resembling the petal of a lotus, will wed a softly disposed girl, be himself gentle, be fond of sweet and sour juices, be of bilious and phlegmatic temperaments (in predominance), will have two names, be truthful, passionate, and will join others' women.

शुक्रांगारकसंयोगे कमलांशे च संस्थिते। ।२६४५। ।
कामेशे हेमवत्यंशे गुप्तकामातुरो भवेत्।
नीचांशगे विलग्नेशे भूसुतेन समन्विते। ।२६४६। ।
विद्याविनयसम्पन्नः कोपी क्षिप्रप्रसादवान्।
कळत्रद्वयवान् रागी दारेशे पापवीक्षिते। ।२६४७। ।
चिरायुषी भगिन्येका शेषं नाशमितीरयेत्।

2645-2647 1/2. One born in Kamala Nadiamsa having Venus in the company of Mars, while the 7th lord (Jupiter) is in the Nadiamsa entitled Hemavathi, will be secretively lustful (i.e. he will secretly join others' women). If the ascendant lord joins Mars and begets Pisces Navamsa, the native will be learned, highly modest and given to anger to be only pleased instantly. If the 7th lord is in aspect to a malefic, the subject will have two wives, be passionate and will have only one long-living sister while other sisters will be destroyed.

Note: *Hemavathi Nadiamsa is not listed in the sources available to us.*

कमलांशे पूर्वभागे चैंगितज्ञस्तु तत्पिता। ।२६४८। ।
सुमुखः कुशलो भीरुर्विद्यासौख्यविहीनवान्।
बाल्ये दुष्टस्वभावेन परस्त्रीसंगपापवान्। ।२६४९। ।
पश्चात्तप्तः पापभीरुर्वैदिकाचारधर्मवान्।
जातकस्य गुणं वक्ष्ये श्यामवर्णः सुबुद्धिमान्। ।२६५०। ।
परोपकारनिरतो लिपित्रयविशारदः।
आस्तिकः सर्वधर्मज्ञो वदान्यो दूतसौऽदः। ।२६५१। ।

2648-2651. The father of the native of former half of Kamala Nadiamsa is described thus. He will be skilled in the interpretation of internal sentiments by external gestures, will have a charming face, be skilful (in general), timid, bereft of learning and comforts, be crooked in childhood and will join others' women, will later on regret and be afraid of committing (such a) sin and will follow the codes prescribed by the Vedas. Now about the native. He will be dark-bodied, highly intelligent, be ever interested in helping others, skilful in three scripts (i.e. languages), be a God-believer, versed in all religions (or human-laws), be generous, and be friendly to messengers.

लग्नेशे नीचराशिस्थे नीचांशे पापवीक्षिते।
अन्तःक्रोधी प्रसन्नात्मा किंचिल्लुब्दस्वभाववान्। ।२६५२। ।

2652. If the ascendant lord is in debility both in Rasi and Navamsa, and be in aspect to a malefic, the native will be inwardly given to anger, but be pleased. He will be somewhat miserly in disposition.

सिते कर्मे झषांशस्थे तेजस्वी बुद्धिमान्नरः।
सुमुखः कुशलो मन्त्री वेदान्तज्ञानतत्ववित्। ।२६५३। ।
चापांशके झषे शुक्रे वेदशास्त्रार्थतत्ववित्।
यतिप्रीतिकरो नित्यं सुरांशे बहुवित्तवान्। ।२६५४। ।
जन्माधिपदशाकाले सुताधिपतिभुक्तिषु।
द्वाविंशाब्दात् परं चेत्रि द्वितीयोद्वाहयोगवान्। ।२६५५। ।

2653-55. Venus: Venus in the 10th (Pisces) with Pisces Navamsa denotes that the native will

be endowed with splendour and intelligence. He will possess a charming face, be skilful, be a minister and be highly learned in Upanishads, Philosophy etc. If Venus, placed in Pisces, attains Sagittarius in Navamsa, the native will be highly skilful in deciphering the meanings of the Vedas and Sastras. He will please ascetics. If Venus is in Sura Nadiamsa, the subject will be highly rich. He will have a second marriage after 22nd year in the dasa of Mercury and in the bhukti of 5th lord Venus.

कुम्भत्रिकोणगे जीवे युग्मांशकस्थितेऽपि च।
स्त्रीप्रजां प्रथमं विद्यात् कमलांशे न संशयः।।२६५६।।

2656. Female Issue: For the native of Kamala Nadiamsa, Jupiter placed in a trine to Aquarius, with Gemini Navamsa (or an even Navamsa) will firstly cause birth of a daughter.

पंचमाधिपतौ शुक्रे मीने चापांशसंस्थिते।
असितेन युते दृष्टे सन्तानप्रतिबन्धवान्।।२६५७।।
जायते मृतिमाप्नोति पुरापातकहेतुना।
तत्पापपरिहारार्थं हरिद्रानागमर्चयेत्।।२६५८।।
निष्कत्रयसुवर्णेन प्रतिमां विष्णुरूपिणीम्।
जन्मादिदिवसे चैव शान्तिं कुर्याद्विचक्षणः।।२६५९।।
सुदीर्घजीविनं पुत्रं लभते नात्र संशयः।
गुरोस्तृतीयपर्याये गोचरे वृश्चिके गुरौ।।२६६०।।
पुत्रोत्सवफलप्राप्तिः कमलांशे न संशयः।

2657-2660 1/2. Obstacle to Progeny: The 5th lord Venus, if in aspect to or be with Saturn, should be in Pisces with Sagittarius Navamsa. Then the subject will face obstacles in begetting progeny. If per chance, children are born, the native on account of previous sins will lose them. To overcome such a blemish, worship of Cobra made of turmeric be done. Also of the image of Lord Vishnu obtained spending three gold coins. Propitiations on birth days etc. should be done. Only then will the native obtain a good and long-living son. The native of Kamala Nadiamsa will celebrate the birth of a son when Jupiter traverses the sign Scorpio in his third round of the zodiac.

कालांशकस्थिते जीवे चापांशे मिथुने अथवा।।२६६१।।
विपत्तारदशाकाले देहजाड्यं क्वचित्क्वचित्।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्यथाविधि।।२६६२।।

2661-2662. Jupiter should be in Kaala Nadiamsa, or in Sagittarius/Gemini Navamsa. Then during the 3rd dasa, the native will be somewhat sickly. To obtain freedom, suitable remedies be resorted to.

भाग्याधिपदशाकाले भाग्यवृद्धिः सुतोत्सवः।
पंचत्रिंशात् परं भाग्यं स्वप्राबल्यं धनागमम्।।२६६३।।
राजद्वारजनस्नेहं वाहनाम्बरलाभवान्।

2663-2663 1/2. Dasa of 9th lord: In the dasa ruled by the lord of the 9th, the native's prosperity will increase after his 36th year. He will obtain a son (or will have auspicious functions relating to his progeny). He will make friends with people in royal employ. He will attain wealth and become great. He will gain conveyances and robes.

विपत्तारदशाकाले पूर्वार्धे व्याकुलं महत्।।२६६४।।
अपरार्धे पितारिष्टंमापत्सन्यासमश्नुते।
कुलीरादित्रये मासे मन्दे वक्रेअतिचारगे।।२६६५।।
सिंहराशिं गते सूर्ये पितृनिर्याणमादिशेत्।
विपत्तारदशाकाले रविभौमान्तरान्तरे।।२६६६।।
राहुन्तरान्तरे वापि देहयासं धनक्षयम्।
चापं गते विलग्नेशे कर्मजीवान्तरान्तरे।
कमलांशे प्रजातश्च स्वमताचारधर्मवान्।।२६६७।।

2664-2667. Third Dasa: The dasa which is the third from birth will in its first half cause worries of a great order. In the second half of the dasa in question, danger to father and the native's taking to ascetic order will come to pass. When the Sun transits the three signs commencing Cancer, (particularly) in Leo, and when Saturn is in retrogression or in accelerated motion, predict danger to father. In the third dasa, the sub-periods ruled by Sun, Mars and Rahu will cause illness to the native apart from loss of wealth. The ascendant lord in Sagittarius will enable the Kamala Nadiamsa native follow virtuous and religious path according to his caste.

Notes: *Karma Jeevantharanthare* is not a proper combination of words and is a misplaced expression here. At best it could mean: the sub and sub-sub periods of Jupiter in the 10th, which meaning is insensible.

महानदीतीरपुरे निवासं
  योगं वदेद्वा कमलांशजस्य।
अतीव सौख्यं मुनयो वदन्ति
  विपद्दशान्त्ये तु सुभाग्यवृद्धिम्।।२६६८।।
क्षेमदाये महत्सौख्यं चत्वारिंशात् परं सुखम्।
द्विचत्वारिंशतः पश्चाद्योगवान् कीर्तिमान् सुखी।। २६६९।।

2668-2669. The native of Kamala Nadiamsa (having ascendant lord in Sagittarius) will live in a town on the banks of Mahanadi. He will enjoy Yoga effects, and be very happy. His third dasa will bring with it abundant fortunes. Fourth dasa will cause great happiness. After his 40th year, he will be happy. Following 42nd year he will beget fame, position and happiness.

सुखाधिपदशाकाले व्ययाधिपतिभुक्तिषु।
कमलांशे प्रजातस्य मात्ररिषटं विनिर्दिशेत्।।२६७०।।

2670. Danger to Mother: The native of Kamala Nadiamsa will see his mother endangered in his 4th dasa and in the sub period ruled by the 12th lord.

लग्नाधिपदशाकाले लग्नेशांशत्रिकोणगे।
स्फुटयोगं गते जीवे प्रबलोद्योगभाग्यवान्।।२६७१।।

2671. Professional Progress: When Jupiter comes to a sign which is trine to the Navamsa occupied by the lord of ascendant, during the dasa of the ascendant lord himself, the native will enjoy progress in work.

प्रत्यक्तारदशाकाले रन्ध्राधिपतिभुक्तिषु।
देहजाडयं प्रकुर्वीत शान्त्या शान्तिं प्रयास्यति।
प्रत्यक्तारदशाकाले शुभाशुभफलं समम्।।२६७२।।
नित्यान्नदानपुण्यात्मा हरिकामातुरो भवेत्।।२६७३।।

2672-2673. In the sub period of the 8th lord, and in the dasa of the 5th lord, the native will fall sick for which prescribed remedies be performed. In this dasa, good and bad results will be equal. Further the native will perform poor-feeding uninterruptedly. His sexual lust will equal that of a lion (*Hari* = lion, frog) (in this dasa).

सुताधिपदशाकाले क्रूराब्दे क्रूरमासगे।
अपमृत्युभयप्राप्तिः शान्तिं कुर्याद्विचक्षणः।।२६७४।।

2674. Untimely End: The native's mundane journey may face an untimely threat in the dasa ruled by the lord of the 5th house, in evil months (denoted by transit Sun) and in evil years (denoted by transit Jupiter). This danger will be remediable.

कमलांशे पूर्वभागे सपापे शशिनन्दने।
सुताधिपदशामृत्युः पंचषष्टि सुजीवति।।२६७५।।
ब्रहमनोकफलं सत्यं शुक्रे मेषूरणे स्थिते(?)।
स्वपिता ब्रहमलोकाप्तिमिन्द्रयातनवान् क्वचित्।।२६७६।।
विप्रकाले फलं सत्यं प्रत्यक्षं देवकेरळम्।।२६७७।।

2675-77. Death: For a native of Kamala Nadiamsa, first half, death will strike in the dasa of the 5th lord, if at birth Mercury is conjunct a malefic. He will live happily upto 56. Venus placed in the 10th house will enable the native attain *Brahma Loka*. His father will also attain *Brahmaloka*. These effects as per Deva Keralam will bear truth.

।।मेषलग्नम् - (चम्पकांशः)।।

Aries Ascendant — (Champaka Nadiamsa)

मेषलग्ने चम्पकांशे मेषांशे तु प्रजायते।
विप्रजन्मा सुखी नित्यं सीमन्ततनयो भवेत्।
अथवा च तृतीयः स्याज्ज्येष्ठभ्रातृविनाशवान्।।२६७८।।
चम्पकांशे पूर्वभागे गुरुत्रिंशांशके तथा।
पूर्वपश्चिम वीथीषु चोत्तरे तु प्रजायते।।२६७९।।

2678-2679. One born in Aries ascendant, Aries Navamsa in Champaka Naidamsa will be a Brahmin, ever happy and be the first/third issue of the family. His elder brother will be destroyed. Birth in Jupiterian Trimsamsa, in the first half of

this Naidamsa, will be in an east-west street, in a north-facing house.

Notes: For Champakamsa please see notes under sloka 1312 supra. The text now deals with a movable ascendant.

गुरौ स्वोच्चे झषांशस्थे कर्मनाथयुतेक्षिते।
चम्पकांशे पूर्वभागे य इदं फलमश्नुते।।२६८०।।
जातकस्य सुखावाप्तिस्ताराब्दानन्तरं सुखम्।
रन्ध्राधिपदशाकाले राजन्यजनमैत्रवान्।।२६८१।।
सर्वाध्यक्षाधिकारेण गेहे लक्ष्मीकटाक्षवान्।
षष्ठाष्टमाधीशभुक्तौ नक्षत्राधिपतेस्तदा।।२६८२।।
शत्रुभीतिर्मनस्तापो अन्तश्छिद्रभयं क्वचित्।
पितृव्यद्वेषमाप्नोति मेहव्रणभयं तथा।।२६८३।।
तद्दोषपरिहारार्थं शान्तिं कुर्याद्विचक्षणैः।

2680-2683½. Jupiter being in the company of Saturn in Cancer and occupying Pisces Navamsa will give happiness for the native of former half of Champaka Nadiamsa, after his 26th year. In the dasa of the 8th lord he will befriend people in royal circles. He will obtain a post with wide powers under the king and will be blessed with wealth. In the sub periods of the lords of the 6th, 8th and the Moon in the dasa of the 8th lord, the subject will have fear from enemies, mental distress and fear of destruction. His paternal uncle will be endangered. The subject will have fear of ulcer and urinary disorders. To be safe, remedies be done as prescribed.

भाग्यांशे कटके लग्ने परमं दानमाचरेत्।।२६८४।।
शत्रुवर्गकुलच्छेदः कृष्णाश्वरथदानतः।
मेषलग्ने प्रजातस्तु रक्तवर्णशुभाकृतिः।।२६८५।।

2684-2685. The 9th lord in Cancer ascendant will make the native highly charitable. He will destroy his enemies. One born in Aries ascendant will be blood-red in complexion and be endowed with an auspicious appearance.

चम्पकांशे चरे लग्ने गुरूत्रिंशांशसंयुते।
रक्तवर्णे मध्यगात्रः समदेहस्वरूपवान्।।२६८६।।
चम्पकांशे पूर्वभागे मेषलग्ने प्रजायते।
रूपवान् मतिमान् वाग्मी प्रसन्नमुखनेत्रवान्।।२६८७।।
अदृष्टशाली धर्मात्मा राजयोगयुतो भवेत्।
चम्पकांशे पर्वभागे चरलग्ने प्रजायते।।२६८८।।
यदीश्वराप्रियो वाग्मी देवब्रहमणपोषकः।
मितभाषी मितभाञ्जी च मितनिद्रोअतिजाग्रवान्।।२६८९।।
प्राज्ञोंगत्तज्ञश्चतुरो नानाभाषाविशारदः।

2686-89½. The native of Champaka Nadiamsa belonging to a movable sign in Jupiterian Trimsamsa, will be blood-red in complexion. He will have a medium-build and symmetrical body. He will be endowed with beauty, intelligence, eloquence and charming face and eyes. He will be fortunate, religious and will enjoy Raja Yoga effects. He will honour the leaders of ascetics and gods and Brahmins. He will eat, speak and sleep, all within limits. He will be very careful, learned and will know the thoughts of others. He will be skilful (in genenral) and will excel in many languages.

लग्नेशे धनराशिस्थे सुखेशे केन्द्रराशिगे।।२६९०।।
चम्पकांशे प्रजातश्च यावदायुष्यसौख्यवान्।
भ्रातृस्थानाधिपे सौम्ये कुजसंयुतवीक्षिते।।२६९१।।
चम्पकांशे प्रजातश्च पश्चाद्भ्रातृविनाशवान्।
चम्पकांशे पूर्वभागे चन्द्रे त्विन्द्रांशनाडिगे।।२६९२।।
चरलग्ने प्रजातश्च हरिशंकरभक्तिमान्।
सन्मार्गवृत्तिनिरत उत्कृष्टोधर्मसिद्धिमान्।।२६९३।।
कृषिपश्वादिलाभं च ग्रामभूम्यादिसंयुतम्।

2690-2693½. The ascendant lord in the 2nd house while the 4th lord is in an angle from the ascendant: the native of Champaka Nadiamsa will be happy throughout his life. The 3rd lord Mercury joining Mars will deprive the Champaka Nadiamsa native of after- borns. One born in the first half of Champaka Nadiamsa in a movable sign having the Moon in Indra Nadiamsa will be a devotee of Lord Vishnu and Lord Siva. Further he will follow the path prescribed for the virtuous and will obtain excellent religious merits. He will gain through agriculture, quadrupeds etc. and be endowed with lordship over villages and landed proerties.

चम्पकांशे पूर्वभागे लाभेशे भाग्यराशिगे।।२६९४।।

सम्पत्तारदशाकाले मौंजीबन्धनमादिशेत्।
सम्पत्तारदशाकाले कर्मेशांशत्रिकोणगे। । २६९५। ।
स्फुटयोगं गते जीवे विवाहोत्सवमादिशेत्।
जन्मभूदक्षिणे भागे त्वाग्नेये वा विवाहवान्। । २६९६। ।

2694-2696. One born in the first half of Champaka Nadiamsa while the 11th lord is in the 9th house will have his thread ceremony in the 2nd dasa. In the same dasa, his marriage will take place, if Jupiter traverses the sign represented by the 10th lord's natal Navamsa position, or a trine thereof. His bride will hail from the southern or south-eastern part of his native region.

दारस्थानाधिपे शुक्रे युग्मांशे मंगळांशगे।
रक्तवर्णकळत्रं स्याद्विवाहानानन्तरं सुखम्। । २६९७। ।
लक्ष्मीकटाक्षवान्नित्यं गेहे गोधान्यसंकुलम्।
उद्वाहानन्तरं चेति नित्यश्रीर्नित्यमंगळम्। । २६९८। ।

2697-2698. If the 7th lord Venus is in an even Navamsa, obtaining Mangala Nadiamsa, the spouse will be blood-red in complexion and the native will be happy following marriage. He will be ever blessed with the mercy of goddess Lakshmi, and will have abundance of grains and quadrupeds. After marriage it will be wealth and auspiciousness for ever.

Notes: For Aries ascendant Venus is lord of the 7th. He should be in even Navamsa (of any Rasi). Additionally he should be in Mangala Nadiamsa (refer to notes under sloka 226 supra).

पुष्करांशगते जीवे राज्येशे कुजवीक्षिते।
चम्पकांशे पजातश्च यावदायुष्यभाग्यवान्। । २६९९। ।

2699. Life-long Fortunes: If Jupiter is in Pushkara Navamsa while the 10th lord (Jupiter himself) is in aspect to Mars, the native of Champaka Nadiamsa will enjoy fortune throughout his life.

Notes: *Pushkara Navamsa* may be understood thus. If a planet is placed in the Rasi and Navamsa mentioned below, at one and the same time, it is said to be in Pushkara Navamsa:

Rasi	Navamsa
Aries	Libra
Taurus	Pisces
Gemini	Pisces
Cancer	Cancer
Leo	Libra
Virgo	Pisces
Libra	Pisces
Scorpio	Cancer
Sagittarius	Sagittarius
Capricorn	Taurus
Aquarius	Taurus
Pisces	Virgo

From the above, it is clear that planets in Aries/Gemini/Leo/Scorpio/Capricorn/Aquarius Navamsa are not entitled to attain Pushkara Navamsa.

लग्नाधिपो वाथ चतुर्थनाथ-
तद्राशिनाथावथ भाग्यनाथः।
कर्मेशलाभेश्वरयोगदृष्टा-
स्तेषां तु काले चतुरंगयानम्। । २७००। ।

2700. Conveyances: The native will enjoy four kinds of (traditional) conveyances (men-borne palanquins, horses, elephants and chariots) if the lords of ascendant, 4th and dispositors of these lords are in association by way of aspect/conjunction with the lords of 10th and 11th. This effect will come to pass in the concerned planet's dasa periods.

सम्पत्तारदशाकाले रन्ध्रेशांशत्रिकोणगे।
स्फुटयोगं गते मन्दे मात्ररिष्टं विनिर्दिशेत्। । २७०१। ।

2701. Danger to Mother: During the rulership of second dasa, if Saturn traverses the sign represented by the 8th lord's natal Navamsa position, or a trine thereof, danger to mother will strike.

संपद्दाये श्रियोअवाप्तिर्मेषान्त्ये वृषभे गुरौ।
मिथुने बहुभाग्यं स्याच्चम्पकांशे न संशयः।।२७०२।।

2702. Wealth: This is for a Champaka Nadiamsa native. In the second dasa, he will obtain wealth coinciding with Jupiter's movements in the end of Aries, or in Taurus. Jupiter's movement in Gemini will bless the subject with exceeding wealth.

कुजस्थानाधिपे जीवे लग्नात् केन्द्रचतुष्टये।
स्वपितुः सोदराः पंच त्वथवा वेदसंख्यकाः।।२७०३।।

2703. Father's Brothers: Jupiter should become the lord of the sign occupied by Mars at birth, and should be in an angle from the ascendant. In that case, predict five, or four brothers to the native's father.

पितृव्याधिपतौ मन्दे चम्पकांशे स्थिते सति।
स्वपिता च पितृव्यो वा गुणात्मा योगपुण्यवान्।। २७०४।।

2704-2705. Saturn ruling the 11th house placed in Champaka Nadiamsa denotes that the native's father and paternal uncles will be virtuous, prosperous and meritorious.

संपद्दशान्त्ये तु विपद्दशायां
मेषे तु लग्ने शुभशोभनाप्तिः।
मातामहो वा सुतदारपीडां
संचारकाले स्वपिताप्यरिष्टम्।।२७०५।।

2705. Dasa Periods: One born in Aries ascendant will in the 2nd and third dasas experience auspicious events. But his maternal grand-father, or the native's spouse and progeny will be in trouble. There will also be danger to his father while on journey.

गोचरे वृषभे मन्दे चम्पकांशकसंस्थिते।
सिंहराशिं गते सूर्ये पितृनिर्याणमादिशेत्।।२७०६।।

2706. Father's Death: The father of Champaka Nadiamsa will die when Saturn is in transit in Taurus, coinciding with Sun's movement in Leo.

पुत्रभावपतौ सूर्ये कुजसंयुतवीक्षिते।
चम्पकांशे प्रजातश्च पुत्रीपुत्रसमृद्धिमान्।।२७०७।।
पुंप्रजात्रयमायुष्यं कन्यैका सुखजीविनी।
पुत्रस्थानाधिपे सूर्ये यमळांशे कुजेक्षिते।।२७०८।।
षष्ठेशे कुजसंदृष्टे यमळात्मजयोगवान्।

2707-27081/2. Progeny: The native of Champaka Nadiamsa will have many sons and many daughters if the 5th lord Sun is related to Mars by aspect or conjunction. Out of these, three sons and one daughter will be long-lived. Predict birth of twins if the 5th lord Sun being aspected by Mars occupies Gemini Navamsa while the 6th lord (Mercury) is (also) in aspect to Mars.

राज्यस्थाने यदि स्यातां सूर्यसौम्यौ कलासमौ।।२७०९।।
कर्मे वा हिबुके वापि भूसुतेन निरीक्षितौ।
अतिश्यामः सदा भोगी कर्मे गुरुनिरीक्षिते।।२७१०।।

2709-2710. Should the two planets, Sun and Mercury, be of equal longitudes in the 10th house, while the 10th or 4th house be in aspect to Mars, the subject will be exceedingly dark-complexioned and will be ever devoted to enjoying pleasures. Jupiter's aspect on the 10th will produce following effects (as mentioned in the next six slokas).

विपत्तारदशाकाले त्वपरार्धे महोत्सवम्।
यौवने बहुभाग्याप्तिं चत्वारिंशात् परं सुखम्।।२७११।।
क्षेमतारदशाकाले विशेषश्रीयुतो भवेत्।
नित्यान्नदानपुण्यात्मा चम्पकांशे न संशयः।।२७१२।।
क्षेमतारदशाकाले गोचरे वृषभे शनौ।
योगभंगवशात् क्लेशं शान्तिं कुर्याद्यथाविधि।।२७१३।।
प्रत्यक्तारदशाकाले देशे राज्ञां कलापवान्।
अनावृष्टिहते देशे दुर्भिक्षभयडाम्बरम्।।२७१४।।
प्रत्यक्तारदशाकाले पूर्वार्धे सौख्यमश्नुते।
अपरार्धे योगभंगादपमृत्युभयं महत्।।२७१५।।
तत्पापपरिहारार्थं शान्तिं कुर्याद्यथाविधि।
चम्पकांशे पूर्वभागे प्रत्यक्तारदशान्तरे।
कालमृत्युभयं सत्यं चम्पकांशे न संशयः।।२७१६।।

2711-2716. Dasa Periods: The 2nd half of 3rd dasa will cause great and happy events. In his youth, he will enjoy abundant prosperity. After

40, he will be happy. In the 4th dasa, he will get much wealth. He will uninterruptedly perform poor- feeding and earn merits thereby. In the 4th dasa, his prosperity will be interrupted, causing grief, when Saturn traverses in Taurus. For this, remedies as prescribed be done. In the 5th dasa, there will be strife in the country (?) apart from famine etc. (??) The first half of fifth dasa will give comforts. And its second half will interrupt prosperity and cause fear of untimely death of the native. To overcome this phase, the native should resort to remedies. In the end of 5th dasa, the native of first half of Champaka Nadiamsa will die.

ग्रन्थान्तरे भार्गवसंप्रदाये
लग्ने सुखे पापयुतेक्षिते च।
सत्कर्मचारी सुकृती धनाढ्यो
लोकान्तरे सौख्यमिहाहुरार्याः।।२७१७।।
लग्ननाडीफलं सत्यं प्रत्यक्षं देवकेरळम्।।२७१८।।

2717-2718. According to Bhargava Nadi: As per the school mentioned, the ascendant (Aries) and the 4th being in occupation by, or in aspect to malefics will enable the native follow virtuous path, do good deeds and become wealthy. In the other world, he will be happy. These effects from *Lagna Nadi,* retold in Deva Keralam, will bear truth.

Notes: Malefics related to ascendant and 4th giving beneficial results may be noted. This applies to only Champaka Nadiamsa in Aries rising at birth.

[To be continued in Book II]

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